

THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-EIGHTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

TORONTO, JUNE 11-19, 1902



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EDITOR "Presbyterian Record,".....	REV. E. SCOTT, M.A., Montreal.	
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MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

1. Presbyteries to prosecute inquiries as to the title to and insurance on church properties. *See p. 31.*
2. Change in the proportion of Presbyteries to be chosen as commissioners from $\frac{1}{4}$ to $\frac{1}{2}$. *See p. 36.*
3. Presbyteries in applying to be allowed to receive Ministers from other churches are required to follow the course prescribed in Sec. 273 of the Book of Forms, and to have respect to other instructions of the Assembly. *See p. 46.*
4. Presbyteries and Synods to take order to have all papers for the Assembly of 1903 in the hands of the Clerks of Assembly twenty-one days before the date of meeting of Assembly. *See p. 52.*
5. The amended regulations on the Aged and Infirm Ministers' Fund, are sent down to Presbyteries for consideration. *See p. 67.*

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THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-EIGHTH GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At Toronto, and within Bloor Street Church there, the eleventh day of June, one thousand nine hundred and two, at eight o'clock in the evening:

Which time and place ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened, pursuant to appointment by the General Assembly held in the City of Ottawa, on the twentieth day of June, last year.

The Reverend Robert Harvey Warden, D.D., Agent of the Church, Western Section, Moderator of the last General Assembly, conducted public worship and delivered an address reviewing the events of the past year affecting our church, including a notice of the decease of honored brethren whom he named, and the work overtaken by the several missionary committees and boards of the church, showing the progress made by them all—and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the Commissioners having been presented in a printed list, prepared by the Clerks of Assembly, according to instruction, the Assembly, at the instance of the Business Committee, agreed to accept the same as the roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The roll is as follows:—

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(The names of those present are marked with an asterisk*).

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF SYDNEY.

Ministers.

T. C. Jack, B.A.
J. A. McGlashan, B.D.
John Fraser.
F. C. Simpson.
K. J. McDonald, B.D.

Elders.

Dr. McGillivray.
Duncan McLennan.
G. F. M. Forbes.
A. N. McLennan.

PRESBYTERY OF INVERNESS.

*Alex. Ross, M.A.
*John Rose.
*L. H. McLean, M.A.
E. S. Bayne, M.A.

*A. S. MacGregor.
*H. MacPherson.
*Wm. Kerr.
*John Young.

PRESBYTERY OF PICTOU.

H. R. Grant, B.A.
R. MacKay, B.A.
J. A. Cairns, M.A.
*Alex. Falconer, D.D.
*R. J. Douglas.
W. M. Thomson, M.A.
J. Carruthers.
*J. A. Crawford.

*J. D. Murray.
*M. H. Fitzpatrick.
John Weir.
R. Macdougall.
W. G. Matheson.
Norman MacKay.
John Stewart.
George Mackintosh.

PRESBYTERY OF WALLACE.

*T. Sedgwick, D.D.
D. MacGregor, B.A.
H. K. McLean.
*F. L. Jobb.

Wm. Dunsmore.

PRESBYTERY OF TRURO.

*J. D. McGillivray.
P. M. McDonald.
*R. G. Strathie.
*W. H. Sedgwick.
Andrew Gray.
*J. B. McLean.

*H. H. Johnston.
*E. A. Smith.
Wm. Sedgwick.
*J. C. Gass.
J. B. Calkin.
*William Wilkie.

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PRESBYTERY OF HALIFAX.

Ministers.

*R. A. Falconer, LL.D.
*John McMillan, D.D.
*John Forrest, D.D.
*T. Stewart, B.D.
J. R. Douglas, B.A.
*D. M. Gordon, D.D.
*J. W. Falconer, B.D.
*E. A. McCurdy.
*H. S. Davidson, B.D.
*J. S. Black, D.D.
*C. McKinnon.

Elders.

*Sheriff Archibald.
*Robert Murray, LL.D.
J. H. Sellars.
*W. H. Blanchard.
Isaac Creighton.
J. K. Munnis.
W. H. Chase.
A. G. Troop.
*Newton H. Newcomb.
*W. B. McMurich, K.C.
*Wallace Anderson.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

*E. D. Millar.
G. A. Leck.

*E. L. Nash.
*Geo. Zwicker.

PRESBYTERY OF ST. JOHN.

A. M. Hill, B.D.
*T. F. Fotheringham, D.D.
*J. J. McCaskill.
James Ross.
*J. D. Campbell.
*D. J. Fraser, LL.D.
A. S. Morton, B.D.
*J. A. Morison, Ph.D.
*J. McGregor McKay.
*Geo. D. Ireland, B.A.

Judge Stevens.
*Judge Forbes.
*John Willet, K.C.
James Walker, M.D.
*W. C. Whittaker.
*P. Hopper.
*S. R. Jack.
Geo. Robertson, M.P.P.
J. A. Gray.
Judge Trueman.

PRESBYTERY OF MIRAMICHI.

*H. M. Clark.
*Donald Fraser.
*J. F. McCurdy.
*G. M. Ross.
*H. R. Reade.

*John Mair.
John McNichol.
*T. G. Scott.
R. N. Weeks.

PRESBYTERY OF PRINCE EDWARD ISLAND.

J. G. MacIver.
A. D. Macdonald.
A. Craise.
T. F. Fullerton.
D. B. McLeod.
A. MacLean Sinclair.
Geo. Millar.
Adam Gunn.

Hon. B. Rogers.
W. T. Huggan.
William Laird.
*James Simpson.
Duncan McCallum.
*James Ramsay.
*C. H. Sterns.
*T. C. James.

PRESBYTERY OF TRINIDAD.

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2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

Ministers.

*Donald Tait, B.A.
 *Ewen MacQueen.
 James M. Whitelaw, B.D.
 David Kellock, Ph.D.
 *J. R. MacLeod.
 *Andrew T. Love, B.A.
 *Placide Boudreau.

Elders.

J. T. Tebbutt.
 *John Whyte.
 H. Wallace.
 G. B. Ramsay.
 Robert Brodie.
 Robert Stewart.

PRESBYTERY OF MONTREAL.

*S. J. Taylor, M.A.
 *Eph. Scott, M.A.
 *George Whillans, B.D.
 *Chas. B. Ross, B.D.
 *W. R. Cruikshank, B.A.
 *Robert Campbell, D.D.
 *J. Campbell, LL.D.
 *F. M. Dewey, M.A.
 *J. E. Duclos, B.A.
 *D. H. MacVicar, D.D., LL.D.
 *J. Scrimger, D.D.
 W. D. Reid, B.D.
 *James Ross, D.D.
 *G. Colborne Heine, B.A.
 *D. W. Morison, B.A.
 *Calvin E. Amaron, D.D.
 *E. A. McKenzie, B.D.

*Walter Paul.
 *James Ross (Crescent St.).
 Wm. Drysdale.
 *P. McArthur.
 *Joseph Anderson.
 J. H. Cayford.
 George E. Robertson.
 *M. Thomson.
 James Croil.
 A. McCormick.
 *M. McKell.
 *James Ross (Stanley).
 John A. Stuart.
 G. H. Muir.
 Hon. Judge Archibald.
 S. R. Clendenning.

PRESBYTERY OF GLENGARRY.

*John S. Burnet.
 *Angus Macallum.
 *P. F. Langill, B.A.
 *John McKinnon, B.D.
 *Hugh D. Leitch.
 *David MacLaren, B.A.

Alex. P. Ross.
 Alex. Campbell.
 John D. McInnis.
 Alex. McLeod.
 *David McGregor.
 *Chas. Stewart.

PRESBYTERY OF OTTAWA.

*W. D. Armstrong, D.D.
 *D. M. Ramsay, B.D.
 *R. Gamble, B.A.
 *W. T. Herridge, D.D.
 *D. D. Millar.
 *J. W. H. Milne, B.A.
 *D. J. Scott.
 *A. D. McIntyre, B.A.
 *H. T. Kalem, B.A.
 R. Herbison, M.A.

Robert H. Cowley.
 *J. R. Reid.
 *George Hay.
 *Dr. J. Thorburn.
 J. T. Pattison.
 Hiram Robinson.
 *Robert Gamble.
 *Lt.-Col. J. MacPherson.
 F. W. Allan.
 James Cuthbertson.

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PRESBYTERY OF LANARK AND RENFREW.

Ministers.

*John Crombie, D.D.
 D. J. McLean, B.A.
 *R. Campbell, Sc.D.
 *A. A. Scott, M.A.
 *George Bayne, Ph.D.
 *Thomas Nixon.
 *D. Currie, B.D.
 *John Hay, B.D.
 Geo. C. McLean.

Elders.

*James Stewart.
 James A. Allan.
 Adam Johnston.
 *Samuel Wilson.
 John F. Cram.
 *Wm. J. McLean.
 *Peter McDougall.
 *Alex. G. Farrell.
 *Alex. Cochrane.

PRESBYTERY OF BROCKVILLE.

*Chas. H. Daly, B.A.
 *Wm. McIlroy, B.A.
 *D. A. Mackenzie, B.A.
 *Andrew Russell, B.A.
 *J. R. Frizzell, B.A.

*Hugh Montgomery.
 *Wm. Campbell.
 *Wm. Reid.
 Wm. Weir.
 Newton Cossitt.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

*F. Davey.
 *Prof. McNaughton, M.A.
 *J. A. McDonald, B.A.
 *J. D. Boyd, B.A.
 *D. G. McPhail, B.A.
 *Prof. Jordan, D.D.
 *Prof. D. Ross, D.D.
 *W. W. Peck, M.A., LL.B.
 *M. W. MacLean, M.A.

*S. Russell, B.A., M.P.P.
 *G. M. MacDonnell, K.C.
 *A. McDonald, B.A.
 James Third, M.D.
 *W. P. Hudson.
 *Alex. Dickson.
 Andrew Sharp.
 D. McLean.
 *A. F. Wood.
 *Smith Gilmour.

PRESBYTERY OF PETERBOROUGH.

*W. M. Kannawin, B.D.
 *J. W. McIntosh, M.A.
 *R. F. Hunter, B.D.
 *C. S. Lord, B.D.
 *A. K. McLeod, B.A.
 *A. G. Sinclair, M.A.

*W. I. Speir.
 D. J. Haig.
 *Archibald Millar.
 J. A. Hall.
 *W. E. Roxburgh.
 *J. F. Clark.

PRESBYTERY OF WHITBY.

*Hugh Crozier.
 *Wm. Cooper, B.A.
 *John Abraham.

*David Galbraith.
 James B. Fairbairn.
 *Norman Stuart.

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PRESBYTERY OF LINDSAY.

<i>Ministers.</i>	<i>Elders.</i>
*Wm. M. Reid.	*Wm. Burns.
*J. W. MacMillan, B.A.	*Sheriff MacLennan.
*D. M. Martin.	H. Logan.
*R. C. H. Sinclair.	*James Allen.
*D. W. Best, B.A.	John Gunn.

PRESBYTERY OF TORONTO.

*Principal Caven, D.D., LL.D.	*John Aitken.
*George M. Milligan, D.D.	*Hamilton Cassels, K.C.
*R. P. MacKay, D.D.	*W. Mortimer Clark, K.C.
*Henry M. Parsons, D.D.	*John Duncan.
*Robert H. Warden, D.D.	*F. W. Gibson.
*Walter Amos.	*George T. Graham.
*John A. Clark, B.A.	*Robert Johnston.
*Wylie C. Clark, B.D.	*George Keith.
*George P. Duncan.	*Hugh McTaggart.
*R. D. Fraser, M.A.	*Hon. Justice MacLennan.
*Wm. Frizzell, Ph.B.	*James Mitchell.
*Alex. Gilray.	*R. G. Murison, B.D.
*S. C. Graeb.	*James Turnbull, B.A.
*A. R. Gregory, B.A.	*Henry Welsh.
*George C. Pidgeon, B.D.	*Thomas Yellowlees.
Louis Perrin, B.A.	*C. P. Preston.
J. C. Wilson, B.A.	

PRESBYTERY OF ORANGEVILLE.

*G. O. Little, B.A.	*Dr. Frank Martin.
G. MacKay, M.A.	*Wm. Rutledge.
*Hugh Matheson, LL.B.	*Wm. Kees.
*A. Shepherd.	*Alex. Smith.
*E. A. Wicher, B.D.	V. Bates.

PRESBYTERY OF BARRIE.

*R. N. Grant, D.D.	H. Cook.
*J. S. R. Burnett.	*J. A. Mather.
*D. H. Cameron, B.A.	*Donald McQueen.
*Jas. Borland, M.A.	*Samuel Jacobs.
*D. D. McLeod, D.D.	*James Ross.
*James Skene.	*James Little.
*Jas. Rollins, B.A.	Albert Cleland.
*Neil Campbell, M.A.	*D. C. Cameron.
*A. Findlay, D.D.	

PRESBYTERY OF NORTH BAY.

*A. Henderson, M.A.	*R. Clarke.
*W. G. Smith.	*Geo. Copeland.
*J. Steele, B.D.	*R. Wiseman.
*A. MacVicar, B.A.	*S. G. Best.
*J. R. Sturgeon, B.A.	D. Tennant.

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PRESBYTERY OF ALGOMA.

<i>Ministers.</i>	<i>Elders.</i>
*Jno. Rennie.	D. Bickell.
Robt. Drinnan.	Charles Young.
*J. A. MacDonald.	D. Mackintosh.
A. Y. Hartley.	D. MacLennan.

PRESBYTERY OF OWEN SOUND.

*D. Currie.	*S. Carr.
*S. H. Eastman, B.A.	*D. Marshall.
*J. F. McLaren, D.D.	*Wm. Ormiston.
*P. McNabb.	D. F. Ritchie.
*J. Somerville, D.D.	*M. Sutherland.

PRESBYTERY OF SAUGEEN.

*John Morrison.	*Daniel Hamilton.
*Stephen Young.	*Alex. McPherson.
*John M. Aull.	James Johnston.
*M. C. Cameron, B.D.	Alex. McGillivray.

PRESBYTERY OF GUELPH.

*Neil D. McKinnon.	*Abraham Clemens.
*John H. McVicar, B.A.	*James Gordon.
*Hugh A. McPherson.	Frank Colquhoun.
*Simon Cunningham.	*James Mitchell.
*William Millican.	*John R. Kennedy.
*Thomas Eakin, M.A.	*James Wallace, M.D.
*R. J. Johnston, B.A.	*G. A. MacIntyre.

4.—SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

*T. L. Turnbull, M.A.	*John Charlton, M.P.
*James Black.	*J. M. Dingwall.
*D. H. Fletcher, D.D.	*J. B. Hamilton.
*J. H. Ratcliffe.	W. Leckie.
*J. Crawford, B.A.	*M. Leggat.
*D. Anderson.	G. H. Hodgetts.
*J. W. Mitchell.	*A. I. McKenzie.
*F. D. Roxborough.	J. M. Crysler.
*S. Lyle, D.D.	*Dr. McQueen.
*W. J. Dey, M.A.	*Arthur Symington.
*W. A. Cook.	*Geo. Rutherford.

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PRESBYTERY OF PARIS.

Ministers.

*Alex. Stewart.
 *J. Skinner/Scott, B.D.
 *G. C. Patterson, M.A.
 *W. H. Johnston, B.A.
 *W. T. McMullen, D.D.
 *W. A. J. Martin.

Elders.

*Jas. Weir.
 Wm. Forrest.
 N. Cuthbertson.
 *Benjamin Gray.
 *E. B. Palmer.
 *Jas. R. Inksater.

PRESBYTERY OF LONDON.

*Wm. J. Clark.
 *Alex. Henderson.
 *John Currie.
 *W. H. Geddes.
 *James Wilson, B.A.
 *A. J. McGillivray, M.A.
 *Thomas A. Watson, B.A.
 *D. Kelso.
 *J. G. Stuart, B.A.

*Alex. McAlpine.
 *John C. Fletcher.
 *Lawrence Gibson.
 *Isaac Rathburn.
 *Robert Webster.
 *James Weir.
 *J. R. Anderson, M.D.
 A. J. Campbell.
 *James Mitchell.

PRESBYTERY OF CHATHAM.

*Jas. Argo.
 *J. C. Tolmie, B.A.
 T. Nattress, B.A.
 *J. R. Battisby, Ph.D.
 *W. H. Jamieson, D.D., Ph.D.
 *G. Munro, D.D.

Chas. Stewart.
 *M. McHardy.
 John Ferguson, M.D.
 *D. McMillan.
 *Alex. Bartlet.
 J. McR. Selkirk.

PRESBYTERY OF SARNIA.

*John Thompson, D.D.
 *John Eadle.
 *J. Elliott, B.A.
 *S. G. Livingston, B.A.
 *R. Aylward, B.A.
 *A. L. Budge, M.A.

Alex. Wilson.
 *Alex. Smith.
 *Wm. Laskham.
 *Wm. McLeister.
 *T. W. Nesbit.
 Wm. Ireland.

PRESBYTERY OF STRATFORD.

*H. McCulloch, B.D.
 *J. D. Fergusson, B.A.
 *A. McAuley, B.A.
 A. G. McLachlin, B.A.
 *P. A. McLeod, D.D.
 *James Abrey.

*Wm. Ireland.
 *Geo. Manson.
 *A. T. Bell.
 *Andrew McLellan.
 *Alex. Drummond.
 *William Dowd.

PRESBYTERY OF HURON.

*Alexander Stewart, D.D.
 *Peter Musgrove.
 *F. H. Larkin, B.A.
 *E. H. Sawers.
 *Neil Shaw, B.A.

*Alexander Duncan.
 *J. Elgin Tom.
 *Hector Reid.
 *Hugh McQuarrie.
 Michael Murdie.

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PRESBYTERY OF MAITLAND.

Ministers.

*F. A. MacLennan.
 *D. Perrie.
 *S. M. Whaley, B.A.
 *A. Miller.
 *D. B. McCrae.

Elders.

*Wm. Mundell.
 *D. J. Murchison.
 Robert Elliott.

PRESBYTERY OF BRUCE.

*John Anderson.
 *W. T. Ellison.
 *S. D. Jamieson.
 *J. J. Patterson, M.A.
 *John Johnston.

*John Henderson.
 R. C. Bruce.
 *A. A. Milne.
 *James McGeogh.
 *Murdoch Martin.

5.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

J. W. Little, B.A.
 *Thos. Dodds, B.A.

J. J. Gourlay.

PRESBYTERY OF WINNIPEG.

*C. B. Pitblado, D.D.
 *Principal Patrick, D.D.
 *G. B. Wilson, Ph.D.
 *George Bryce, LL.D.
 F. B. Duval, D.D.
 Joseph Hogg.
 Donald Munro.

*Alex. Stronach.
 E. F. Stephenson.
 *Duncan Sinclair.
 *John C. Saul, M.A.
 *A. R. Leonard.
 *Wm. Adamson.

PRESBYTERY OF ROCK LAKE.

M. C. Rumball, B.A.
 *James Farquharson, B.A.
 Thomas Beveridge, B.D.
 *Alex. Hamilton, B.A.

R. Monteith.
 D. McCuaig.
 *R. Glen.

PRESBYTERY OF GLENBORO.

Duncan Robertson.
 J. S. Muldrew, B.A.
 John Wells, M.A.

John Scott.
 James Duncan.
 Dr. Lockhardt.

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PRESBYTERY OF PORTAGE LA PRAIRIE.

Ministers.
J. E. Munro.
G. W. Arnold.
*J. K. Clark.
R. F. Hall.

Elders.
*W. F. Young.
W. W. Millar.

PRESBYTERY OF DAUPHIN.

*Douglas Scott.
*David Fotheringham.

PRESBYTERY OF BRANDON.

D. Spear, B.A.
A. Kemlo, B.A.
*D. Carswell.
Peter Strang, B.A.

G. Forke.
J. Davidson.
Dr. Stephenson.
*Wm. Currie.

PRESBYTERY OF MINNEDOSA.

J. A. Beattie, B.A.
*J. S. Watson, B.A.
*Wm. Millar, B.A.
*C. McDiarmid.

Geo. McKay.
*J. A. Paterson.
*John R. Lindsay.
*Alex Jackson.

PRESBYTERY OF MELITA.

*Wm. McKay Omand, B.A.
Peter Fisher.
J. A. Bowman, M.A.

*James Duthie.
*Geo. Riddle.

PRESBYTERY OF QU'APPELLE.

*Hugh McKay.
A. Robson.
C. H. Monro.
W. B. Tate.
J. Leishman.

*A. Jeffrey.
Geo. Stirrett.
*Ed. Tyrell.
*A. B. Bompas.
D. S. Carnahan.

PRESBYTERY OF PRINCE ALBERT.

James Bryant.
*A. Little.

*Capt. C. Hardy.

PRESBYTERY OF REGINA.

*J. A. Carmichael.
*J. A. Sinclair, M.A.

*D. R. McKenzie.
James Balfour.

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6.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Ministers.
*J. C. Herdman, D.D.
Gavin Hamilton.

Elders.
John Creighton.
*Joseph Henderson.
J. D. Higginbotham.

PRESBYTERY OF EDMONTON.

*D. G. McQueen, B.A.
Alex. Forbes, B.D.
Matthew White, B.D.

*Robt. McQueen.
*K. W. MacKenzie.
*Gilbert Gordon, M.D.

PRESBYTERY OF KAMLOOPS.

J. E. Hogg.
J. C. Stewart, B.A.

*D. Morrice.
Andrew Wilson.

PRESBYTERY OF KOOTENAY.

J. M. Robinson, D.D.
Peter Wright, D.D.
A. O. McRae, Ph.D.
John Millar, M.A.

F. S. Laing.
P. McL. Forin.
M. McIntyre.
*P. C. McGregor, LL.D.

PRESBYTERY OF WESTMINSTER.

*E. D. McLaren, D.D.
*R. G. McBeth, M.A.
Geo. A. Wilson, B.A.
R. A. King, B.D.
Hugh J. Robertson, B.A.

W. B. McKechnie, M.D.
T. G. Johnston.
*J. A. MacDonald.
*John Harvie.

PRESBYTERY OF VICTORIA.

J. Campbell, Ph.D.
W. Leslie Clay, B.A.
E. G. Taylor.

Thornton Fell.
*J. K. McDonald.
W. A. Copeland.

PRESBYTERY OF HONAN.

J. A. Slimmon.

*Wm. McClure, M.D.
*Robert Kilgour.

PRESBYTERY OF INDORE.

J. Fraser Campbell, D.D.
*W. A. Wilson.
*A. P. Ledingham.
*Murdoch MacKenzie.

*John A. Paterson, K.C.
Alex. Sampson.
J. McCalla.

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After making reference to some of the duties which had fallen to him during the year as Moderator of the last General Assembly, especially in connection with the visit to the Dominion of their Royal Highnesses, the Duke and Duchess of Cornwall, now the Prince and Princess of Wales, and with the decease of distinguished officials belonging to the Church, Dr. Warden called upon the Assembly to name a successor to him in the occupation of the Moderator's chair.

Thereupon, Principal Caven, seconded by Dr. Robert Murray, moved:

That Reverend George Bryce, LL.D., Professor of Science in Manitoba University, be elected Moderator of this Assembly.

To this, it was moved in amendment by Dr. Lyle, seconded by Mr. J. H. Ratcliffe, that the name of Reverend D. H. Fletcher, D.D., of Hamilton, be substituted for that of Dr. Bryce in the motion.

A vote being taken, the motion prevailed over the amendment, and was made unanimous by the Assembly.

Dr. Bryce, having been ushered to the platform by the mover and seconder of the motion for his election, was welcomed to the chair by the retiring Moderator and addressed the Assembly, making special reference to the early history of the Church in the North-West, whither he had gone as a pioneer more than thirty years ago, and forecasting some of the important matters to be dealt with by the Assembly. He closed with an appeal to fathers and brethren to give their earnest consideration to all questions to come before the Court and co-operate with him in furthering the several items of business as they were brought before the Assembly.

REPORT OF THE LAST MODERATOR.

Dr. Warden reported that the loyal addresses adopted by last Assembly had been duly forwarded, as directed by that Assembly, and that replies to the same had been received, which he laid upon the table.

He reported further that he had issued a commission to Reverend L. H. Jordan, B.D., a former pastor in this city, to represent the General Assembly at the General Assembly of the United Free Church of Scotland, recently held at Glasgow; also one to Reverend James Russell, to represent the General Assembly at the General Assembly of the Presbyterian Church in Ireland.

The action of the retiring Moderator in issuing these commissions was approved.

It was then moved by Dr. Thompson, seconded by Principal MacVicar, and unanimously carried:

That the thanks of the Assembly be tendered to Dr. Warden for his able conduct of the business of last Assembly, and for the noble and inspiring address with which he had opened this Assembly; further, that the address be printed and circulated throughout the church.

The Moderator, in fitting terms, presented to Dr. Warden the thanks of the Assembly.

REPORT OF BUSINESS COMMITTEE.

The Clerk submitted the report of the Business Committee, which, on motion, duly seconded, was received and adopted, as follows:—

• The Business Committee met this afternoon and adopted the following recommendations:—

1. That the roll of Assembly, which is in printed form, be held as read.
2. That, with a view to have the attendance accurately recorded, each member

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be requested to write upon a card which has been provided for the purpose his name, home address and the Presbytery which he represents, and to hand this in at the Clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.

3. That the sederunts of the Assembly be from ten in the morning until half past twelve, and from half-past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow be spent in devotional exercises.

4. That the Committee on Bills and Overtures be composed as follows:—

The Clerks of Assembly, Clerks of Synods and Presbyteries who are members of Assembly, together with the following:—

Messrs. D. J. Fraser, LL.D., James F. McCurdy, Dr. John McMillan, E. D. Millar, Judge Forbes, R. Murray, LL.D., Professor James Ross, D.D., William McIlroy, H. D. Leitch, John Hay, J. R. Reid, John Whyte, R. C. H. Sinclair, H. Matheson, Jacob Steele, B.D., S. H. Eastman, J. H. MacVicar, John Rennie, A. L. Budge, J. D. Fergusson, A. Miller, N. Shaw, W. A. Cook, L. Gibson, Dr. Herdman, R. G. MacBeth, Dr. G. B. Wilson, G. Gordon, M.D., A. S. McGregor, H. Cassels, K.C.

And that the Committee on Bills and Overtures hold its first meeting to-morrow morning at nine o'clock.

5. That the following be a committee on the roll of Assembly:—

Dr. Somerville, Convener; J. H. Ratcliffe and T. C. James.

Professor James Ross, D.D., gave intimation that copies of the draft of a manual of "Aids for Family Worship," prepared by the Committee on Uniformity of Public Worship, sufficient in number to furnish one to each member of the Assembly, would be distributed at the Clerk's office, along with copies of the volume of the stitched reports to be submitted to the Assembly.

The Clerk read a communication from the Principal of St. Andrew's College, Toronto, inviting, in the name of the President and Directors of the institution, as well as in his own name, the members of the General Assembly to attend a Garden Party, to be given in their honor at the college on Monday, June sixteenth, from four to seven in the evening.

On motion, duly seconded, it was agreed to accept the invitation.

A similar communication was received from Mr. George Dickson, M.A., writing on behalf of the President and Board of Directors of St. Margaret's College, Toronto, inviting the Commissioners of the General Assembly to a Garden Party, to be held in their honor, in the college grounds on Friday afternoon, June thirteenth, from five to seven o'clock.

On motion, duly seconded, it was agreed to accept the invitation.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, the first hour to be set apart for devotional exercises, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At Toronto, and within Bloor Street Church there, the twelfth day of June, one thousand nine hundred and two, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer.

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As was resolved at the last sederunt, the first hour was occupied with devotional exercises, Dr. MacLeod, Mr. A. T. Love, Principal Caven, Mr. R. McQueen and Dr. J. McMillan leading in prayer at the request of the Moderator.

The minutes of the First Sederunt were read and sustained.

FIRST REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. J. H. Ratcliffe, Clerk of the Committee, and, on motion, duly seconded, was received and adopted as follows:—

The Committee on Bills presents its first report, recommending:
That the following be the order of business for this forenoon:

1. Applications of Presbyteries to receive ministers. That these be sent to a committee; that the Reference from the Presbytery of Wallace be also sent to this Committee.
2. Applications on behalf of students. That these be sent to a Committee.
3. Returns to Remits. That the Assembly be asked to accept the tabulation of the Clerk, and send all papers to a Committee to report on Monday forenoon.
4. That the following Committees be appointed to examine Records:
 1. Assembly Records—Dr. J. F. McLaren, J. R. McLeod, Ministers, and John Whyte, Elder.
 2. Synod of Maritime Provinces—John Johnston, John Hay, Ministers, Walter Paul, Elder.
 3. Synod of Montreal and Ottawa—Alexander Henderson, P. McLeod, Ministers, and J. C. Saul, Elder.
 4. Synod of Toronto and Kingston—J. D. Fergusson, James F. McCurdy, Ministers, and Robert McQueen, Elder.
 5. Synod of Hamilton and London—A. MacVicar, Dr. D. J. Fraser, Ministers, and James Ramsay, Elder.
 6. Synod of Manitoba and the North-West—D. McLaren, W. J. Clark, Ministers, and Sheriff Archibald, Elder.
 7. Synod of British Columbia—C. S. Lord, A. G. Sinclair, Ministers, and John Willet, Elder.
 8. Presbytery of Indore—Dr. Herdman, J. H. MacVicar, Ministers, and David Marshal, Elder.
 9. Presbytery of Honan—R. G. MacBeth, A. T. Love, Ministers, and Judge Forbes, Elder.
5. That a Committee consisting of Mr. W. G. Wallace, the Moderator, and Dr. Campbell, Clerk, be appointed to arrange for the Assembly services on Sabbath.
6. That the Moderator nominate a Committee to strike Standing Committees, and that the report of this Committee be the first item of business on Tuesday morning.
7. That the Moderator appoint a Committee on Loyal Addresses.
8. Report of the Committee on the Book of Forms.
9. A communication from the Presbyterian Alliance.

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This Evening—Thursday.

Home Missions, East and West.

Friday Morning.

Reports on Colleges, Report of the Committee re retiring allowances to Professors.

Friday Afternoon.

Recommendation of Home Mission Committee regarding the appointment of Superintendents.

Monday Afternoon.

Reference from Synod of Maritime Provinces re individual cups in the Lord's Supper.

The Committee agree to recommend:

1. That invitations for the meeting of the Assembly in nineteen hundred and three be handed, in writing, to the Clerk by to-morrow noon, and sent to the Committee on Bills.
2. That the retiring Moderator's address, delivered last evening, be published in "The Record," and that the edition be sufficiently large to reach each family in the Church.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

Applications of Presbyteries for leave to receive ministers of other churches into the ministry of this Church were submitted and dealt with, as follows:—

1. Presbytery of Truro, for leave to receive Rev. E. E. Annand.
2. Presbytery of Halifax, for leave to receive Rev. D. Coburn, M.A.
3. Presbytery of Montreal, for leave to receive Rev. S. Delagneau.
4. Presbytery of Toronto, for leave to receive Rev. C. Wookey.
5. Presbytery of Toronto, for leave to receive Rev. Archibald Ewing.
6. Presbytery of Guelph, for leave to receive Rev. J. R. Mann.
7. Presbytery of London, for leave to receive Rev. M. R. Gordon, M.A.
8. Presbytery of Stratford, for leave to receive Rev. J. J. Manthorne, B.A.
9. Presbytery of Stratford, for leave to receive Rev. T. R. Forbes.
10. Presbytery of Superior, for leave to receive Rev. David Smith.
11. Presbytery of Superior, for leave to receive Rev. John McGuire.
12. Presbytery of Winnipeg, for leave to receive Rev. Archibald McLean.
13. Presbytery of Winnipeg, for leave to receive Rev. N. P. Gross.
14. Presbytery of Minnedosa, for leave to receive Rev. John McMillan.
15. Presbytery of Edmonton, for leave to receive Rev. J. A. Mair.
16. Presbytery of Kamloops, for leave to receive Rev. G. M. Gibson.
17. Presbytery of Westminster, for leave to receive Rev. W. H. Madill.
18. Presbytery of St. John, for leave to receive Rev. S. B. Hillock.
19. Presbytery of Toronto, for leave to receive Rev. H. S. Graham.

The application of the Presbytery of Westminster, on behalf of Mr. Madill, was withheld until further papers bearing on the case come to hand.

An extract minute from the Presbytery of St. John bearing on the application of the Presbytery of Winnipeg, on behalf of Rev. N. P. Gross, was sent to the Committee to deal with these applications, to be appointed by the Moderator.

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The following were named by the Moderator a Committee to report on the applications of Presbyteries to be allowed to receive ministers of other churches into the ministry of this Church:

Dr. Sedgwick, Convener; Drs. Fletcher, Black, Scrimger, Jordan, Milligan, Findlay, Somerville, Battisby, Pitblado, Herdman, McLaren, Messrs. W. H. Sedgwick, E. A. McCurdy, P. F. Langill, D. M. Ramsay, J. A. Graham, W. J. Clark, F. H. Larkin, W. M. Omand, Ministers; and Judge Forbes, Dr. Thorburn, Dr. Murray, John Charlton, M.P., W. E. Roxburgh, Hamilton Cassels, K.C., W. F. Young (Nee-pawa), Robt. McQueen, John Copeland, J. A. Mather, Elders.

The nomination was approved.

REPORT ON THE ASSEMBLY ROLL.

The Assembly called for the report of the Committee appointed to revise the roll of Assembly, which was given in and read by Dr. Somerville, Convener, who moved its reception and the consideration of its recommendations seriatim. The motion was seconded and agreed to.

The report as finally adopted is as follows:—

Your Committee on "Commissions to the General Assembly" begs leave to recommend as follows:—

Presbytery of Halifax:

That Dr. D. M. Gordon be substituted for Mr. J. S. Sutherland and Mr. Clarence McKinnon for Mr. J. M. Allan.

Presbytery of St. John:

That Rev. A. M. Hill be substituted for Mr. L. G. MacNeil.

Mr. J. J. McCaskill for Mr. W. Ross.

Mr. J. D. Campbell for Mr. W. MacDonald.

Mr. G. D. Ireland for Mr. D. McOdum.

Presbytery of Kingston:

That Mr. W. W. Peck be substituted for Mr. W. T. Wilkins.

Presbytery of Algoma:

That Mr. R. Drinnan be substituted for Mr. D. H. MacLennan.

Presbytery of Calgary:

A telegram was received from the Moderator of this Presbytery intimating that Messrs. J. D. Higginbotham, Jos. Henderson and W. Mortimer Clark, K.C., had been appointed representative elders for the Presbytery of Calgary, but, inasmuch as the law of the Church requires that returns of Commissioners be made by the Clerk of Presbytery your Committee did not see its way to recommend that these names be placed on the roll of Assembly. It further appears that Mr. W. Mortimer Clark is already on the roll representing the Presbytery of Toronto. Explanations being offered for the irregularity, it was agreed to place the names of Messrs. J. D. Higginbotham and Joseph Henderson on the roll, as representatives of the Presbytery of Calgary.

Your Committee further recommends that the following elders whose names appear as Commissioners from two or more Presbyteries be placed on the permanent roll, as follows:—

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Mr. A. S. McGregor on Presbytery of Inverness, and removed from Westminster Presbytery.

Mr. James Mitchell on Presbytery of Toronto, and removed from Superior Presbytery.

Dr. Gilbert Gordon on Presbytery of Edmonton, and removed from Winnipeg and Prince Albert Presbyteries.

Dr. Robert Murray on Presbytery of Halifax, and removed from Indore Presbytery.

Mr. J. A. Paterson, K.C., on Presbytery of Indore, and removed from Minnedosa Presbytery.

Mr. Hamilton Cassels, K.C., on Presbytery of Toronto, and removed from Rock Lake Presbytery.

Mr. E. Tyrell on Presbytery of Qu'Appelle, and removed from Kamloops Presbytery.

Mr. J. McCalla on Presbytery of Indore, and removed from Hamilton Presbytery.

Mr. D. Morrice on Presbytery of Kamloops, and removed from Montreal Presbytery.

It was agreed to place the name of Mr. William Adamson as a representative elder on the roll of the Presbytery of Winnipeg, in room of Mr. Joseph Henderson, resigned.

The report as amended was, on motion of Dr. Somerville, duly seconded, adopted as a whole.

APPLICATIONS ON BEHALF OF STUDENTS.

Applications on behalf of students were made by Presbyteries, as follows:—

1. Presbytery of Montreal, on behalf of Mr. J. MacKay, B.A.
2. Presbytery of Toronto, on behalf of Mr. F. W. Anderson.
3. Presbytery of North Bay, on behalf of Mr. William Anderson.
4. Presbytery of Dauphin, on behalf of Mr. Alexander Fraser.
5. Presbytery of Calgary, on behalf of Mr. T. G. Bitcon.
6. Presbytery of Edmonton, on behalf of Mr. D. K. Allan.
7. Presbytery of Edmonton, on behalf of Mr. W. M. Chalmers.
8. Presbytery of Edmonton, on behalf of Mr. Andrew Hood.
9. Presbytery of Edmonton, on behalf of Mr. A. M. MacLennan.
10. Presbytery of Edmonton, on behalf of Mr. James Bews.
11. Presbytery of Edmonton, on behalf of Mr. W. J. Allen.
12. Presbytery of Kootenay, on behalf of Mr. E. G. Robb.
13. Presbytery of Kootenay, on behalf of Mr. Robert Taggart.
14. Presbytery of Kamloops, on behalf of T. N. Murray.
15. Presbytery of Westminster, on behalf of Mr. George Pringle.

The applications with relative documents were, on motion, duly seconded, referred to a Committee to be named by the Moderator.

RETURNS TO REMITS.

The Assembly called for the returns to Remits, as tabulated by the Clerks of Assembly, which were given in by Dr. Warden, who explained that since the tabulated returns were printed further returns from Presbyteries had been received; and, although the instructions to Presbyteries were to forward all such returns by 1st of April in each year, he moved that those additional returns,

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along with those that had been tabulated, be placed in the hands of a Committee to be named by the Moderator, who shall report on the same to the Assembly at an early sederunt.

The motion was seconded and agreed to.

The Clerk read a communication from President Loudon, of the University of Toronto, addressed to the Moderator, extending a hearty invitation, in the name of the Senate and Council of the University, to the members of the General Assembly, and members of their families, to attend the Commencement Exercises on Friday next, at half-past two o'clock in the afternoon, and the Garden Party at a later hour.

The Clerk was instructed to reply, thanking the Senate and Council for their courteous invitation, but expressing regret that, owing to the press of business, it would not be in the power of the Assembly to accept the invitation to the Commencement Exercises, but that individual members may avail themselves of the invitation to be present at the Garden Party later in the day.

The Assembly adjourned, to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place, on the same day, at half past two in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. James Farquharson leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

On motion of Mr. J. B. Hamilton, seconded by Dr. Fletcher, the name of Dr. McQueen was placed on the roll of the Presbytery of Hamilton, in the blank left by the removal of that of Mr. R. McQueen, as Dr. McQueen was regularly appointed a representative by the Presbytery.

REPORT ON THE REVISING OF THE BOOK OF FORMS.

The Assembly called for the report of the Committee appointed to revise the Book of Forms, which was given in and read by Dr. R. Campbell (Clerk), Convener, who moved its reception and adoption. The motion was seconded and agreed to; and, on motion of Dr. Campbell, seconded by Dr. Fletcher, the name of Mr. W. G. Wallace was added to the Committee in room of Dr. Laing, deceased. The report is as follows:—

Your Committee, on revising the Book of Forms, beg leave to report progress. They have gone carefully over the minutes of the Assembly since eighteen hundred and seventy-five, and have noted the entire course of legislation followed, with a view to embodying it in the new issue of the Book of Forms. They also put themselves in communication with the Clerks of Synods and Presbyteries, so as

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to obtain the fullest information as to the practical needs and desires of the Church, in the matters with which the Book has to do. A good deal of matter has come into their hands, which they have not had time to sift with sufficient care, and they respectfully suggest the reappointment of the Committee, with power to issue the book, with the amendments which the progress of legislation and the practice of the Church, since the book at present in use was issued, have made necessary. In common with the whole Church, the Committee have to mourn the death of Dr. Laing, whose experience and counsel were invaluable to them, and they would ask the Assembly to replace his name on the Committee by that of some gentleman from the same section of the Church.

The Reverend Dr. George D. Mathews, Secretary of the Alliance of the Reformed Churches, holding the Presbyterian system, being present, was invited to a seat on the platform.

REPORT OF THE WESTERN SECTION, PRESBYTERIAN ALLIANCE.

There was presented and read a report of the Executive Committee of the Alliance of the Reformed Churches throughout the world, holding the Presbyterian system, signed by Robert P. Kerr, Chairman, and William Henry Roberts, American Secretary, appointing Rev. R. H. Warden, D.D., as a delegate to bear brotherly greetings to this Assembly.

Dr. Warden was heard in explanation and support of the work of the Alliance, and moved that the Agent of the Church be instructed to pay the usual proportion of the expenses of the Alliance.

The motion was seconded and agreed to.

Dr. Mathews was then introduced to the Assembly by the Moderator, and gave most interesting and valuable information as to the trials and difficulties by which the adherents of the Reformed cause on the continent of Europe are surrounded, and as to the efforts put forth by the Alliance to extend sympathy and help to them.

Dr. Warden then moved, seconded by Mr. J. R. MacLeod, the following resolution:—The General Assembly has heard with pleasure the address of the Rev. Dr. Mathews, General Secretary of the Alliance of the Reformed Churches, holding the Presbyterian system; the Assembly cordially reciprocates the sentiments expressed in the report of the Executive Committee, and renews the expression of warm interest in the Alliance, and its desire to co-operate with all sister Churches in promoting the objects of the Alliance.

NOMINATION OF DELEGATES TO THE QUADRENNIAL MEETING OF THE ALLIANCE.

The question of appointing delegates to the quadrennial meeting of the Alliance, at Liverpool, in nineteen hundred and four, having been raised, it was referred to the Committee on Bills and Overtures to arrange a suitable time for nominating and electing such delegates.

REPORT OF COMMITTEE ON STATISTICS.

The Assembly called for the report of the Committee on Statistics, which was presented by Dr. R. Torrance, Convener, and which, being printed and in the hands of members, he referred to in his remarks thereanent.

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On motion of Principal Caven, seconded by Dr. Robert Murray.

The report was received and adopted, and the warmest thanks of the Assembly were tendered to Dr. Torrance by the Moderator.

It was further moved by Principal Caven as follows :

The General Assembly assures Dr. Torrance of the high estimate of his long continued and very valuable labors and of the sincere esteem and affection with which he is regarded by all his brethren, and requests that he will allow himself again to be appointed Convener of the Committee on Statistics. The motion was seconded by Mr. Charlton, and unanimously carried.

REPORTS OF COMMITTEES ON THE AGED AND INFIRM MINISTERS' FUNDS.

Western Section.

The Assembly called for the report of the Committee on the Aged and Infirm Ministers' Fund (Western Section), which was presented by Mr. J. K. Macdonald, Convener, and which being printed and in the hands of members, he called attention to in speaking to the same, explaining matters in the report.

It was then moved by Dr. D. D. MacLeod, seconded by Mr. W. C. Clark :

The General Assembly receives and adopts the report of the Committee on the Aged and Infirm Ministers' Fund. In doing so, the Assembly expresses its satisfaction with the encouraging character of the report. The Assembly also expresses its appreciation of the labors of the Convener, and thanks him for the efforts which he has made to improve the condition of the fund, and assures him of the sympathy of the Assembly in aiming at the increased amount mentioned by him, namely, four hundred dollars for forty years' service in the ministry.

It was further moved by Mr. J. K. Macdonald, seconded by Dr. Fletcher :

That this General Assembly of the Presbyterian Church in Canada begs to acknowledge the handsome donation from Lord Strathcona and Mount Royal of twenty thousand dollars in aid of the Capital Fund of the Aged and Infirm Ministers Fund (Western Section) of this Church, and to express its appreciation and thanks for the generous gift, as well as for the further promise of His Lordship to give the sum of five thousand dollars to complete the amount of capital necessary in an effort to increase the annuities to four hundred dollars to ministers who have given forty years of active service in the Church.

Eastern Section.

Judge Forbes presented the report of the Aged and Infirm Ministers' Fund (Eastern Section), which, being printed and in the hands of members, he contented himself with calling attention to, and concluded with moving the reception of the report, which motion was seconded and carried.

COMMITTEE ON APPLICATION OF STUDENTS.

The Moderator named the following a Committee to consider and report on the applications of Presbyteries on behalf of students :—

Dr. Somerville, Convener; Principal Caven, Principal MacVicar, Principal Patrick, President Forrest, Dr. Ross, Drs. Armstrong, R. N. Grant, G. B. Wilson, Fotheringham, Bayne, Findlay, Messrs. E. D. Millar, Love, J. W. Macmillan, R. D. Fraser, J. H. Ratcliffe, W. A. J. Martin, F. A. McLennan, J. J. Patterson, J. A. Carmichael, R. G. MacBeth, W. A. Wilson, Ministers, and Walter Paul, W. B. McMurrich, T. C. James, George Hay, Alexander Dickson, R. G. Morison, Duncan Sinclair, Andrew Wilson, Dr. Gilbert Gordon, Elders.

The nomination was approved.

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The Moderator named the following a Committee to strike Standing Committees :—

Dr. James Ross, Convener; Drs. Crombie, Lyle, John Campbell, A. Falconer, D. McLeod, D. Ross, Fraser, Duval, Prof. Falconer, Messrs. J. P. McLean, T. Stewart, D. B. McLeod, Hugh Crozier, William Frizzell, S. H. Eastman, J. C. Tolmie, J. G. Stuart, A. P. Ledingham, Ministers; and Messrs. Dr. Murray, George Rutherford, Joseph Henderson, William Adamson, John Harvie and W. C. Whittaker, Elders.

The Moderator named the following a Committee on Returns to Remits :—

Rev. E. Scott, Convener; Dr. R. P. MacKay, W. R. Cruikshank, J. Carruthers, J. R. Frizzell, J. J. Patterson, D. B. McCrae, J. H. MacVicar, A. G. Sinclair, Ministers; and A. McAlpine, George Manson, Alexander Stronach, Elders.

The nomination was approved.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator named the following a Committee on Loyal Addresses :

Dr. Gordon, Convener; Dr. Herridge, Dr. Parsons, Dr. Thompson, Principal Patrick, Dr. E. D. McLaren, Ministers; Judge Forbes, David Morrice, W. Mortimer Clark, M. Leggatt, Hamilton Cassels, Thornton Fell, Elders.

The nomination was approved.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. W. Frizzell leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

REPORTS OF COMMITTEES ON HOME MISSIONS.

Eastern Section.

The Assembly called for the report of the Home Mission Scheme (Eastern Section), which was given in by Mr. Thomas Stewart, Convener, to the salient features of which, being printed and in the hands of members, he satisfied himself with drawing attention.

Mr. G. D. Ireland moved the following resolution disposing of the report :

The Assembly, having received the report of the Home Mission Committee (Eastern Section), adopts it, with grateful acknowledgement of the goodness of God in His blessing on another year's work. The Assembly rejoices in the faithful work done by the missionaries employed, and again commends the work to the earnest prayers and large-hearted interest of the people. The Assembly regrets to learn that the Committee had to close the year's operations with an adverse balance, and would encourage the people to strengthen the Committee's hands by giving them, during this year, contributions sufficient to wipe out the debt and to

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carry on their operations with the thoroughness so important and encouraging a work demands. The Assembly grants the request of the Committee and authorizes the making to Labrador of such grants as the necessities of the work may warrant. The motion was seconded by Mr. W. H. Sedgwick and carried unanimously.

HOME MISSIONS, WESTERN SECTION.

In presenting the Home Mission Report (Western Section), Dr. Warden, Convener, called attention to its leading features as printed and in the hands of the members, especially emphasizing the great loss sustained by the death of the late Superintendent of Missions, and the deep impression which the sad event of Dr. Robertson's removal had produced on his surviving co-workers in the great West, and he concluded with offering the following resolution:

The General Assembly receives and adopts the report of the Home Mission Committee (Western Section), with the exception of the section recommending the appointment of Field Secretary and Superintendents for the Synod of Manitoba and North-West, and British Columbia. It records its gratitude to God for having raised up and sent forth laborers in sufficient numbers to enable the Committee to place men in all the most needy sections; for the faithfulness and willing self-sacrifice with which our missionaries have carried on their work in difficult places, and often under trying circumstances, upholding the cause of truth and righteousness, and for the success which has attended their labors in winning souls for Christ, and in consolidating and extending the Church in outlying districts.

It heartily thanks the Churches of Great Britain, and those congregations and members of the same for the generous contributions given to the Committee, thus enabling it more fully to follow at once with the Gospel the large number of immigrants from across the sea, both British and Foreign, who come seeking homes in the West; also the congregations, societies and individuals of our own Church, which now to the number of one hundred and fifty are furnishing the supplement required for the maintenance of a missionary of their own, who reports the progress of his work to the donor through the Secretary of the Home Mission Committee.

It would place upon record its appreciation of the generosity of the American Presbyterian Church, Montreal, which has undertaken the responsibility of meeting all the cost of grants to the missionaries in the Home Mission field, and the ministers of augmented congregations, in the Presbytery of Victoria.

It records its appreciation of the valuable services rendered by the Conveners of the Committees of the several Presbyteries, and the Synodical Committees in Manitoba and the North-West, and in British Columbia, and bows in humble submission to the will of God in the death of Dr. Robertson, a man greatly beloved, the devoted Superintendent, whose faithful services and life given to the Home Mission cause did so much to build up and extend the Church in the West.

It adopts the estimates of the Committee for the current year, and recommends to strong and wealthy congregations, and to individuals whom God has prospered in business and endowed with wealth, to come to the help of the Committee in its work, by undertaking to meet the grants required in maintaining a missionary of their own in the Home field.

The motion was seconded by Dr. E. D. MacLaren, Vancouver, and further spoken to by Mr. D. G. McQueen, Edmonton, and Mr. W. G. Smith, of Callander. Miss Mitchell also gave an account of the work done by the hospital at Atlin, which she had visited. The resolution was carried.

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The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Toronto, and within Bloor Street Church there, the thirteenth day of June, one thousand nine hundred and two, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met and was constituted, Rev. A. Gilray leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

The Moderator named the following a Committee to consider and report on the regulations of the Aged and Infirm Ministers' Fund.

Mr. J. K. Macdonald, Convener; Drs. T. Sedgwick, R. N. Grant, W. T. Herdridge, Thompson, Carmichael, McMullen, and Messrs. D. M. Ramsay, Alexander Gilray, J. W. H. Milne, J. W. Macmillan, D. Anderson, R. G. McBeth, Clarence McKinnon, G. C. Patterson, A. J. MacGillivray, A. Henderson, P. F. Langill, C. McDiarmid, Ministers, and Messrs. W. Mortimer Clark, J. A. Macdonald, Dr. Murray, Walter Paul, John Charlton, David Morrice, W. B. McMurrich, David Fotheringham, Joseph Henderson, Robert Kilgour, J. B. Hamilton, J. M. Crysler, J. Stewart, Elders.

The nomination was approved.

SECOND REPORT OF THE COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. J. H. Ratcliffe, Clerk of the Committee, who moved the reception and adoption of the report.

The motion was seconded and agreed to.

The Committee recommends the following order of business for to-day:

Friday Morning.

1. Colleges—Reports.
2. Overture re Committee on Colleges.
3. Report of Committee on Retiring allowances to Professors.
4. Report of Committee on Sabbath School publications.
5. Report of Committee on the Presbyterian Record.
6. Overture re Relation of Foreign Missions to Presbyteries.
7. Report of Committee on Protection of Church property.

Friday Afternoon.

1. Recommendation of the Home Mission Committee re appointment of Superintendents.

2. Receive deputation from the Episcopal, Methodist and Congregational churches at four o'clock.

Friday Evening.

Report of the Foreign Mission Committee.

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REPORTS ON COLLEGES.

The Assembly called for the Reports of Colleges, and these were presented in the following order:—

PRESBYTERIAN COLLEGE, HALIFAX.

The report of this college was presented by Dr. Sedgwick, which, being printed and in the hands of members, he called attention to in his remarks.

The following resolution was moved by Dr. Gordon and seconded by Dr. Somerville:—

That the Assembly receive the reports of the Board and Senate of the Presbyterian College, Halifax; approve of the action of the Board in securing legislation from the Parliament of Canada, authorizing the consolidation of those funds of the schemes of the Church held in trust by the Board; express their gratification at the continued prosperity of the College, and urge upon ministers the duty of encouraging suitable young men to offer themselves for the work of the ministry.

The Assembly expresses the hope that, on the final allocation of the Century Fund, the College will not fail to receive the full amount originally estimated as its proportion from the Fund.

The resolution was adopted.

MORRIN COLLEGE.

No report being forthcoming from Morrin College, the following motion by Principal Caven, seconded by Mr. P. Musgrave, was passed:—

That the Moderator appoint a Committee to look into all matters touching Morrin College in its relations to the General Assembly, to report to the General Assembly at its next meeting.

REPORT ON SABBATH SERVICES.

The Assembly called for the report of the Committee on Sabbath Services, which was given in and read by Mr. W. G. Wallace, Convener.

On motion of Dr. Campbell (Clerk), seconded by Mr. A. Gilray, the report was received and adopted.

The Committee appointed to make arrangements for the Assembly services in this Church next Lord's Day begs to report as follows:—

1. That the morning service be conducted by Rev. Prof. James Ross, D.D., of the Presbyterian College, Montreal, and the evening service by Rev. D. G. McQueen, B.A., of Edmonton.

2. That a communion service be held in the afternoon at four o'clock, to be conducted by the Moderator, the ex-Moderator, Rev. R. H. Warden, D.D., and Rev. John MacMillan, D.D., Halifax, and that the following elders be appointed to assist in the service: Sheriff Archibald, Judge Forbes, Dr. John Thorburn, Messrs. T. C. James, Walter Paul, G. M. Macdonnell, K.C., George Keith, R. C. Steele, W. B. McMurrich, K.C., G. C. Robb, George Rutherford, Duncan Sinclair and F. Stephenson.

An application from the Presbytery of Hamilton, dated May sixth, one thousand nine hundred and two, was handed in, asking the leave of the Assembly to license Messrs. N. M. Leckie, B.A., B.D., and W. W. McLaren, M.A., B.D.

On motion of the Clerk, duly seconded, the application was referred to the Committee on Students.

PRESBYTERIAN COLLEGE, MONTREAL.

Dr. Scrimger, in the absence of the Chairman, presented the report, which, being printed and in the hands of members, he called attention to in his remarks. He concluded with moving, seconded by Dr. J. S. Black:

That the report of the Presbyterian College, Montreal, be received and adopted; that the Assembly express satisfaction with the continued prosperity of the institution; tender thanks to the various benefactors who have contributed towards its maintenance; commend it to the support of the congregations of the Church, and urge ministers to look out suitable candidates for the work of the ministry.

The motion was carried.

QUEEN'S UNIVERSITY.

In the absence of the Chairman, Hon. Justice MacLennan, the report was presented by Mr. G. M. Macdonnell, K.C., who drew special attention to the course of legislation proposed, and traced the history of the institution up to the present, showing that the proposed changes are in line with the past history of the University. He also read from the report the paragraph referring to the irreparable loss sustained in the death of Principal Grant.

President Forrest moved the following resolution, which was seconded by Principal Caven and supported by Dr. Milligan:—

That the Assembly adopt the report of the Board of Trustees of Queen's University and College, and express great satisfaction at the evidence of steady progress made during the past year. The Assembly cannot refrain from expressing their deep sense of the loss sustained by the College and the Church through the death of Principal Grant.

Dr. Grant was Principal of Queen's University for twenty-five years—from eighteen hundred and seventy-seven till nineteen hundred and two. During these years, mainly through his untiring and self-denying efforts, the efficiency of the University was very greatly developed, and the attendance of students very largely increased, the enthusiasm of the Principal serving to affect most helpfully both professors and students.

Principal Grant was one of the most familiar figures in the meetings of the General Assembly, and one of the most valued counsellors of the Church, ever willing to spend his strength in her service and to render all possible assistance to his brethren in the ministry.

Nor was his influence confined to the University and the Church. Taking the deepest interest in public questions, and accustomed to express himself fearlessly, he gave frequent and valuable help in the consideration of such questions, the esteem in which he was held by his fellow-countrymen being shown by the very general regret expressed throughout Canada on the occasion of his death.

The General Assembly, in recording their appreciation of Principal Grant's eminent services, commend to the loving Providence of God his surviving son, and pray that the Divine blessing may continue to rest upon the University with which his name must continue to be identified.

The motion was adopted.

The Moderator named the following a Committee to conduct the inquiry regarding Morrin College, and report to next Assembly:

Dr. Thompson, Convener; Dr. Warden, Dr. R. Campbell (Montreal), Messrs.

J. R. MacLeod, E. Scott, Ministers; G. M. Macdonnell, Sir Thomas W. Taylor, J. S. Muir and James Croil, Elders.

The nomination was approved.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Mathews leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

APPOINTMENT OF SUPERINTENDENTS.

The General Assembly took into consideration the portion of the Home Mission report (Western Section), which had been excepted from the resolution passed at the fourth sederunt, namely, that which relates to the recommendation of the appointment of a General Secretary of Home Missions, and two Missionary Superintendents. The subject was presented to the Court by Dr. Warden, Convener of the Home Mission Committee, who concluded with moving as follows, seconded by Mr. J. Charlton, M.P. :

That the General Assembly cordially adopt the recommendation of the Home Mission Committee (Western Section), and agree to appoint :

1. A General Secretary of Home Missions, who shall give his whole time to the work and have the whole field of Home Missions and Augmentation in the Western Section of the Church under his consideration, and

2. Two Missionary Superintendents, one for the Synod of Manitoba and the North-West Territories, and one for the Synod of British Columbia.

The motion was spoken to also by Principal Patrick, and was unanimously agreed to.

Dr. Warden then moved :

That the Moderator appoint a Committee to nominate suitable persons as General Home Mission Secretary, and two Missionary Superintendents, to define their duties, name their salaries, etc., to report at an early sederunt of this Assembly.

The motion was seconded and carried.

REPORT OF COMMITTEE ON CHURCH PROPERTY.

In the absence of Hon. Justice MacLennan, Convener of the Committee on Church Property, the report of the Committee was given in and read by Sir Thomas W. Taylor, who drew attention to certain important matters affecting the property of the Church, which need consideration.

It was moved by Dr. D. M. Gordon, seconded by Dr. Fletcher :

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1. That the report of the Committee on the Protection of Church Property be received.

2. That the instruction given the Committee by last General Assembly to institute an inquiry as to the title to and insurance on Church property be continued.

3. That Presbyteries which have made no return, as yet, or only a partial return, be enjoined to prosecute inquiries on these subjects, and make returns to the Committee before the meeting of next General Assembly.

4. That the communications received from the Synod of British Columbia be taken under consideration by the Committee.

The resolutions were carried.

DEPUTATIONS RECEIVED.

The order of the day for four o'clock having arrived, the Assembly had the pleasure of welcoming deputations from the Synod of the Church of England in the Diocese of Toronto, and from the Methodist Church.

The Venerable Archdeacon Allen of Peterborough was the bearer to the General Assembly of the following resolution :

Moved by Rev. Dr. Sheraton, seconded by the Ven. Archdeacon Allen, and resolved :

The Synod of the Church of England in the Diocese of Toronto sends its cordial greetings to the General Assembly of the Presbyterian Church in Canada now in session in Toronto, and desires to convey to the Assembly the assurance of its Christian sympathy and good-will, and its earnest desire and prayer that God may bless its deliberations to the promotion of truth and righteousness among men, and to the closer co-operation of Christian people in all gracious and beneficent ministries, and that He may guide us all to the removal of all prejudices and hindrances in order to the consummation of that perfect unity for which our blessed Lord so earnestly prayed : "That they all may be one. . . that the world may believe that Thou didst send me," and that there may be "one flock and one shepherd."

The Assembly was addressed successively by the delegates from the Church of England, Archdeacon Allen, Professor Clark, D.D., of Trinity College, and Dr. Hoyles, who all enlarged upon the desirability and importance of friendly co-operation between the churches.

The following communication was received from the General Superintendent of the Methodist Church, accrediting Rev. Dr. Cleaver and Dr. J. J. MacLaren K.C., as delegates from that Church to the General Assembly :—

To the Moderator and the General Assembly of the Presbyterian Church in Canada :

Dear Fathers and Brethren :—These letters duly and fully accredit to your venerable body the Reverend Solomon Cleaver, D.D., and John James MacLaren, Esq., K.C., LL.D., as fraternal delegates from the General Conference of the Methodist Church of Canada.

In our General Conference in September, eighteen hundred and ninety-eight, we were made to rejoice in the expression of fraternal regard that was brought to us in the deliverance of your honorable Assembly at its session in the previous year. We can assure you these cordial greetings were highly appreciated by our General Conference; also that they are heartily reciprocated and cherished in pleasant memory.

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Our brethren, Dr. Cleaver and Dr. MacLaren, prized and honored among us, will assure you of our brotherly love for you in Christ, our common Lord and Saviour, and of our joy in your prosperity and the extension of Christ's kingdom.

With sincere Christian regards,

Yours in the bonds of the Gospel,

A CARMAN,

Toronto, June 6th, 1902.

General Superintendent, Methodist Church.

Dr. Cleaver and Dr. MacLaren addressed the Assembly, expressing the warm sentiments of admiration and sympathy cherished by the Methodist Church towards this Church.

The Moderator, in fitting terms, replied to the greetings of the delegates of both these Churches represented by the deputations, assuring them of the pleasure which their presence and addresses afforded the Assembly.

On motion of Dr. Warden, duly seconded, the Moderator was requested to name a Committee to select representatives of the Church to form deputations to the several Churches that have shown a disposition to fraternize with this Church.

APPLICATION TO RECEIVE A MINISTER.

There was read an application by the Presbytery of Maitland for leave to receive Rev. C. Rutherford into the ministry of this Church.

On motion, duly seconded, the application was referred to the Committee appointed to deal with such applications.

SABBATH SCHOOL PUBLICATIONS.

The General Assembly called for the report of the Committee on Sabbath School Publications, which was presented by Dr. Warden, Convener, the general contents of which, being printed and in the hands of members, he called attention to in his remarks, and asked that Mr. R. D. Fraser, the editor of the Publications, be heard in regard to the matter of the report.

Mr. Fraser being heard, Dr. Somerville moved, seconded by Dr. R. Murray, as follows:—

1. Receive the Report.
2. Express gratification with the continued increase in the circulation of the various publications and in the volume of general business.
3. Record satisfaction that the Committee has now seen its way to the issuing of a weekly illustrated paper for the older scholars and young people, thus completing the contemplated series of Lesson Helps and illustrated papers.

4. In terms of the Report, homologate the action of the Committee in the appointment of Rev. J. M. Duncan, B.A., B.D., as Associate Editor of Sabbath School Publications, and instruct the Presbytery of Toronto to place Mr. Duncan's name upon its roll of ministers.

The motion was carried, and Mr. Duncan was introduced and briefly addressed the Assembly.

The Assembly fixed the first two items to be taken up after the minutes are read and the report of the Committees on Bills and Overtures has been disposed of to-morrow morning:

1. The Petition of Rev. Dr. Wilkie.

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2. The Report on the training of men for Home Mission work.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Gregg leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

REPORT ON FOREIGN MISSIONS.

The Assembly called for the report of the Foreign Mission Committee, which was presented by Dr. A. Falconer, joint-Convener, and which, being printed and in the hands of members, he drew attention to, concluding with offering the following resolution, which was seconded by Dr. R. P. MacKay, Secretary to the Western Section of the Committee:

That the General Assembly receive the report of the Foreign Mission Committee; express gratitude to God for the blessings vouchsafed to our missionaries throughout the year; for the continued prosperity of our different foreign mission fields, and especially for the opening doors of enlarged opportunity and usefulness in mission work in so many quarters of the world.

The resolution was carried.

Addresses relative to the work carried on in several of the fields occupied by our foreign missions were delivered by missionaries at home on furlough, and by Mr. Sinclair and Judge Forbes.

Mr. J. A. Sinclair gave detailed information regarding the Industrial School at Regina for the training of Indian children, with the moral and spiritual uplifting which follows.

Judge Forbes, who spent three months recently in the West Indies, delivered an earnest address, bearing glowing testimony to the successes attained in the work carried on by our missionaries among the Coolie population.

Dr. McClure, Medical Missionary in Honan, gave particulars of his ministry of bodily healing among the Chinese, by which their confidence and sympathy were won, opening up the way for opportunities of spiritual ministry.

Mr. Thurlow Fraser, missionary designate to Formosa, was introduced by the Moderator and briefly addressed the Assembly with reference to the call to foreign mission work, to which he had felt bound to respond.

Dr. Malcolm, also of the Honan Medical Mission Staff, and who has been rendering efficient service in one of the great public institutions of this continent, during the interval of the suspension of operations in Honan, expressed a longing to return to the less congenial work in China, with all its trials and difficulties, because the call of duty beckoned him that way.

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The Moderator, at the request of the Foreign Mission Committee, addressed a few words of earnest, fatherly counsel to Messrs. Bruce, Cock, Ewing and Fraser, the band of young missionaries about proceeding to their several mission fields among the heathen.

The concluding address was delivered by Mr. Murdoch MacKenzie, missionary to Honan, who vividly reviewed the events affecting that mission field from the moment of its planting up to the time of the Boxer uprising, as well as the hardships and horrors attending that movement, concluding with a forecast of the final success of the Redeemer's cause, not in China only, but in all lands.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Toronto, and within Bloor Street Church there, the fourteenth day of June, one thousand nine hundred and two, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Principal MacVicar leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

The Moderator, as requested, named a Committee to nominate a General Home Missionary Secretary and Missionary Superintendents for the Synods of Manitoba and the North-West Territories:

Dr. D. M. Gordon, Convener; Drs. Warden, Prof. J. Ross, Pitblado, Scrimger, Principal Patrick, R. N. Grant, Somerville, Herdman, E. D. McLaren, Fletcher, R. Campbell (Perth), McMillan, Battisby, Lyle, Armstrong, A. Falconer, Fotheringham, G. B. Wilson, Messrs. T. Stewart, E. A. McCurdy, A. T. Love, J. W. Macmillan, Ratcliffe, Jas. Farquharson, Gilray, R. G. McBeth, Omand, J. A. Carmichael, Hugh McKay, D. G. McQueen, Ministers; Messrs. J. K. Macdonald, Dr. Gilbert Gordon, Geo. Rutherford, R. Kilgour, J. A. Macdonald, W. F. Young, A. R. Leonard, Elders.

The nomination was approved.

The Moderator named the following a Committee to appoint deputies to other Churches:

Dr. Warden, Convener; Dr. Campbell (Clerk), Dr. Thompson, Dr. Herridge, Ministers; W. B. McMurrich, K.C., Dr. Thorburn, Hamilton Cassels, K.C., Elders.

The nomination was approved.

APPLICATION ON BEHALF OF A STUDENT.

There was read an application of the Presbytery of Regina on behalf of Mr. Frank L. McKean, student.

On motion of the Clerk, duly seconded, the application was referred to the Committee of Assembly appointed to deal with such applications.

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FOREIGN MISSION REPORT.

The Foreign Mission Committee were permitted by the Assembly to delete two paragraphs from the printed draft of the report submitted to the Assembly, and to substitute other matter which was submitted to the Assembly and approved of.

SECOND REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. Ratcliffe, who moved its reception and adoption. The motion was seconded and agreed to.

It was agreed to refer to the Committee on Loyal Addresses the question of the Church, as such, taking cognizance of the coronation on June twenty-sixth.

MEMORIAL OF DR. WILKIE.

There was read a memorial from Dr. Wilkie of Indore, India, complaining of the treatment which he had received at the hands of the Foreign Mission Committee.

On motion, duly seconded, the memorial was received.

Dr. Wilkie was heard in support of his memorial.

Mr. Hamilton Cassels, Dr. McTavish and Dr. MacLaren were heard regarding the action of the Committee complained of.

It was moved by Dr. D. M. Gordon, seconded by Dr. McMullen:

That, having heard the memorialist and representatives of the Foreign Mission Committee, the Assembly sustain the action of the Foreign Mission Committee complained of.

The hour of adjournment having arrived, further dealing with the subject had to be postponed, and it was agreed to resume consideration thereof as the first item of business after the reading of the minutes on Monday afternoon.

The Assembly adjourned to meet in this place on Monday forenoon at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Toronto, and within Bloor Street Church there, the sixteenth day of June, one thousand nine hundred and two, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. McMullen leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

REPORT ON REMITS.

The Assembly called for the report of the Committee on Remits, which was given in and read by Mr. E. Scott, Convener, who moved that it be received and considered. The motion was seconded and agreed to.

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The report is as follows :—

The Committee on Returns to Remits begs to report :

1. To the remit re term service in the eldership, sent down to Presbyteries for their consideration, forty-eight Presbyteries send returns. Of these eight approve and forty disapprove.

2. To remit re Constitution of Assembly, viz.: the substitution of one in six, for one in four as at present, sent down in terms of the Barrier Act, forty-eight Presbyteries send returns. Of these forty approve, three others approve conditionally and five disapprove.

To the second clause of this remit, sent down for consideration, forty-six Presbyteries send returns. Of these thirty-six approve, three others approve conditionally, and seven disapprove.

3. To the Remit re Commission of Assembly, sent down in terms of the Barrier Act, forty-two Presbyteries send returns. Of these twenty-seven approve, three others approve conditionally, and eleven disapprove.

4. Remit re printing Presbytery Records. To this there are forty-one returns. Thirty-eight approve, two approve with modifications and one disapproves.

5. Remit re Sabbath school field workers, sent down for consideration. Forty-six Presbyteries have sent returns. Of these ten approve, three approve with modification, while thirty-two disapprove and one disapproves with modification.

As regards the first Remit, that re term service of the eldership, on motion of Principal Caven, duly seconded, it was resolved to lay it on the table.

With reference to the second Remit, sent down under the Barrier Act, re Constitution of the Assembly, it was moved by Dr. Thompson, seconded by Dr. Parsons, that the Assembly decide in terms of the judgment of the majority of Presbyteries, and adopt the Remit as follows :—

That the first two sections of the act constituting the General Assembly as given in the Book of Forms be changed so as to read :

"The General Assembly shall consist of one-sixth of the whole number of ministers on the rolls of the several Presbyteries of the Church, and an equal number of elders ; when the number of names on the roll of a Presbytery is not divisible by six, the sixth shall be reckoned from the next higher multiple of six."

With reference to the returns to the second clause, sent down for consideration of Presbyteries, Principal Caven moved, seconded by Dr. Warden :

That the Assembly approve of the institution of a fund as recommended by Presbyteries, and appoint a Committee to report to next General Assembly regarding the establishment of a fund for the purpose indicated.

The motion was carried.

Respecting the Remit re Commission of Assembly, it was moved by Dr. Warden, seconded by Principal Caven :

That in view of the returns presented, the General Assembly appoint a Committee to perfect the details of the scheme as approved by a majority of Presbyteries, to report to next Assembly.

To this, Mr. E. Scott moved in amendment, duly seconded, that the Remit lie on the table.

The motion was carried over the amendment and affirmed as the judgment of the House.

As regards Remit IV., relative to the printing of Presbytery records, the ma-

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majority of Presbyteries having approved of the same, it was resolved on motion of Mr. E. Scott, duly seconded, to approve of the Overture, craving permission to Presbyteries to present their records in printed form.

The consideration of the returns to Remit V. was deferred until the Sabbath School Committee's report shall have been heard.

COLLEGE REPORTS.

KNOX COLLEGE.

The Assembly resumed the consideration of the Reports of Colleges.

The first report called for was that of Knox College, which was presented, in the absence of the Chairman, by Dr. Thompson, and which, being printed and in the hands of members, he called attention to in his remarks, concluding with the motion that the report be received. This motion was seconded and agreed to.

Dr. Thompson then moved, seconded by Dr. Thorburn :

The Assembly has heard with pleasure of the proposal on the part of the friends of Knox College, to erect a Library Hall, to be known as "Caven Hall." In the judgment of this Court, such a hall is an absolute necessity, in order better to guard the present library from loss, and also as furnishing sufficient room for such additions as will be made to the already valuable collection from time to time.

The Assembly hears with satisfaction of this proposal on the part of the alumni of the College, commends the undertaking heartily to the Church, and especially to the friends of Knox College, and bespeaks for such an effort hearty and generous support, and hopes to see at an early date such a hall as will be a credit to an institution that has rendered such signal service to the Church, and be a fitting memorial of the life-long labours of its revered Principal and those associated with him, whom the whole Church delights to honour.

MANITOBA COLLEGE.

The Assembly called for the report of Manitoba College, which was presented by Principal Patrick, in the absence of the Chairman of the College Board, and which, being printed and in the hands of members, he referred to in his remarks thereanent. He concluded with moving :

That the Assembly receive and adopt the report; express their satisfaction with the prosperity of the College; grant the Senate authority to confer the degree of D.D.; approve the action of the Synod and Board in taking steps to raise funds to endow a chair of Old Testament Literature to bear the name and commemorate the services of the late Principal King, and commend the scheme to the liberality of the Church; further, the Assembly empowers the Board, if the movement succeed, to submit to next Assembly, the name of a person competent to fill the chair.

Dr. Warden seconded the motion, and it was adopted.

OTTAWA LADIES' COLLEGE.

The Assembly called for the report of the Presbyterian Ladies' College, Ottawa, which was presented by Dr. Herridge, and which, being printed and in the hands of members, he satisfied himself with calling attention to.

Dr. Bayne moved, seconded by Dr. Gordon :

That the Assembly receive and adopt the report; express its satisfaction at the progress and development of the Ottawa Ladies' College, and cordially commend it to parents as an educational home where their daughters may receive a

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liberal and thorough education, under wholesome surroundings and influences.

That the Assembly also note with pleasure the fact that ten thousand dollars of the debt has been removed through the Century Fund, and that the Assembly appoint as Trustees for the ensuing year:—Dr. Herridge, Dr. Moore, Dr. Armstrong, Dr. MacNish, Dr. Scrimger, Dr. James Stuart, Principal MacVicar, A. H. Scott and D. M. Ramsay, together with Messrs. Levi Crannel, F. T. Frost, G. L. Orme, W. Paul, A. W. Fraser and B. M. Northrup.

The resolution was adopted.

ST. ANDREW'S COLLEGE, TORONTO.

Rev. D. Bruce Macdonald, Principal of St. Andrew's College, Toronto, was introduced by the Moderator and addressed the Assembly regarding the institution over which he presides, stating among other things that there are five bursaries connected with the College, instituted for the purpose of affording education in the College to the sons of Home and Foreign missionaries.

Principal Caven moved, as follows, seconded by Dr. Thompson:

The General Assembly has listened with pleasure to the statement of Mr. Macdonald regarding St. Andrew's College. The Assembly is much gratified with the great success of the College, and heartily commends it to the confidence of the Presbyterian Church and of the country.

The resolution was adopted.

APPLICATION TO RECEIVE A MINISTER.

There was read an application from the Presbytery of Hamilton, to be allowed to receive Rev. Robert McDermont into the ministry of this Church.

On motion of the Clerk, duly seconded, the application was referred to the Committee previously appointed for dealing with such applications.

CHINAMEN TO BE RECEIVED.

It was agreed, on motion of Dr. Warden, duly seconded, to receive at noon to-morrow a deputation from the Chinamen resident in Toronto.

It was agreed to add the name of Mr. W. W. Peck to the Committee appointed on Saturday to name a Home Missionary Secretary, and two mission Superintendents.

PRESBYTERIAN ALLIANCE NOMINATIONS.

As agreed upon at a former Sederunt, the Assembly proceeded to make nominations of ministers and elders to represent this Church at the meeting of the Alliance of the Reformed Churches holding the Presbyterian system at Liverpool in one thousand nine hundred and four.

The following nominations were made:—Dr. Bryce, Dr. Warden, Principal Caven, Dr. MacVicar, Dr. Herridge, Dr. Milligan, Dr. D. J. Fraser, Dr. D. M. Gordon, Dr. J. Scrimger, Dr. J. Thompson, Dr. Patrick, Dr. W. McLaren, Dr. McTavish, Dr. R. P. MacKay, Dr. Fletcher, J. H. MacVicar, J. A. Grant, Dr. R. N. Grant, Alfred Gandier, Dr. James Falconer, W. J. Clark, John Neil, Prof. James Ross, D.D., Alexander Gilray, Dr. J. S. Black, R. E. Knowles, Dr. Barclay, Dr. D. D. MacLeod, Dr. Sedgwick, Dr. John Campbell, D. G. McQueen, Dr. E. D. McLaren, J. W. Macmillan, Dr. A. Findlay, Dr. Somerville, Dr. G. Munro, J. A. Turnbull, Ministers; Judge Forbes, Walter Paul, John Charlton, M.P., J. A. Macdonald, John Willett, George Keith, J. R. Reid, David Morrice, D. D. Wilson, Frank T. Frost, W. Mortimer Clark, K.C., F. W. Kelley, J. K. Macdonald, Sheriff Archibald, Robert Kilgour, A. I. MacKenzie, George Rutherford, Geo. Mitchell (Halifax), George Hay, C. W. Davis.

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REPORT ON RETIRING ALLOWANCES TO PROFESSORS.

The Assembly called for the Report of the Committee on Retiring Allowances for the Professors in the Colleges of the Church, which was presented by Mr. W. Mortimer Clark, Convener, and which, being printed and in the hands of members, he spoke to in his remarks to the House.

He moved the reception and adoption of the report. This was seconded by Mr. D. G. McQueen.

The hour of adjournment having arrived, the further consideration of the report had to be postponed.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met, as per adjournment, and was constituted, President Forrest leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

Mr. J. Charlton gave the following notice of motion:

This General Assembly recognizes the fact that the number of Theological Schools in connection with the Presbyterian Church in Canada is in excess of its requirements, and believes that the endowment and equipment of these schools is insufficient for the purpose of securing a high state of efficiency; that their unnecessary number scatters and impairs the educational forces of the Church; that the superior equipment and great resources of American Theological Schools tend to draw Canadian students from our own Theological Colleges; and that steps should be taken as soon as practicable to merge these Colleges into an Eastern and a Western University and Divinity School, each with endowment, equipment and resources sufficient to meet the educational need of the Presbyterian Church in Canada.

MEMORIAL OF DR. WILKIE.

The Assembly resumed consideration of the memorial of Dr. Wilkie.

Dr. McMullen was heard, as seconder of Dr. Gordon's Motion.

It was moved in amendment by Principal MacVicar, seconded by Dr. Lyle:—

That a commission of Assembly be appointed, with power to call for persons and papers, to enquire fully into the condition of our mission in Central India, and especially of the College of Indore, and to give judgment on the same. Further, that Dr. Wilkie's memorial be referred to said commission.

The discussion was suspended at four o'clock to take up the order of the day, fixing the time and place of next meeting of the General Assembly.

TIME AND PLACE OF NEXT ASSEMBLY.

Mr. R. G. MacBeth extended an invitation to the Assembly to meet next year in the city of Vancouver, and moved that the Assembly meet in St. Andrew's Church, there, on the second Wednesday of June, one thousand nine hundred and three, at eight o'clock in the evening. This motion was seconded by Dr. E. D. MacLaren.

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It was moved by Dr. Warden, seconded by Mr. W. J. Clark, and carried :—
That no decision be come to in the meantime as to the place of meeting, but that a small Committee, consisting of the Moderator and Clerks of Assembly, be appointed to consider and report on the question to-morrow afternoon.

MEMORIAL OF DR. WILKIE.

The Assembly resumed consideration of Dr. Wilkie's memorial.
After lengthened discussion by members of the Court, Dr. Gordon was heard in reply.

A vote being taken, the motion prevailed over the amendment, and was affirmed as the judgment of the House.

Principal MacVicar, Dr. Lyle, Dr. R. N. Grant, Mr. W. C. Clark and Mr. Alex. Henderson asked leave to have their dissent from the finding of the Assembly recorded. The leave was granted.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted, Dr. Thompson leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS.

The Moderator named the following a Committee to suggest a plan in detail for carrying into effect the resolution of Assembly regarding travelling expenses of Commissioners, to report to next Assembly:—

Dr. Warden, Convener; Dr. Scrimger, Dr. Armstrong, Dr. Somerville, Dr. Findlay, Dr. R. P. MacKay, Messrs. Ratcliffe, James Farquharson, W. J. Clark, E. A. McCurdy, R. G. McBeth, Ministers; W. B. McMurrich, R. Murray, J. A. Macdonald, Robert Kilgour, John Penman, Elders.

The nomination was approved.

REPORTS ON AUGMENTATION.

The Assembly called for the Report of the Augmentation Scheme, East and West.

Eastern Section.

The report for the Eastern Section was presented by Mr. T. C. James, to which, being printed and in the hands of members, he called attention, in addressing the House.

He moved, seconded by Mr. E. A. McCurdy, as follows:—

The General Assembly receives and adopts the report of the Augmentation Committee (Eastern Section), acknowledging with gratitude the Divine blessing upon the work intrusted to its care.

The Assembly gratefully recognizes the continued liberality of our people, and notes with satisfaction the number of congregations that have become self-supporting, through the operation of the Fund.

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The Assembly confirms the grants made by the Committee, and gives permission to deal with new and deferred applications for aid.

The resolution was adopted.

Western Section.

The report of the Western Section was presented by Dr. Lyle, Convener, to the salient points of which, being printed and in the hands of members, he drew attention. He concluded with the following motion, seconded by Mr. J. Farquharson:

That the General Assembly receive and adopt the report of the Augmentation Committee (Western Section); record its satisfaction with the prosperity of the work entrusted to the Committee; thank the agents for Augmentation in the Presbyteries, the Committees and Conveners of the Synods, and all who have aided either by work or by giving to the Augmentation Fund during the year.

The motion was carried.

DEATH OF PROFESSOR HALLIDAY DOUGLAS.

Dr. Warden announced to the Assembly the sad tidings received by cable of the death yesterday at Edinburgh of Professor Halliday Douglas, of Knox College. Mr. W. Mortimer Clark, Chairman of the Board of Knox College, paid a tribute to the memory of Professor Douglas, and moved that the Moderator send, in name of the Assembly, a message to Mrs. Douglas expressive of the sympathy of the Church with her and her child in the great loss which they have sustained.

The motion was seconded and agreed to. At the request of the Moderator, Principal MacVicar led the Assembly in prayer.

FRENCH EVANGELIZATION.

The Assembly called for the report of the Board of French Evangelization, which was presented by Principal MacVicar, who contented himself with calling attention to the printed report in the hands of members, and moved the following resolution, seconded by Mr. G. C. Pidgeon:

That the Assembly receive and adopt the report; record gratitude to God for the work done by the missionaries, colporteurs and teachers; earnestly commend the work of the Board to congregations, Sabbath schools and Young People's Societies, for their prayerful sympathy and enlarged support.

The resolution was adopted.

Mr. J. E. Duclous, Dr. Amaron and Mr. P. Boudreau were introduced by the Moderator and addressed the Assembly, presenting the claims of the work of the Board in various interesting aspects, and appealing to the other Provinces to sustain the efforts put forth to give the pure Gospel to the French-Canadians of the Province of Quebec.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Toronto, and within Bloor Street Church there, the seventeenth day of June, one thousand nine hundred and two, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. E. A. McCurdy leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

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COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. Ratcliffe, Secretary to the Committee. He moved the reception and adoption of the report. The motion was seconded and carried.

RETIRING ALLOWANCE TO PROFESSORS.

The Assembly resumed consideration of the question of a retiring allowance to Professors.

Dr. R. Murray moved in amendment to the motion of Mr. W. Mortimer Clark, seconded by Dr. McMullen, that the report lie on the table.

A vote being taken, the motion prevailed over the amendment, and was affirmed as the judgment of the House and the report of the Committee was adopted.

REPORT OF COMMITTEE ON STANDING COMMITTEES.

The Assembly called for the report of the Committee to strike Standing Committees. The Convener, Dr. James Ross, submitted so much of the report as relates to the Board of Knox College, and moved that the report be received and that the names submitted constitute said Board.

The motion was seconded and agreed to.

REPORT OF COMMITTEE TO NAME SUPERINTENDENTS.

The Assembly called for the report of the Committee appointed to nominate a General Home Missionary Secretary and Home Missionary Superintendents for the Synods of Manitoba and the North-West Territories and British Columbia, which was given in and read by Dr. Gordon, Convener, who moved that it be received and its recommendations considered *seriatim*.

The motion was adopted.

The report is as follows:—

The Committee appointed to nominate a General Secretary of Home Missions for the Western Section of the Church, and also two Missionary Superintendents, one for the Synod of Manitoba and the North-West Territories, and one for the Synod of British Columbia, beg leave to report:

That your Committee unanimously submit the following nominations:

For General Secretary of Home Missions for the Western Section of the Church, the Rev. E. D. McLaren, D.D., of Vancouver, B.C.

For Missionary Superintendent of the Synod of Manitoba and the North-West Territories, the Rev. J. A. Carmichael of Regina.

For Missionary Superintendent of the Synod of British Columbia, the Rev. James C. Herdman, D.D., of Calgary.

That the salaries attached to these appointments be:

For General Secretary, two thousand four hundred dollars (\$2,400) per annum, with travelling expenses; and for each of the Missionary Superintendents, two thousand dollars (\$2,000) per annum, with travelling expenses.

That the General Secretary and the two Superintendents of Missions shall be ex-officio members of the General Assembly's Home Mission Committee and of the General Assembly's Augmentation Committee.

That the Presbyteries with which these brethren are connected be instructed to release them from their present charges at the earliest possible opportunity.

That the duties of the Missionary Superintendents be such as are, in general terms, defined in the report of the Home Mission Committee submitted to this

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Assembly (page 9), but that it be an instruction to each of these Superintendents to send a copy of his report on the Sabbath School work within the Synod to the General Assembly's Sabbath School Committee through the Convener of the Synodical Sabbath School Committee.

That the duties of the General Secretary of Home Missions shall be such as may, from time to time, be defined by the Assembly's Home Mission Committee (Western Section).

Dr. Gordon moved the adoption of the first recommendation, advising the appointment of Dr. E. D. McLaren, of Vancouver, as General Home Missionary Secretary. The motion was seconded by Principal Caven and carried unanimously.

Dr. Gordon moved also the adoption of the second recommendation, advising the appointment of Mr. J. A. Carmichael of Regina as Missionary Superintendent for the Synod of Manitoba and the North-West Territories. The motion was seconded by Mr. James Farquharson, and carried unanimously.

Dr. Gordon further moved the adoption of the third recommendation, advising the appointment of Dr. Herdman of Calgary as Missionary Superintendent for the Synod of British Columbia. This was seconded by Mr. D. G. McQueen, and carried unanimously.

Dr. Gordon then moved the clause of the report proposing the salaries to be attached to these appointments. This motion was seconded by Dr. Thompson, and carried unanimously.

Dr. Gordon moved, seconded by Dr. Somerville, the clause giving the Secretary and Superintendents ex-officio seats in the Assembly's Home Mission and Augmentation Committees. This clause was adopted unanimously, as were also the remaining clauses, on motion of Dr. Gordon, duly seconded.

Dr. Gordon then moved the adoption of the report as a whole.

This motion was seconded and agreed to.

Drs. Mac Laren and Herdman and Mr. Carmichael were called to the platform, when the Moderator intimated to them their appointment to the offices named, by the unanimous vote of the Assembly. Dr. McLaren and Mr. Carmichael signified their acceptance of the offices to which they had been called with such heartiness, thanked the Assembly for this mark of its confidence, and indicated their readiness to throw into the discharge of the duties of these offices such fidelity, energy and ability as they could command.

Dr. Herdman, while also thanking the Assembly for the token of confidence reposed in him, in calling him to the office of Missionary Superintendent for the Synod of British Columbia, craved a brief delay before signifying his acceptance of the office, in consideration of the long and happy relations subsisting between him and his congregation, whom he wished to consult before giving a final answer.

MINISTERS', WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the reports of the Ministers', Widows' and Orphans' Funds of the Church.

Synod of Maritime Provinces.

Dr. Sedgwick presented the report of the Fund of the Synod of the Maritime Provinces, as printed and in the hands of members, and moved that it be received and adopted.

The motion was seconded by Mr. Walter Paul, and carried.

Fund of the Western Section.

Mr. Joseph Henderson, Convener, presented the report of the Fund of the Western Section, and moved as follows, seconded by Dr. Fletcher:

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That the report of the Ministers', Widows' and Orphans Fund (Western Section) Committee be received and adopted, and that the Committee be empowered to appoint deputies to visit the Presbyteries of the Church, with the view of increasing the interest of the Church in the Fund.

Dr. Warden then moved, seconded by Mr. Joseph Henderson :

That discretionary power be given to the Committee to receive into connection with the fund ministers who have been ordained upwards of four years, each case to be considered and decided by the Committee, on its merits.

The motion was carried.

Church of Scotland.

The report of the Church of Scotland section was presented by Dr. R. Campbell, Chairman of the Board; and on motion, duly seconded, received and taken into consideration.

In connection with the consideration of this report, it was resolved to receive and consider a Petition from the Board of Management of the Church of Scotland Fund, craving that a portion of the Century Fund be given to the Fund under the Board's care.

After consideration, the report of the Church of Scotland section of the Ministers', Widows' and Orphans' Fund was, on motion of Dr. Campbell, seconded by Dr. Sedgwick, adopted.

Dr. Campbell (Clerk) then moved, seconded by Dr. R. Campbell (Perth) :

That the Petition of the Board of Management of the Ministers', Widows' and Orphans' Fund, Church of Scotland section, together with all matters affecting the interests of that Fund, be remitted to a Committee consisting of the members of the Committee for the management of the Ministers', Widows' and Orphans' Fund (Western Section), and the members of the Board for the management of the Church of Scotland Section, to report on the same, especially as to the desirability and feasibility of the amalgamation of the two Funds—Dr. Warden to be Convener of the joint-Committee.

The motion was agreed to.

REPORT ON THE RECEPTION OF MINISTERS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries to receive ministers of other Churches into the ministry of this Church, which was given in and read by Dr. Sedgwick, Convener, who moved its reception and the consideration of its several recommendations. The motion was seconded and agreed to.

The report as finally adopted is as follows :—

1. The application of the Presbytery of Halifax, on behalf of Mr. D. Coburn, M.A., of the Congregational Church of Nova Scotia and New Brunswick.

Recommended: That the application be granted.

2. The application of the Presbytery of Truro, on behalf of Mr. E. E. Annand, B.A., of the Presbyterian Church, U. S. A.

Recommended: That the application be granted.

3. In the matter of the Reference from the Presbytery of Wallace in re Mr. J. W. McPhail of the Congregational Church, U.S.A., it was agreed to recommend to the Assembly that Mr. McPhail be received as a minister of the Presbyterian Church in Canada.

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4. The application of the Presbytery of St. John, on behalf of Mr. S. B. Hillock of the Church of England.

Recommended: That the application be granted.

5. The application of the Presbytery of Montreal, on behalf of Mr. S. Delagneau of the Congregational Church.

Recommended: That the application be not granted in the meantime, but that the Board of French Evangelization be empowered to employ Mr. Delagneau for a year, and if his services prove satisfactory to the Presbytery within whose bounds he may labour, that said Presbytery be authorized to apply for his reception into the Church at the next General Assembly, and that he be relieved from the necessity of appearing in person at that Assembly.

6. The application of the Presbytery of Toronto, on behalf of Mr. Charles Wookey of the Congregational Church in Canada.

Recommended: That the application be granted.

7. The application of the Presbytery of Toronto, on behalf of Mr. Archibald Ewing of the Presbyterian Church, U.S.A.

Recommended: That the application be granted.

8. The application of the Presbytery of Toronto, on behalf of Mr. Henry A. Graham of the Presbyterian Church, U.S.A.

Recommended: That the application be granted.

9. The application of the Presbytery of Guelph, on behalf of Mr. J. R. Mann of the Presbyterian Church, U.S.A.

Recommended: That the application be granted.

10. The application of the Presbytery of Hamilton, on behalf of Mr. Robert McDermont of the Church of Scotland.

Recommended: That the application be granted.

11. The application of the Presbytery of London, on behalf of Mr. M. R. Gordon, B.A., of the Dutch Reformed Church of the United States.

Recommended: That the application be granted.

12. The application of the Presbytery of Stratford, on behalf of Mr. J. I. Manthorne, B.A., of the Baptist Church of Canada.

Recommended: That the application be not granted in the meantime, but that the Home Mission Committee be empowered to employ Mr. Manthorne in the mission field, and that leave be granted Mr. Manthorne to renew his application through the Presbytery, within whose bounds he may labour.

13. The application of the Presbytery of Stratford, on behalf of Mr. T. R. Forbes of the Congregational Church in Canada.

Recommended: That the application be granted.

14. The application of the Presbytery of Maitland, on behalf of Mr. C. Rutherford of the Presbyterian Church, U.S.A.

Recommended: That the application be granted.

15. The application of the Presbytery of Superior, on behalf of Mr. David Smith of the Baptist Church of the U. S. A.

Recommended: That the application be granted.

16. The application of the Presbytery of Superior, on behalf of Mr. John McGuire of the Congregational Church in Canada.

Recommended: That the application be granted.

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17. The application of the Presbytery of Winnipeg, on behalf of Mr. Archibald McLean of the Presbyterian Church, U.S.A.

Recommended: That the application be granted.

18. The application of the Presbytery of Winnipeg, on behalf of Mr. N. P. Gross, a minister of the Baptist Church in Canada.

Recommended: That the application be postponed till next year, and that in the meantime the Home Mission Committee be empowered to employ Mr. Gross.

19. The application of the Presbytery of Minnedosa, on behalf of Mr. John McMillan of the Presbyterian Church, U. S. A.

Recommended: That the application be granted.

20. The application of the Presbytery of Edmonton, on behalf of Mr. John A. Mair of the Congregational Church in Canada.

Recommended: That the finding of last Assembly be adhered to, viz.:

"That leave be granted to the Presbytery of Edmonton to receive Mr. John A. Mair as a minister of this Church, on the completion by him of one session in attendance at Manitoba College, taking such studies as the Senate of the College may think necessary."

21. The application of the Presbytery of Kamloops, on behalf of Mr. G. M. Gibson of the Presbyterian Church, U.S.A.

Recommended: That application be granted, and that the attention of the Presbytery be called to the rule requiring that a representative of Presbytery appear before the Committee.

22. The application of the Presbytery of Westminster, on behalf of Mr. W. H. Madill of the Congregational Church in Canada.

Recommended: That, in the absence of certain papers, leave be granted to withdraw the application without prejudice to Mr. Madill.

RECOMMENDATIONS.

1. That no application for the reception of a minister be considered by the General Assembly, unless the circular letters giving notice of such application be despatched not less than two clear months previous to the meeting of the Assembly.

2. That in future Presbyteries applying for the reception of ministers be instructed to have not less than one hundred copies of certificates and accompanying documents printed for the information of members of Assembly.

3. That the attention of Presbyteries be called to the Act of Assembly prescribing the course to be followed in dealing with such applications, and that they be enjoined strictly to adhere to its requirements.

4. That post cards be not used by Presbytery Clerks as circular letters.

5. That in every case a copy of the circular letter issued shall be transmitted along with the application of the Presbytery to the General Assembly.

On motion of Dr. Sedgwick, duly seconded, the report as amended was adopted as a whole.

SYNOD ROLLS.

Mr. Ratcliffe gave notice of the following motion:

That at a time to be fixed by the Committee on Bills, I will move: That the Assembly revert to the method followed prior to nineteen hundred and one, and order the Rolls and the changes on the Rolls to be sent to the Assembly through the Synods, instead of through the Committee on Statistics; and, further,

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that Synods be instructed to follow the form of tabulation now followed by the Assembly.

The Assembly adjourned to meet in this place this afternoon at half-past two, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. R. G. MacBeth leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

NOTICE OF MOTION.

Mr. J. K. Macdonald gave notice of the following motion:

I beg to give notice that I intend to move the following motion, and request that a place be found on the docket at an early sederunt:

That whereas the Rev. Dr. Wilkie, recently Principal of the College at Indore, India, has been relieved from said charge, and whereas it is believed that Dr. Wilkie has invested the greater part of his savings in the College Buildings at Indore,—

Therefore the General Assembly hereby instructs the Foreign Mission Committee (Western Section) to take the matter into consideration and ascertain to what extent such is the case; and, if it should appear that Dr. Wilkie has so invested his savings or part of them in the College Buildings, the Committee make the necessary arrangements to recoup to Dr. Wilkie his private moneys found to be so invested.

NEXT ASSEMBLY.

Dr. Warden intimated that he had had communication with the Railway authorities as to rates to Vancouver, and the Moderator was asked to appoint a Committee to consider the whole question of the time and place of meeting of next Assembly, to report to-morrow.

REFERENCE *re* INDIVIDUAL CUP.

There was presented a Reference from the Synod of the Maritime Provinces asking a deliverance of the Supreme Court on the question whether or not a kirk-session is at liberty to introduce the use of individual cups in the administration of the Lord Supper.

The papers bearing on the matter being submitted, Dr. Sedgwick and Mr. J. R. McKay were heard, as appointed by the Synod to state the Reference.

It was moved by Principal Caven, seconded by Mr. Murison:

That the Reference be sustained. This was agreed to.

Mr. D. McNeill, one of the complainants against the action of the kirk-session of Zion Church, Charlottetown, was heard in support of the position taken by him and those joined with him, which brought the matter up to the Assembly through the inferior Courts.

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The following motion was submitted by President Forrest, seconded by Dr. McMullen:

Whereas the use of the individual cup is contrary to the law and practice of our Church, from its very origin, and to the practice of the Christian Church in all ages, the Assembly sees no cause for its introduction. The Assembly at the same time deprecates the practice of congregations introducing such important changes without the sanction of the Supreme Court of the Church.

It was moved in amendment by Principal Patrick, seconded by Principal Caven:

The Assembly resolves to appoint a Committee to consider whether it is necessary to issue instructions to congregations as to the use of the individual cup in the Lord's Supper, or whether the question should be left to the judgment of kirk-sessions.

The hour of adjournment having arrived, the further consideration of the subject had to be postponed; but, before adjourning, the Assembly agreed to hear the report of the Century Fund as the order of the day to-morrow at eleven o'clock.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this meeting was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. P. Musgrave leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

PRESBYTERIAN ALLIANCE DELEGATES.

The Assembly called for the report of the scrutineers appointed to superintend the taking of the vote for delegates to the Alliance of Reformed Churches holding the Presbyterian system, which was given in and read by Mr. W. Frizzell.

The report bore that the following twenty-eight were elected:—

Dr. Warden,
Dr. Caven,
Dr. Bryce,
J. Charlton, M.P.,
Judge Forbes,
Dr. D. M. Gordon,
David Morrice,
J. K. Macdonald,
Walter Paul,
Dr. Patrick,
J. A. Macdonald,
Dr. MacVicar,
W. M. Clark, K.C.,
George Hay,

Robert Kilgour,
Dr. Milligan,
Prof. James Ross, D.D.,
A. Gandier,
Dr. R. P. MacKay,
George Rutherford,
Dr. J. Scrimger,
George Mitchell,
Sheriff Archibald,
Dr. Herridge,
D. G. McQueen,
Dr. E. D. MacLaren,
George Keith,
Dr. Fletcher.

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On motion of Mr. Frizzell, the report was received and adopted, and these twenty-eight were accordingly appointed delegates to the Council of the Alliance.

The Clerk was further instructed to hold in retentis the returns from the scrutineers, so that alternate representatives may be had from the next on the list, in the event of any of these twenty-eight delegates not being able to attend.

NEXT ASSEMBLY.

The Moderator named the following a Committee to consider and report on the place of meeting of next Assembly:—Rev. E. Scott, Convener; the members of Assembly resident in Toronto and Montreal, with Mr. R. G. MacBeth and J. Charlton, M.P. The nomination was approved.

LOYAL ADDRESSES.

The Assembly called for the report of the Committee appointed to draft addresses to His Majesty the King and His Excellency the Governor-General, which was given in and read by Dr. D. M. Gordon, Convener.

The draft of the address to His Majesty, King Edward VII., having been read, it was moved by Dr. Gordon, seconded by Mr. J. R. MacLeod, that it be received and adopted.

The motion was carried.

The draft of the address to His Excellency the Governor-General, having been read, the same was received and adopted, on motion of Dr. Gordon, seconded by Mr. George Hay.

CORONATION SERVICES.

The Assembly also called for the report of the Committee on Loyal Addresses on the subject of the observance of Coronation by our Church, remitted to them, which was given in and read by Dr. D. M. Gordon, Convener, who moved its reception and adoption. This was seconded and agreed to. It is as follows:—

The General Assembly, in view of the fact that the Coronation of His Most Gracious Majesty, King Edward VII. and Her Most Gracious Majesty, Queen Alexandra will take place on June 26th, express their gratitude to Almighty God that this happy event is arranged for at a time when peace prevails in the United Kingdom, and in all His Majesty's dominions beyond the seas.

The General Assembly appoint that, on the said 26th day of June, if practicable, and especially on the Lord's Day following, in all our congregations, prayer be made that God would grant to His Majesty the King a long, peaceful and happy reign.

MEETING OF BOARD OF KNOX COLLEGE.

Principal Caven asked leave to bring before the Assembly the following recommendation:—

At a meeting of the members of the Board of Management of Knox College, who are members of the General Assembly, it was agreed very respectfully to request the General Assembly to give permission to the Board of Management of the College, along with the College Senate, to make provision for conducting, during the coming session, the classes which were taught by the late Prof. Douglas, and should the way appear clearly open, to make a permanent appointment to the Chair of Apologetics, Homiletics and Pastoral Theology.

On motion of Principal Caven, seconded by Mr. W. Frizzell, the request was granted.

[1203]

REPORT ON SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was presented by Mr. J. Neil, Convener, who directed attention to its salient points, as printed and in the hands of members.

Prof. Falconer moved that the report be received and its recommendations considered at a future Sederunt.

The motion was seconded by Mr. R. G. MacBeth and carried.

REPORT ON YOUNG PEOPLES' SOCIETIES.

The Assembly called for the report of the Committee on Young People's Societies, which was presented by Mr. A. Gandier, Convener, to the prominent features in which, as printed and in the hands of members, he called attention.

Dr. G. B. Wilson moved that the report be received, and that its recommendations be considered at a future sederunt.

The motion was seconded by Mr. D. W. Best and carried.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Toronto and within Bloor Street Church there, the eighteenth day of June, one thousand nine hundred and two, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. James Ross leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given, in and read by Mr. Ratcliffe, Secretary to the Committee, who moved its reception and adoption. The motion was seconded and agreed to.

The Committee recommended that a representative of the Lord's Day Alliance of Canada be heard in connection with the report on Sabbath Observance.

That speeches be limited to five minutes, except in the case of those introducing reports.

APPLICATION OF A STUDENT.

There was read an application from the Presbytery of Hamilton, on behalf of Mr. Sarkissyan, an Armenian student, asking that he be allowed to take a special course in Knox College, with a view of doing missionary work in his own land.

Dr. Thompson moved, seconded by Dr. Fletcher:

That the application be left in the hands of the faculty of Knox College.

To this, it was moved in amendment by Mr. D. M. Ramsay, seconded by Mr. Walter Paul:

That the application be referred to the Committee of Assembly appointed to deal with such applications.

A vote being taken, the motion prevailed over the amendment, and was affirmed as the judgment of the Assembly.

[1204]

REPORT ON REMITS.

The Assembly resumed consideration of the report of the Committee on Remits. The returns to Remit re Sabbath School Field Workers having been read, on motion of Mr. E. Scott, duly seconded, the Remit was laid on the table.

Mr. Scott also moved that the report on Remits as a whole be adopted. The motion was seconded and agreed to.

HYMNAL COMMITTEE.

The Assembly called for the report of the Hymnal Committee, which was presented by Dr. Gregg, Convener, who called attention to its more prominent features, as printed and in the hands of members.

Dr. Robert Murray moved that the report be received and adopted. This was seconded by Mr. W. R. Cruikshank and agreed to.

REPORT OF COMMITTEE ON CONFERENCE WITH QUEEN'S COLLEGE.

The Assembly called for the report of the Committee on Conference with the Trustees of Queen's University, which was presented by Principal Caven, Convener, who called attention to the matters contained therein as printed and in the hands of members. He concluded with moving that the Assembly:

Receive the report and reappoint the Committee, with instructions to confer with the Trustees of the University respecting all matters connected with the proposed changes in the constitution of the University, in which the interests of the Church are directly concerned, and also respecting any other matters related to the proposed changes, as to which the Trustees may wish to confer.

Dr. Campbell (Clerk) seconded the motion.

The order of the day for receiving the report of the Century Fund Committee having arrived, the further consideration of this subject was for the present postponed.

REPORT OF THE CENTURY FUND COMMITTEE.

The Assembly called for the report of the Century Fund Committee, which was presented by Dr. Robert Campbell, Agent, who emphasized the salient features of the report as printed and in the hands of members.

He concluded with moving, seconded by Dr. Warden, as follows:—

The General Assembly receives and adopts the report; expresses its satisfaction with the financial results, especially as testifying to the faithfulness of the great body of our people in implementing their obligations, and expresses the hope that at an early date the balances which are yet due, may be fully met.

The General Assembly thankfully learns that in so many districts helpful services have been held amongst our people, accompanied by a good degree of quickening of their spiritual life; and counsels that during the coming year similar means to those suggested by last General Assembly be everywhere adopted, and that at those services the need of more labourers for the great field be specially remembered and made subject of appeal and prayer.

The General Assembly, understanding that there are matters as to the completion of the work which require to be further considered and matured, remits the consideration of these to a Committee consisting of all members of the Century Fund Executive at present in the city, together with a few members of Assembly to be named by the Moderator, said Committee to report to an early Sederunt, Dr. Warden, Convener.

The resolution was adopted.

[1205]

REPORT OF COMMITTEE ON REGULATIONS FOR ADMINISTRATION OF CENTURY FUND MONEY.

The Assembly called for the report of the Committee, appointed by last Assembly, to frame regulations for the administration of Century Fund moneys, which was given in and read by Mr. W. G. Wallace, Convener, who gave explanations of the several proposals therein embraced.

Principal Caven moved:

That the Assembly receive the report and adopt the regulations recommended for the administration of moneys under the Century Fund Scheme by the various Committees; and in the case of the Foreign Mission Building Fund (West) resolve that when the indemnity for the destruction of mission property in Honan has been received, the capital of this Fund shall, if possible, be restored from such moneys and shall be maintained unimpaired, as in the case of the other funds.

The motion was seconded by Judge Forbes and carried.

TIME AND PLACE OF NEXT MEETING OF ASSEMBLY.

The Assembly called for the report of the Committee appointed last evening to consider the invitation from Vancouver and recommend a place for the next meeting of Assembly, which was given in and read by Mr. E. Scott, Convener, who moved its reception and the consideration of its recommendations. This was seconded and agreed to.

The following is the report:

The Committee appointed to consider the place of meeting of next Assembly begs to report that invitations have been received from Vancouver, to meet in St. Andrew's Church there, and from Toronto, to meet in Westminster Church there, and by a vote of twelve to seven, they recommend the acceptance of the latter.

They also beg to recommend that the Committee appointed with reference to the establishment of a travelling expense fund for the Assembly be asked to consider the whole matter of location of the Assembly from year to year, and provision therefor.

It was moved by Mr. R. G. MacBeth, seconded by Mr. J. Charlton, M.P.:

That the first recommendation of the Committee be not adopted, but that the next meeting of Assembly be held in Vancouver.

It was moved in amendment by Dr. R. P. MacKay that the Assembly adopt the recommendation of the Committee. This was seconded by Mr. W. Frizzell.

A vote being taken, the motion prevailed over the amendment, and was affirmed as the judgment of the House.

It was further moved, seconded and agreed to:

That the Assembly meet in St. Andrew's Church, Vancouver, on the second Tuesday in June, one thousand nine hundred and three, at eight o'clock in the evening.

The second recommendation of the Committee was adopted, on motion of Dr. Warden, seconded by Dr. R. P. MacKay, and on motion of Mr. E. Scott, duly seconded, the report of the Committee, as amended, was adopted as a whole.

It was agreed to instruct Presbytery and Synod Clerks, in view of the meeting being held in Vancouver next year, to take orders that all papers to be laid before next Assembly be in the hands of the Clerk of Assembly, at least twenty-one days before the date of said meeting.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given. and this Sederunt was closed with the benediction by the Moderator.

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SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Judge Forbes leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

The Moderator named the following a Committee on Century Fund matters:—

Dr. Warden, Convener; Drs. Caven, Milligan, Campbell (Perth), MacVicar, Lyle, Pitblado, Prof. Falconer, Messrs. W. G. Wallace, E. Scott, E. A. McCurdy, Dr. Crombie, Ministers; and Sir T. W. Taylor, George Rutherford, Robert Kilgour, Judge Forbes, Dr. Murray, Hon. Justice MacLennan, Walter Paul, Elders.

The nomination was approved.

REPORT OF COMMITTEE ON APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly called for the report of the Committee on the applications of Presbyteries, on behalf of students, which was given in and read by Dr. Somerville, Convener, who moved that it be received, and that its several recommendations be taken into consideration.

This was seconded and agreed to.

The following is the report:—

Your Committee appointed to consider applications of Presbyteries regarding students begs leave to recommend as follows:—

1. Mr. John MacKay, B.A., a graduate of the United Free College, Glasgow, on his return to Canada too late to apply to the Synod for license.

Recommendation: Grant the Presbytery of Montreal leave to take Mr. John MacKay on trials for license.

2. Mr. F. W. Anderson, a graduate of Toronto University, who has completed his second year of Theology, and is under appointment to Missionary Department of the Colleges' Young Men's Christian Association, to proceed to India next autumn.

Recommendation: Grant the Presbytery of Toronto leave to license Mr. Anderson, provided his health allow him to proceed to India this autumn, but, if unable to go, he shall complete his studies in the usual way.

3. Messrs. N. M. Leckie, B.A., B.D., and W. W. Maclean, M.A., B.D., graduates of Queen's University.

Recommendation: Grant the Presbytery of Hamilton leave to license Messrs. Leckie and MacLaren.

4. Mr. Alexander Fraser, a missionary labourer of fifteen years' standing from Glasgow, Scotland.

Recommendation: That Mr. Alexander Fraser's case be referred to the Presbytery of Dauphin for another year, to report then as to the classes in Arts and Theology Mr. Fraser has attended, and as to his success in the mission field.

5. Messrs. F. K. Allen, William Chalmers, A. M. MacLennan, James Bews and Andrew Hood, young men who came from Britain to engage in mission work in the West at the request of the late Dr. Robertson.

Recommendation: Grant leave to take a three years' special course in Mani-

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toba College prescribed by the Senate, which will report to the General Assembly at the end of that time as to the progress made.

6. W. J. Allen.

Recommendation: That the case of Mr. W. J. Allen be referred back to the Presbytery of Edmonton for further information as to his doctrinal views, scholastic attainments and success in the mission field.

7. Mr. T. M. Murray:

Recommendation: That Mr. Murray be allowed to take a three years' course in Manitoba College, said course to be prescribed by the Senate of the College.

8. Mr. J. G. Bitcon:

Recommendation that Mr. Bitcon be allowed to take such a course in Arts in Manitoba College as will satisfy the Senate of that College as to his fitness to take the full course in Theology.

9. Mr. Frank L. McKean, a graduate in Arts, also a graduate of McCormick Theological Seminary, Chicago.

Recommendation: Grant the Presbytery of Regina leave to take Mr. Frank L. McKean, B.A., on trials for license.

10. Mr. Robert Taggart, a student who had attended four sessions in Queen's College, Kingston, but had furnished no evidence that he had passed the examinations.

Recommendation: That Mr. Taggart's case be referred to the Presbytery of Dauphin, to report next year more fully as to the scholastic attainments of Mr. Taggart and his success as a missionary.

11. Mr. William Anderson, a catechist, who has laboured for a number of years in the District of Northern Ontario.

Recommendation: That the case of Mr. Anderson be referred to the Presbytery of North Bay to oversee a course of study prescribed by the Senate of Knox College, his examination in the spring to be on papers prepared by the Senate of Knox College.

12. Mr. George Pringle, B.A., an honour graduate of Toronto University, and a student who has completed the first year in Theology in Queen's College, Kingston.

Recommendation: That leave be granted to the Presbytery of Westminster to take Mr. Pringle on trials for license.

13. Mr. E. G. Robb, a graduate in Theology of Knox College.

Recommendation: That the Presbytery of Kootenay be granted leave to take Mr. E. G. Robb on trials for license.

The recommendations having been severally disposed of, Dr. Somerville moved the adoption of the report as a whole. The motion was duly seconded.

To this, it was moved in amendment by Principal Patrick, seconded by Mr. S. H. Eastman:

That the report be adopted with the exception of the portion relating to the cases of Messrs. D. K. Allen, William Chalmers, A. M. MacLennan, James Bews, Andrew Hood, T. M. Murray, J. G. Bitcon, and that it be held in reserve till after the General Assembly has decided upon the special course of training of men for mission work.

A vote being taken, the amendment prevailed over the motion, and was affirmed as the judgment of the House.

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REPORT ON STANDING COMMITTEES.

The Assembly resumed consideration of the report of the Committee to strike Standing Committees, a portion of which had been already dealt with. The draft of all the remaining Boards and Committees was considered and amended, with the exception of the Committee on Sabbath Schools, which was referred back to the Committee for further consideration.

SYNOD ROLLS AND CHANGES.

Mr. Ratcliffe now offered the motion of which he had given notice at a previous Sederunt, asking that the Church revert to the method followed prior to nineteen hundred and one, and order the Rolls of Synods and changes in the Rolls to be sent to the Assembly through the Synods instead of through the Committee on Statistics; and that Synods be instructed to follow the form of tabulation now followed by the Assembly.

The motion was seconded and carried.

VISIT OF CONGREGATIONAL DEPUTATION.

Rev. T. Bradley Hyde, Chairman of the Congregational Union of Ontario and Quebec, and Rev. J. P. Gerrie, Chairman-elect of the Union, appointed to bear the greetings of the Church which they officially represent, visited the Assembly and were cordially welcomed by the Moderator. Mr. Hyde addressed the Assembly and delivered the message with which he was entrusted by the Congregational Union, conveying sentiments of fraternal regard, which the Congregational Church cherishes for the Presbyterian Church, with whose doctrine and worship they are so largely in accord.

It was moved by Principal Caven, seconded by Dr. Lyle:

That the General Assembly have received with great pleasure the respected deputies of the Congregational Union of Canada, heartily reciprocate the brotherly sentiments expressed by the Rev. Mr. Hyde, who has spoken for the deputation, and pray that the blessing of God may abundantly rest upon the Congregational Church in all its congregations and all its work.

The motion was unanimously carried.

INDIVIDUAL CUP IN LORD'S SUPPER.

The Assembly resumed consideration of the Reference from the Synod of the Maritime Provinces relative to the individual communion cup.

It was moved in amendment to the amendment of Principal Patrick, by Mr. J. R. MacLeod, seconded by Mr. J. A. Macdonald:

That liberty be granted to congregations in this matter.

Principal Patrick, with the leave of his seconder and of the House, withdrew his amendment in favour of that of Mr. MacLeod.

A vote being taken between the motion of President Forrest and the amendment of Mr. MacLeod, the latter was carried and thus become the main motion.

To this, it was moved, in amendment by Dr. Sedgwick, seconded by Dr. D. M. Gordon:

That a Committee be appointed to consider whether any, and if so, what changes should be made or permitted in the administration of the Lord's Supper heretofore practised in this Church, and report to next Assembly.

A vote being taken, the amendment prevailed over the motion, and was affirmed as the judgment of the Assembly.

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The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. D. M. Ramsay leading in prayer at the request of the Moderator.

The minutes of last Sederunt were confirmed.

COMMITTEE ON COMMISSION OF ASSEMBLY.

The Moderator named the following as a Committee to mature the plan of a Commission of Assembly, approved by a large majority of the Presbyteries reporting thereon:—

Dr. Campbell (Montreal), Convener; Dr. Warden, Dr. Scrimger, Dr. McMillan, Dr. Somerville, Dr. McLaren, Dr. Thompson, Dr. Findlay, E. A. McCurdy, A. T. Love, W. A. J. Martin, Prof. Baird, W. L. Clay, A. H. Scott, Ministers; Dr. Murray, J. A. Paterson, Hamilton Cassels, W. B. McMurrich, Elders.

COMMITTEE ON THE QUESTION OF THE COMMUNION CUP.

The Moderator named the following a Committee to consider what changes, if any, should be made or permitted in the mode of the administration of the Lord's Supper heretofore practised in this Church:—

Principal Caven, Convener; Principal MacVicar, Principal Patrick, President Forrest, Dr. Sedgwick, Dr. Lyle, Dr. McMillan, Dr. G. B. Wilson, Dr. A. Falconer, Dr. Gordon, D. M. Ramsay, J. R. MacLeod, J. H. Ratcliffe, A. Gandier, John Neil, Ministers; Dr. Murray, Judge Forbes, J. A. Macdonald, Dr. Gilbert Gordon, Elders.

The consideration of Mr. J. K. Macdonald's notice of motion was fixed by the Assembly as the order of the day for eleven o'clock to-morrow morning.

It was also agreed that Mr. Charlton's notice of motion should be taken up immediately after the disposal of Principal Caven's motion regarding the report of the Committee on Conference with the Trustees of Queen's University; to be followed by the consideration of the Overture re Standing Committee on Colleges.

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK.

The Assembly called for the report of the Committee on Church Life and Work, which was presented by Mr. W. J. Clark, Convener, to the prominent features of which, as printed and in the hands of members, he called the attention of the Assembly. He concluded with moving:

That the report be received and its recommendations considered seriatim. The motion was seconded by Mr. F. M. Dewey and agreed to.

Recommendations 1, 2, 3 and 4 were passed, as contained in appendix p. 265.

The following addition was made to the 5th recommendation:

That the Assembly record satisfaction with the sentiments so generally expressed in the Presbyterian returns in favour of Prohibition.

The remaining recommendations were adopted as presented in the printed re-

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port, and on motion of Mr. Clark, duly seconded, the report as amended was adopted as a whole.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

The Assembly called for the report of the Committee on Sabbath Observance and Legislation, which was presented by Mr. D. R. Drummond, Convener, to the substance of which he drew attention in his remarks in presenting the same.

Mr. R. G. MacBeth moved that the report be received and its recommendations considered. This was seconded by Mr. J. A. Paterson and agreed to.

The three recommendations contained in the printed draft of the report having been carried, the report was amended by the addition of a clause, empowering the Committee to name such representatives as they deem wise for conference of the Lord's Day Alliance of Canada with the Railway authorities; and thus amended, the report as a whole was adopted, on motion of Mr. R. G. MacBeth, seconded by Mr. J. A. Paterson.

Rev. William Patterson of Philadelphia, being in the House, was invited to the platform by the Moderator, introduced to the Assembly, and addressed to it a few words of greeting.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At Toronto, and within Bloor Street Church there, the nineteenth day of June, one thousand nine hundred and two, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Principal Patrick leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. J. H. Ratcliffe. The report set forth the remaining items of business. Mr. Ratcliffe moved its reception and adoption. The motion was seconded and agreed to.

ADDITIONS TO THE COMMITTEE ON THE COMMUNION CUP.

The Moderator offered the following names which he suggested should be added to the Committee appointed yesterday to deal with the question of the communion cup:—Mr. T. F. Fullerton and Mr. W. W. Peck, Ministers; Sir T. W. Taylor, Hamilton Cassels, J. Charlton, G. Mitchell, Dr. Primrose, Elders. The nomination was approved.

REPORTS ON RECORDS.

The Assembly called for the reports of the Committees appointed to examine the Records of the General Assembly, of the several Synods, and of the Presbyteries of Honan and Indore.

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The reports of the Committees examining the minutes of the General Assembly, of the Synod of the Maritime Provinces, of the Synod of Montreal and Ottawa, of the Synod of Toronto and Kingston, of the Synod of Hamilton and London, of the Synod of Manitoba and the North-West Territories, of the Synod of British Columbia, (two years), and of the Presbytery of Honan, with Synodical powers, were read, received and adopted, all bearing that said records were carefully and correctly kept, and recommending that they be attested accordingly.

The records of the Presbytery of Indore, with Synodical powers, not having been presented to this meeting of Assembly, the Clerk was instructed to inquire into the cause of the absence of said records, and request the Clerk of the Presbytery of Indore to forward to next General Assembly the minutes of the past year, as well as those for this year.

REPORT ON CONFERENCE WITH QUEEN'S UNIVERSITY.

The Assembly resumed consideration of the report of the Committee on Conference with the Trustees of Queen's University.

Dr. James Ross moved in amendment to the motion of Principal Caven, as follows:—

That it be an instruction to the Committee to intimate to the Trustees of Queen's University that, while the Assembly recognizes that the Board is perfectly free to secure any legislation which may be deemed necessary in the interests of the institution, the Assembly would cordially welcome a continuance of the present relation of the University to the Church, should that be found still practicable.

The amendment was seconded by Dr. McMullen.

A vote being taken, the motion of Principal Caven prevailed over the amendment, and was affirmed as the judgment of the House.

MR. CHARLTON'S NOTICE OF MOTION.

Mr. John Charlton now offered the motion of which he had given notice at a previous Sederunt. The motion was seconded by Mr. R. G. MacBeth.

MR. J. K. MACDONALD'S NOTICE OF MOTION.

The order of the day, fixed for hearing Mr. J. K. Macdonald's motion re the alleged expenditure of Dr. Wilkie on the property of the Church, under the control of the Foreign Mission Committee, at Indore, having arrived. Mr. Macdonald now offered the motion of which he had given notice at a previous Sederunt, instructing the Foreign Mission Committee to recoup Dr. Wilkie for any private monies he may have invested in the College Buildings.

The motion was duly seconded, and unanimously agreed to.

REPORT ON REGULATIONS RE AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the report of the Committee appointed to take into consideration what changes, if any, ought to be made in the regulations affecting the Aged and Infirm Ministers' Fund, which was given in and read by Mr. J. K. Macdonald, Convener, who moved that it be received, and its recommendations considered. The motion was seconded and agreed to.

The first eight rules recommended in the draft report were agreed to, and the first half of rule Number Nine was amended, when the further consideration of the report had to be postponed, the hour of adjournment having arrived.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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NINETEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. W. W. Peck leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

UNION OF CHURCHES IN AUSTRALIA.

Dr. Robert Murray moved, seconded by Principal Caven, as follows:—

The General Assembly of the Presbyterian Church in Canada offers its cordial congratulations to the General Assembly of the Presbyterian Church in the Commonwealth of Australia, upon the recent union happily effected within the bounds of that Commonwealth.

The General Assembly recalls with pleasure the co-operation of the Australian Churches with our own Church in carrying forward for many years the mission work in the New Hebrides. Our brethren in Australia will rejoice to learn that the union of the Presbyterian Churches in Canada, consummated twenty-seven years ago, has proved, by the blessing of God, conspicuously successful; and the prayer of the General Assembly is that the great Head of the Church will crown the union in Australia with even more abundant blessing.

This resolution to be communicated to the Moderator of the Australian General Assembly.

The motion was carried unanimously.

REPORT ON CHRISTIAN UNITY.

Principal Caven presented a memorial from the Society of Christian Unity, signed by Dr. Sheraton, Dr. Chown, Dr. Symonds, Dr. Burwash and Mr. Heathcote, as well as by Dr. Caven himself, setting forth the waste of resources of the Christian Churches, by the unnecessary multiplication of agencies in many localities, and drawing the attention of the Assembly to the subject. He concluded with moving the following resolution:—

That the Assembly approve of the aim of the memorial, and express approval of the action of the Home Mission Committee in conferring with any committee of the Church of England, of the Methodist Church or of either of them, as opportunity may offer, regarding the important matter to which the memorial relates.

The motion was seconded and agreed to.

REPORT OF STANDING COMMITTEES.

The Assembly resumed consideration of the report of the Committee to strike Standing Committees. The printed draft of the Sabbath School Committee was amended, and then, on motion of Dr. James Ross, duly seconded, the report as a whole, as amended, was adopted. It is as follows:—

I.—PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Sedgwick, Chairman; Principal Pollok, Dr. John Currie, Dr. D. M. Gordon, Prof. R. A. Falconer, Dr. John McMillan, Dr. Forrest, Messrs. Jas. S. Carruthers,

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Donald Fraser, E. D. Millar, R. G. Strathie, L. G. McNeill, A. McLean Sinclair, T. Stewart, A. McMillan, J. F. Forbes, George Miller, A. S. Morton, T. Cumming, Dr. Stewart, W. H. Chase, J. D. McGregor, James Walker, Donald Morison, J. Ramsay, R. Murray, LL.D., R. Baxter, Judge Forbes, Hon. Senator McKeen, Geo. Mitchell, M.P.P., Agent of the Church, Eastern Section, Members of Finance Committee, Eastern Section.

2. Senate.

Principal Pollok, Chairman; Professors of the College, Dr. Forrest, Dr. J. S. Black, C. McKinnon, J. D. McKay, T. Fowler, James Carruthers, C. Munro, W. P. Archibald, J. B. McLean, H. Dickie, Dr. T. F. Fotheringham, J. S. Sutherland, Prof. Walter Murray, Dr. A. H. McKay, Dr. Robt. Murray, Prof. D. A. Murray, Judge Stevens.

II.—PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, Chairman; Principal MacVicar, Dr. J. Scrimger, Dr. J. Ross, Dr. J. Campbell, Dr. Robert H. Warden, Dr. J. Barclay, Messrs. R. Gamble, J. R. MacLeod, D. W. Morison, J. Fleck, Dr. W. T. Herridge, D. Currie, T. Winfield, G. Whillans, Ministers; Jas. Ross (Stanley St. Church), Lord Strathcona and Mount Royal, A. C. Hutchison, D. Robertson, W. Yuile, R. Munro, C. J. Fleet, Walter Paul, M. Hutchinson, Charles Byrd, Wm. Drysdale, Geo. Hyde, Jas. Davidson, Dr. Berwick, A. R. Creelman.

2. Senate.

Principal MacVicar, Chairman; The Professors and Lecturers of the College—ex-officio, Dr. R. Campbell, Dr. D. Paterson, Dr. James Barclay, George D. Bayne, N. A. McLeod, Dr. A. J. Mowatt, D. Tait, W. D. Reid, P. H. Hutchison, C. B. Ross, S. J. Taylor, E. A. McKenzie, Geo. T. Johnston, J. L. George, J. Matheson, A. Russell, W. R. Cruikshank, J. R. Dobson, T. A. Mitchell, Principal Peterson, Prof. Murray, Dr. Kelley, David Morrice, Prof. Arch. McGoun.

III.—MORRIN COLLEGE, QUEBEC.

Governors appointed by the General Assembly, Messrs. E. Scott, J. R. MacLeod.

IV.—QUEEN'S COLLEGE.

Bursary and College Committee.

Mr. J. McIntyre, K.C., Convener; Dr. D. Ross, Vice-Principal Watson, W. W. Peck, John Mackie, J. D. Boyd, Geo. Gillies, Judge MacTavish, G. N. Northrup.

V.—KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman; Principal Caven, Dr. W. MacLaren, Dr. R. H. Warden, Dr. H. M. Parsons, Dr. A. Black, Dr. E. F. Torrance, Dr. J. R. Battisby, Dr. D. H. Fletcher, Dr. R. N. Grant, Dr. R. Johnston, Prof. Ballantyne, R. W. Dickie, R. S. G. Anderson, G. R. Fasken, J. Neil, W. MacWilliam, R. E. Knowles, W. J. Clark, E. Cockburn, T. Nattress, A. Gandier, W. A. J. Martin, R. J. M.

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Glassford, A. McGillivray, Ministers; Hon. J. M. Gibson, J. K. McDonald, J. Bain, D. D. Wilson, A. I. McKenzie, R. Kilgour, J. Gowans, G. C. Robb, J. A. MacDonald, John Charlton.

2. Senate.

Principal Caven, Chairman; The Professors and Lecturers of the College; Dr. W. T. McMullen, Dr. J. Somerville, Dr. R. Torrance, Dr. J. Gray, Dr. T. Wardrope, Dr. G. M. Milligan, Dr. D. D. McLeod, Dr. R. P. McKay, Messrs. E. W. MacKay, J. S. Scott, W. Farquharson, A. G. Sinclair, E. A. Wicher, A. L. Geggie, R. W. Ross, C. Fletcher, W. G. Wallace, J. A. Turnbull, T. R. Robinson, A. H. Macgillivray, J. McD. Duncan, H. W. Read, J. H. Ratcliffe, A. MacMillan, R. Martin, J. Crawford, W. G. Hanna, R. C. Tibb, A. B. Winchester, John McNair, Ministers; and Sir T. W. Taylor, A. McMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, D. Fotheringham, Dr. J. F. McCurdy and Hon. G. W. Ross.

VI.—MANITOBA COLLEGE.

Board of Management.

Hon. Colin H. Campbell, Chairman; Hon. Lieutenant-Governor McMillan, Principal Patrick, Prof. Hart, Dr. Thos. B. Kilpatrick, Dr. Geo. Bryce, Dr. F. B. Duval, Prof. Baird, Jos. Hogg, Dr. C. B. Pitblado, John Hogg, J. Farquharson, Dr. E. D. McLaren, Dr. J. C. Herdman, R. G. MacBeth, C. W. Gordon, J. H. Cameron, Lord Strathcona and Mount Royal, Wm. Whyte, D. W. Bole, W. A. Donald, A. Dawson, J. Fisher, Alex. McDonald, K. McKenzie, J. B. MacLaren, Sir Thomas W. Taylor, G. R. Crowe, John Leslie, E. Brown, A. N. McPherson, Dr. McDiarmid, Daniel McIntyre.

VII.—HOME MISSIONS.

1. Western Section.

Dr. R. H. Warden, Convener; Dr. J. A. R. Dickson, Dr. Campbell (Perth), Dr. J. Somerville, Dr. W. T. McMullen, Dr. R. Hamilton, Dr. D. D. McLeod, Dr. A. Findlay, Dr. J. R. Battisby, Dr. W. D. Armstrong, Dr. J. Stuart, Dr. J. L. Murray, Dr. E. D. McLaren, W. R. Cruikshank, S. Childerhose, Dr. Herdman, J. S. Davidson, Wm. Shearer, J. S. Conning, A. Givan, M. W. MacLean, J. A. Carmichael, J. W. Macmillan, J. R. Bell, J. H. Ratcliffe, J. Farquharson, J. Rennie, J. M. Aull, A. J. McGillivray, J. A. McKeen, A. A. Scott, J. G. Potter, J. Neil, W. Frizzell, A. Gilray, N. McPherson, R. E. Knowles, J. S. Henderson, D. G. McQueen, S. G. Livingston, Ministers; R. Kilgour, J. Penman, Hon. E. H. Bronson, Lieut.-Col. McCrae, Geo. Rutherford, Wm. McIntosh.

2. Eastern Section.

Mr. Thos. Stewart, Convener; Messrs. E. A. McCurdy, G. S. Carson, Geo. Miller, J. R. Munro, P. M. McDonald, D. McDonald, T. C. Jack, James Ross, D. B. McLeod, D. Henderson, David Wright, J. Burgess, A. B. Dickie, A. Robertson, George McMillan, J. S. Sutherland, G. Leck, J. D. McKay, John Willett, John McDougall, J. K. Munnis, Judge Forbes, W. H. Studd.

VIII.—AUGMENTATION.

1. Western Section.

Dr. S. Lyle, Convener; Dr. R. H. Warden, Dr. D. Kellock, Dr. Findlay, Dr. Herdman, J. A. Carmichael, Dr. J. Somerville, Dr. E. D. McLaren, D. M. Ramsay,

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Alex. Henderson, D. W. Morison, John Hay, J. W. Macmillan, J. Farquharson, W. G. Wallace, R. Laird, J. C. Tolmie, John Penman, A. T. Crombie.

2. *Eastern Section.*

Mr. E. Smith, Convener; Dr. J. S. Black, J. W. Falconer, James A. Forbes, G. L. Gordon, J. Sinclair, J. M. McLeod, Dr. W. M. Tuffts, E. S. Bayne, D. MacGillivray, J. A. Cairns, D. McGregor, W. H. Spencer, Dr. D. J. Fraser, A. B. Dickie, T. F. Fullerton, H. Dickie, A. H. Foster, J. A. Morison, T. C. James, H. W. Cameron.

IX.—FOREIGN MISSIONS.

Dr. W. Moore and Dr. A. Falconer, Joint-Conveners.

1. *Western Division.*

Dr. W. Moore, Convener; Dr. R. H. Warden, Principal MacVicar, Dr. Wm. MacLaren, Dr. G. M. Milligan, Dr. J. Thompson, Dr. J. B. Fraser, Dr. A. J. Mowatt, Dr. R. Johnston, Dr. J. Fraser Smith, Dr. R. P. McKay, Prof. Baird, W. A. J. Martin, Dr. MacTavish, R. J. M. Glassford, Dugald Currie, J. R. McNeillie, A. Jeffrey, D. McKenzie, D. D. Wilson, Hamilton Cassels.

2. *Eastern Division.*

Dr. A. Falconer, Convener; L. G. MacNeill, D. MacGregor, A. F. Carr, E. Smith, M. G. Henry, E. A. McCurdy, J. A. McGlashen, E. D. Millar, Geo. Ross, D. McOdum, T. C. James, J. D. McKay, Prof. W. C. Murray.

X.—FRENCH EVANGELIZATION.

Principal MacVicar, Chairman; Dr. J. Scrimger, Dr. R. Campbell, Dr. D. Coussirat, Dr. J. Campbell, Dr. C. E. Amaron, Dr. G. Munro, Dr. A. J. Mowatt, J. A. Anderson, N. McPherson, G. L. Johnston, M. McGillivray, W. Frizzell, J. R. Munro, Jos. Hogg, Wm. Patterson, W. R. Cruikshank, J. W. H. Milne, J. U. Tanner, E. G. MacQueen, G. A. Woodside, G. F. Johnson, R. P. Duclos, J. R. MacLeod, D. MacLaren, Jas. Fleck, G. C. Heine, F. M. Dewey, D. Tait, J. L. Morin, J. Ross (St John), S. J. Taylor, J. L. George, J. F. McFarland, J. E. Duclos, Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, W. Paul, G. S. May, Paul Payan, James Ross (Crescent St. Church), W. T. Huggan, A. G. Farrell, W. Drysdale, Dr. F. Kelly, R. Brodie, James Ross (Stanley St. Church).

XI.—DISTRIBUTION OF PROBATIONERS.

Dr. R. Torrance, Convener; J. G. Stuart, J. A. Grant, E. Cockburn, Neil McPherson, Geo. Rutherford.

XII.—CHURCH LIFE AND WORK.

Mr. W. J. Clark, Convener; Conveners of Synods Committees, D. Stiles Fraser, A. E. Mitchell, F. M. Dewey, Dr. E. F. Torrance, John Abraham, W. C. Clark, A. B. Winchester, M. L. Leitch, John Young, J. M. Gill, W. B. Wood, Thomas Humphries, Geo. C. Robb, Robert Davidson.

XIII.—SABBATH SCHOOLS.

Mr. John Neil, Convener; Messrs. J. A. Logan, J. S. Henderson, Dr. D. H. MacVicar, Prof. R. A. Falconer, Dr. Fotheringham, R. D. Fraser, Principal Patrick, John Becket, W. W. Peck, J. McEwen, W. R. Cruikshank, Dr. Herdman, J. A. Carmichael, A. S. McGregor, A. W. Wright, Dr. P. C. McGregor.

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XIV.—MINISTERS' WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church).

Mr. Joseph Henderson, Convener; Dr. R. H. Warden, Messrs. R. Gamble, A. McGillivray, D. A. Thompson, W. Amos, D. R. Drummond, A. L. Geggie, J. R. Dobson, J. L. Blaikie, J. Harvie, W. Gordon, A. Jeffrey, W. Galbraith, G. F. Burns, J. Norwich, John Armstrong, Arch. MacMurchy.

Eastern Section.

Mr. R. Laing, Convener; Dr. Sedgwick, Dr. A. McLean, Messrs. A. McL. Sinclair, D. McGregor, J. S. Carruthers, A. S. Morton, J. W. Falconer, R. Baxter, G. Mitchell, Dr. A. H. McKay, J. D. McGregor.

XV.—AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. McDonald, Convener; Dr. R. H. Warden, W. Cooper, Dr. D. H. Fletcher, Messrs. A. H. Scott, R. Laird, Arch. Graham, A. Gilray, John Hay, Dr. D. L. McCrae, H. McQuarrie, G. McArthur, F. McCuaig, S. Carruthers, R. Atkinson, J. A. Carmichael, W. R. Leckie, Lord Stratheona and Mount Royal, Dr. S. Wallace, R. A. Mather, H. J. Johnston, J. A. Paterson, Wm. Adamson, J. R. Reid, John Aitken, George Rutherford, Alex. Nairn, W. R. Cook, J. R. S. Burnett, A. Esler, James Inksetter.

2. *Eastern Section.*

Mr. Anderson Rogers, Convener; Principal Pollok, Messrs. A. McL. Sinclair, J. F. Forbes, Robert Cumming, E. S. Bayne, R. L. Coffin, Geo. Fisher, C. Munro, James Sinclair, Thomas Fowler, W. H. Smith, D. McGillivray, R. G. Strathie, J. S. Sutherland, C. MacKinnon, Willard Macdonald, Judge Forbes, Sheriff Archibald, Messrs. J. B. Calkin, Peter Chisholm, W. C. Whittaker.

XVI.—FINANCE.

1. *Western Section.*

Mr. George Keith, Convener; Dr. R. H. Warden, Messrs. J. Gowans, Wm. Wilson, G. Tower Fergusson, J. L. Blaikie, Geo. Rutherford, D. Morrice, John Harvie, A. T. Crombie.

2. *Eastern Section.*

Mr. J. C. Mackintosh, Convener; D. Blackwood, E. A. McCurdy, J. F. Stairs, Geo. Mitchell, Hugh MacKenzie, Jas. Kennedy.

XVII.—STATISTICS.

Dr. R. Torrance, Convener; Dr. J. A. R. Dickson, Messrs. G. R. Fasken, A. M. Hamilton, W. A. J. Martin, R. W. Ross, Ministers; Lieut.-Col. Higginbotham and the Church Agents, East and West.

XVIII.—PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, Convener; Dr. R. H. Warden, Dr. R. Campbell, Dr. A. Pollok, Dr. J. Campbell, Prof. Don. Ross, Prof. Hart, Rev. D. G. McQueen, Hon. D. Laird, Messrs. J. L. Morris, G. M. Macdonnell, J. MacIntyre, Sir Thomas W. Taylor, W. B. MacMurrich, Hamilton Cassels, D. C. Fraser, Judge Forbes, Thornton

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Fell, F. H. Chrysler, W. B. Ross, J. Muir, J. A. McKinnon, Hon. C. H. Campbell, Judge Stevens, J. A. Paterson, Hon. J. M. Gibson, Judge Creasor, W. M. Clark, Hon. Justice Sedgwick, Thos. Caswell, Judge Trueman, A. G. Browning, D. B. McLennan, D. McCormick, J. Willett, Jas. McQueen Justice Forin, Wm. Short, Lieut.-Col. Ponton.

XIX.—CHURCH AND MANSE BUILDING FUND.

Mr. J. B. MacLaren, Chairman; Dr. F. B. Duval, Prof. Baird, Dr. E. D. MacLaren, Messrs. Joseph Hogg, R. G. MacBeth, W. L. Clay, Dr. J. C. Herdman, J. Farquharson, M. C. Rumball, J. A. Carmichael, C. W. Gordon, D. G. McQueen, Hon. D. H. MacMillan, Sir Thos. W. Taylor, Alex. McDonald, Hon. C. H. Campbell, John Paterson.

XX.—HYMNAL COMMITTEE.

Dr. Gregg, Convener; Dr. D. M. Gordon, Dr. Wm. MacLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. W. D. Armstrong, J. A. Macdonald, W. J. Dey, J. Thomson, Dr. Herridge, G. C. Heine, James A. Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. MacGillivray, Alexander MacMillan, J. G. Stuart, W. B. McMurrich, R. A. Becket, W. B. Geikie, John H. Thom, Joseph Henderson, R. Murray, James Gibson, James Johnson, John Henderson, Prof. S. W. Dyde. The members in Toronto to be an Executive Committee.

XXI.—PRESBYTERIAN RECORD.

Dr. R. H. Warden, Convener; E. Scott, Editor; Dr. R. Campbell, Dr. J. S. Black, Prof. Scrimger, Prof. J. Ross, Messrs. W. D. Reid, Jas. Fleck, C. B. Ross, W. Paul.

XXII.—YOUNG PEOPLE'S SOCIETIES.

Mr. W. S. McTavish, Convener; Conveners of Synods, and Presbyteries, Committees, A. Esler, J. McP. Scott, J. A. Brown, A. Gandier, A. D. McDonald, W. R. McIntosh, W. Shearer, A. Laird, C. McKillop, J. S. Conning, J. H. Turnbull, E. A. Henry, F. L. Jobb, W. M. Rochester, R. M. Hamilton, G. C. Pidgeon, G. C. Paterson, John McDougall, J. M. Millar, R. W. Ross, J. A. Logan, R. A. Falconer, J. S. Henderson, D. Munro, D. R. Drummond, A. McWilliams, C. T. Tough, F. M. Dewey, C. S. MacDonald, J. A. Allan, John S. Smith, Prof. J. F. McCurdy, G. A. McGillivray, I. Pitblado, J. B. McKilligan, T. M. Henderson, G. Tower Fergusson, F. Reid, J. D. Higginbotham, J. B. Halkett, J. P. Parlass, Andrew Malcolm.

XXIII.—SABBATH SCHOOL PUBLICATIONS.

Dr. R. H. Warden, Convener; Dr. D. H. Fletcher, Dr. J. Thompson, Dr. D. MacTavish, J. Murray, R. D. Fraser, J. Neil, J. A. Brown, E. Scott, J. McD. Duncan, G. Tower Fergusson, S. J. Taylor, J. McEwan, A. W. Wright, J. Bain, jr., Hamilton Cessels, together with two from Sabbath School Committee.

XXIV.—SABBATH OBSERVANCE AND LEGISLATION.

Mr. D. R. Drummond, Convener; Principal Caven, Messrs. J. G. Shearer, J. Crawford, H. D. Cameron, T. Wilson, Dr. W. D. Armstrong, Dr. P. Wright, Prof. Dyde, Principal MacVicar, D. M. Ramsay, J. J. Elliott, T. Cosgrove, Jas. Hamilton, Dr. E. D. MacLaren, R. G. MacBeth, Principal Pollok, W. H. L. Rowand, J. M. Robinson, W. L. Clay, C. W. Gordon, Dr. T. F. Fotheringham, John Charlton, M.P., J. M. Douglas, M.P., G. B. Maxwell, M.P., D. C. Fraser, M.P., Alex. Bartlett, J. K. MacDonald, J. P. Bronson, Geo. Hay, W. T. Kennedy, S. W. Russell, M.P.P.,

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J. A. Paterson, Wm. Clark, Hon. Senator Vidal, John Fleming, J. Aiken, R. J. McAlpine, H. C. Sutherland.

It is recommended that the different local sections of the Committees meet for Conference at the call of the different Sub-Conveners, viz:—Principal Pollok, Maritime Provinces; D. M. Ramsay, Ontario and Quebec; C. W. Gordon, Manitoba and North-West, and W. L. Clay, British Columbia.

XXV.—UNIFORMITY OF PUBLIC WORSHIP.

Dr. J. Ross, Chairman; Dr. A. Pollok, Dr. W. MacLaren, Dr. J. Thompson, Dr. D. Ross, Dr. Wm. Moore, Dr. J. Scrimger, Dr. W. T. Herridge, Dr. R. Johnston, Dr. J. B. Fraser, Principal Patrick, Dr. D. M. Gordon, W. G. Wallace, J. Mackie, J. Murray, T. Stewart, R. G. MacBeth, Wm. Farquharson, Dr. A. Black, Dr. M. McLaren, C. W. Gordon, J. A. Logan, Dr. T. F. Fotheringham, Dr. Thos. B. Kilpatrick, Sir Sandford Fleming, K.C.M.G., Lieutenant-Colonel D. McCrae, John Thorburn, W. Mortimer Clark, W. B. McMurrich, Thornton Fell, D. Morrice, R. Murray, Prof. J. Clark Murray, J. B. Halkett

XXVI.—BOARD OF TRUSTEES.

Dr. R. H. Warden, Dr. Wm. MacLaren, Hon. Justice MacLennan, W. Mortimer Clark, Robert Kilgour, Hamilton Cassels, A. R. Creelman.

XXVII.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Dr. R. H. Warden, Convener; Dr. Robt. Campbell, (Montreal), Dr. John Thompson, Dr. W. T. Herridge, Ministers; W. B. McMurrich, K.C., Dr. Thorburn, Hamilton Cassels, K.C. Elders.

REPORT OF THE COMMITTEE ON THE TRAINING OF MEN FOR HOME MISSION WORK.

The Assembly called for the report of the Committee on the training of men for Home Mission work, which was presented by Dr. Warden, Convener, and which, being printed and in the hands of members, he called attention to in addressing the House. He concluded with moving the reception of the report. The motion was seconded and agreed to.

He then moved that the first portion of the report, that relating to catechists, be adopted. This was seconded and agreed to.

He further moved, seconded by Principal Patrick, that the portion of the report relating to minister-evangelists, be adopted.

It was moved in amendment by Dr. Scrimger, seconded by Dr. Campbell (Clerk) that the scheme proposed be sent down to Presbyteries for their consideration, to report thereon to next Assembly.

A vote being taken, the motion prevailed over the amendment, and was affirmed as the judgment of the House.

APPLICATIONS OF STUDENTS.

It was moved by Dr. Warden, seconded by Principal Patrick, and agreed:—

That the applications of the students, reserved for further consideration, be remitted to the Senate of Manitoba College, to be dealt with in accordance with the regulations of the scheme for the training of minister-evangelists just adopted.

Dr. Warden also moved that the report on the applications of Presbyteries, on behalf of students, as thus amended, be adopted as a whole.

This was seconded and agreed to.

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PREPARATORY COURSE, PRESBYTERIAN COLLEGE, MONTREAL.

It was moved by Dr. Scrimger, seconded by Dr. J. S. Black, and carried :—

That the Assembly authorize, in the meantime, the Presbyterian College, Montreal, to continue the preparatory course under the same regulations as before.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, with prayer by the Moderator.

The minutes of last Sederunt were sustained.

REPORT OF COMMITTEE ON CENTURY FUND MATTERS.

The Assembly called for the report of the Special Committee appointed to deal with certain matters relating to the Century Fund, which was given in and read by Dr. Warden, Convener, who moved the reception and adoption of the report. The motion was seconded and agreed to. The report is as follows :—

The General Assembly express their high appreciation of the service rendered to the Church by the Agent of the Century Fund, the Rev. Dr. Campbell. He has been indefatigable in the prosecution of the great task entrusted to him, and has with fidelity, skill and patience proceeded in this heavy undertaking till it has been crowned with the success in which the Assembly thankfully rejoice.

The Assembly deeply sympathize with Dr. Campbell in the impairment of his health, occasioned, they fear, by his very arduous labours; they are glad that he has so far recovered as to justify the hope of speedy and complete restoration. The General Assembly resolve that the Century Fund effort shall terminate on December 31st, 1902, prior to which date, it is hoped, all subscriptions shall have been paid, and that for the completing of the work and the issuing of "the Memorial Volume" the Agent's services be continued until February 28th, 1903.

The Assembly resolve that all matters affecting Dr. Campbell's relation to the Fund and the question of recognition of his services be left in the hands of the Century Fund Committee, to take such action as in their judgment will commend itself to the Assembly.

Further, the Assembly, earnestly desiring to see the effort to raise the full amount aimed at in connection with the Common Fund a complete success, resolve that in September or October of this year an opportunity be given to all the congregations of the Church to make further contributions to this Fund, and hereby instruct the Century Fund Committee to arrange all details connected therewith.

In reference to the claim made in regard to the debt of three thousand one hundred and seventy-four dollars on the Halifax College Building, it is hereby resolved to authorize the Century Fund Committee, after full consideration, to take final action.

AGED AND INFIRM MINISTERS' FUND.

The Assembly resumed consideration of the report of the Committee appointed to frame rules for the administration of the Aged and Infirm Ministers' Fund when the remaining part of rule nine, together with rules ten, eleven, twelve, thirteen, fourteen and fifteen were amended and approved.

It was then moved by Mr. J. K. Macdonald, seconded by Judge Forbes :—

That the rules as a whole be adopted and forthwith become the rules to guide in the administration of the Funds, East and West. That they be sent down to Presbyteries for consideration, to report to next Assembly.

They are as follows :—

1. The Fund shall be sustained by annual congregational contributions, ministers' rates, donations and bequests.

2. The invested capital shall not be entrenched upon for the purpose of paying annuities, and all bequests made to the Fund shall be added to the capital, unless otherwise ordered by the testator.

3. (a) Settled pastors, ordained missionaries, home and foreign, professors in colleges and church agents, shall, in order to participate in the full benefits of the Fund, pay into it an annual rate of :—For ages 25 to 30, at the date of connection, \$6; for age 31 to 35, \$7; for age 36 to 40, \$9; for age 41 to 45, \$10; for age 46 to 50, \$12; for age 51 to 55, \$16.

(b) Ministers already connected with the Fund will be required to pay these rates, but only the rate called for at the age of actual connection.

(c) That in the meantime, and until the Assembly shall see fit to reconsider the matter, ministers' rates shall be capitalized and shall not be used in the payment of current annuities.

4. When a minister resigns his pastoral charge without leave from the General Assembly to retire, but continues in the service of the Church as a preacher, he shall continue to pay into the Fund his rate as in Rule No. 3, otherwise his annuity shall be only in proportion to the time of service as pastor.

5. When a minister resigns his pastoral charge, and transfers his services to another Church, or gives himself to another vocation, he shall forfeit all claims to benefit from the Fund, beyond the repayment of one-half of the amount paid by him into the Fund.

But in the case of a minister leaving the Ministry of our Church, and who has transferred his services to a sister Presbyterian Church or is engaged in cognate work within the bounds of our Church, the annual rate in future will be \$10.

6. The rate shall be paid on or before the fifteenth of January in each year, subject to a charge of twenty cents for each month in arrears.

7. The regular procedure, with a view to the retirement of a minister and placing his name on the list of beneficiaries, is as follows :—

(a) When a minister from age or infirmity proposes to retire from the active duties of the Ministry, he shall make application in writing to the Presbytery, furnishing whatever information may be necessary, and, in case of infirmity, a satisfactory medical certificate.* The Presbytery thereupon shall visit his congregation,

* By the action of the Assembly the Medical Certificate must be from a doctor named by the Committee.

and summon them to appear by commissioners at a subsequent meeting, that they may be heard for their interests, and that the Presbytery may confer with them anent a retiring allowance to their minister, to take effect on the acceptance of his resignation, and any other matters affected by his proposed retirement. The Presbytery shall then consider the whole matter, record its judgment, and send up the ministers' application, together with its own judgment thereon, and all relative documents to the General Assembly, through the Assembly's Standing Committee on the Aged and Infirm Ministers' Fund, which shall carefully consider them, and transmit them with its own opinion in reference to the case to the Assembly for final determination.

8. (a) When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive, if the state of the fund permit, an annuity of seventy-five dollars (\$75) with ten dollars (\$10) for each additional year of service up to thirty; and for each additional year of service over thirty and up to forty, twelve dollars and fifty cents (\$12.50).

(b) Annuities shall be paid either in quarterly or half-yearly instalments.

9. A minister who has not paid the annual rate into the Fund shall receive only one-third the amount to which he would have been otherwise entitled, except so far as the following act of the Assembly passed in 1895 may affect the same.

That every minister, hereafter ordained, or inducted, be obliged to connect himself with the Aged and Infirm Ministers' Fund and pay the fixed rate, or lose all benefit in the Fund (Minutes of General Assembly, 1895, page 46).

10. When a minister is allowed to retire after less than ten years' service in this Church, his case shall be made the subject of special consideration by the Assembly.

11. When a minister's health is impaired, but not so much as to render him wholly unable to discharge the duties of his profession, the Committee may grant him half the allowance to which he would be entitled in case of complete disability.

12. When a minister, admitted to the benefits of the Fund on account of infirmity, recovers his health sufficiently to engage actively in remunerative employments, the annuity shall be reduced or discontinued.

13. When a minister who has paid rates to the Fund attains the age of seventy years, he may claim the privilege of retiring from the active duties of the Ministry, and of being placed upon the Fund.

14. When a minister is mainly dependent upon his annuity from this Fund, the Committee shall have power, after careful inquiry, to grant such additional allowance as the conditions of the Fund will permit, such additional allowance in no case to exceed one hundred dollars.

15. When a minister is removed by orderly translation, from one section of the Church to another, he shall, from the date of his translation, pay the rate into the Fund of the section to which he is translated, and he shall have a claim to an interest in it on his retirement by leave of the Assembly to the full extent of the period of his services in both sections.

In regard to Rule 15 in the amending draft it was moved and unanimously carried that the two Funds, East and West, be amalgamated and placed under one Committee of Management. This, however, will require to be formally considered by both sections, so that meanwhile No. 15 will stand.

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CASE OF REV. D. M. JAMIESON.

It was moved by Mr. J. K. Macdonald, seconded by Judge Forbes and agreed to:—

That in the case of the Rev. D. M. Jamieson, referred to in the report of the Committee on the Aged and Infirm Ministers' Fund (Western Section), whose case comes under Rule eleven, he be granted an annuity of fifty dollars so long as the ill-health continues.

It was moved by Judge Forbes, seconded by Mr. J. K. Macdonald:—

That the report of Aged and Infirm Ministers' Fund (Eastern Section), be adopted, in so far as the same is consistent with the rules now adopted.

The motion was carried.

REPORT ON AIDS TO SOCIAL WORSHIP.

The Assembly called for the report on Aids to Social Worship, which, in the absence of Dr. Herridge, the Convener, was presented by the Clerk, to the contents of which he briefly directed attention. He moved, seconded by Dr. Scrimger:

That he report be received and the Committee continued. The motion was carried.

UNIFORMITY OF PUBLIC WORSHIP.

The Assembly called for the report of the Committee on Uniformity of Public Worship, which was presented by Dr. James Ross, Convener, and which, being printed and in the hands of members, he referred to in addressing the House. He concluded with moving the reception and adoption of the report. The motion was seconded and carried.

OVERTURES re STANDING COMMITTEE ON COLLEGES.

There was presented and read an Overture from the Presbytery of Toronto, setting forth reasons that make it desirable that a General Standing College Committee should be appointed to have supervision of all matters of interest to the Colleges of the Church in which students are being trained for the ministry.

Dr. Parsons was heard in support of the Overture. On motion, duly seconded, it was resolved to lay it on the table till next Assembly.

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

There was presented and read an Overture, signed by Dr. Fletcher and ten other members of the Assembly, setting forth the desirableness of cultivating friendly relations with other Presbyterian Churches, and, to this end, of having a Standing Committee on correspondence with such Churches.

On motion of Dr. Warden, duly seconded, the Overture was received and adopted, and it was resolved to appoint the Committee already named to choose representatives to bring the greetings of the Assembly to other Churches, such Standing Committee for the present year.

THE JAMES ROBERTSON MEMORIAL FUND.

There was submitted by Dr. Warden a report from the Home Mission Committee (Western Section) that the total amount thus far contributed to the James Robertson Memorial Fund is three thousand six hundred and fifty-nine dollars, eighty-one cents (\$3,659.81).

They recommend that the General Assembly express its cordial approval of

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the proposal to increase this amount to ten thousand dollars (\$10,000) without delay; that the sum of two thousand dollars (\$2,000) be placed at the disposal of Mrs. Robertson; that the interest on the remainder be used to establish a lectureship on Home Missions, and that the Home Mission Committee be authorized to appoint a lecturer year by year, whose course of lectures, to be given every year in each of the Theological Colleges of the Church, the Assembly is requested to ask the various College Boards to arrange for. The report was adopted.

COMMITTEE ON EXTENSION OF SYNODS' POWERS.

The Assembly called for the report of the Committee appointed by last Assembly to prepare a plan for enlarging the powers of Synods in accordance with the wishes of a majority of the Presbyteries of the Church. No report was given in, and the Committee was continued, with instructions to report to next Assembly. Principal Caven was appointed to replace on the Committee, Principal Grant, deceased.

OVERTURE re WESTERN CHURCH AGENT.

An Overture from the Synod of Manitoba and the North-West Territories, asking for the appointment of a Western Church Agent, was withdrawn, at the request of Dr. Patrick, in view of the action of the Assembly in appointing a Superintendent of Missions for the Synod.

OVERTURE re DEFINITION OF TERM "FAMILY."

There was presented and read an Overture from the Synod of Manitoba and the North-West Territories requesting the Assembly to define the terms "Family and Adherent," as called for in the Statistical returns of the Church.

Principal Patrick was heard in support of the Overture, and concluded with moving that the Overture be received and be sent to the Committee on Statistics for its consideration. The motion was adopted.

OVERTURE re STANDING COMMITTEES.

There was presented and read an Overture from the Synod of Hamilton and London, craving the Assembly to take steps to secure a better representation of Presbyteries on the Standing Committees of the Church.

On motion of Principal Patrick, seconded by Mr. J. G. Stuart, it was resolved to send the matter to a Committee, to be named by the Moderator, to report thereon to next Assembly. The following were named such Committee:—Dr. James, Ross, Convener; Drs. R. N. Grant, Jordan, Somerville, MacLeod, Campbell (Victoria); Messrs. W. J. Clark, J. G. Stuart, J. H. MacVicar, D. M. Ramsay, T. Stewart, A. Hamilton (Boissevain), J. R. MacLeod, W. A. J. Martin, E. A. Henry, Ministers; T. C. James, Walter Paul, W. B. McMurrich, K.C., Robert McQueen, Elders.

The nomination was approved.

DOMINION ALLIANCE.

There was read a communication from the Executive of the Dominion Alliance for the total suppression of the liquor traffic, conveying to the Assembly the warm greetings of the Alliance, and asking the Assembly to appoint four delegates to act as members of the Council. The communication was received, and the Moderator was requested to name the number of delegates asked for. He thereupon suggested the appointment of Dr. MacTavish, Messrs. W. Frizzell, A. Gilray and J. A. Paterson, K.C., such delegates. The nomination was approved.

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WOMAN'S CHRISTIAN TEMPERANCE UNION.

There was a read a communication from the Superintendent of the Sabbath School Department of the Woman's Christian Temperance Union, suggesting the setting apart of the fourth Sabbath in November as Temperance Day in the Sabbath schools of this Church. The Clerk was instructed to acknowledge receipt of the communication.

OVERTURE re PRESENTATION OF SCHEMES AT SYNODS.

There was presented and read an Overture from the Synod of Toronto and Kingston, craving the Assembly to invite Synods to hear a presentation of the claims of the schemes at their meetings and to arrange that those in charge of the schemes should appear to advocate them at Synod meetings.

On motion of Principal Caven, duly seconded, it was resolved to receive the Overture and commend its object.

WOMAN'S MISSIONARY SOCIETY.

There was presented and read an abstract of the report of the Woman's Missionary Society, whose headquarters are at Montreal, setting forth briefly the various efforts put forth and work accomplished by the society during the past year.

It was moved by Dr. Warden, seconded by Dr. Scrimger, and carried:

That the report be received and that the Assembly express its appreciation of the good work done by this society during the past year.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the report of the Church and Manse Building Fund, which was presented by Mr. James Farquharson, to the salient features of which, as printed and in the hands of members, he called the attention of the Court. He concluded with moving, seconded by Mr. R. G. MacBeth:

That the report be received and adopted. The motion was carried.

PETITION re REV. JOSEPH WHITE.

There was presented and read a petition from the Presbytery of Ottawa, asking leave to place upon their roll the name of the Rev. Joseph White, now resident within their bounds, as a retired minister, on the ground that the longer part of his ministry was spent in the Presbytery, although the few concluding years were not.

On motion of Principal Caven, duly seconded, the petition was received, and its crave was granted.

PETITION re REV. R. C. TIBB, B.A.

There was presented and a read a petition from the Presbytery of Toronto, asking leave to place on their roll the name of Rev. R. C. Tibb, B.A., a minister without a charge, on the ground that, as the Clerk of so large a Presbytery, so much of his time was necessarily occupied with Church work. On motion of Dr. MacLeod, seconded by Dr. R. Murray,

The petition was received and the leave asked for was granted.

PETITION re REV. DR. HAMILTON.

There was presented and read a petition from the Presbytery of Stratford, asking the authority of the Assembly for the congregation of Motherwell and Avonbank to retain their late pastor, Dr. R. Hamilton, as pastor emeritus.

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The petition was received, and, on motion duly seconded, the Clerk was instructed to inform the Presbytery that the Assembly's leave in such a case is not required.

REQUEST OF REV. GOSHEN L. HOWIE.

There was read a communication from Rev. Goshen L. Howie, missionary at Mount Lebanon, Syria, asking that his name be placed on the appendix to the roll of the Presbytery of Toronto, which licensed him, and from which he did not lift his certificate.

On motion of Principal Caven, duly seconded, the application was received and referred to the Presbytery of Toronto.

PETITION *re* DR. R. CAMPBELL, (PERTH).

There was presented and read a petition from the Presbytery of Lanark and Renfrew regarding the situation of Dr. Robert Campbell, Agent of the Century Fund, whose health has become impaired, as the Presbytery believes, through his assiduity in prosecuting the work connected with that Fund during the past two years. In view of the action taken by the Assembly in charging Dr. Campbell with continuing the work of the Century Fund until its completion, the representatives of the Presbytery present desired that no action be taken on the petition.

MEMORIAL *re* AUGMENTATION FUND.

There was presented and read a memorial from the Synod of Toronto and Kingston, setting forth the importance and value of the Augmentation Fund in building up the Church, and urging the Assembly to enjoin that the scheme shall be better supported.

On motion of Dr. Warden, duly seconded, the memorial was received.

REPORT ON CLERICAL PRECEDENCE.

The Assembly called for the report of the Committee appointed by last Assembly to consider the question of clerical precedence in State functions, which was given in and read by Dr. R. Campbell (Clerk), Convener, who moved its reception and adoption. The motion was seconded by Mr. W. R. Cruikshank and carried.

The following is the report:—

Your Committee appointed to consider the question of the order of precedence for the clergy in State functions in Canada, and enter into correspondence with other Churches on the subject, if they deemed it wise, beg leave to report:—

That they have given the subject careful consideration, and unanimously recommend the General Assembly to represent to the proper authorities the desirability of abolishing the present rules of precedence, as wanting in courtesy and foreign to the genius of the country, and of taking steps towards a fair and adequate recognition of all the Churches of Canada.

This recommendation is in accord with the action taken by the Assembly in 1890, which expressed disapproval of the offensive clauses in the Order of Precedence, which recognizes certain ecclesiastics and utterly ignores the great Protestant Churches, which represent the majority of the people of Canada, and resolved to memorialize the proper authorities for their abrogation.

The recommendation of the Committee has been communicated to the representatives of the Anglican, Methodist, Baptist and Congregationalist Churches for their information.

There was read a communication from the Ottawa Ministerial Association

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bearing on the matter of the order of clerical precedence, the receipt of which the Clerk was instructed to acknowledge.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the report of the Committee on the Distribution of Probations, which was presented by Dr. R. Torrance, Convener, and which, being printed and in the hands of members, he directed the attention of the Assembly to in his remarks to the House.

On motion of Dr. Campbell (Clerk), seconded by Mr. J. R. MacLeod, the report was received and its recommendations were adopted.

REPORT ON THE "PRESBYTERIAN RECORD."

The Assembly called for the report on the record which was presented by Mr. E. Scott, editor, who called attention to its contents, as printed and in the hands of members.

It was moved by Dr. Warden, Convener of Committee, seconded by Mr. E. Scott:

That the Assembly receive and adopt the report of the Committee on the Presbyterian Record; repeat the instruction of previous Assemblies to its Conveners, Secretaries and Missionaries, to use the Record in keeping the work of the Church before our people, and also to its ministers, sessions and congregations; to endeavor, as far as possible, to have a copy placed in every Presbyterian home.

FINANCE REPORTS.

The Assembly called for the Finance Reports. That of the Eastern Section was presented by Mr. E. A. McCurdy, Agent of the Church, who explained its features, as printed and in the hands of members, and concluded with moving its reception and adoption. The motion was seconded by Mr. E. D. Millar and carried. The report for the Western Section was presented by Mr. George Keith, Convener of the Committee, who called attention to its details, as printed and in the hands of members. He moved that it be received and adopted. The motion was seconded and agreed to.

MR. J. CHARLTON'S MOTION *re* COLLEGES.

The motion of Mr. John Charlton, M.P., regarding the matter of Universities and Theological Colleges was laid on the table till next Assembly, on motion of Mr. G. Keith, duly seconded.

OVERTURE *re* ADVISORY COMMITTEE TO AID THE MODERATOR.

An Overture from the Presbytery of Owen Sound for the appointment of an Advisory Committee to assist the Moderator of Assembly in selecting the Committees usually nominated by him, which had been laid on the table by last Assembly, was, on motion, duly seconded, received and referred to the Committee appointed to deal with the Overture from the Synod of Hamilton and London *re* appointment of Standing Committees.

OVERTURE *re* REGULATION OF FOREIGN MISSIONS AT HOME.

There was presented and read an Overture from the Presbytery of Westminster, craving that Foreign Missions and Missionaries within the bounds of Home Presbyteries be placed under the control of such Presbyteries.

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Mr. R. G. MacBeth was heard in support of the Overture, when it was moved, seconded and agreed, that it be referred to the Foreign Mission Committee, to report thereon to next Assembly.

COMPLAINT OF PRESBYTERY OF SUPERIOR vs. PRESBYTERY OF WINNIPEG.

There was read a communication from the Presbytery of Superior against the proceedings of the Presbytery of Winnipeg in licensing a student without his having received the requisite papers from the Presbytery of Superior.

As it appears that the irregularity complained of was the result of inadvertence, and that the Presbytery of Winnipeg had explained how it had come about, and expressed regret at the irregularity, on motion of Principal Caven, duly seconded, it was resolved that no action in the matter was required at the hands of the Assembly.

RE MR. SWARTOUT.

A communication from the Foreign Mission Committee (Western Section) was submitted, to the effect that Mr. Swartout, missionary among the Indians on Vancouver Island, had not been ordained by the Presbytery of Victoria, asking that Mr. Swartout should either receive ordination as promised by the Assembly or "that there be such an investigation of the reasons for declining as will satisfy the Assembly."

On motion of Mr. R. G. MacBeth, duly seconded:

It was resolved to appoint Messrs. MacBeth, Logan, H. J. Robertson, George A. Wilson, J. K. Wright, Ministers; and Mr. J. C. Brown, Elder, assessors to the Presbytery of Victoria, to aid in adjusting the matter.

PRESBYTERIAN ALLIANCE OF INDIA.

A communication was read from the Moderator and Clerk of the Presbyterian Alliance of India asking the approval of the union of the Presbyterian Churches in India, on the basis adopted by the Alliance. The communication was accompanied by a copy of the Confession of Faith, Constitution, Canons, etc., of the proposed United Church.

Principal Caven moved, seconded by Dr. R. Campbell (Montreal):

That the General Assembly express their deep interest in the important subject to which it relates, and refer it to the Foreign Mission Committee, with instructions carefully to consider it and report to next General Assembly.

The motion was carried.

REPORT ON SABBATH SCHOOLS.

The Assembly resumed consideration of the report on Sabbath schools, and the several resolutions contained in it were approved of, except number four, which was dropped. The following additional resolution was passed:—

With a view to promote the greater efficiency of Sabbath School Work, the General Assembly approves the issuing of a course of study suitable for those who are now teachers or who wish to prepare for teaching;

The course to embrace Scripture, Doctrine and Teacher Training and to cover two years;

A certificate to be granted on the passing of the examination in any one subject, and a diploma when certificates have been obtained in all the subjects.

The report thus amended was passed as a whole, on motion of Dr. R. A. Falconer, seconded by Mr. W. W. Peck.

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The two following resolutions, which were passed by the Assembly of 1901, but omitted from the printed minutes, are here inserted:—

"The General Assembly's Sabbath School Committee shall consist of fifteen members, to be appointed by the General Assembly, their travelling expenses to the autumn meeting each year to be paid. One member at least to be appointed from each Synod."

One of the objects to which the contributions of Children's Day shall be devoted is:—

To aid the Presbyterian Sabbath Schools in needy districts in the matter of Sabbath school literature.

YOUNG PEOPLE'S SOCIETIES.

The Assembly resumed consideration of the report on Young People's Societies. The first and second recommendations were carried, on motion of Mr. A. Gilray, duly seconded.

Mr. A. Laird moved, seconded by Mr. J. Hay, the adoption of the third recommendation.

To this it was moved, in amendment, by Dr. R. Murray, seconded by Principal MacVicar:

That the third recommendation be amended by substituting Presbyterian Guild for Westminster Guild.

A vote being taken, the amendment prevailed over the motion, and was affirmed as the judgment of the House.

The report as a whole, thus amended, was adopted, on motion of Mr. A. Gilray, duly seconded.

RELIGIOUS INSTRUCTION IN SCHOOLS.

The Assembly called for the report of the Committee on Religious Instruction in Schools, appointed by last General Assembly.

Principal Caven, the Convener of the Committee, explained that nothing occurred during the year calling for action on the part of the Committee; but he advised the reappointment of the Committee. It was accordingly reappointed, on motion of Dr. Parsons, duly seconded.

STATED COLLECTIONS.

On motion of Dr. Warden, duly seconded, the Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows:—

1. French Evangelization—On the fourth Sabbath of July.
2. Assembly Fund—On the third Sabbath of August.
3. Colleges—On the fourth Sabbath of September.
4. Ministers' W. and O. Fund—On the third Sabbath of October.
5. Home Missions—On the fourth Sabbath of November.
6. Manitoba College—On the third Sabbath in December.
7. Augmentation Fund—On the third Sabbath of January, 1903.
8. Aged and Infirm Ministers' Fund—On the third Sabbath of February, 1903.
9. Foreign Missions—On the second Sabbath of March, 1903.

Ordered also that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

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VOTES OF THANKS.

The following resolution was moved by Dr. J. S. Black, seconded by Mr. James Farquharson :—

The cordial thanks of the General Assembly are tendered :—

1. To the minister of the Bloor Street Church and to the members of Session and Board of Management for the use of their commodious building.
2. To the pastors and people of Toronto, who have so kindly extended to the members of Assembly abounding hospitality, and specially to the Rev. W. G. Wallace and Rev. R. C. Tibb, respectively the Chairman and Secretary of the Committee of Entertainment.
3. To the President of the University of Toronto, the Principal of St. Margaret's College and the Principal of St. Andrew's College, for courteous receptions.
4. To the Press for admirable reports of the proceedings of the General Assembly and for papers given to the members.
5. To the Railway Companies for travelling facilities afforded to commissioners.

MINUTES.

It was agreed to hold the minutes of this Sederunt as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. Parsons to offer prayer.

The Moderator then asked the Assembly to join in singing the one hundred and twenty-second Psalm, verses six to nine, which, having been sung, he said :—

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and order the General Assembly of the Presbyterian Church in Canada to meet in the City of Vancouver, and within St. Andrew's Church there, at eight o'clock in the evening, on the second Tuesday in June, in the year of our Lord one thousand nine hundred and three.

The Moderator then closed the session with the apostolic benediction.

GEORGE BRYCE, L.D., Moderator.

ROBERT CAMPBELL, D.D. }
ROBERT H. WARDEN, D.D. } Clerks of Assembly.

APPENDICES.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1901-1902.

To the Venerable the General Assembly :--

The outstanding event of the past year was the death of the Rev. Dr. Robertson, Superintendent of Western Home Missions, which took place on January 4th, 1902. It is difficult to overestimate the value of the services rendered by Dr. Robertson to the Home Mission work of the Church, and to the newer Provinces west of Lake Superior. No man knew the country better, and none laboured more incessantly and faithfully for the furtherance of its interests and for the planting of missions all over it. The Dominion census returns for 1901 show an increase of population in the West of 83 per cent. for the last decade, whereas the Presbyterian population during the same period increased 187 per cent. To a large extent this is attributable to the indefatigable labours of our departed brother. At the meeting of the Home Mission Committee in March, loving testimony was borne to Dr. Robertson and his work by brethren who had been long associated with him, and the following resolution was unanimously adopted :--

"The Home Mission Committee (Western Section) of the Presbyterian Church in Canada, at its first meeting after his decease, hereby records its sense of the noble character and splendid achievements of the late Rev. James Robertson, D.D.

"Appointed by the Church, in hesitation and doubt, to the office of Superintendent of Missions for Manitoba and the North-West, in 1881, he lived to enjoy every honour the Church could bestow, and to behold, amid the marvellous development of the Canadian West, largely as the result of his own efforts, the cause of religion militant everywhere, and flourishing in almost every part.

"In the West, by his wonderful versatility, he gained the respect and confidence of every class of the population. Amid farms, or ranches, or mines, or villages, or cities, he was equally known and venerated. He was always looked upon as a hero, of the type the West is proud of, and spent himself in tireless labours for the spiritual welfare of that vast region. A loyal Presbyterian, he was no sectarian. He wanted the West for righteousness and the fear of God.

"To the missionaries under his superintendence he was a comrade and most welcome adviser. A visit from him was a stirring of hope and energy and trust in God. Quick to condemn sloth and mismanagement, he was yet quicker to sympathize with genuine misfortune, and eager to relieve it.

"In the older portions of the Church in Canada and across the Atlantic, he was known as an enthusiast in his work. It was due to his frank and pressing appeals that the money was raised for extending the territory of Home Missions, and equipping the fields with churches, mansees and pastors.

"It is a satisfaction to this Committee to remember the perfect harmony and cheerfulness with which he and its members co-laboured. While the docile servant of the Committee, he was at the same time its chief leader and ruler. Knowing the difficulties best, he was yet the most ardent and progressive spirit of all.

"We praise God that He gave our Church such an apostle, and recognize the divine kindness which called him to his reward. While we feel the human impossibility of filling his place, we remember that he in our position would be undaunted, and face with confidence the task of carrying on the immense enterprise which he began, and has left magnificently incomplete. We pray for faith as we recall some of his last words, 'The next few years are critical in this work. The night cometh.'

"This Committee would convey to the family their tender sympathy in the sorrow into which they have been plunged, and pray that the God of all grace and consolation may be to them a present support and abiding refuge."

JAMES ROBERTSON MEMORIAL FUND.

The Committee further unanimously resolved:—

1. "That a Fund be established to be known as the James Robertson Memorial Fund.
2. "That a portion of the money so raised be placed at the disposal of Mrs. Robertson, the balance to be used in founding the James Robertson Memorial, which shall be connected with Home Missions as the General Assembly may direct.
3. "That the Executive decide as to the portion of the Fund to be given to Mrs. Robertson, and report the same to the Committee when it shall meet in June next.
4. "That the Convener of the Home Mission Committee be instructed to issue a circular placing this proposal before the Church."

GROWTH OF TWENTY YEARS IN NORTH-WEST UNDER LATE SUPERINTENDENT.

It is well in this connection to recall the change which has taken place in connection with the work in the North-West, since the period when Dr. Robertson was appointed Superintendent of Missions in 1881.

	1881.	1902.
Synods.....	..	2
Presbyteries.....	1	18
Congregations.....	15	141
Missions.....	29	258
Preaching Stations.....	101	1,113
Ministers, ordained.....	17	247
Catechists, etc., unordained.....	5	163
Families.....	971	17,038
Single Persons.....	303	5,471
Communicants.....	1,153	23,858
Contributions for salary.....	\$6,148	\$185,281
Contributions for all purposes.....	\$14,260	\$446,915
Church Buildings.....	14	393
Mansees.....	2	82

WORK OF THE YEAR.

The Home Mission work was never perhaps in a more satisfactory condition than at present. It is cheering to report that your Committee received not only all the money necessary to carry on the work last year, but also offers of service from a sufficient number of men to enable them to appoint a missionary to every field desiring supply during the present summer, and, so far as your Committee know, there is not at present in the entire wide field committed to their care, a single district containing a settlement of a dozen Presbyterian families, where there is not more or less regularly maintained among them the ordinances of our Church.

A careful perusal of the appended reports of Presbyteries show most encouraging progress in almost every section of the Church.

PROVINCE OF QUEBEC.

While in the Province of Quebec the number of English speaking families in some districts is becoming less, still this is not so perceptible as in former years. Because of the erection of pulp and other mills, and the building of new lines of railway, there has

been a considerable increase in the English speaking population of other districts in the Province, and this has tended to strengthen some of our mission fields. In the suburbs of Montreal there have of recent years been organized several missions, which, it is hoped, will in the near future become self-supporting charges. In many districts of the Province, the need of men able to conduct services both in English and French is being increasingly felt. While there are some fields supported both by the Home Mission and the French Evangelization Funds, where the missionary conducts services in both languages, the number is small, and had we men in sufficient numbers for this work, many of the missions now purely English, receiving large grants from the Home Mission and Augmentation Funds, might ere long become self-supporting charges.

The Mission schools at Pointe-aux-Trembles have been exceedingly helpful in the past in training men acquainted with both languages, and fitting them to enter the Presbyterian College, Montreal. Two of last year's graduates of this College were French speaking. It is hoped, in succeeding years, that there may not only be a larger number of French students able to conduct services in English, but that many of the English speaking students attending the Montreal College may qualify themselves for conducting services in French and English.

PROVINCE OF ONTARIO.

In many of the older districts of Ontario, where there has been little growth for years, renewed interest is manifested. This is especially true in the Ottawa, Peterboro and Kingston districts, and in Northern Ontario. To some extent this is owing to the establishment of new industries and the building of new lines of railway. It is also, to a certain extent, attributable to the continuous supply given during the past few years by ordained missionaries instead of the intermittent supply formerly given by students whose services were only available for the summer months. In some of the older districts church buildings have been erected, and several new missions have been opened up with promise of rapid growth, such as at the Cordova gold mine in the Peterboro Presbytery. A large number of settlers have gone into the Temiscamingue district of recent years, and two students are this summer assisting the Rev. F. E. Pitts, our ordained missionary there, who has the supervision of the work in some eighteen or twenty townships. In the near future we may hope to see a Presbytery organized in this extensive field.

Special attention is being paid to work among the lumber camps in several Presbyteries in Ontario, and your Committee, in appreciation of the services rendered by the Rev. A. Fitzpatrick among the lumbermen, again made him a special grant of \$100 to help meet the necessary expenses of the work, under his supervision.

Your Committee, realizing the importance of giving Sabbath services in summer resorts, is glad to report that this is being attended to more systematically now than in former years. This is not only true of the lower St. Lawrence and in the vicinity of Montreal, but also in the neighbourhood of Toronto and in the Lake Simcoe and Muskoka districts. Your Committee have had the hearty co-operation of Presbyteries in the work of providing supply for these summer resorts. It will be noticed from the report of the Presbytery of North Bay that special gospel services were conducted in some of that Presbytery's mission fields by adjoining ministers, and it is believed that were this example followed in other Presbyteries of the Church, the result would be greatly in the interest of our mission fields and in the building up of the cause of Christ. From the report of the Rev. Dr. Findlay, Superintendent of Missions in Northern Ontario, it will be seen that new life is being infused into the work in several of the districts under his care, and it is confidently expected that there will hereafter be marked growth each succeeding year, more especially in the Algoma district, where many new industries are being established and new towns springing up.

WESTERN PROVINCES.

The building of the Canadian Northern Railway, which is now opened for a distance of about 900 miles west from Port Arthur, is opening up a tract of new country, into which many settlers are going. This line will probably be continued as far west as Prince Albert during the present year and to Edmonton the following one, making easily

accessible a large district of valuable agricultural land, which, before many years, will be the home of thousands. It becomes the Church to pursue a statesmanlike policy and send in the missionary of the gospel along with these settlers, so that, from the very beginning of life in the new country, they may have regularly preached among them the gospel of Christ.

The immigration to Manitoba and the North-West last year was abnormally large, some seventy or eighty thousand new settlers having gone into the country. This year, however, the number is greatly in excess of any former year. Several American syndicates are being formed, which are buying up land in Manitoba, as well as in the North-West, and are acting as immigration agents in bringing settlers from the neighbouring Republic. A considerable percentage of these were originally from Canada. It is anticipated that the population of Manitoba and the North-West will this year be increased by about 150,000, because of these immigrants from the United States, together with immigrants from Europe. A Presbyterian Chaplain to look after new arrivals is employed in Winnipeg by our Church.

Your Committee aim, not simply at giving the gospel to the English-speaking people who are coming into the newer provinces, but seek as far as possible to minister to the spiritual wants of the foreign element. As was stated in last year's report, we have a medical missionary among the Galicians in the Dauphin district. In that same district five day schools have been organized among these people, and teachers appointed, the salaries of whom are paid by your Committee. By means of these schools we are gradually getting hold of the people and influencing them for good. We have a Finn missionary at Fort William and Port Arthur, and two Czecks, three Hungarians, two Germans and two Icelandic missionaries in the North-West, all doing good work. Within the last few months we have secured from Hungary two Bohemian missionaries, highly commended to us by Dr. Moody, of Budapest, and we are at present in correspondence with a Russian evangelical student, now attending Theological classes in Union Seminary, New York, with a view to securing his services for work among the Doukhobors.

Owing to labour strikes and other causes, the work in the mining districts in British Columbia has not been so progressive during the year as your Committee would desire. There is, however, an improvement in this connection and it is hoped that there will be steady growth in the future. The North-West will, unquestionably, continue to be the great mission field of the Church for many years to come. The recent census returns show an increase of population in the East, in the last decade, of 190,000, in the West of 310,000, and there seems little doubt that the increase in the next decade will be very greatly in excess of that of any preceding ten years in the history of the country. Among the last words uttered by our late honoured Superintendent, were words to the effect that the next four years were to be the crucial years of mission work in the history of Canada, and no intelligent person acquainted with the facts can for a moment doubt this. It ought, therefore, to be the policy of the Church to spare no effort to keep pace with the growth of population, so as to provide every new settlement with gospel ordinances. This means a large expenditure of both men and money. The work of securing these lies mainly in the hands of the ministers of the Church. If they will look out, and encourage to enter the work of the ministry, intelligent, earnest, devout young men in their congregations, and if they will from the pulpit make known the claims of the Fund, there is reason to hope that we will, from our own homes, secure all the men that are necessary, and from our own people all the money that may be required for the planting of the gospel in every new settlement in our vast Dominion, and also the sending abroad missionaries to reinforce the staff serving the Church in India, China, Japan, etc.

FINANCES.

The experience of the past year abundantly justifies the confidence of the Committee in the Church so far as the supply of money is concerned. In the beginning of January we were face to face with what seemed a very large deficit, reaching well up to \$25,000 at the close of the year. The facts, however, were made known to the Church, and so general and so liberal was the response, that when the Committee met in the

beginning of March, the Treasurer reported the Fund free from debt, with a considerable surplus with which to begin the new year. Never perhaps, in the history of the Church, was an appeal responded to more cheerfully and generally. Within a few hours of the closing of the year a generous friend intimated his readiness to be one of two or three to make up \$15,000, with which to meet what, a week previous, had seemed like a deficit of that amount. It was not necessary to avail ourselves of this generous offer.

The Committee reported to last Assembly that \$97,500 would be required, with which to carry on the work of the year. The actual receipts amounted to \$98,450. Of this amount \$7,493 were got from Britain, about \$6,000 less than in the preceding year.

Realizing the necessity of largely increased revenue, your Committee appealed to congregations, as well as individual members of the Church, for special contributions of \$250 each, with which to support missionaries in selected fields in the North-West. This sum (\$250) is the average amount required to support a missionary, over and above the contributions of the people in the field, and your Committee aimed at securing pledges to the number of 100, so that \$25,000 of revenue might be got from this source.

It is most gratifying to be able to report that the number of contributors of \$250 exceeds one hundred and fifty. A detailed list of these will be found appended. To all of these generous donors the cordial thanks of the Committee and Church are due. Very gratefully does the Committee extend its thanks to all who in any way have helped to further the interests of the work. Especial thanks is due the American Presbyterian congregation, Montreal, who last year contributed \$2,100 on behalf of our Home Mission work, and who are now considering the question of becoming responsible for the entire amount necessary for the efficient working of a large district or of a whole Presbytery in the West.

ESTIMATES FOR THE CURRENT YEAR.

The amount required to carry on the work for the current year is as follows:—

Ontario and Quebec.....	\$28,600 00
Synod of Manitoba and North-West Territories.....	18,000 00
Synod of British Columbia.....	23,000 00
Yukon Territory.....	5,000 00
Work among Foreigners, North-western Canada.....	8,000 00
Travelling expenses of missionaries.....	7,000 00
Salary and expenses, Superintendents.....	5,000 00
Expenses of Committee and Executive, printing and sundries....	4,000 00
Proportion of general expenses	1,400 00
Total.....	\$100,000 00

WOMAN'S SOCIETIES.

The Committee are greatly indebted to the Montreal Woman's Missionary Society for generous help on behalf of Home Mission work. Last year they maintained two missionaries in the North-West, and contributed \$332 for work among the foreigners. They also sent upwards of a ton of clothing for distribution among the Galicians and Doukhobors, and thirteen or fourteen bales to other fields, to be distributed by missionaries. They report that the interest in Home Mission work is increasing among the auxiliaries of the Society, and the likelihood is that they will be able to render even greater help in future years. This Society also aids the French Evangelization Scheme and pays the salary of two of the foreign missionaries of the Church.

The Committee is also indebted to a number of individual Woman's Home Missionary Societies who have undertaken the entire cost of maintaining missionaries. This is the case with the Woman's Home Missionary Society of Orillia, the Woman's Home Missionary Society of St. Andrew's Church, Toronto, and the Mission Band of St. Andrew's Church, Perth.

As has been stated in reports to the Assembly in former years, a committee of ladies in Toronto was organized some years ago as Auxiliary to the Home Mission Committee, for the purpose of carrying on hospital work in Atlin, B.C. This committee was fortunate in securing the services of two earnest Christian women, trained nurses, who

have given themselves with rare devotion and self-denial to the work, and have been instrumental, under God, in ministering to the sick in that lonely outpost. Abundant testimony has been borne to their skill and devotion. The Government of British Columbia, in appreciation of the work, has made a grant of \$1,000 a year towards the maintenance of the hospital, which was erected under the supervision of the Rev. John Pringle, and largely through his instrumentality. The ladies' committee in Toronto are responsible for the salary of these nurses (\$600 per annum each), with other incidental expenses. They have been able to raise the entire amount necessary to meet their obligations, and are gratified at the response made to their appeal, from friends in every section of the country. They are especially grateful to Miss Mitchell, of Blackheath, who visited Atlin last fall and who has addressed a large number of congregations in Ontario in the interest of the work. The President of the Committee is Mrs. J. K. Macdonald, 33 Charles Street, Toronto; the Secretary, Miss Inglis, 122 Huron Street, Toronto; and the Treasurer, Mrs. (Hon. Justice) MacLennan, 10 Murray Street, Toronto.

OVERLAPPING IN MISSION FIELDS.

Your Committee have had under consideration the question of co-operation with other evangelical churches, with a view to the prevention, as far as possible, of the unnecessary expenditure of men and money in mission fields, and at their recent meeting in March, a special sub-committee was appointed to meet and confer with representatives from other evangelical churches, having power to enter into an arrangement with them, so as to prevent overlapping in the Home Mission field.

RECOMMENDATIONS TO ASSEMBLY.

I.—REGULATIONS FOR ORDAINED MISSIONARIES.

The Committee agreed to recommend the General Assembly to enact as follows:—

- (a) That in all mission fields to which ordained missionaries are appointed by the Committee in co-operation with Presbyteries, the people in the mission field shall contribute at least \$350 per annum towards the salary of the missionary.
- (b) That the rate paid by the field for salary shall not be less than \$4 per communicant, or \$6 per family in cases where the ratio of members to families is exceptionally large.
- (c) No field shall receive more than \$300 per annum from the Home Mission Fund.
- (d) The fields shall contribute annually to the Home Mission Fund of the Church.

These regulations to be put in force on and after October 1st, 1902, and shall apply to all ordained missionaries now in the service of the Committee, at the expiry of their present appointment.

II.—SUPERVISION OF HOME MISSION FIELDS.

The Assembly of 1901 empowered the Home Mission Committee, after consulting with the brethren in the North-West, to appoint an assistant to the Rev. Dr. Robertson. The Convener and Secretary of the Committee arranged to meet with the Home Mission Committees of the Synods of British Columbia, Manitoba and the North-West Territories, for the purpose of ascertaining their views in the matter. It was felt desirable by the brethren in the West, to delay carrying out the instructions of the Assembly until the general meeting of the Home Mission Committee in March last. The death of Dr. Robertson having occurred in the meantime, the Committee considered anew the whole situation.

After full and lengthy consideration the following resolution was adopted:—"In view of the vast extent and rapid growth of our Home Mission work in the Western section of the Church, the variety and important interests that are constantly emerging, the difficulty of securing sufficient and satisfactory supply for our mission fields, the large amount of correspondence entailed in carrying on the work, the necessity of keeping our people in intelligent touch with Home Mission work and of eliciting the liberality of the Church toward it, the Committee recommend:—

1. "That the General Assembly appoint a General Secretary of Home Missions, who shall give his whole time to the work, and have the whole field of Home Missions and Augmentation in the Western Section of the Church under his consideration.

2. "To secure more careful supervision and thorough development of the Home Mission work in the region west of Lake Superior, that the General Assembly appoint two missionary superintendents, one for the Synod of Manitoba and the North-West Territories, and one for the Synod of British Columbia. The duties of these missionary superintendents to be:—To visit all augmented charges and mission stations in the district assigned, as may be arranged by the Synodical Committee, and under the general direction of the Presbytery within the bounds of which he may be labouring; to be on the lookout for new settlements where mission stations may be formed, and to advise with them as to the erection of churches and manse; to foster the organization and development of Sabbath Schools; to consult with and work in accord with the Presbytery's Home Mission and Sabbath School conveners, and to report through them to the Presbytery in regard to the Mission and Sabbath School work within their bounds; to make annually a full report of his work through the Synodical Home Mission Committee to the General Assembly's Home Mission Committee, and to send a copy of such portion of his report as bears upon Sabbath School work to the General Assembly's Sabbath School Committee, through the Sabbath School Committee of the Synod."

As this recommendation has a bearing on the work of the Sabbath School Committee, conference was held with that Committee, who expressed their willingness to concur in the recommendation to the General Assembly.

HOME MISSION SUPERVISION.

The late Dr. Robertson was assisted in the work of supervision during last summer and fall by the conveners of the several Presbyteries in the two Synods west of Lake Superior. Two ministers were appointed to take the place of these conveners, so as to allow each of them to spend a few weeks in visiting the mission fields under his care. This, however, was a mere temporary expedient, and the Home Mission Committee of each of the Western Synods are unanimously of opinion that action should be immediately taken by the General Assembly in line with the above recommendation. They feel the urgent necessity for these appointments in the interest of the work, and believe that ground will be lost unless such appointments be immediately made.

It is difficult to overestimate the services which the Conveners of Presbyteries all over the Church have rendered in the furtherance of Home Mission work, services which have entailed labour, thought and expense, and which have been cheerfully given, often at great personal sacrifice, in the interest of the work. It will not be deemed invidious to mention the names of the Rev. C. W. Gordon, of Winnipeg, and the Rev. James Farquharson, of Pilot Mound, and the Rev. Dr. McLaren, of Vancouver, who have all along rendered efficient service, but who have given special service since the death of Dr. Robertson, in order to prevent the work suffering in consequence of his removal.

CONCLUSION.

There are at present connected with the Western section of the Church, 428 mission fields, with 1,230 preaching stations, embracing 12,986 families, and 14,393 communicants. The number of communicants added during the past year was 1,753, a much larger addition than in any preceding year. The people in the mission fields contributed for the support of ordinances \$88,669, an average of \$6.16 per communicant, as compared with \$4.79 per communicant contributed by the Church as a whole, for salary. Between forty and fifty new missions were organized during the year and eighteen mission stations were transferred to the list of augmented charges or became self-supporting. Never was the work in a more promising condition than at present, and never have the labours of our missionaries been so blessed in the conversion of souls. The gospel they preach not only saves men hereafter, it promotes industry, thrift and honesty, inculcates respect for law and order, and makes good citizens. It appeals to all patriots, lovers of their country as well as lovers of their God. It is a work for our common country, for our Church, for the establishment and extension of the kingdom of God, and should evoke enthusiasm and liberality upon the part of all our people.

All of which is respectfully submitted,

ROBT. H. WARDEN,

TORONTO, May, 1902.

Convener.

REPORTS FROM PRESBYTERIES, ETC.

The following extracts are taken from reports furnished by the Home Mission Con-
veners in the several Presbyteries:—

The nine Home Mission fields in the Quebec Presbytery may be classified
in two groups: *First*, Missions among farmers in rural districts; *Second*,
Missions in lumbering centres, among mill hands.

Marlow, Massawippi, Metis, Port Neuf, and Valcartier belong to the former. The
number of families connected with these stations averages about twenty-five. There is
no hope of any increase in the near future. These Protestant families are scattered
among the French. They are often widely separated from each other, and a long dis-
tance from the place of worship. They are gradually selling out their farms and moving
West. Although mission work among these people is not very encouraging, it is very
necessary. They are just as much to be pitied, and are as worthy of the sympathy of
the Church at large as those who have gone to the North-West. To neglect these peo-
ple is to give them up to the mercy of Romanism, whilst to keep up a good live Protes-
tant mission is in itself a barrier against Romish aggression. It is also a fact that *where*
active Protestant mission work is carried on the people are not so anxious to migrate from
the Province of Quebec.

At Scotstown, Grand Mere, Chicoutimi and Brompton Falls, the work is chiefly
among the families of those employed in the large pulp and saw mills which of late have
been built up at these places. All denominations are represented—but in every case the
Presbyterians were the first to go in with the Gospel and organize churches. Some of
these villages will some day become large towns. Whether the Protestants now
employed in the mills will remain and become permanent citizens depends largely on the
church and school. The temptation to reckless living and godlessness is very great, and
it is our duty to counteract all evil influences.

Grenville.—This is a mixed field, containing two English stations
and one French. The missionary, Rev. F. M. Boudreau, is equally
acceptable to English and French. From the village of Grenville the
English families are gradually but steadily removing, but it is hoped that the growth in
the French section will in time supply their place. Mr. Boudreau has access to a large
number of Roman Catholic families, and they show a friendly spirit toward him and
his work. The method mostly in vogue among our French missionaries is not con-
troversial, but earnestly telling out the Gospel message.

Lost River and Lake View.—The Rev. Colin McKercher is a veritable father
among the scattered families of this region. By his kindly disposition and untiring
zeal for the welfare of his people he endears himself to all. During the winter months
most of the men are in the lumber camps, and the young women are at service in the
city, so that the attendance on services is materially lessened. Mr. McKercher, how-
ever, visits the homes, holds cottage prayer meetings, and sustains the interest in spiri-
tual things in the family home.

Avoca and Harrington.—This field, under the Rev. Murray Watson, is steadily
advancing in organization and equipment. A new manse is in course of construction,
and will be ready for occupation by the early autumn. The congregation has under-
taken this work at their own charges, and will probably have it free from debt when
completed. This field also suffers in winter from the absence of its members, but the
interest here is deep and strong, and if Mr. Watson is spared to the field for a few
years, we may expect this congregation to be more self-reliant.

De Salaberry and Arundel and Harrington.—Rev. P. Beauchamp has been in this
field since 1898, and has gradually worked up the giving ability of the people, and not
less the spiritual interests. A new manse is in course of construction, and will be com-
pleted this summer. Mr. Beauchamp visited ten of the lumber camps during the winter,
and reports that his visits and ministrations were everywhere welcomed and appreciated.
However, union would be a great boon both to the field and the churches interested.

Mille Isles.—Rev. M. W. Byron is now upon his second year in this field. The
country is stony and poor, and the families are fast removing from it. This makes the
missionary's outlook somewhat discouraging. Until some of the denominations with-
draw from lack of support, our cause is likely to grow weaker. In this, as in many
other districts of Quebec, a union of causes would be a strength to Protestantism, and
a financial gain to the churches concerned.

Joliette.—This congregation, though small and mixed, has shown great interest, if
not enthusiasm, in providing suitable buildings for their work. They are engaged just
now in building both a school-house and a church, and the money is pretty well sub-
scribed for both. Mr. Paradis, the missionary, is held in high esteem by both the
English and French sections, and has access to a large number of Roman Catholic fami-
lies. While their burdens just now are heavy, a few Protestants, some of whom are
not Presbyterians, have given large financial help. There is some prospect of an
increase of English-speaking people through the building of a new railway.

Farnham and Farnham Centre.—This field represents a country and a town com-
munity. For many years past, for various reasons, the work in this field was somewhat
discouraging, but during the last year a fresh spirit seems to have been awakened, and
it is now one of our most promising missions. Mr. J. D. Morrow did splendid work
during the winter months, and Mr. E. Gray, who has charge for the summer, will, we
believe, not be less successful. The field has greatly increased its giving, and receives
now but a small grant from the Home Mission Fund. If carefully nurtured, it might
once more become self-supporting with an ordained missionary.

Laprairie and Petite Cote.—Laprairie is supplied in winter by a student, and in
summer is worked in union with Petite Cote. This latter district is likely to develop
into an important station, as it lies adjacent to the site purchased for the new C.P.R.
shops in the east end of Montreal. A large town is certain to spring up in that neigh-
bourhood, although it is thus far impossible to judge just where the centre of growth
may be. The Home Mission Committee will use all vigilance in occupying the most
promising positions.

Maisonneuve.—The Rev. W. B. MacKeracher, B.A., is ordained missionary here,
and while the mission is no charge directly upon the Home Mission Fund, yet \$400 is
contributed annually by the congregation of Erskine church, Montreal, on behalf of the
work. This amount will be reduced by \$50 per annum until the congregation becomes
self-sustaining. The cause here, too, may be strengthened by the prospective growth in
the east end of the city.

Montreal Annex.—The mission started there only a few years since is shaping fast
into a well-organized congregation. There is a neat little church accommodating about
200. Already the accommodation is far too limited for the Sabbath School, which numbers
some 130. Rev. D. J. Graham is doing valiant service, and his efforts are seconded by
a band of strong and willing workers. The church has been seated recently, the work
of the Ladies' Aid Society. Soon the question of a larger building must be faced, and
the Home Mission Committee cannot afford to withdraw its hand from so promising a
field until the congregation is firmly established as a self-supporting cause.

Kensington and Mount Royal Vale.—Are worked together under the Students'
Missionary Society of the Presbyterian College, Montreal. Both stations have hope of
early growth, although for some years this have been at a stand-still.

Verdun.—A new mission in the neighbourhood of Point St. Charles, is in a growing
district of working men. A nice little church was built a few years ago, and is free
from debt. Ground was also secured beside the church for extension of the edifice
when required. A student is giving his whole time to this field during the summer
under the Students' Missionary Society of the Presbyterian College, Montreal.

Trout River and Burke.—This field lies near our southern border line, is largely
American in its character, and has, for various reasons, been found a most difficult field
to work. Last year, however, under Mr. J. D. Morrow, student, the work prospered
greatly, and there was a larger addition to the Church than in any mission field of the
Presbytery. Mr. Jos. Mowatt, son of Rev. Dr. Mowatt, is in charge for the summer
months, and continued good results are looked for.

St. Anne and Pointe Claire.—While a few families reside at both these stations
all the year round, the congregations are made up largely of summer visitors. The im-
portance of these summer resorts, however, from a religious point of view, cannot be
over-stated. Mr. J. L. McKenzie, who supplied during winter with great acceptance,
is continued for the summer.

St. Charles St. Mission, Montreal.—Rev. C. A. Doudiet is ministering here to an English and French congregation, supported, so far as the English work is concerned, by St. Paul's Church, Montreal. That congregation not only becomes responsible for salary, but sends workers into the field to engage in all kinds of practical work among the uneducated and poor of the district. Dr. Barclay manifests a deep personal interest in the work here, and finds in it an admirable outlet for the surplus activities of his congregation.

Nazareth St. Mission, Montreal.—An effort is being made to amalgamate this mission with St. Mark's Church in the same district. Negotiations have progressed to the point of a unanimous agreement as to terms of union. The difficult task of practically working out the proposed plan is now in the hands of a Committee of Presbytery.

The work in this Presbytery during the past year has been of the most satisfactory kind.

Ottawa Many of the missionaries, Mr. Taylor (at Aylwin), Mr. McLaren (Desert), Mr. Scott (East Templeton), Mr. Kalem (Eardly), Mr. Craig (Casselman), have been a number of years in the present field. They are all devoted men, and fruits of their continuous labours are manifest in the prosperity of the missions, and the hold the missionaries have secured in the community.

Nearly every mission in this Presbytery is in a mixed population, more than half the people being French Roman Catholics. Our missions are, therefore, "lights shining in a dark place," and should be maintained even at considerable cost for the sake of this Roman Catholic community as well as for our own families. There is great need of bi-lingual men for this part of our field.

The foundation of a new church has been laid at Glen Almond, and a new field taken on at Thurso and Gore Bay.

All the missions within the bounds of the Presbytery have been kept regularly supplied during the whole year. It is difficult to see much permanent progress owing to the removal of families to the West. The church at Bathurst has been freed from debt, and also the manse at Scotland in connection with the Stafford Mission. Additions have been made to the membership in all the fields. Rev. E. Mullen gave his services to Killaloe for the winter. Rev. Geo. D. Campbell, at Chalk River, a wide field in itself, gives frequent services to Rockliffe Mission, receiving virtually no remuneration for these extra services. He is the only Protestant representative in all that wide field. Mr. Campbell does excellent work among the families settled at the various points, and also in his contact with the railroad men, who occasionally stay at Chalk River. The mission at Lanark has been maintained efficiently during the year, the people meeting all financial obligations promptly. All the other missions are well served and report favourably.

Lanark and Renfrew *Stones' Corners, North Augusta and Fairfield.*—The work on this field during the year was perhaps the most successful and satisfactory in its history. The best spirit prevailed throughout all the stations, and under the wise guidance of Mr. T. C. Brown, the student in charge, good results were accomplished by the divine blessing. The spiritual life of the people was quickened, and twenty-five new members were added to the roll. For the first half of the year the field met all the expenses for supply, and contributed fifteen dollars to the Home Mission and Augmentation Funds. They enter upon the work of the year full of hope and courage.

Brockville *Morton, Lyndhurst, Ellisville and California.*—On this field also excellent work was done by Mr. Robert Taggart. A debt of over two hundred dollars on the new church building at Lyndhurst was cleared off. The attendance at the services was good, and increased interest was manifested. The people are anxious to have an ordained missionary, and with this end in view they subscribed with commendable liberality. It is confidently expected that their wishes will be realized before long. Five new members were received into Church fellowship.

Every mission field was supplied during the whole year, except two, **Kingston** which had services in the intervals during the winter months. The missionaries generally report progress in the work. Demorestville paid student in full for last summer. In Portsmouth an effort is being made to

have a church built. A goodly sum has been promised for that purpose by the people. At Matawatchan a manse is to be built this spring. A site has been given by a member of the congregation. Our missionary there has, at different times, preached at several of the lumber camps. The field of L'Amable, Bancroft, etc., is fast rising into importance, since the C. O. Railway brought it into connection with the front. The village of Bancroft is growing rapidly. Our cause ought to prosper there. The reports shew Sabbath Schools in all our fields, and at every station where practicable. In several instances there is substantial progress in interest taken, and also increase in number of scholars. The majority of the fields report contributions to the Mission Schemes.

Representatives of Presbytery visited the fields and administered the Sacraments of Baptism and the Lord's Supper, with additions, in most cases, to the membership of the Church.

Altogether, considering the nature of many of our fields, sparsely settled as they are, and in poor agricultural districts, much self-denying and faithful work has been done by our missionaries, and a livelier interest is being taken in Church life by the people who give, generally, as much as could reasonably be expected from them, to the sustenance of Gospel ordinances.

The work in this Presbytery has been pushed forward with vigor during the past year. The older settled stations, viz., Harvey, Chandos, and Cardiff, have shown signs of new life and interest, and there is strong hope of a larger return in missionary givings from these places. The Cardiff Mission is yet without buildings of a suitable kind, and the small school-houses handicap our missionary very much. Were it not for the fact that a large portion of this section of country has no religious service of any kind, we might readily give it over into the hands of some other Christian Church. A number of Presbyterian families, however, plead annually for supply. The newer fields are a source of much gratification, and indeed inspiration. Cordova, twelve miles north-east of Havelock on the C. P. Railway, has become a work of some importance. Here are operated the gold mines of the Cordova Exploration Company. Employees number about 120 men, and there is a large farming community surrounding the mining property on the south and west. A new building has been erected at a cost of \$1,850, containing an auditorium and basement. The basement is to be used as a recreation room, reading room, and library. The Presbytery are hopeful of raising \$1,000, leaving a balance still to be arranged for. The Church was dedicated in February. The work was started by the Rev. D. A. Hamilton of Havelock, and carried on by Mr. C. E. McRae under canvas for the summer.

Oak Hill and Knoxville—Had become desolate and completely forsaken. The buildings were in a most dilapidated condition. In the spring of 1901 the Presbytery's Home Mission Committee started work, and having placed Mr. S. H. Pickup in charge, found the people very anxious to have regular Gospel services. Mr. George Shearer succeeded Mr. Pickup last fall, and the work has continued most successfully. The people in both stations have taken hold of the work; the buildings are being completely renovated, and by the time of Assembly will be open for worship and work. The Presbytery is greatly encouraged in its work.

Seabright and Uphill—Has been making advances. A new church was built at Dartmoor, during the incumbency of Mr. W. Mac Mackay, student in charge, and at the close of his six months pastorate the field felt strong enough to apply for an ordained missionary.

Minden and Haliburton—Has now its full complement of buildings, a new church having been opened at Allsaw in August. There are now four churches and a manse in this rough and difficult field.

Kinmount—Built a manse during 1901. Thus, in each of the three mission fields of this Presbytery, the past year has been one of substantial and visible growth.

Three of the four Mission Stations under the care of Presbytery are in **Toronto** the suburbs of the city, and all give promise of continued development. **Kew Beach**—In the east end of the city—is not only a summer resort, as was the case in years past, but is fast becoming a location for permanent residents. The

Rev. J. W. Bell, M.A., has done excellent work at this point for the last two years, and it is hoped the congregation may soon be in a position to call.

Chester.—Has also grown during the year, under the faithful labours of Rev. A. L. McFayden, B.A. The congregation has recently put itself in possession of a permanent place of worship. The outlook is hopeful.

Swansea.—As this station is farther removed from the city limits, it may not develop quite so rapidly. The people, however, cherish a hopeful spirit touching the future, and believe the day of self-support is not far distant. It was supplied during the winter by the Students Missionary Society of Knox College.

Malton.—This is the only mission within the bounds that is purely rural. It is self-supporting. It was also supplied during the winter by the students of Knox College. A student is in charge for the summer months.

Wychwood.—A student has recently been appointed to this suburb on the north side of the city. Rapid development is expected, as the locality is a very desirable one for private residences.

Owing to the large number of tourists who spend the summer at Jackson's Point, and at Roach's Point, on Lake Simcoe, a student will be in charge there for at least three months, under the supervision of the Sutton Session.

As Toronto Island is fast becoming a summer resort, the Presbytery's Committee contemplate the opening of services there this summer.

Several of the larger congregations in the city carry on mission work at their own expense, principally at points within the city limits.

On the whole, the work within the bounds is receiving careful attention, and we believe amply repays the labour and money expended.

Corbetton and Riverview have been removed from the Mission list during the year and now form an augmented charge under the pastorate of Rev. G. C. Little, B.A., who, for two years, laboured earnestly as an ordained missionary in the field. A few years ago this Presbytery had several mission fields, and largely, through the timely liberality of the Home Mission Committee, the last one has been raised to the status of an augmented charge.

Though there is little to note in our ten mission fields, which is not referred to in the report of Dr. Findlay, we cannot omit calling attention to the retirement of the Rev. R. Moodie from the Convenership of the Home Mission work of our Presbytery. Mr. Moodie has had charge of this work for the past twenty years. During the greater part of that time the mission field of the Presbytery embraced the territory now under the care of the North Bay Presbytery, and even beyond that.

The work of the Convener was therefore very arduous. The mission field was administered by Mr. Moodie during all these years, with a wisdom and efficiency much appreciated by the Presbytery and by the Assembly's Committee. The success which has attended mission operations in that extensive field was largely due to his faithful labours. It was with much regret the Presbytery granted Mr. Moodie relief from a continuance of his work, in the hope that a rest from it might contribute to the improvement of his health.

The arrangement made for the supply of ordinances during this summer at tourist points in Muskoka, which are under the care of this Presbytery, will, we hope, meet effectively the requirements of these places. The Rev. J. A. Dow, of Gravenhurst, as Convener of a Committee appointed to attend to this work, is arranging to have ordinances maintained as follows:—At Bala, for two months; Beaumaris, two and a half months; Port Carling, two months; and Windermere two and a half months. He has been relieved by his congregation, at the request of the Presbytery, from his own pastoral duties for three weeks, in order to give his attention to this work. The Presbytery is assured that under Mr. Dow's management, who has done much for our missions in that district, these stations will be supplied in a manner that will satisfy our own people and others who may be spending their vacation at these resorts.

The extensive Home Mission field of our Presbytery received more regular and better supply last year than ever before. The prospects for next year are still brighter. The twenty-nine mission fields within our bounds are at present supplied by eleven ordained missionaries, and eighteen students

and catechists. Within the last few months ordained missionaries have been appointed to Byng Inlet, Emsdale, Mattawa, and Cecebe. Other fields are asking for ordained missionaries, and a few are strong enough to be raised to the status of augmented congregations. Reductions have been made by several fields in the amount of grant they required. In a few fields, and they are not among the least deserving of aid, it is hopeless to expect any immediate reduction of the grant given to them. A feature worthy of note is the large increase in the contributions to the Schemes of the Church. They are about double what they were last year. The full amount promised to the Century Fund has been paid. These facts indicate that the mission fields of the Presbytery are taking an intelligent and liberal interest in the work of the Church. Probably the greatest expansion in the work is taking place in the Temiskaming District, which is rapidly filling up with settlers. In view of the large immigration expected this year, two students have been appointed to assist Rev. F. E. Pitts, who has done splendid pioneer work during the last two or three years. Mr. Pitts cannot be left any longer alone to look after the settlers in eighteen or twenty townships. The Home Mission work here will require considerable assistance from the Home Mission Fund for some time yet, but there can be no doubt about the wisdom of giving liberal aid to it.

During the past winter members of the Presbytery conducted special Gospel services for a week or two in nearly all the mission fields with quite encouraging results. Altogether, there has been much to cheer the heart of those who have laboured with zeal and faithfulness on the frontier, and those who have given of their means to support the work can have the gratification of knowing that much good has been done with it.

In this Presbytery two new fields have been recently opened up. One **Algoma** of these is on the line of the Algoma Central Railway, where large numbers of men are employed in construction work. A student is in charge having his headquarters at Goulais, which is already a rising village, twenty-five miles north of Sault Ste. Marie. The other field is at the Creighton and Gertrude mines, about twelve miles west of Sudbury, and on the line of the proposed Manitoulin and North Shore Railway. Several hundreds of men are now at work at these mines, and there is every prospect of large development. A student has been appointed for the summer.

Amongst other indications of progress, the following particulars may be given:—The Canal Mission at the Soo has grown so rapidly during the past twelve months that it has already passed off the list of mission stations and become a regular organized congregation, and has given a call to a minister, pledging itself to raise \$800 a year for his support. And while, on account of the exceptionally high rate of living at the Soo, a small grant has been asked from the Augmentation Fund, it is believed that this will not be required beyond the present year. Seventy-six members have been received, and at the Sabbath services the little church is crowded.

Blind River.—Mainly through the expansion of the lumbering industry, has largely increased its population. Here, for a number of years, we had a weak struggling mission, without any church building. Last year our people, encouraged by increase of numbers and ability, erected a comfortable church, capable of seating 250 persons, and are prepared to raise at least \$350 towards the support of a minister for the present year.

At Little Current, and also at Desbarats, there has been decided growth, and both fields have been able to reduce considerably the grants that were formerly required.

In this Presbytery there are now thirty-four mission fields, embracing ninety preaching stations, and last year there were added to the membership of the Church about 250 new communicants. Some of the mission stations are non-progressive, and are likely to remain stationary, either because the soil is poor, or because the fertile portions are so separated by intervening lakes, or ridges of rock, that the settlers are comparatively few and far between. In such cases the Church must expect to be still called upon to give aid in supplying the means of grace.

As in other years, this Presbytery has sorely felt the need of fuller winter supply. Last winter for want of men, seven fields, containing seventeen preaching stations, were left without service. It is most desirable that continuous supply all the year round be given to our Home Mission fields, especially in these newer districts.

**Report of
the Rev.
Dr. Findlay,
Superinten-
tendent of
Northern
Ontario
Missions**

The progress of the work in Northern Ontario calls for continued expressions of gratitude. Many doors of opportunity are being opened before us in this rapidly developing portion of the province. To those engaged in the work, the progress may not seem so great, while to those looking on from a distance, knowing little of the hopes and disappointments which come by turns to the busy worker, perhaps the same thought suggests itself.

Foundation work is always slow, judging by immediate results, and while these results will tell in the future, oftentimes they count but little in the present. Steady development is going on in the Presbyteries of North Bay and Algoma, while in the Presbytery of Barrie things move apace. One of the greatest drawbacks is the difficulty of securing full supply during the winter months. This difficulty we are able to overcome, in a measure, by the appointment of ordained missionaries. But there are many of our fields not ready for this class of labourers, and these are the fields that suffer most from intermittent supply. They are also least able to bear the disappointment of a vacancy.

In the Presbytery of Barrie three fields were left vacant last winter for lack of supply; in the Presbytery of North Bay, four; and, in the Presbytery of Algoma, six.

Since last report, the following ordained missionaries, in addition to those already in the field, have been appointed, viz.:—In the Presbytery of Barrie, Revs. W. E. Wallace and A. Robertson; in the Presbytery of North Bay, the Revs. J. L. Millar, J. Garrioch, J. J. Cochrane, and J. Davidson; in the Presbytery of Algoma, the Revs. R. Drinnan, R. Fairbairn, and H. McLellan. These, with the missionaries already in the field, give us a force of twenty-three ordained men within the bounds of the three Presbyteries.

To predict what the future may have in store for us in this northern part of our province is, comparatively, an idle task. He is wisest who says least of what is to be in the way of material development. But, this we know, that great opportunities are given us, as a Church, to go in and possess the land for Christ, if we be but wise enough to take advantage of them.

We may note a few of the signs of advancement which give token of better things to come.

On the line of the Algoma Central Railway we place a man for the first time, whose field will extend from Goulais Station northward along the line of construction. He will be the first Protestant Missionary to occupy this field. Goulais will be a model town, the first of several that will be planted along this line of railway. As fast as the houses are erected they will be supplied with water and electricity. A perfect system of sewerage will be established from the outset. The houses erected by the company may become the property of the tenant by a few years' occupation, and the payment of a reasonable rent meantime. A lot for the erection of a church has been promised by Mr. Clergue, as soon as we are able to take advantage of his kind offer. Between two and three thousand men will be employed in construction along the line, and in the woods getting out pulp wood. Many of these are English-speaking, who will, we are assured, appreciate this effort to supply them with the means of grace. In addition, an effort must be made to supply the spiritual wants of the Scandinavians, hundreds of whom are arriving at the Soo this season. In the Soo, and along the line of railway, these men will find employment. They, with their families, will eventually settle on the land along the line of the Algoma Central Railway, and so become permanent residents of the country. We hope to secure the services of a fellow-countryman of theirs, Mr. J. Whalen, who has been for several years employed as a catechist, within the bounds of the Presbytery of North Bay, ministering to a settlement of his countrymen there. A much wider field will be open to him at the Soo and along the line of the railway. We hope, in due time, to supply them with an ordained missionary familiar with their language, but meantime must do the best we can for them.

In the old Canal Mission, now known as St. Paul's, Sault St. Marie, the advancement during the past few months has been most encouraging. In October last the Presbytery, at the urgent request of the people of this Mission, relieved the Session of St. Andrew's of further charge of this station, and placed the Rev. D. McEachren, at that time on the Desbarats field, in charge. No organization, further than a Committee of Management, existed when Mr. McEachren entered upon his duties. During the winter months complete organization has been accomplished. A Communion roll bearing the names of seventy-nine persons has been formed, and a Session elected. Inter-

est in the Sabbath School has greatly increased, and, as a result, the attendance has improved in a marked degree. A Y.P.S.C.E. and a Ladies Aid have been formed, both of which are accomplishing good work in their respective spheres. Our Book of Praise has also been adopted, which is not the least sign of growth. A hearty and unanimous call has been extended to Mr. McEachren to become their pastor. His settlement, which takes place on April 16th, will be the beginning of, let us hope, better days for our cause, in what is now the west end, but which will, ere long, be the centre of this rapidly growing city. The need for more room in the church, built a year ago, to accommodate a congregation of 300, is now most pressingly felt. But, as they are a self-reliant people, this difficulty will soon be remedied, either by enlarging the present building or by the erection of a new building on another site, as the present site is not found to be centrally located.

Growth, however, has not been confined to the Soo. In other parts of the field, and in other forms, the story may be repeated. At Blind River, which has suddenly sprung from a little hamlet of two or three hundred to a town of at least twelve hundred, a new church will be opened in a few weeks, which will reflect great credit on all who have had to do with its erection. Under the care of Mr. Pelletier, who has been in charge during the past term, the building has been pushed forward with commendable zeal. Valuable assistance has been rendered by Mr. Fisher, of the Michigan Land and Lumber Co., by whom two fine lots for church and manse have been given to our people. We are under obligation also to Mr. Eddy, proprietor of the neighbouring lumbering establishment, who has also rendered valuable assistance. The church, when completed, will be an ornament to the village, as well as a credit to the taste and generosity of those engaged in the erection of it.

At Rock Lake Mine, a new property recently opened, situated a few miles north of Bruce Mines, a new church is also drawing near completion. Under the supervision of Rev. D. H. McLennan, who has for years interested himself in the field, of which this station forms a part, the people have been encouraged to proceed with this most necessary work.

At Goulais River, our people are also striving to solve the question of accommodation by the erection of a church.

But the erection of church buildings, necessary as these are, and which may be taken as an evidence of growth and prosperity, is not the only sign of advancement we have to note. From year to year the grants to the men on these fields, both under the Home Mission and Augmentation Funds, are being lessened. Some of the increases on the part of the people, are voluntary, as in the case of Desbarats and Thessalon, who voluntarily relieved the Committee this year, the former increasing their contributions for support of their missionary, the latter becoming self-supporting. At the earnest request of the people, an ordained missionary has been appointed to the Sowerby field (formerly known as Day Mills). A new field is being opened this year at the Creighton and Gertrude Mines, situated on the lines of the Man. and N. S. Railway. Mr. White, of Copper Cliff, nursed these places during the past summer and winter, but now they are strong enough to support their own missionary.

Under Augmentation, a call has been extended to the Rev. J. D. Byrnes, B.D., by the congregation of Gore Bay. Our prospects here were never brighter than at the present time. The good folks of this congregation are among those who "walk by faith, not by sight." At the time the call was issued, they had not seen Mr. Byrnes, nor had he seen any of them. They had got tired of the frequent disappointments in the matter of supply. Mr. Byrnes refused to come as a candidate, not because he feared to cross the ice, but because he disapproved of the principle of candidating. The people being satisfied "by good information, etc.," proceeded with the call which has been accepted, and the induction arranged for.

Divisions of the right kind have occurred in the Presbyteries of Algoma and North Bay as follows:—In the former, the Iron Bridge field has been divided, to form two fields, to be known as the Iron Bridge and Bellingham fields respectively. The object is to give more service to the different stations, as well as to take in some new points we have not been able to reach hitherto. For the same reasons, a catechist will assist the ordained missionary, on the Ophir field, during the summer months.

In the Presbytery of North Bay, Berriedale and Ely, formerly connected with Burk's Falls, have been separated from it, and Cecebe, a station in the neighbourhood, have been formed into a new field.

In the Temiscamingue region, an additional missionary, under the Missionary

Association of Queen's College, has been appointed to assist Mr. Pitts in his extending field. Population is rapidly increasing in this part of the province from immigration, chiefly from the older parts of the province. Many of those going in are our own people, who are not leaving their country, but merely changing their place of residence in it. With the easier means of access, which the construction of the proposed railway from North Bay will afford, we may expect the numbers to increase year by year.

Our duty, under the circumstances, is plain. We must uphold the hands of those who have braved the privations of the new settlement in the past, as Mr. and Mrs. Pitts have done, for she, no less than he, is a factor in the advancement of our work in this wide field. As it is, we are not sufficiently manned for the work pressing upon us in this portion of the field. But perhaps it is better to go slowly at first. We ought not to forget that the country here is being settled by townships, rather than by quarter sections. An assistant during the winter months will have to be the next move, as it will be impossible for Mr. Pitts, as in the past, to keep in touch with the interests of this field, now covering many townships, without assistance.

In addition to the lots granted for Church purposes already noted, we must acknowledge the gift of two very desirable lots granted by Mr. J. R. Booth, of the C.A.R., at Depot Harbour. We may not build on them immediately, but the possession of them will prove an incentive to our people, after a little, to provide themselves with a proper place of worship.

The interest of the people in these mission fields in the Schemes of the Church continues unabated. Not only has the Century Fund been heartily supported by them, in as far as they have had opportunity of doing so, but this year their contributions to the Schemes will be found about \$300 beyond any previous year. May they continue to abound in this grace.

While there is much, as we review the field, to gladden the hearts of those engaged in the work, we are compelled to close our report this year with a note of sadness. For the first time in the history of these missions, death has broken the ranks of our active workers, and taken from us one of our youngest and most promising men, in the person of the Rev. Robert Burton. For about eighteen months Mr. Burton had been ordained as missionary at Little Current, and to all human appearances, had before him a long life of usefulness. When the aged servant is called home, it seems a natural ending to a life of service—first work, then reward. But when one who has just entered upon the work, with the bloom of youth upon his cheek, and heart fired with enthusiasm for the Master's work is called away, then we are reminded: "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord."

Mr. Burton, during his comparatively brief pastorate, had endeared himself to his people, and had proved himself a "workman needing not to be ashamed." The congregation were about to extend a call to him to become their settled pastor. The deepest sympathy has been expressed towards Mrs. Burton in her great sorrow, not only by the congregation but also by the community at large, among whom Mr. Burton was highly esteemed for his many manly qualities.

Mr. Charles Pocock, graduate of Queen's College of this year, has been appointed his successor in the work.

We may be allowed, in closing this report, to refer to another aspect of the work: In connection with the Century Fund, more attention than in former years has been given to the deepening of the spiritual life of our people. This has not been overlooked within the bounds of these Presbyteries. Within the Presbytery of North Bay continuous services were held in many of our congregations, in many cases with excellent results. In one case, we knew of the names of nineteen persons who were added to the roll of membership as the result of these meetings.

Owen Sound No report received.

There is very little change in the mission work of this Presbytery. **Saugeen** There are two fields—one supplied by an ordained missionary, and the other by a student. Cedarville and Esplin are in somewhat better circumstances than they were this time last year, having secured a manse for their minister. Mildmay and Ayton have hardly held their own during the year, and there is little prospect of an increase, the congregation being in the midst of a German locality.

Gale Church, Elmira—Is served without charge to the Home Mission Fund, by the Rev. D. M. Hamilton, M.A., of Winterbourne.

Eden Mills—Is no longer a Mission Station; it has been united with Rockwood in one pastoral charge, under very happy auspices.

Livingstone Church, Baden—Still holds on its way, having there brave and faithful hearts, who keep the banner floating amid discouragement. Expectations were entertained of increase by the building of a sugar beet factory, but this has not yet materialized.

Locke Street, Hamilton, and Barton—Have been added to the fields under the care of the Home Mission Committee. The Rev. A. G. Jansen has been appointed for a year.

Blackheath and East Seneca—Continues under the care of Rev. J. W. Mitchell. Blackheath is making satisfactory progress. Seneca has been weakened by removals, and the outlook is not so bright.

Port Robinson—Is being worked with Merriton, by Rev. R. McDerwent, to the advantage of both fields. This arrangement, however, is only temporary.

We have scarcely any Home Mission field, in the proper sense, within **Paris** our bounds. The mission charge of Onondaga and Balfour Street is under Mr. P. W. Currie. He has been there only since November last, but so far the arrangement is proving satisfactory.

Bentpath—Is now fairly prosperous, and but little debt on their Chatham church.

Buxton—Is doing well; attendance increasing. At one station a new church was built, and opened last summer with only a small debt on it.

Florence and Grove Mills—Constitute a new field, opened last summer, and will do better now.

Harrow—Is doing fairly well, has a larger attendance, and deeper interest in the services manifested. They spent about \$200 on their church building last year.

Morpeth—Shows signs of renewed interest. At one station they are taking steps to build a new church.

Puce—Is not satisfactory; but we hope for better things this summer.

South Bush—Is not making much progress, owing to a Mormon element that is very aggressive.

All of our mission fields have passed off the list. **Marthaville** has called **Sarnia** a minister (Rev. A. A. Laing), and is doing well. St. John, in Enniskillen, is connected with Marthaville. This station has only been in existence three years.

Sombra and Duthil—Are now hearing men in view of a call. This field has been in the hands of students for twenty years. It is now determined to move up. It is a good section of the country, and, I trust, will soon be a self-supporting congregation.

There are no mission fields in these Presbyteries. The congregations are all self-supporting with the exception of eight which receive help from the Augmentation Fund.

Stratford-Huron
Maitland-Bruce
Beaver Mills (now Rainy River)—Two missionaries now occupy the Superior territory overtaken by one a year ago. And yet it is only by the utmost physical exertion that the various points are reached. A Sunday walk of eighteen miles on the railroad, or twenty by the ice on the river, is the missionary's frequent task. On one of these tramps, in the early winter, he broke through the ice three times. A spice of danger is therefore introduced into what otherwise might be a monotonous journey. Rainy River is a village of perhaps 400 inhabitants. Since the advent of the railroad it has grown apace. It is one of the divisional points on the C. N. R., has a large lumber mill, and, nestling on the river bank, has a background of splendid farming land. Our work has developed into quite respectable proportions. A small church, the first erected in the place, was built last June. It was designed to serve the purpose temporarily, being placed upon a lot generously "loaned" by the Rat Portage Lumber Co. Now, having been outgrown, a more commodious structure is being reared upon a permanent site. The first building served the cause well. It enabled us to push our work well ahead and keep pace with the influx of settlers. In addition, it proved a safe venture from a business standpoint. The building has been purchased by the Rat Portage Lumber Co., at a figure covering all the outlay upon it, and leaving a small margin to the good of the new church. The missionary writes: "Our building is too small. Every available foot of seating accommodation is taken. Many sit on platform or stand throughout the service. Some are unable to get in. . . . Good is being done. A number, young and old, have made a start in the new life. Ladies' Aid has been organized with twenty members. Sabbath School has twenty-five

scholars, five officers and teachers. People give, work, and attend well the services. A singing class has been organized and meets on Friday evening. Work has been begun on a new church to accommodate 250."

From *Boucherville*, another point up the Rainy River, our Missionary, a Welshman, and a recent arrival, writes that he has been giving special attention to organizing Sunday schools. Speaking of one he says: "I got twenty-seven to turn out to it. Last Sunday there was a very full attendance, though the weather was stormy. The Klondike Sunday School is doing well. They are going in for the diplomas for memory verses and Shorter Catechism at the end of the quarter."

At *Emo*, another Rainy River point, the Rev. Thomas Dodds still labours with abounding physical energy and unflagging zeal for the spiritual well-being of his flock. He writes "that the communion has been dispensed at all points with an increase of membership. Our Sunday offerings have nearly doubled. We are having a desperate struggle over a hotel license at one point. We are fighting hard, but with little promise of success. We have the people largely with us, but the enemy is most unscrupulous, and no help can be looked for from the officers of the law."

After an absence of a few weeks from his field, he writes upon return: "that the mire has increased in depth and frequency, but made the usual trip over the mud road. After all it was pleasant to return and be with the struggling settlers once more. Last Sabbath's trip was seriously interfered with, because the Lake of the Woods had been upset over this country, and creeks become floods, and bridges floating rafts. Owing to the necessity of repairing bridges on the Sunday trip, only two appointments could be overtaken." Again: "I was just wet to the waist when I arrived at Emo last Sunday, but found awaiting me there a goodly number who had tramped through the mud and darkness to participate in the service." When asked by the Committee to go to the Yukon, he was inclined to respond, but wrote me to the following effect: "... And so I will remain. It is killing work here, but I am prepared to die, and it is hard to leave." I give another extract: "The work in connection with this field demands long walks over muddy roads in the fall, spring and summer; eighteen miles to walk every Sabbath and conduct three services. In the winter, however, it is more agreeable. Then a horse is brought into use, but thus the work is indefinitely increased as there are outlying districts at which prayer meetings could be held every night in the week. Thus the winter has been spent, driving every other week twenty-six miles to hold one service, besides three and four other cottage meetings."

With us the supply of lumber camps is quite a problem. Probably, within our Presbytery, about 1,000 men are employed in this industry during the winter season. We have made an effort to reach them, but only very, very imperfectly has the work been overtaken. Missionaries try to reach those adjacent. But their own work is so extensive that leisure for this additional labour is impossible to secure.

At *Fort Frances*, situated at the head of the navigation on the Rainy River, the church this year has been remodelled and enlarged. There is promise of development at this point.

West Fort William.—Unity, the missionary writes, is the marked and attractive feature of our congregational life. The end of the century has seen all debt cleaned off. Families never brought into touch with the Church before are now active. The reproach that the Presbyterians could never agree on anything connected with the Church has now been rolled away. Though the population of the place has decreased somewhat, yet the attendance at our services is larger than before.

Winnipeg Presbytery includes the Red River Valley. The nucleus of Winnipeg Presbyterianism was Selkirk settlement, and in the church at Kildonan was commemorated the Jubilee of Presbyterianism in the North-West, Rev. John Black having preached his first sermon in 1851. On the corresponding date, 1901, a three days' celebration of the event took place at Kildonan. Many settlements and congregations owe their origin to Kildonan.

Winnipeg, in census 1901, has upwards of 10,000 Presbyterians, who are the most numerous in the city. A vigorous mission church, St. Paul's, in a rapidly growing part of the city, was begun in October, 1901. It gives promise of being, in a very few years, one of the strongest congregations in the city. A new mission, on Dufferin avenue, was also begun in 1901, at which an evening Sabbath service and Sabbath school is maintained. The rapid growth of the city will require the establishment soon of two new missions.

In the southern part of the Presbytery live a large number of Mennonites. Towns,

largely of Germans of various sects, have grown up among these along the railway lines. At the request of the Germans, who speak English, we have taken up work along these points, and are practically the only English body doing anything among them. We had service in Gretna, Altona, Rosenfelt, Plum Coulee and Winkler, centres of this kind.

During the past three years a large influx of Americans has taken place in the region south-west of Winnipeg. The vacant lands are being rapidly taken up. The mission stations have been rearranged to cover the ground better. Eight new preaching points have been opened up in the Presbytery, to meet the demand for service thus created. The demand for land this year is very great.

A new watering place on Lake Winnipeg, to be known as Winnipeg Beach, is being opened up this year. This will be between forty or fifty miles from the city, and will have a daily fast train to the city. Service is being opened there in connection with two stations formed into a group this year.

The large immigration coming into Winnipeg is watched over by a Presbyterian chaplain who meets the trains. This year a large Scottish immigration is taking place, and the chaplain has been found most useful in assisting and directing new comers. In the end of April, in one week, no less than 5,000 immigrants arrived at Winnipeg station.

On the C. P. R., east of Selkirk, a number of new industries are being cultivated. Tyndall is becoming noted for its limestone quarries, Whitemouth for its lumber, and a new town on the banks of the Winnipeg river, on a short railway branch, Lac du Bonnet, is becoming known for lumber and brick-making. In the month of April the new brick-kilns here had contracted for a million and a half of bricks. On this fifty miles of railway eight places are being supplied, under three missionaries, in five of which places our church is the only one.

It is the intention of the Presbytery to hold service among the fishermen during the fishing season this summer. Selkirk is the headquarters of the fishing industry. The congregation in Selkirk doubled during the past year, being under the care of Rev. R. M. Dickey, of Klondike missionary fame. The mission fields were manned during the past winter more fully and satisfactorily than ever before in the history of the missions.

The work in this Presbytery has been making steady progress. Most of the mission fields within the bounds were, a few years ago, the outlying stations of what are now, without their help, self-sustaining congregations. Thus, gradually, the number of preaching stations within the mission field is being reduced, till now only one missionary reports five stations as under his care, and two, four. Yet, notwithstanding this process of division, the average grant has fallen in ten years from \$3.94 per Sabbath to \$2.20. Of the twelve fields that were upon the list ten years ago (those now on the rolls of other Presbyteries being deducted), five have become self-sustaining congregations; two augmented congregations; two are self-sustaining with ordained missionary supply, and one with unordained supply. Of the remaining two, one has become so changed as to be scarcely recognizable, and the other, Glenora, is the only one in which the work of the past year was a failure—wrecked by the disagreement between the stations of the group, arising out of suspicions and jealousies which have been growing for years. A vigorous missionary has begun work there; and, no doubt, the field will soon resume its wonted appearance of prosperity.

Cartwright, Riverside and Ninga.—Should call at once, and be self-sustaining congregations from the first. Holmfield, recently separated from Cartwright, and Wahopa from Killarney, are doing well; but will require the fostering care of the Home Mission Committee for some time. Huntly, a solitary station, has been supplied, and well supplied for years, by Mr. D. H. Ross, a farmer whose home was eight miles from the meeting place, for such remuneration as the people saw fit to give. It will now have to be provided for otherwise, as Mr. Ross has left the neighbourhood. The question of finding supply for Bellafield is complicated by the necessity of having the Gospel preached at one of the stations in Gaelic. Mr. McKenzie, who has done good work there for years, has left, and an effort is being made to get a minister from the Highlands of Scotland to take charge of the field. Plum Coulee and its associated station, Winkler, are railway stations in the Mennonite settlement, at which the congregations are composed of people of well nigh all nationalities and creeds, few of them being Presbyterians. The work is truly missionary work, and is well done by Mr. Waugh, who came to us from England about a year ago. Mountain City itself is an old con-

gregation, somewhat badly run down, while some of the stations associated with it are made up mostly of Icelanders, who, although not Presbyterians, appreciate the services of the missionary.

Rathwell and Indian Ford—Has passed in the last six months from **Glenboro'** the standing of a mission field to a self-supporting congregation. They called Mr. Hamilton, and at the same time made a canvas, resulting in more than enough being subscribed to pay salary. Rathwell has paid off a debt of \$600 on their church, and the field has paid twice as much to the Schemes as it ever paid. Rev. Hugh Hamilton is to be inducted there the last of the month. This is the only case out of the ordinary in our Presbytery.

The separation of the Dauphin District from our territory has been of great advantage in reducing the Home Mission work by at least one-half, and making closer supervision possible. Twenty mission fields, half of which are over 100 miles distant from the Convener, are too large a number to be charged with.

There has been encouraging advance in the status of the fields still remaining in Presbytery of Portage la Prairie.

The Arden Group—Has gone on the Augmented list, with a grant of \$150, decreasing at the rate of \$50 per year. A minister has been called and a manse erected. The work is making good progress.

The Mekewin Field—Which last year had a grant of \$3 per week for ordained missionary, has become self-sustaining, and when a call is given will pass from the Home Mission list to the status of a self-sustaining congregation. A manse is now being built in this field.

By a re-arrangement of our work in the territory between Gladstone and Macgregor, a new mission field has been formed, to be called Golden Stream, for which no grant is asked; nor will there be any increase of grant over the whole territory, although new points have been taken up.

This spring our work has been hindered somewhat by men withdrawing at the last moment after having applied for work. In two instances this has occurred this year. Another difficulty is the want of the right kind of men. I believe that the quality of the supply by which our fields are manned is rising; but men are still the great need of our work in the West. Not a few of our people go on the principle that they will pay for what they get. If a man is a poor preacher, or seems to be indifferent towards his work, they will not contribute generously.

Mr. Alex. Fraser is our missionary at Grandview, near Gilbert Plains. **Dauphin** In six months, working a large field of four stations all on foot, he has never missed an appointment. The field has been well organized, and Mr. Fraser has given the whole country an uplift. His influence has been felt for good even in Dauphin, though a good way off.

Ochre River is a hard field to work. The people are kind, but we felt they did not care for the services of a missionary. Then that field was vacant the past six months. I have had more than one request from those I thought uninterested, asking for a missionary. They do want the missionary. They do not want a godless community.

A new district where we have decided to send a man, has been long anxious for one. Last week I drove out and was urged by many to send a missionary to them. They are not strong, but will be some day. I have a man ready for this field, but I may have to send him to Gilbert Plains, which is now without supply.

New buildings have been erected in Petrel field, and new ones are projected in Miniota. In South Brandon a new mission, eight or ten miles south of city, two buildings are possible in the near future.

The financial work has been fairly satisfactory in every case.

Reston—Is now a settled charge, and likely soon to be self-sustaining. Ground has been secured there, and a church will be erected this summer.

Tarbolton—North of the Alexander District, will likely call very soon, and has a bright future. The new railway running north-west touches at Ralphton, the western appointment of this mission.

Griswold—Is about ready to become a settled charge, and although the drives are long the cause is growing stronger.

Elkhorn—Got into financial troubles through inability to meet past arrears, was put under student supply for a year, and is now about on its feet again. I am hoping to see a movement to call once more at the close of the summer.

The **Arrow River** field (Miniota, Crandell and Arrow River) has been transferred to the Minnedosa Presbytery.

There is a hopeful outlook in our Presbytery. Since I took charge here seven years ago, Rounthwaite, Wellwood and Alexander have become self-sustaining (i.e. dropped off Augmentation). Reston and Pipestone have become two fields, and within a year will be off the list. Breadalbane passed from mission and settled, self-sustaining at once. Tarbolton became an ordained field without grant.

Douglas—Passed from student to ordained mission, and finally self-sustaining, and settled.

Petrel—Has only been asking help for the winter.

And our total Home Mission grant for the Presbytery has come down to about \$9 per Sabbath.

Notwithstanding the heavy crops, the lack of cars for delivery of grain Minnedosa practically tied up all business during the winter, and the churches suffered accordingly throughout the bounds of this Presbytery.

In missions an advance toward self-support was made all along the line except *Upper Assiniboia*, which is pioneer work in the outskirts, with a shifting population, owing to the crowding out by Doukhobors and Galicians. *Millwood* also made no advance, largely owing to having been vacant the winter before. *Orrwold* has advanced to the status of an ordained missionary field, and will soon be knocking at the door of Augmentation. *Menno* is a new field opened.

Three of the young men from Britain were in the bounds of this Presbytery last summer doing excellent work: Mr. K. McLennan, Mr. A. S. Andrew, Mr. Alex. McLeod. Mr. McLennan returned to Scotland, Mr. Andrew took a session in Knox College, and Mr. McLeod remained in the work in another Presbytery.

The Hungarian Mission near Yorkton is under the care of Mr. Bela Csekes, one of the young men brought from Budapest. He is doing good work very much appreciated by the people. The first subscription list toward self-help from these people was obtained since Mr. Csekes began with them, with a promise of more to follow.

We also have a school among the Galicians at Insinger, near Yorkton, in which Mr. Bruce Capling has rendered excellent services.

New churches were built during the year at Basswood, Minnedosa, Marney, Strathclair, Moline, and there are churches under way at Miniota, Baulah, Orrwold.

Last year was a good year in our Presbytery. Large grants were substantially reduced, and smaller ones were entirely removed. About four years ago Moose Mountain field had an ordained missionary. The grant was about \$6 per Sabbath, and to-day we have others, two ordained fields, both self-sustaining. Both will call, I think, during the present year.

Estevan, North Portal, Pierson, and Carlyle—All asked to be placed on the Augmented list at the last meeting of our Presbytery.

Hartney—Has grown strong enough to stand alone.

Lauder—At present joined to Hartney, will be cut off, and some unoccupied territory between Hartney and Deloraine will be taken up, and, with Lauder for a center, a new ordained field will be opened up.

Carnduff—Grant reduced from \$3 to \$1. A new manse built last summer, also a new church, at an out-station (Lumbard's). Steps are being taken to erect a \$5,000 or \$6,000 church in Carnduff this summer.

An addition is being built to the *Melita* manse this summer. *Elva* (my own field) was prevented from building a church at *Lyleton* by the delay in ironing the extension to the Waskada branch last fall. This extension runs through the southern part of my field, and we expect it will be ironed this spring. If later on in the summer it may be too late to enable us to build this summer. However, a good substantial church will be built there in the near future; also one at *Elva*.

Rev. James Laing (Estevan and North Portal) is doing heroic work. He has built another new church in his field at Estevan. The Presbyterians of Ashgrove (Pierson field) will build a church this summer. Arcola, Carlyle, Pierson, Estevan and North Portal, Carnduff, Whitewater, Waskada—all of these, we trust, will be augmented stations in a year or so.

There is not much to relate in the new Presbytery of Prince Albert. **Prince Albert** Albert in the line of mission work. The old field of *Battleford* has changed very little for many years, but the promise of a railroad has stirred them somewhat, and they look hopefully to the future.

Saskatoon—A growing town on the south branch of the Saskatchewan river, has made a great advance. Only two or three years ago the country around the town was considered not very suitable for settlement. Since that time the "rainy seasons" have changed entirely the outlook for settlement, and now for twenty, thirty and forty miles around the town hardly a quarter section is available for homesteading. This spring, in one week, one hundred carloads of settlers effects were unloaded at this little town.

Ona Mission—Has grown rapidly. A year ago an ordained missionary was sent for the first time. Previous to that time, with a large grant, they were able, with much exertion, to keep a student. Next year they will contribute between \$550 and \$600 to support their missionary, and besides make large payments to reduce the debt on their church.

Rosthern—Is also a growing town, but the Presbyterian cause is not so strong here owing to the large foreign population, both in the town and surrounding country. The little band (mostly young men), however, are very courageous, and last summer determined to build a church. They have succeeded, and on the second Sabbath of March of this year a beautiful little church was opened by Rev. Mr. Carmichael, of Regina. In order to have an ordained minister they have to make great effort, and two young men (newly married) are contributing \$1 per Sabbath each. Others are making a like sacrifice, and the outlook for the mission is very hopeful.

Colleston—An old mission, just to the east of Prince Albert—has been raised to the standing of an Augmented charge, and is now preparing to call a minister.

Kinistino—Had, for a number of years, been supplied by an ordained missionary, but at present a student is doing excellent work, and, with the prospect of the C.N.R. reaching them before another year, the people are taking heart again.

Melfort—Is a comparatively new field. The country is magnificent. For forty miles there is a stretch of unbroken prairie with a beautiful roll. Last summer the settlement began. This spring the families are coming in by the score. As yet we have only one man labouring over this large field. Next year there ought to be three at least.

Willoughby and Shell River—Are two small fields, but the number of families is not increasing, and there is little hope of much development for a few years yet.

Balgonie—This field has received continuous supply during the year. The progress made during the first six months was not quite satisfactory, but, during the winter, greater interest in the services was manifested; greater harmony among the people prevailed, and a new interest in the work was taken in all the stations, showing itself in almost completely wiping out arrearage that had accumulated, and providing a good working balance for the present year. The church begun last year will be ready for opening by the first of June, and will cost about \$1,600. There is a German settlement south of Balgonie and another to the north. We appointed to these fields for the present year Rev. T. N. Ravenburg, who speaks English and German fluently, and to the three English-speaking stations we are adding two German stations—one to receive fortnightly services on Sunday, and the other to receive week-night services. If this field maintains the progress of last year it should become, in the near future, an Augmented congregation.

Strasburg—This is a German mission, having three stations—two in Strasburg District and one in Longlaketon. It has received fortnightly supply during the summer, and weekly supply during the winter. These services are well attended, and much appreciated by the people; and, although no conversions have been reported among them, the missionary regards the work done among them as very encouraging. Fortnightly services are arranged for during the summer, and the field will be worked this summer in connection with two or more German settlements on the Soo line.

Longlaketon—This field has had a very prosperous year. All the stations are very much attached to their missionary and have asked for his reappointment, and promise to pay his salary in full. The new church in the valley will be completed in the course of a few weeks. The railroad is expected to pass through this field, or near it, during the present summer; if so, this field, which is now supplied by a catechist, will soon be self-supporting.

Greendyke—Greendyke has six stations. Two of these, Sherwood and Boggy Creek, are of considerable strength. The other stations are small, but important, in view of the homesteads and land bought in their vicinity with a view to settlement. The missionary travels about fifty miles to reach his appointments. If this district receives the number of settlers that are expected, the field will be divided into two. The part

directly west of Regina will qualify for ordained supply, and the one to the south-west will be an important mission for a catechist. The Moose Mountain Railroad is expected to come through this part this summer.

Cottonwood—This field is in a very satisfactory condition, and promises well for the future. Several families during the year have settled near Pense, and more are expected this summer. A new station was opened last fall at Pense, which will add very materially to the strength of the mission. The services were well attended, and the people manifested great interest in the work. The field has now four stations which makes very hard work for the missionary. If the present rate of progress is maintained, this field will be ready for Augmentation next year, and very soon after should be self-supporting.

South Moose Jaw—This field received supply from April till Christmas. It stretches over a large tract of country, and, as it was a new field, much pioneer work was necessary. Services were held in North and South Moose Jaw in school-houses, and on the Soo Line at Rouleau, Drinkwater and Pasqua. In March this field was divided into two, and two missionaries are now in charge. A very large number of settlers have come to Rouleau and Drinkwater this spring, and more are expected. The prospects for both of these new fields seem bright at present. Two or three churches are likely to be built in these fields during the present year.

Yellowgrass—This field has been worked diligently during the year; services are held at five points: On the Soo Line, at Yellowgrass and Milestone; on the prairie, at Lake Vines, Brokenshell and Roughbank. None of these stations are strong at present. The land is nearly all taken up, and much of it is likely to be occupied during the year, which ought to greatly strengthen us at every point in the field. The field did very little financially last year, but this was to be expected. It ought to make a much better showing this year, and in a very short time ought to be able to maintain itself without any assistance from the Church. The services at every point of the field are appreciated, and have been well attended. A new church is in course of erection at Yellowgrass.

Weyburn—This field has received continuous supply during the year. It has five stations. By far the strongest one at present is the village of Weyburn, where we have an excellent cause, and where we expect a church built this year. As at Yellowgrass, the settlers have been under great expense during the year, and have not contributed as much towards self-support as was expected. The field, if thoroughly worked, will give a good account of itself. It will ask for ordained supply in the fall. It offers a splendid opportunity for a competent hard-working man. If our new fields are to be successfully worked, if results are to be in accord with the opportunities they furnish, we will require men appointed of more than ordinary tact, strong in faith, abundant in labours.

Summerside—This field has qualified for the Augmentation list, and is about to call its present supply. Wascana, Cyprus Hills, Parkberg, Dundurn and North Saskatchewan are new fields, and up to date no missionaries have been secured for them.

Rose Plain—This field has been successfully worked during the year. We have appointed an ordained man for the present year. A new church will be built in a few months at Tregarva, and if present prospects are fulfilled, this field should be put on the Augmented list next year.

Lumsden—Has become self-sustaining during the year. The grant to Buffalo Lake has been reduced, and both Buffalo Lake and Maple Creek are expected to become self-sustaining next year.

Churches were built during the past year in Home Mission fields as follows:—Cochrane, Carstairs, Didsbury, Dog Pond, and Frank.

The Home Mission congregations of Okotoks and Pincher Creek became self-sustaining. Okotoks has called Rev. James Hastie. Pincher Creek called its missionary, Rev. H. R. Grant. The call was sustained and accepted, and Mr. Grant inducted the last week in February.

The two Augmented fields of Davisburg and MacLeod become self-sustaining.

The Home Mission field of Carston, situated in the Mormon country, has made a notable financial stride, reducing its claim upon the General Fund to the extent of \$150 a year. The same congregation has added several names to its communion roll.

The additions to the communion have been unusually large all through the Home Mission fields of the Presbytery.

Bow River and Pincher Creek—These fields wiped off outstanding indebtedness during the year.

Carstairs and Porcupine Hills—These fields have each been divided into two missions.

Maple Creek (henceforward in Presbytery of Regina)—Has reduced its claim on the Augmentation Fund to \$100.

Frank—Has been elevated from a students' mission to the status of an ordained missionary's charge.

Presbytery recommend the opening of another mission in Mormon territory, in the new town of Raymond.

New Fields.—We have opened up two new fields, Peachland and Princeton. This number may be increased by a third this summer, as we mean to send a man into the new Horsefly diggings, should the numbers going in this summer warrant such a move.

Peachland—Is a new settlement on the west shore of Okanagan Lake. The missionary, Rev. C. W. Whyte, B.A., writes: "I found here a united, church-going, religiously-inclined, clean lot of people. The increase in our population will render it necessary, at an early date, to face the question of building. Peachland has surprised us. Last fall it was a question with the Committee whether it was wise to send a student to this point. A man was appointed at students' salary, and the result is that now we are considering the advisability of raising the field to the status of an ordained field. It is a rare thing in British Columbia, or anywhere else for that matter, to find a whole community united in a request for church services. Such we have in Peachland, and it augurs well for the future of the district. It goes without saying, there is no saloon there.

Princeton—Is the chief town in the great Similkameen Country. The nearest railway point is Spencer's Bridge, some one hundred and twenty miles distant. In all probability, however, work will be begun this summer on a road that will pass through the Similkameen Valley, opening up one of the richest districts in the province, and giving more direct communication between the Coast and Kootenay, Mr. Mason, from Harley College, London, Eng., is claiming that country for Christ, and is meeting with much encouragement.

New Buildings—Salmon Arm, which three years ago was a student field, has passed from that stage, and has now ordained supply. This summer, with the assistance of the Church and Manse Building Fund Board, the people are building a comfortable manse for their minister, thus giving permanency to our work.

Field—Is favoured with an energetic man from the Bible Training Institute, Glasgow, who has evidently been trained in the use of the saw and hammer. Mr. Murray, of that point is, with the assistance of a carpenter, tearing down the church at Donald—a town of the past—and taking it to Field, there to be erected as a comfortable place of worship. With part of the material Mr. Murray means to erect a hall at Palliser. The whole of the missionary's time, however, is not thus spent; for reports show that church building and character building are proceeding together—souls are being won for Christ. On the whole, reports this spring are most encouraging.

Phoenix—Has gone off the list, and is aiming at paying \$1,200 a year Kootenay and a manse.

Cranbrook—Went off the list a year ago last fall, and now pays \$1,200 a year and a manse. Both of these congregations have built manses. Cranbrook has a debt of but \$375. It paid off nearly \$900 within ten months, and hopes to clear the debt this summer. Phoenix has church property worth \$6,000, with less than \$2,000 debt, and the town is less than three years old.

A new field was opened in our Presbytery—Morrissey and Elko. These are both likely to be thriving towns. Morrissey is a coal company town, about ten miles from Fernie. At Elko the Hill road crosses the C.P.R. There is unlimited water power at Elko. A company has been organized which has secured the water right.

Another new field was formed by dividing the old Fort Steele field. The new field is Kimberly and Marysville. The latter is a smelter town, and the prospects are very bright. Knox College Missionary Society supplies for the summer.

Re the nature of some of our work:

At a new town our missionary held services in the dining-room of the hotel. The young man who was to play the piano for him could not be induced to leave the bar-room; he was too much interested in one of the gambling games of the West.

Writing to one of the missionaries to supply for me when absent in Winnipeg, he replied: "I know you were thinking principally of the pleasure it would give me to get

a day with civilization, and away from this Hell's forge, but it is clearly my place to be not there but here—every Sunday and every day—for months to come."

Ladner (Delta field)—Has called Rev. T. Oswald, and is self-sustaining.

The mission field of Fairview and Central Park has been transferred to the Augmentation list, and, under the charge of Rev. J. K. Wright, is making such progress as to warrant the hope that it will soon be able to do without assistance.

Chilliwack, West Church and Sapperton—Will be self-sustaining at the end of this half year.

Alberni.—Rev. E. G. Taylor—The centre of a large mining district, Victoria grows slowly, owing chiefly to inadequate transportation facilities. A railway is expected, and will greatly improve the conditions. The people are about to erect a manse.

Cedar Hill, etc.—Rev. A. Fraser—Good substantial work is telling. Congregations improving and the debt on churches being reduced. Ought soon to go on the Augmentation list.

Denman Island—W. J. Kidd, Missionary—Shows gratifying progress. Agricultural and ranching. No other church giving service. Desirous of ordained supply.

Extension—Allister Murray, Catechist—Centre of the Dunsmuir collieries. Population strangely mixed. Interest in religion low. Serious accidents in one mine and strike in another seriously interfered with the work of the mission during the past year. Outlook more promising.

Ladysmith—Shipping port of the Extension collieries. Smelter also under construction. Here a fine church and small manse. Indications are hopeful.

Crofton—New town on east coast of Vancouver Island. A smelter being erected to treat the ores of the now famous Lenora mine at Mount Siche. Site for church secured and missionary expected about middle of May.

Pender Island, etc.—Fred Peacock, Student Missionary—Farming and sheep raising. Development has not been as great as was expected. Several families have removed and others have not yet come in to take their places.

Sooke—Wm. J. Clifford—Remains almost stationary. Sooke itself shows considerable interest in church matters and has lately cleared the last dollar of debt off the building. The other stations have declined.

Englishman's River—Has been for several years under the care of the Student's Missionary Society of Knox College. Faithful services have been rendered and although the district is stationary the people are preparing to build a small church, for which the major part of the money is already on hand.

Alberni Canal—Along the great natural canal are scattered many mining camps where from 5 to 50 men are employed. The missionary itinerates by canoe from camp to camp, holding such services as are possible in bunk-houses, eating-houses, tents, etc. No other service is given and we supply the field only in the summer.

The work in this district has made encouraging progress during the year. **Yukon District** At Dawson city a new church has been erected, and the congregation under the Rev. A. S. Grant is in a prosperous condition. On the retirement of Mr. Cock from the Eldorado district, the Rev. John Pringle, of Atlin, was invited to take up work in this district. He was, later in the season joined by Mr. George Pringle who, at the call of the Committee, agreed to discontinue studies for the winter so that the men along the Creeks might not be left without a missionary. Both of these gentlemen have rendered splendid service in the district. In a recent letter from Mr. John Pringle he intimates that it is the intention of the people to build a church at Bonanza this season, at a cost of upwards of \$4,000. Mr. Pringle writes:—"We are a kind of gipsy crowd here. Half of my congregation may, within a week, be stampeding or prospecting fifty miles off, nevertheless the work tells. I took a ten days' trip up the Yukon last month. I went to Thistle Creek, 92 miles from Dawson, calling at camps on the way. It was delightful to be welcomed as I was, and to find everybody so eager for a service. A man who has come in here since my visit north tells me that everybody on the trail is singing "Softly and Tenderly," "Take the name of Jesus with You," and other gospel songs. At Ogilvie I had fifteen persons present, 4 Presbyterians, 4 Roman Catholics, 5 Episcopalians, 1 Methodist and 1 Baptist. A Catholic woman led the singing and begged for one of the hymn books. There are at least 300 people easily reached from the Yukon, who never hear a sermon. That fact illustrates the situation

here. There are scores of outlying points which we cannot touch, and no one else thinks about. I wish the Home Mission Committee would appoint a good man for Eldorado, who could preach and visit, and let me loose to have the untouched and outlying districts as my parish, districts inhabited mostly by prospectors. These far away boys appreciate a minister's visits as mothers do. With my dog team and snow shoes, I could go anywhere, and, as long as I am physically fit, I am willing to do this kind of work. If we are going to follow the men into new districts as they open up, we can do it more economically this way than by sending students or even ordained men to points which may now appear important, but which in three months may be practically deserted. On Monday next George and I start upon a 300 mile trip to the country south of the head waters of the Stewart, called the Mayo Creek district. That district is attracting our people, and we shall prospect it thoroughly for the Church. We shall hold services at half a dozen points, and distribute literature all along wherever we find the men located."

At White Horse, the northern terminus of the line of railway from Skagway, the Rev. J. J. Wright is rendering magnificent service, and, as one puts it:—"He is the leading minister and citizen of the place." It has been necessary during the year, to enlarge the church building to admit of the increasing numbers who are taking advantage of the services, as well as the reading and recreation room. The population having almost entirely left Bennett, the Rev. J. Russell was transferred from there to Atlin when Mr. Pringle went north. He has rendered splendid service there as well as in other fields worked by him since he came to Canada a few years ago. He intended visiting his home in Ireland last fall, but, at the urgent request of the Committee, remained during the winter. On his leaving the field a few weeks ago, the Rev. E. Turkington, one of the graduating class of the Presbyterian College, Montreal, accepted the appointment to Atlin, where he has begun work, and where his services are greatly appreciated by the people. He conducts services every Sabbath at Discovery as well as at Atlin, at both of which points there have been erected church buildings. At Atlin there is a hospital, erected by our people during Mr. Pringle's regime, and in connection with which we have two devoted trained nurses, Misses Mitchell and Bone, who were appointed two years ago by a committee of ladies, who act as an Auxiliary to the Home Mission Committee and who have become responsible for the salary of the nurses. Their services have been of untold value to the community, and the Government of British Columbia, in recognition of the work, have agreed to make a grant of \$1,000 per annum for the maintenance of the hospital, so that the committee of ladies in Toronto have been freed from all financial responsibility in connection with it, with the exception of the salary of the trained nurses, \$1,200 per annum.

The Missionary Societies of the several colleges continue to render helpful service in the interest of Home Mission work. The fields are allotted to these Societies by the Executive of the Home Mission Committee, after correspondence with Presbyteries, and the appointments made and submitted to the Home Mission Committee for their approval.

The Students' Missionary Society of the Presbyterian College, Montreal, has now completed its thirty-third years' work. It has done much to foster a missionary spirit among the students of the College. Last summer six fields were supplied by the Society. Killaloe in the Lanark and Renfrew Presbytery, forty miles west of Renfrew, where there is a comfortable Presbyterian church, although the prospects for growth are not very bright. There are four stations connected with the field. Port Neuf is situated on the northern shore of the St. Lawrence River, a little west of Quebec city. There are fifteen families in this field belonging to our mission. They are surrounded by French speaking Roman Catholics. At the communion dispensed in June last, 34 persons sat at the Lord's table. Kensington and Verdun are suburbs of Montreal city, where the work is making encouraging progress. Lochaber Bay, on the Banks of the Ottawa River, 25 miles from the capital, is another field supplied by the Society. It is now worked in connection with Thurso, where a station of our Church was opened last summer, with an average attendance of about 60 at Lochaber Bay. At Lochaber Bay there are about a dozen Presbyterian families, and the services are attended by 50 in the morning and 70 in the evening. Special services were held in the field last summer, the result of which was that quite a number united with the Church. Lake St. John district. The people in this field are almost entirely French speaking, and the missionary employed by this Society was one of the French students of the College. Bonfield in the district of Nipissing, about midway between Mattawa and North Bay, continued to be worked last year by the Society. The district is a lumbering one. At

two of the stations, Bonfield and Eau Claire, there are churches. While the work in many respects was encouraging, yet there is not much probability of growth in the near future. The Society is this year working the same fields as last, with the exception of Bonfield, in room of which they have taken up Commanda in the North Bay Presbytery. Their receipts for the year were \$1,271.52.

The Students' Missionary Society of Queen's College worked five fields last summer. One of these was in the Temiscamingue district at New Liskeard, where there were three preaching stations. The number of families is likely to increase in the near future, and the prospect is hopeful. South River, in the North Bay Presbytery, a village where most of the people are in the employ of the South River Lumber Company, and with which is united Eagle Lake station, was supplied by Mr. J. Y. Ferguson. Bloomfield was opened by the Society last summer. It is in Prince Edward County, some little distance from the town of Picton. The expense of supporting this field fell largely on the Society, the people contributing a comparatively small sum towards the missionary's salary. Ravensworth, on the Canada Atlantic Railway, was worked along with Rainy Lake and Brule Lake. Most of the people are engaged in lumbering. At Ravensworth, there is a church building, and at Brule Lake the missionary had the use of the school erected by the Lumber Company. The work, on the whole, was encouraging. In addition to these fields, the Society last summer worked Duck Lake, N.W.T., in the Prince Albert Presbytery, where a church was erected at a cost of \$1,200, and Carstairs, in the Calgary Presbytery, some 40 miles north of the town of Calgary, where there is now a church practically free from debt. The Society, this summer, have missionaries at Kerns, Ravensworth, South River in the North Bay Presbytery and at Didsbury and Carstairs in the Presbytery of Calgary. The receipts for the Society last year were \$1,573.17.

The Knox College Student's Missionary Society, which has now been in existence for fifty-seven years, supported twenty-four missionaries last summer, nine of whom were located west of Lake Superior, and the other fifteen in the Presbyteries of Algoma, North Bay, Barrie and Chatham. Owing to the urgent need of men for the winter months, this Society sent two of their missionaries, for the entire year, to labor in British Columbia. The fields occupied in the west were Camp McKinney, Englishman's River, Cascade City, Comaplix, all in British Columbia; Weyburn, Pine Creek, Valleyview, Thunder Hill, Boucherville, all in the Synod of Manitoba and the North-West; White Fish, South Bay, Duck Island, Goulais Bay, Barrie Island, Mills, Collins' Inlet, Dunchurch, Trout Creek, Katrine, Franklin, Washago, Lake Joseph, Dorset and Buxton, all in the Province of Ontario. The expense of working these fields amounted to \$5,098.94. The receipts of the Society were in excess of this, so that they were able to meet all obligations, and had a balance on hand of \$554.08. This summer the Society is supplying seventeen fields in the Province of Ontario, chiefly in the Algoma and North Bay districts, one field in the Presbytery of Superior, three in Dauphin Presbytery, one in Qu'Appelle and four in British Columbia. The missionaries to Camp McKinney, in British Columbia, and to Valleyview, in the Qu'Appelle district, were each appointed for a period of twelve months.

The report from the Manitoba College Students' Missionary Society has not come to hand at the time of going to press.

These Students' Missionary Societies have rendered very efficient help in the prosecution of Home Mission work, and are all to-day as vigorous and active as in any preceding year of their history.

Their combined income, last year, was in the neighborhood of \$9,000.

LIST OF CONTRIBUTORS OF \$250 EACH.

The following is a list of congregations, etc., contributing for the support of special Mission Fields. Should there be any errors or omissions in the list, parties will kindly notify Rev. Dr. Warden or Rev. Dr. Somerville, Owen Sound, who has charge of the correspondence between donors and missionaries.

Arnprior, Ont., Presbyterian Church, J. P. Nosey.
Atwood, Ont., Presbyterian Church.
Barrie, Ont., Presbyterian Y.P.S. and S.S. (2).
Beaverton, Ont., St. Andrew's Church.

Beaverton, Ont., St. Andrew's Church, Alexander Dobson.
Brantford, Ont., Zion Church (2).
British Columbia C.E. Societies.
Brockville, Ont., 1st Church, Mr. J. M. Gill.

Brussels, Ont., Presbyterian Church.
 Chatham, Ont., St. Andrew's Church (3).
 Calgary, N.W.T., Knox Church.
 Carleton Place, Ont., St. Andrew's Church, Mr. James Gillies.
 Carleton Place, Ont., Zion Church, Mrs. McEwen and Mrs. Patterson.
 Comber, Ont., Presbyterian Church, R. O. Y. Ainslie.
 Cornwall, Ont., Knox Church.
 Cote des Neiges, Que., Mr. J. R. Ironside (2).
 Dundas, Ont., Knox Church.
 Edinburgh, Scotland, Broughton Place.
 " " U.F. St. George's.
 " " Grange U.F. Church.
 Edinburgh, Scotland, St. Andrew's U.F. Church.
 Edinburgh, Scotland, Mayfield U.F. Church.
 Edinburgh, Scotland, Morningside U.F. Church, Mrs. Nichol and Mrs. Brebner.
 Fernie, B.C., Presbyterian Sabbath School.
 Galt, Ont., Central Church.
 Glasgow, Scotland, Lord Overton.
 " " Bethaven U.F. Church.
 " " Pollokshields U.F. Church.
 Glasgow, Scotland, Westbourne U.F. Church.
 Glasgow, Scotland, Claremont U.F. Church.
 Glasgow, Scotland, Wellington U.F. Church.
 Glencoe, Ont., Presbyterian Church.
 Guelph, Ont., Chalmers' Church.
 " " Knox Church.
 " " St. Andrew's Church.
 " " Presbytery C.E. Societies.
 Hamilton, Ont., Central Church, Mr. Geo Rutherford.
 Hamilton, Ont., Central Church, Hon. Senator Wood.
 Hamilton, Ont., Knox Church, late Miss N. McKean.
 Hamilton, Ont., McNab Street Church.
 " " St. John's Church.
 " " St. Paul's Church.
 " " St. Paul's Church, Mr. J. R. Moodie.
 Halifax, N.S., Fort Massey Church, Hon. Senator McKean.
 Hensall, Ont., Carmel Church.
 Lachine, Que., St. Andrew's, Mr. T. A. Dawes.
 Largs, Scotland, Mr. Jas. Stevenson.
 Listowel, Ont., Knox Church.
 London Presbytery C.E. Societies.
 London, Ont., 1st Church (2).
 " " St. James' Church.

London, Ont., St. Andrew's Church, Mr. Walter Bell.
 London, Eng., St. John's Wood Church.
 Lynedoch, Ont., Presbyterian Church, Hon. John Charlton.
 Longueuil, Que., Mr. H. B. Woodrow.
 " " Miss M. A. Woodrow.
 Maitland, Ont., Presbytery C.E. Societies.
 Montreal, American Presbyterian Church (3).
 Montreal, American Presbyterian Church, Mr. G. Birks (2).
 Montreal, American Presbyterian Church, Mr. H. Birks (2).
 Montreal, American Presbyterian Church, Mr. W. Birks (2).
 Montreal, American Presbyterian Church, Mrs. H. McLennan and Misses McLennan.
 Montreal, American Presbyterian Church, Mr. Abner Kingman.
 Montreal, American Presbyterian Church, Children of Mr. Abner Kingman.
 Montreal, American Presbyterian Church, Mr. J. C. Holden.
 Montreal, Erskine Church, C. W. Davis.
 Montreal, Erskine Church, W. S. Leslie.
 Montreal, Crescent Street Church, Mr. D. Morrice.
 Montreal, Crescent Street Church, Mrs. D. Morrice.
 Montreal, Crescent Street Church, Mr. Hugh Watson.
 Montreal, Stanley Street Church (2).
 " " Woman's Missionary Society (2).
 Mosa, Ont., Burns' Church, Y.P. Society.
 New Glasgow, N.S., United Church (3).
 Orillia, Ont., W.H.M.S.
 Ottawa, Ont., St. Andrew's Church Ladies' Aid.
 Ottawa, Ont., St. Andrew's Church, Hon. E. H. Bronson.
 Ottawa, Ont., Knox Church, Mr. George Hay.
 Ottawa, Ont., Knox Church, Mr. J. McKellar.
 Owen Sound, Division Street Church.
 Paris, Presbyterian Church.
 " " Mr. John Penman.
 " " Mrs. John Penman.
 " " Mrs. J.B. Henderson.
 Perth, Ont., Knox Church.
 " " St. Andrew's Mission Band.
 Peterborough, Ont., St. Paul's Church, Misses Dickson.
 Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt.
 Peterborough, Ont., St. Paul's Church, Mrs. Walsh.
 Pilot Mound, Man., Friend, per Rev. J. Farquharson.
 Quebec, Que., Chalmers' Church, Mr. J. T. Ross.

Quebec, Que., Chalmers' Church, Mr. and Mrs. H. Young.
 Roxbury, Mass., Miss Josephine Byers.
 Scarboro', Ont., Melville Church, Mr. Alexander Neilson.
 Scarboro', Ont., Melville Church, Mr. John Neilson.
 Scarboro', Ont., Melville Church, Mr. James Neilson.
 Sherbrooke, Que., Mr. and Mrs. J. Edwards.
 Smith's Falls, Ont., Messrs. C. B. and F. T. Frost.
 Stratford, Ont., Knox Church.
 Strathroy, Ont., St. Andrew's Church (2).
 St. Catharines, Ont., Knox Church.
 St. Helen's, Ont., Presbyterian Church.
 St. Thomas, Ont., Knox Church.
 " " " Mr. A. E. Wallace.
 Teeswater, Ont., Presbyterian Church.
 Thamesford, Ont., King's Daughters.
 Toronto, Ont., Bloor Street Church (4).
 " " St. Andrew's Church.
 " " Erskine Church.

Toronto, Ont., Central Church.
 Toronto, Ont., Central Church, Mr. John McKay.
 Toronto, Ont., Central Church, Mr. R. S. Wilson.
 Toronto, Ont., Westminster Church (7).
 " " Well-wisher.
 Toronto, Ont., Knox Church, Mr. and Mrs. W. M. Clark.
 Toronto, Ont., Knox Church, Mr. Donald McKay.
 Toronto, Ont., St. James' Square Church, Mr. and Mrs. J. Henderson.
 Truro, N.S., 1st Church.
 " " St. Andrew's Church.
 Vancouver, B.C., 1st Church, Mr. Robert McNair.
 Vancouver, B.C., St. Andrew's Church.
 Walkerton, Ont., Knox Church.
 Wallace, N.S., Presbytery C.E. Societies.
 Westmount, Que., St. Andrew's Church.
 Windsor, Ont., Presbyterian Church (2).
 " " N.S., Presbyterian Church.
 Woodstock, Ont., Chalmers' Church.
 Wolfville, N.S., Mr. W. H. Chase.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1901-1902.

	DR.	CR.
Balance at Cr., March, 1901.....		\$66 38
Presbytery of Quebec	\$2,248 78	1,075 83
Montreal.....	2,911 50	4,125 20
Glengarry.....		2,144 85
Ottawa.....	2,618 00	2,283 54
Lanark and Renfrew.....	1,563 00	3,345 80
Brockville.....	125 50	1,447 30
Kingston.....	2,795 80	1,438 64
Peterborough.....	713 00	2,246 49
Lindsay.....	684 00	1,258 75
Whitby.....		951 25
Toronto.....	416 00	10,084 48
Orangeville.....	130 00	645 11
Barrie.....	1,610 50	1,416 37
North Bay.....	4,324 75	602 28
Algoma.....	4,838 80	562 12
Owen Sound.....	654 60	876 61
Saugeen.....	338 00	975 85
Guelph.....	104 00	3,026 01
Hamilton.....	292 50	4,793 10
Paris.....	86 00	2,833 65
London.....		4,312 95
Chatham.....	774 70	1,252 97
Sarnia.....	26 00	1,308 01
Stratford.....		2,049 06
Huron.....		1,721 44
Maitland.....		1,656 99
Bruce.....		1,152 72

Presbytery of Superior	\$2,066 00	\$180 20
" Winnipeg	2,494 00	1,897 94
" Rock Lake	977 00	658 85
" Glenboro'	304 50	373 90
" Portage la Prairie	902 00	673 60
" Dauphin	2,249 65	31 00
" Brandon	664 00	660 15
" Minnedosa	1,824 00	349 60
" Melita	1,087 00	365 80
" Qu'Appelle	2,226 00	485 68
" Prince Albert	1,501 00	149 80
" Regina	2,008 00	384 30
" Calgary	4,285 00	437 00
" Edmonton	4,929 00	323 75
" Kamloops	3,770 75	173 45
" Kootenay	3,573 10	323 60
" Westminster	1,335 25	775 15
" Victoria	2,091 80	336 90
Contributions from Maritime Provinces direct	1,084 00	
" per Rev. E. A. McCurdy	1,957 40	
" individual friends in Canada	13,600 47	
" Sabbath School Committee Fund	565 00	
" Great Britain and Ireland	7,493 48	
Interest	1,535 80	
Transferred from Home Mission Special Fund	4,045 99	
Travelling expenses of missionaries to North-West and British Columbia	7,015 14	
Sundry advances made by late Dr. Robertson	378 80	
Salary and expenses, missionaries in Yukon	4,685 52	
Late Rev. Dr. Robertson's salary and expenses	1,780 00	
Rev. Dr. Findlay's salary and expenses	1,846 80	
Expenses Synodical H.M. Committee, British Columbia	496 75	
Printing, including report, leaflets, Blue Books, etc.	804 35	
Interest on advances	383 46	
Expenses of Committee and Executive	1,494 65	
Augmentation Committee, proportion British grant	3,500 00	
Annuities and sundries	440 52	
Grant on behalf of lumbermen's mission	145 00	
Medical missionary and schools among the Galicians	3,057 26	
Proportion Y.P.S. Committee expenses	115 00	
Expenses re North-West supervision	682 80	
Proportion general expenses	1,350 00	
Proportion expenses British Columbia members to Assembly ..	50 00	
Balance at Dr., March, 1902	4,743 03	
	<u>\$98,516 56</u>	<u>\$98,516 56</u>

FORM OF BEQUEST.

I give and bequeath to the Treasurer for the time being of the Home Mission Committee (Western Section) of the Presbyterian Church in Canada, in trust for the said Committee, the sum of
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee, shall constitute and be sufficient discharge therefor.

APPENDIX—MISSION STATIONS.

Report for the year ending March 31st, 1902.

[N.B.—The grants to fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
I.—Quebec:—															
1 Brompton Falls.	1	1	25	11	2	3	22	51	600 00	293 76	8 00	8 00	5 76		
2 *Chicoutimi	1	1	25	11	2	3	22	51	162 00	65 00					
3 East Angus	1	1	45	23	6	3	37	52	502 00	211 00	14 00	14 00	10 00	5 00	\$2 for student.
4 *Grand Mere	2	2	80	46	3	6	31	52	312 00	260 00	27 00	16 00	6 00	5 00	
5 *Lake Megantic	1	1	45	25	3	3	86	52	144 00	325 00	81 00	44 00	3 85	6 25	
6 *Marlow	2	2	80	25	3	2	71	50	263 00	202 50	5 00	5 00	6 00	5 00	
7 *Massawippi	1	1	120	38	2	60	52	350 00	260 00	9 00	10 00	6 75	5 00		S.M.S.
8 *Metis	1	1	52	15		31	50	183 00	72 00	4 00	4 00				
9 Port Neuf	1	2	130	47		11	35	52	429 00	260 00	49 00	41 00	6 75	5 00	
10 *Scotstown	2	2	100	66	8	8	118	52	250 00	299 52	14 00	6 00	5 76		
11 *Valcartier															
Total	11	15	677	296	24	22	491	489	3195 00	2248 78	189 00	156 00	53 35	42 77	
II.—Montreal:—															
1 *Avoca	3	3	165	50	1	1	84	52	326 00	364 00	21 00	18 00	5 76	7 00	
2 *DeSalaberry	2	2	35	26	5		30	52	115 00	312 00			2 50	6 00	
3 *Farnham	2	2	90	51	5		36	52	181 00	221 00	120 00		6 00	3 00	
4 *Grenville	3	3	160	56	12	11	98	52	400 00	204 00	24 00	4 00	7 70	4 50	
5 *Joliette	1	2	30	23	4		36	52	200 00	260 00			3 85	5 00	
6 Kensington	2	2	24	18		27	52	139 00					5 00		S.M.S.
7 LaPrairie	2	2	90	21		13	39	132 00	136 50				5 50	3 50	
8 *Lost River	2	2	83	45	5	2	56	52	102 50	400 00	81 00	34 00	5 00	7 70	Erskine.
9 *Maisonneuve	1	1	50	30	5	12	45	52	400 00				7 70		
10 *Mille Isles	2	3	160	49	5	4	58	52	287 00	350 00	32 00	24 00	5 30	6 73	[raise \$500 Cong. to
11 *Montreal, Annex.	1	1	90	50	5	49	95	52	352 00	400 00	14 00	14 00	7 70	6 73	S.M.S. Crescent
12 Mount Royal Vale	1	1	50	29			52	78 00	104 00		3 00	2 00			St. Paul's.
13 Nazareth Street	1	1	55	60	10		52			150 00	20 00		7 00	3 00	
14 St. Anne's	2	2	48	12	10		18	52	117 78						
15 St. Charles St.	1	1	37	97	5		52						4 00	2 00	
16 Trout River	1	2	140	38			27								
Total	25	31	1307	655	72	79	623	767	2997 50	2911 50	442 00	117 00	75 01	55 16	
III.—Glenarry:—															
No Mission Stations.															
IV.—Ottawa:—															
1 *Aylwin	1	3	58	54		5	87	52	300 00	300 00	27 00	10 00	7 70	5 77	
2 *Bearbrook	3	3	180	54	1	14	92	52	367 00	260 00	40 00	10 00	8 50	5 00	
3 *Bell's Corners	2	2	115	34	2	7	88	52	400 00	300 00	63 00	32 00	7 70	5 77	
4 Casselman	2	2	110	45	4	14	73	52	360 00	208 00	29 00	29 00	7 00	5 77	\$4 for student.
5 *Desert	1	5	53	25	4	1	37	52	195 00	300 00			4 50	5 77	
6 *East Templeton	1	1	90	48		9	58	52	360 00	300 00	33 00	10 00	7 70	5 77	Self-sustaining.
7 Lochaber	2	2	95	22	1	1	24	52	337 00	300 00	12 00	6 00	6 73	5 77	
8 *Onslow	3	3	65	37	6	3	42	52	312 00	300 00	17 00	5 00	6 73	5 77	
9 *Plantagenet	2	3	130	28			63	52	350 00	350 00	10 00	10 00	6 73	5 77	Self-sustaining.
11 *Thurso															
Total	17	26	894	344	18	54	564	468	2981 00	2618 00	241 00	112 00	63 29	51 16	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply year ending March 31st, 1902 (including board).	Amount received from H. M. Com. year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
V.—Lanark and Renfrew:—															
1 *Alice.....	2	3	200	40	3	19	97	52	300 00	300 00	120 00	20 00	6 00	5 75	
2 *Bathurst.....	2	3	100	41	8	3	78	52	373 00	200 00	120 00	50 00	7 00	3 80	
3 Calabogie.....	1	3	85	51	1	9	66	52	182 00	182 00		16 00	3 50	3 50	
4 *Chalk River.....	3	3	75	50	5	3	59	52	370 00	400 00	40 00	20 00	7 00	8 25	
5 Killaloe.....	2	3	60	15	2		17	50	111 00	156 00				6 00	For wint'r.
6 Lanark.....	1	1	140	35	5		42	52	570 50		55 00	20 00	12 50		Joined to
7 Rockliffe.....	2	2	15				18	50	50 00		5 00	5 00			Chalk River.
8 *Stafford.....	2	2	155	34		3	62	52	429 00	325 00	74 00	35 00	7 21	6 25	
Total.....	12	20	830	273	25	37	423	380	2385 50	1563 00	414 00	146 00	43 21	30 55	
VI.—Brockville:—															
1 *Morton.....	2	4	140	40	6	5	50	47	208 00	94 00	7 00		8 00	4 50	[dent.
2 Stone's Corners.....	3	3	180	52		25	80	48	249 00	31 50	15 00	7 50	4 50	1 50	For wint'r.
Total.....	5	7	320	92	6	30	130	95	457 00	125 50	22 00	7 50	12 50	6 00	
VII.—Kingston:—															
Camden Fifth:															
1 *Carlow.....	1	3	138	44	6		98	43	210 00	238 00			4 00	5 00	[from list.
2 Consequo.....	2	2	60	29	3		34	132 50	85 00				4 00	2 50	Dropped
3 Demorestville.....	1	1											4 00	2 00	\$3 for stu-
4 *Deseronto West.....	2	2	112	61	2	1	38	48	265 00	288 00			6 00	5 50	[dent.
5 Ernestown.....	4	4	165	60	19	1	73	52	231 00	393 00		15 00	6 00	6 00	
6 *L'Amable.....	2	3	115	61	6		92	46	93 00	210 00			6 00	6 00	
7 *Matawatchan.....	1	3	120	47	8	4	85	47	258 00	210 00		16 00	6 00	6 00	
8 *Maynooth.....	1	3	77	23			55	22	57 00	66 00			6 00	6 00	
9 *Poland.....	1	6	150	50			92	52	336 00	312 00		25 00	6 00	6 25	
10 Portsmouth.....	2	2	125	48	16		67	47	215 00	93 00			4 00	3 00	
11 Sharbot Lake.....	3	3	110	50	11	8	56	51	193 00	153 00			4 00	3 00	
12 *St. John's.....	1	1	143	34	2	4	74	52	350 00	249 80		24 00	6 00	4 80	
13 Pittsburg.....	3	3	98	40	2		22	119 00	66 00		4 00	3 00	3 00	3 00	
14 Thane.....	2	3	88	28		2	48	52	114 00	104 00			4 00	3 00	
15 Wilbur.....	1	3	90	58	1	9	56	51	250 00	156 00		12 00	4 00	3 00	
Total.....	25	42	1653	647	70	29	859	670	2939 50	2730 80		103 00	63 00	65 05	
VIII.—Peterborough:—															
1 Cardiff.....		5	235	63	5	2	62	34	170 00	99 00			3 00	3 00	
2 Chandos.....	1	2	80	33	2	3	58	40	200 00	162 00			3 00	3 00	
3 Cordova (new).....	1	1	120	15	90		52	312 00	146 00	5 00	5 00		3 00	3 00	
4 Harvey.....	2	2	150	42	5	4	80	50	250 00	150 00			3 00	3 00	
5 Oakhill.....	2	2	110	23	2		52	260 00	156 00				3 00	3 00	
Total.....	6	12	695	176	104	9	200	228	1192 00	713 00	5 00	5 00	15 00	15 00	
IX.—Lindsay:—															
1 *Coboconk.....	2	2	123	40	6	2	53	52	300 00	300 00	14 00	14 00	5 77	4 00	
2 *Haliburton.....	4	4	150	96	2	3	138	52	300 00	263 00	39 00	17 00	5 77	5 00	
3 *Sebright.....	3	4	155	40			67	49	347 00	124 00	20 00	20 00	7 77	3 00	
Total.....	9	10	428	176	8	5	258	153	947 00	684 00	73 00	51 00	19 31	12 00	
X.—Whitby:—															
No Mission Stations.															
XI.—Toronto:—															
1 *Chester.....	1	1	70	38	5	5	36	52	286 00	182 00	33 00	31 00	7 00	4 00	
2 Kew Beach.....	1	1	150	36	1	37	57	52	624 00	156 00	25 00	37 00	12 00	3 00	
3 Malton.....	1	1	80	17	13	17	58	52	242 00		23 00	24 00	8 50		
4 Roach's Point.....															
5 Swansea.....	1	1	40	22	5	13	32	52	247 00	78 00	22 00	12 00	6 00	3 00	For sum'er
Total.....	4	4	340	113	24	72	183	208	1399 00	416 00	103 00	104 00	33 50	10 00	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply year ending March 31st, 1902 (including board).	Amount received from H. M. Com. year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
									\$	\$	\$	\$	\$	\$	
XII.—Orangeville:															
1 Corbetton.....										130 00					[Aug. list. Now on
XIII.—Barrie:—															
1 Bala.....	1	3	140	53	34		35	49	114 00	128 00			6 00	3 00	[October. report in
2 *Baysville.....	3	4	170	63	6	8	77	51	81 00	343 00		44 50	7 00	6 73	Pres. to S.M.S.
3 Blackbank.....															
4 Franklin.....	2	4		46				26							
5 Kilworthy.....	2	2	70	35	3	23	63	49	111 00	147 00			6 00	3 00	
6 Minesing.....	3	3	273	74	5	3	100	52	500 00	187 50	168 00	57 00	9 32	3 50	
7 Muskoka Falls.....	3	3	100	34	4	3	46	47		144 00			3 00	3 00	
8 Oakley.....	2	2	35	20			33	34	96 00					4 00	
9 Port Carling.....	1	6	100	17	7	37	19				5 45	5 45		2 00	
10 *Port Sydney.....	4	4	135	44	1	3	81	48	80 00	200 00	31 00	31 00	7 25	6 73	S.M.S.
11 Washago.....								26		7 00					S.M.S.
12 Windermere.....	2	2	120	30	1		41	23	246 00						
13 Wyevale.....	2	3	285	47	10	12	110	52	406 00	300 00	23 00	11 00	6 94	3 00	
Total.....	23	36	1428	463	71	89	605	457	1541 00	1552 50	227 45	148 95	45 51	34 96	
XIV.—North Bay:—															
1 Aspdin.....	3	3	100	35	5	4	52	50	300 00	200 00	34 00	10 00	6 00	2 50	[Catech't.
2 Bonfield.....	2	3	125	45	20		35	50	300 00	98 00	30 00	30 00	6 00	3 00	\$4 app.
3 Byng Inlet.....	1	1	65	30	30		7	48	570 00		30 00	30 00	15 40		Self-sus-
4 *Callender.....	2	3	20	53	31	7	36	52	462 00	287 50	33 00	32 00	9 61	4 80	taining.
5 Carling.....	1	3	65	25	5	11	36	44	240 00	170 00	46 90	41 90	5 00	3 50	
6 Cecebe.....		1	35				13	26		150 00				5 00	
7 Commanda.....	1	4	125	30			32	39	100 00	83 50	3 70	3 70	6 00		S.M.S.
8 Depot Harbour.....	1	1	70	25	10		10	52	520 00	125 00	16 00	15 00	6 00		S.M.S.
9 Dunchurch.....	2	3	80	9			16	50	200 00	72 00				7 25	4 80
10 *Emsdale.....	3	3	220	50	25	12	85	52	364 00	104 00				8 00	3 00
11 French River.....	1	1	60	20	30	8	25	52	220 00	78 00				5 00	For winter
12 Katrine.....	2	3	60	25			30	50	150 00	66 00					\$3 for winter
13 Kerns (new).....		3	65	18	57		5	20						4 00	S.M.S.
14 Kipling.....		1	20	12	10		28			120 00					For winter
Kippewa.....										32 00					[S.M.S. Not sup-plied.
15 *Loring.....	1	3	135	47	9	1	47	52	350 00	350 00	17 00	17 00	6 73	6 73	
16 Madawaska.....	1	5	130	18	20	4	19	52	250 00	208 00			5 00	4 00	
17 *Magnetawan.....	2	3	130	38	5	10	80	52	400 00	300 00	107 00	15 00	7 70	5 77	
18 *Mattawa.....	1	1	55	22	6	3	43	52	350 00	250 00	25 00	25 00	7 70	4 80	
19 *New Liskeard.....	2	2	245	62	22		63	52	320 00	424 00	6 50	6 50	7 15	7 70	
20 Orrville.....	2	5	150	50		4	50	52	312 00	253 00	50 00	49 00	6 25	2 75	
21 Ravensworth.....	1	3	90	40	30		20	36	165 00			4 50			S.M.S.
22 *Rosseau.....	3	3	15	45	3	8	77	52	400 00	300 00	23 55	28 55	7 70	5 77	\$5.30 from [Oct. 1st.
23 South River.....	2	2	135	25	5		50	52	260 00	101 00			6 00		
24 *Sprucedale.....	2	2	80	30	3	2	56	52	350 00	375 00	10 75	10 75	6 50	6 73	\$2.75 for student.
25 Sturgeon Falls.....	2	2	90	45	15	8	40	52	520 00		40 00	39 00	10 00		
26 *Sundridge.....	2	4	150	55	6	10	91	52	400 00	300 00	64 63	41 62	8 14	5 30	
27 Trout Creek.....															
(new).....		2	50	18	10		11	46	130 00	60 00			4 00		
28 Warren.....	1	4	100	50			54	45	315 00	92 00			6 50	2 00	[port Oct. Pres. to re-
29 White R. (new).....															
Lumber Camps.....															
Total.....	39	77	2933	932	377	105	1011	1288	7948 50	4585 50	540 61	445 27	163 63	82 35	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.	
XV.—Algoma:—																
1 Barrie Island.....	2	2	200	24	11	34	18	102 00								S.M.S.
2 Bellingham (new).....	2	2	100	32		50	45	177 00				10 50	5 00	3 00		
3 Billings.....	1	4	130	40		60	52	116 00	156 00					3 00		
4 *Blind River.....	1	1	50	20	15	12	12	42	169 00	210 00				5 00		\$3 for stu-
5 *Bruce Mines.....	3	3	180	62	10	6	49	52	292 00	275 00		29 00	7 70	5 30		[Ident.
6 Canal Mission.....	1	1	200	80	25	76	76	52	300 00	144 25						Transf. to
7 Chelmsford.....	1	2	80	28	10	8	40	144 00	131 00			26 40	5 00	3 00		[Aug. list.
8 Cockburn Island.....	2	2	50	30	20	14	41	120 00	164 00			4 00	4 00	4 00		
9 Collin's Inlet.....	1	1	30	6												S.M.S.
10 Creighton (new).....	2	2	150	61	23	74	46	243 00	284 63			45 00	9 15	5 30		S.M.S.
11 *Desbarats.....	2	3	160	23	3	30	52	142 00	182 00			61 00	5 00	4 00		[1st, \$5.77.
12 Echo Bay.....	1	3	100	45	6	42	50	190 00	350 00	41 00		20 00	5 77	6 73		From Oct.
13 *Gordon Lake.....	1	2	100	22	22	43	97 00	75 00								S.M.S.
14 Goulais Bay.....	3	4	120	35	40	43	134 00	132 00		11 00	10 00	5 00	4 00			
15 Hilton.....	1	3	100	30	20	45	185 65									S.M.S.
16 Iron Bridge.....	1	3	100	30	4	44	44	120 00	145 50			15 00	5 00	3 00		
17 Korah.....	1	1	160	44	6	11	70	52	386 00	276 94		30 00	8 65	4 80		
18 *Little Current.....	2	2	110	31	8	51	52	284 00	325 00	42 0		27 00	5 77	6 25		From Oct.
19 *Little Rapids.....	2	4	175	40	12	9	80	52	325 00	325 00	79 00	60 00	6 73	6 25		[1st, \$5.77.
20 *Manitowaning.....	3	3	110	40	9	8	38	32	171 00	123 16			5 00	3 00		
21 Massey.....	2	2	125	34	2	36	18	45 00								S.M.S.
22 Michipicoten.....	1	1	80	33	12	23	45	207 00	190 17	50 00	29 00	6 73	5 77			S.M.S.
23 Mills.....	1	2	65	14	7	1	21	45	80 00			4 00	3 00			For six
24 *Ophir.....	1	2	65	14	7	1	21	45	80 00			5 00	4 00			[months.
25 Poplar Dale.....	3	6	250	55	9	83	52	185 00	208 00							
26 Providence Bay.....	3	3	195	53	15	15	98	52	320 00	350 00	61 00	48 00	7 70	6 73		From Oct.
27 *Richard's Land- ing.....	2	3	180	50	14	14	65	43	118 00	142 50	38 00	34 00	5 00	3 00		[1st, \$5.77.
28 Silver Water.....	3	3	150	31	6	51	52	124 00	208 00			27 00	6 73	5 77		
29 *Gowerby (Hay Mills).....	1	5	200	40	4	43	39	110 00				16 00				S.M.S.
30 South Bay.....	1	1	60	13	25	1	8	27	180 00	130 00						S.M.S.
31 Spanish River.....	3	3							57 00							S.M.S.
32 Spragge.....	1	3											8 65	3 85		S.M.S.
33 *Webbwood.....	4	4	80	22	20											
34 Whitefish Exploration Expense.....										25 00						
Total.....	44	92	3790	1068	218	219	1242	1226	4881 00	4838 80	322 00	491 90	121 58	98 75		
XVI.—Owen Sound:																
1 Caven.....	1	1	30	5	8	26	36 00		52 00				2 50	2 00		For sum'er
2 *Desboro.....	2	2	220	55	3	16	84	52	450 00	249 60	104 00	19 00	8 67	4 80		
3 Indian Penin- sula.....	3	4	150	46	6	6	113	27	152 50	67 00			6 00	2 00		[ter \$3.
4 *Lion's Head.....	4	5	395	125	27	1	117	52	468 00	292 00	40 49	11 29	9 00	5 00		For win- Presb. to seek re- duction.
Total.....	10	12	1365	241	36	23	322	157	1106 50	660 60	144 49	30 29	26 17	13 80		
XVII.—Saugeen:—																
1 Cedarville.....	2	2	150	69	1	11	113	52	500 00	104 00	57 00	28 00	9 00	2 00		
2 Mildmay.....	2	2	85	33	3	12	85	52	312 00	234 00	41 00	17 00	6 00	4 00		\$5 for w'ter
Total.....	4	4	235	102	4	23	198	104	812 00	338 00	98 00	45 00	15 00	6 50		
XVIII.—Guelph:—																
1 Baden.....	1	1	50	16	6	4	25	52	546 50	104 00	39 60	13 20	7 00	2 00		

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.	
XIX.—Hamilton:																
1 *Blackheath.....	2	2	200	54	8	134	52	550 00		90 00	164 00	62 50	10 50			
2 *Hamilton, Locke St.....	2	2	174	40	9	85	52	572 00		131 00	38 00	15 00	10 00	2 00		
3 Port Robinson.....	1	1	50	25	3	7	44		31 50				4 00	1 50		
4 Ridgeway.....																
Total.....	5	5	424	119	12	18	219	148	1122 00	253 50	202 00	77 50	24 50	5 50		
XX.—Paris:—																
1 *Balfour St., Brantford.....	2	2	150	89	10	1	113	52	200 00	102 00	11 00	13 20	11 54	2 00		
XXI.—London:—	No Mission Stations.															
XXII.—Chatham:																
1 Benpath.....	1	3	40	25	31	52	225 00		100 60		7 30	7 30		4 00		
2 Buxton.....	2	3	54	26	1				78 00					3 00		
3 Florence.....	1	2												7 61	3 77	
4 *Harrow.....	1	1	70	41	2	73	52	400 00	147 80	25 00			9 61	2 90		
5 *Morpeth.....	3	120	55	10	46	49	450 00		147 80					3 00		
6 Puce.....	2	3	115	55	34	1	67	52	100 00	223 00				3 00		
7 South Bush.....	2	2	50			26			78 00					3 00		
Total.....	7	17	359	267	47	1	217	256	1175 00	774 60	32 30	7 30	17 22	19 67		
XXIII.—Sarnia:—	No Mission Stations.															
XXIV.—Stratford:—	No Mission Stations.															
XXV.—Huron:—	No Mission Stations.															
XXVI.—Maitland:—	No Mission Stations.															
XXVII.—Bruce:—	No Mission Stations.															
XXVIII.—Superior																
1 Beaver Mills.....	1	4					52	230 00	208 00				7 00	3 00		
2 Big Forks (new).....	1	4	90	45	11	16	52	35 96	156 00				5 00	4 00		
3 Boucherville.....	1	2	35	11	65	27	10 75	135 00					2 00	4 00		
4 Camp Bay.....	1	9	150	30	20	3	42	45	242 00	135 00	5 00		5 00	5 00		
5 Dryden.....	1	9		100	15	15	79	52	440 00	260 00			6 00	3 00		
6 Emo.....	1	9		100	15	15	79	52	440 00	260 00			9 00	5 00		
7 Finland Mission.....	2	4	85	78	46	51	124	52	594 93	156 00			10 00	2 00		
8 Fort Frances.....	1	3	125	32	10	39	346 05	156 00					10 00	4 00		
9 Ignace.....	1	6											8 00	2 00		
10 Lumber Camps.....	1	1							30 00					5 00		
11 Manitou.....	2	2					6									
12 Mikado.....	1	1	35	10	20	32	80 00	108 00								
13 Mine Centre.....	1	3	75	12	40	26	120 00	104 00								
14 Norman.....	1	1	60	30	19	52										
15 Sakoose.....	1	1						20 00								
16 Sawbill.....	1	5	110	4	150	26	74 47	156 00					10 00	4 00		
17 Schreiber.....	3	7	250	96	34	52		208 00								
18 West Fort William.....	3	3	130	33	10	31	52	251 50	234 00				8 00	6 00		
Total.....	14	63	1145	486	431	69	292	575	2425 66	2066 00	5 00		80 00	47 00		

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
XXIX.—Winnipeg															
1 Beausejour	1	3	90	40	20	36	52	520 00	208 00			5 00	4 00		
2 Clear Springs	1	2	120	45	2	7	47	400 00	104 00	45 00	15 00		12 00		
3 Dunara	3	40	14	1				18 00				6 00	3 00		
4 Glenlea	1	3	100	25	7	1	33	600 00	156 00	10 00	10 00	12 00			[Aug. list. Trans. fr'm Rosser joined to H.]
5 Gretna	2	120	30			25	52	312 00	16 00			7 00	2 00		
6 Headingley															
7 Lake Winnipeg Fisheries															
8 Little Britain (old)															
9 Little Britain (new)	3	3	285	90	6	20	133	500 00	130 00	35 00	30 00	13 75	2 50		
10 Little Mountain	4	49	25			20			18 00				5 00		
11 Lundyville	4	90	35	11		23	26	250 00	78 00	15 00	5 00	6 00	3 00		
12 Niverville	5	180	44	11	4	41	52	350 00	52 00	49 60	31 50	8 50			
13 Oakville	4	100	44	11		20	27	105 00	108 00				4 00		
14 Prairie Grove															
15 Prairie View (Elma)	3	65	33	36		21	100 00	84 00	3 20	3 20	5 00	4 00			
16 Roser						26									
17 Selkirk East	3	60	30	6		20	23	110 00	26 00			7 00	2 00		
18 Seamo	1	5	81	51	1	2	23	52	208 00	208 00	12 00	7 00	5 00	4 00	
19 Starbuck						52			65 00						
20 Stony Mountain	2	3	91	25	12	24	52	312 00	121 00			7 00	2 00		
21 Stuartburn	3	60	24	12		25	3	20 00	14 00						
22 Sunnyside	4	90	32	5		23	52	350 00	143 00			8 00	1 00		
23 Suthyn	2	105	46		9	57	52	500 00	52 00	21 00	11 00	11 00	2 00		
24 Union Point	1	3	90									9 00	3 00		
25 Winnipeg Icelandic						52			338 00						
26 Winnipeg, St. Paul's	1	1	240	20	25	43	24		72 00				4 00		\$6 for w'ter
27 Whitehaven	4					20			80 00			5 00	4 00		
28 Whitemouth	1	3	92	15	50	10	37	210 00	111 00			6 00	3 00		
29 Immigration Mission									50 00				3 00		For sum'er
30 Clandeboye						52			260 00						
Total	14	70	2148	669	191	68	603	883	4865 00	2494 00	190 80	112 70	126 25	52 50	
XXX.—Rock Lake:															
1 Bellafield	2	3	150	54	12	75	52	450 00	182 00	35 00	10 85	8 82	3 00		
2 Cartwright	1	2	158	58	17	7	58	52	600 00		36 50	36 50	14 42		
3 Glenora	3	85	45	7		44	38	300 00	114 00			9 20	3 00		
4 Holmfild	3	125	45	10	15	49	44	273 00	132 00	42 00	33 00	7 00	3 00		
5 Huntley	1	45	8	1	3	12	30	50 00							
6 Mather															
7 Mountain City	1	5	150		1	18	52	293 00	156 00	27 00	18 00	6 00	4 00		
8 Ninga	2	3	230	51	9	8	111	52	600 00	7 50		11 54			
9 Plum Coulee	2	45	16	6		7	52	468 00	46 00	6 20	6 20	9 00	1 00		
10 Riverside	1	4	190	58	14	8	116	52	750 00	125 00	33 00	14 40			
11 Snowflake	1	4	85	36	3	21	21	52	242 50	208 00	13 25	8 25	5 00	4 00	
12 Wakopa	2	64	36	12	4	38	33	185 00	139 00	13 25		5 00	4 00		
Total	8	32	1327	407	91	67	549	509	4211 50	977 00	305 70	145 80	89 38	22 00	
XXXI.—Glenboro:															
1 Egremont	2	2	95	30	12	6	60	52	520 00		7 00	7 00	10 00		
2 Elm Creek	3	97	28	9		28	52	322 00	182 00	6 25	4 75	6 00	3 50		
3 Indian Ford						49									
4 Treesbank	3					35			122 50			6 00	2 50		Now self-sustaining Cong.
Total	2	8	192	58	21	6	88	188	842 00	304 50	13 25	11 75	22 00	6 00	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
XXXII.—Portage La Prairie:															
1 Arden	4	4	150	70	6	21	96	52	600 00	182 00	25 25	11 55	13 50		Trans. to [Aug. list.]
2 Bagot	4	4	80	42	6	9	42	52	44 00	182 00			6 00	3 00	
3 Golden Stream	1	3	20										3 00	6 00	
4 Laurier	5	20											8 00	2 00	
5 Meadows	7	240	60	6	16	96	52	312 00	104 00	18 60			15 50		
6 Mekiwin	3	139	57	16		57	50	600 00					5 00	4 00	
7 Pine Creek	3	60	26	11	6	41	51	240 00					4 00	5 00	
8 Rosehill	3	65	20	7		23	50	200 00	250 00				8 00	1 00	
9 Sidney	1	3	115	25	3	7	45	52	26 00	30 00	16 00		7 00	2 00	
10 Westbourne	1	4	60	33	6	28	48	83 00		5 50	5 50				
Total	8	39	909	352	61	59	468	407	2079 00	827 00	79 35	33 05	70 00	23 00	
XXXIII.—Dauphin:															
1 Bowsman	4	40	10	7		15	26	20 00	150 00						[Swan Riv. Joined to \$5 for O.M.]
2 Ethelbert	5	50	20	10	4	23	52	130 00	234 00	3 65	2 00		4 00		
3 Gilbert Plains	6	160	47	10	12	60	52	300 00	312 00				3 00		
4 Grand View (Umatilla)	4	98	43	16		61	52	200 00	182 00	11 00	15 10		5 00		\$3 for student.
5 Lake Dauphin (new)															
6 Minotnas	1	4	65	22	12	8	20	52	65 00	312 00	6 00	2 00		5 00	
7 Ochre River	1	5	53	41	22	30	26	80 00	104 00				4 00		
8 Swan River	2	5	90	30	15	36	52	250 00	416 00	48 00			7 00		
9 Thunder Hill	6	64	35	16	6	22	49		144 00				5 00		S.M.S.
10 Valley River	6	68	32	9	1	30	41	100 00	205 00				5 00		
11 Winnipegosis	1	3	77	28	11		39	160 00	195 00				4 00		
Special Expenses Foreigners															
Schools:															
Ethelbert									210 00						
Riding Mount in Sifton									210 00						
Valley River									210 00						
Colporteur's Salary									190 00						
Total	5	48	765	308	128	31	297	441	1305 00	3099 00	68 65	19 10		47 00	
XXXIV.—Brandon:															
1 Arrow River	3	45	43	18	6	76	52	600 00	104 00	35 00	22 00	12 00			[Presb. Minnedosa Transf. to [Aug. list.]
2 Griswold	2	3	180	55	16	4	91	26	52 00	102 00	25 00		4 00		
3 Hargrave	1	3	105	34	5	3	68	52	420 00	234 00	40 00				
4 Petrel	2	3	100	53	5		50	52	26 00						
5 Reston									52 00						
6 South Brandon	3	50							52 00					2 00	
7 Tarbolton	1	3	140	39	11		92	45	728 00		22 90		14 00		
8 Zion	1	2	83	24	6	4	63	48	144 00	67 00				3 00	
Total	7	20	703	248	61	17	440	353	1748 00	664 00	226 90	47 00	26 00	9 00	
XXXV.—Minnedosa:															
1 Argyle	1	2	58	28	7	3	12	46	157 00	52 00			8 00	2 00	
2 Beaverdale	1	5	70	25	2		28	52	145 00	286 00	10 00	4 00	6 00	5 00	
3 Beulah	1	3	150	45		3	89	52	500 00				10 00		
4 Clan William	2	3	140	38	4		64	49	429 00	170 00			7 50	2 50	
5 Millwood	4	90	37	8		50	32	150 00	85 00				2 00	8 00	
6 Ottho	3	50	25				50	55 00	322 00				10 00	4 00	
7 Orrwold	1	3	150	40		8	50	48	480 00	12 95			8 00	1 00	
8 Rossburn	2	3	176	44	17	1	42	52	400 00	104 00			10 00	4 00	
9 Shellmouth	3	6	100	50	10	1	40	32	224 00	105 00					

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.		Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
10	Upper Assiniboine.....	1	7	60	40	15	25	44	167 00	238 00				6 00	6 00	
11	Wallace.....	1	4	40	30	10	17	26	200 00	182 00				7 00	3 00	
	Galician School, Insinger.....									293 00						
	Total.....	12	43	1084	402	73	16	417	483	2907 00	1872 95	10 00	4 00	86 00	37 00	
XXXVI.— Melita:—																
1	Arcola.....	1	3	100	56	17	6	66	52	139 00	52 00	31 00		13 46		
2	Broomhill.....		3	98	53	5		33		99 00					4 00	\$3 for w'ter Transf. to [Aug. list.
3	Carlyle.....	2	3	205	60	2	7	69	52	417 00	52 00	60 00	21 80	11 54		
4	Carnduff.....	2	5	136	42	5	18	81	52	651 00	156 00	106 00	38 00	13 00	1 00	
5	Estevan.....	2	4	165	47	36	8	47	52	253 00	234 00	73 00	25 00	9 00	4 00	
6	Lennox, (Waskada).....		5		39	8		51	52	294 00	208 00				3 00	
7	Moose Creek.....		3	75	14	12		13	26	130 00	130 00				5 00	
8	Pierson.....	2	4	150	40	10	8	52	102 00	78 00				10 00		
9	Whitewater.....		3	95	40	24	5	60	52	370 00	78 00			11 50	2 00	\$1 for w'ter
	Total.....	9	33	1021	391	119	52	387	423	2226 00	1087 00	270 00	84 50	67 50	19 00	
XXXVII.— Qu'Appelle:—																
1	Antler.....		3	60	8	6		34		170 00	2 00	2 00		2 50	5 00	
2	Ellesboro.....	1	4	133	48	30	29	91	52	534 00	182 00	58 00	28 00	13 50	1 00	
3	Esterhazy.....		1	25	15	2		20	19	40 00	114 00			1 00	4 00	
4	Earlwood.....	2	4	80	50	10		46	22	88 00				9 50	4 00	
5	Fairmede.....		4	88	39	12		39	52	381 00	208 00	42 25	24 25	7 60	4 00	
6	Fairlight.....		4	66	24	4		18	50	141 00	200 00	5 00	5 00	2 50	4 00	
7	Fleming.....	2	3	150	45		8	100	52	500 00	182 00	90 00	80 00	11 50	3 00	
8	Fort Qu'Appelle.....	1	3	220	46	12	7	42	52	500 00	208 00	50 00	30 00	9 50	4 00	
9	Grenfell.....	2	5	140	41	11	30	86	52	560 00	208 00			10 00	3 50	
10	Highview.....	1	4	96	45	2	2	50	48	400 00	126 00			8 00	1 00	
11	Parklands.....		5	100	31	25	5	48	48		66 00			4 50	3 00	
12	Poplar Grove.....	2	5	115	56	12	1	50	52	350 00	195 00		14 50	7 00	3 50	
13	Sintaluta.....	1	3	110	21	15	3	43	52	420 00	52 00			8 00	4 00	
14	Sunny Lynn.....														1 00	
15	Valley View.....		3	80	30	14	14	58	41		45 00				2 00	For winter
	Work among Foreigners:—															
	Esterhazy.....														4 00	
	Hazelwood.....		4	90	30	16		40	26	182 00				4 00	6 00	
	Total.....	12	55	1543	529	165	99	731	652	3526 10	2226 00	247 25	183 75	19 10	57 00	
XXXVIII.— Prince Albert:—																
1	Battleford.....	1	1	45	20	7	4	44	52	338 00	302 00	44 00		6 50	6 00	
2	Collecton.....	2	5	145	58	18	9	69	52	412 00	208 00	73 00	40 00			Transf. to [Aug. list.
3	Kinistino.....		5	80	31	3	3	41	51	91 00	292 00	5 00			3 00	
4	Melfort.....		6	114	40	5		26	52	103 00	182 00	2 00			5 00	
5	Rosthern.....		2	98	19	18		16	40		95 00	10 00	7 00		6 00	
6	Saskatoon.....	1	3	140	40	8	1	80	52	400 00	308 00	32 50		10 00	4 00	
7	Shell River.....		1	50	16	1	3	12	12		8 80	8 80			2 00	
8	Willoughby.....	2	3	70	20	3	1	20	52	220 00	104 00	51 00	12 00		2 00	
	Total.....	7	26	745	244	63	21	299	363	1564 00	1501 00	226 30	67 80	16 50	28 00	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.		Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
										\$	\$	\$	\$	\$	\$	
XXXIX.—Regina:																
1	Balgonie	1	3	75	50	15	4	31	52	338 00	104 00	10 00	5 00	6 50	2 00	
2	Cottonwood	2	3	125	32	5	1	60	52	350 00	112 00			8 00	2 00	
3	Cypress Hills		4	25											5 00	New.
4	Dundurn		11	80	23	20	11	18	52	76 00	78 00			3 00	2 00	
5	Gruburn		4	43	20		2	7						4 00	5 00	
6	Greendyke		6	78	34	15		37	52	250 00	180 00	14 00	5 00	7 00	3 00	
7	Longlaketon	2	3	90	35	3		49	52	350 00	104 00	51 00	37 00	6 50		
8	North Saskatchewan		5	25											5 00	New.
9	Parkbeg		3	15											4 00	New.
10	Rose Plain	2	3	135	39	24	14	47	52	350 00	156 00	15 00	15 00	7 00	5 00	
11	Rouleau		5	115	16	20		16	33	200 00	132 00			6 00	4 00	
12	S. Moose Jaw		4	25											4 00	New.
13	Summerside	1	3	75	28	16	7	31	52	286 00	182 00	63 30	36 00	12 50		Transf. to [Aug. list.
14	Swift Current	1	8	68	31	12	2	18	46	230 00					4 00	New.
15	Wascana	1	3	25											3 00	
16	Weyburn		3	75	19	3	2	23	43	149 00	96 00	20 00			4 50	
17	Yellowgrass		4	170	104	22	7	43	52	340 00	312 00					
18	Strassburg		3	32	22	7			50	57 00	500 00	17 00	15 00	3 00	5 00	German.
Total		9	78	1163	475	172	50	382	585	2971 00	1956 00	190 30	113 00	63 50	57 50	
XL.—Calgary:—																
1	Banff	2	3	96	35	20	1	13	49	205 00	264 00	10 00	5 00	9 00	6 00	
2	Bow River	2	4	99	21	24	11	25	52	224 00	260 00	15 00	8 00	4 50	4 50	
3	Cardston	2	3	95	13	10	2	8	52	220 00	767 00			6 75	12 50	
4	Carstairs	2	5	70	33	18	7	14	49	125 00	145 00	10 00	5 00	4 50	5 00	
5	Creeks		5	100	42	4	5	25	52	203 00	234 00	5 00	5 00	5 00	4 00	
6	Didsbury	1	4	60	35	22	8	14						4 50	5 00	
7	Foot Hills	1	3	60	19	5	8	29	48	195 00	218 00	6 75	6 75	5 00	4 00	New.
8	Frank (Blairmore)	1	2	80	22	10		10	44	217 00	265 50			11 50	5 00	
9	Gleichen	1	6	70	25	10	2	22	28	101 00	126 00	10 00	5 00	4 50	4 50	Transf. to [Regina
10	Gruburn										210 50					
11	Lewis (East Calgary)	1	5	97	16	9	2	27	52	269 00	312 00	8 50	8 50	4 50	4 50	
12	Mountain View	1	2	45	20	14		14	50	186 00	300 00			3 50	6 00	
13	Okotoks	2	3	110	54	15	13	68	49	442 50	294 00	30 00	22 00	12 50	4 00	
14	Pincher Creek	1	4	75	42	14	1	42	52	540 00	300 00	18 00	18 00	16 25		Self-sus-taining
15	Porcupine Hills	1	6	40	18	22	2	8	34	166 00	331 00	8 00	8 00	4 50	4 50	
16	Raymond (Magarth)		2	15	2	6			20	5 00	172 00				16 25	Mormon [Settlement] Transf. to [Regina
17	Swift Current Specials										224 00 62 00					
Total		18	70	1238	462	233	64	343	716	3386 50	4285 00	121 25	91 25	96 50	85 75	
XLI.—Edmonton:																
1	Beaver Lake	1	5	55	32	16	7	23	48	98 00	480 00	12 30	10 00	2 00	10 00	
2	Belmont	1	3	130	38	5	2	33	52	263 00	70 00	20 00	20 00	7 00	2 00	Part of [Olds
3	Bowden	2	3	30	15		4	22	52					4 00	5 00	
4	Colchester										468 00					
5	Conjuring Creek															
6	Fort Saskatchewan	3	4	218	48	20	26	72	52	263 00	364 00	54 23	23 00	7 50	6 75	
7	Glory Hill	1	1	45	17		2	45	19	60 00		5 00	5 00	1 25	5 50	
8	Gull Lake										314 00					
9	Homewood	2	5	105	32	3	2	28	52	292 00		13 00	12 00	4 50	4 50	
10	Hornhill	1	6	221	36	15	2	41	41	60 00	156 00	8 00	8 00	1 50	6 00	
11	Horsehill		5	40	15	4		9	52	50 00				3 00	6 00	Part of [Belmont
12	Josephsburg						21	27	86	52	353 00	338 00	80 00	38 00	10 00	4 50
13	Lacombe	2	4	175	69	21	7	17	26	52	100 00	286 00	20 00	8 00	3 00	6 00
14	Lamerton		4	100	51	7										

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
15 Leduc.....	3	4	109	61	20	7	27	52	208 00	260 00	41 20	32 20	4 00	5 00	
16 Morningside ..	4	100	40	11	13	40	52	35 00		351 00	5 00	5 00	1 50	6 00	[Aug. list.
17 Olds.....															Transf. to
18 Pleasant Valley	4	50	25	5	6	52	25 00						3 00	6 00	Part of
19 Ponoka.....	1	4	156	42	18	34	44	228 00	299 00	15 00	5 00	5 50	5 50	6 50	[Lamert'n
20 Red Deer.....	1	4	112	34	19	12	45	304 00	416 00	15 50	10 50	7 75	7 50		
21 Ross Creek.....	1	4	60	20	5								1 00	6 00	Part of
22 Stony Plain.....	2	5	111	38	16		26	200 00	204 00	17 00	9 00	4 00	5 00		[Beaver
23 Swan Lake.....									156 00						Lake.
24 Tofteld.....	2	48	15	10	3	16	48	75 00		8 80	8 80	1 00	6 00		
25 Tyner's.....									244 00						
26 Vegreville.....									156 00						
27 Wetaskiwin.....	1	2	105	25	12	8	40	225 00	234 00	22 70	18 00	8 00	5 00		
Total.....	22	73	1970	653	211	166	629	885	2935 00	4929 00	337 73	212 50	79 50	109 25	
XLII.—Kamloops:															
1 Ashcroft.....	1	2	100	30	25	3	25	52	416 00	325 00	45 00	25 00	9 00	6 50	
2 Barkerville.....															
3 Cariboo Road.....															
4 Clinton.....	3	35	28	8			51	186 00	442 50	20 00	20 00			7 70	
5 Field.....	6	116	8				7	48	391 00	128 00	8 00	4 00		6 00	
6 Golden.....	3	6	29	23	5	23	52	449 50	300 00	25 80	25 80			5 00	
7 Illecillewaet.....	7	26	47	40			7	26	104 00					6 00	
8 Kelowna.....	2	3	70	17	12	2	19	52	395 00	416 00	27 00	15 00	8 00	7 00	
9 Lumby.....	1	4	50	24	19		8	45	100 00	322 00			4 00	4 00	
10 Nicola.....	1	5	94	18	10		17	45	396 00	259 00	32 00	27 00	9 00	5 77	
11 North Bend.....	4	70	26	39			4	50	397 00	127 75	4 70		7 00	3 85	
12 North Thompson.....	4	50	39	26			52	209 00	312 00				4 00	6 00	
13 Peachland.....	2	70	30	4	10	10	25	200 00	25 00	150 00			8 00	7 00	
14 Princeton.....							33		234 00	81 00				7 00	
15 Quesnel.....	1	1	30	15	15		7	38	205 00	293 50			6 00	9 00	
16 Salmon Arm.....	1	4	71	30	19		13	48	350 00	369 40	18 00	10 00	8 00	7 70	
17 Trout Lake.....	3	38	21	75			7	24	115 00					6 00	
Total.....	10	54	820	362	335	20	147	641	3913 50	3770 75	411 50	126 80	63 00	107 22	
XLIII.—															
Kootenay:—															
1 Ainsworth.....	2	40	20	20			49	256 00	291 00				6 00	6 00	
2 Beaverton.....	4	58	12	15			5	12	13 00	72 00					
3 Camp McKinney.....	5	80	15	18			21	52	327 45		2 00		5 00	7 00	
4 Cascade.....	1	3	37	23	20		19	48	242 05	104 00	2 00		6 00	4 00	
5 Columbia.....	1	65	18	15			18	52	500 00	299 00	27 00		10 00	5 00	
6 Eholt.....	6	76	22	25			35	227 70	152 00						
7 Fairview.....	5	64	10	16			28	126 00	168 00				4 00	6 00	
8 Fort Steele.....	1	3	50	30	20	3	8	52	324 00	415 00	13 00	5 00	5 00	5 00	
9 Kimberly.....														4 00	
10 Michel.....	3	68	14	10			48	250 00	126 00				6 40	5 00	
11 Midway.....	2	77	13	2	7	14	52	431 00	312 00				7 00	7 00	
12 Morrissey.....	2	15	10	10			16	125 00	96 00				8 00	6 00	
13 Moyie.....	1	35	13	10			7	24	217 00	69 50			7 00	4 50	
14 New Denver.....	2	4	90	30	35	5	23	49	425 00	240 00	14 40		9 00	6 00	
15 Nelson Mines.....	5	70	10	40			21	63 00	144 00						
16 Sandon.....	2	52	21	28	2	13	52	536 50	212 50	15 00	10 00	10 00	5 00		
17 Shocan.....	1	2	66	30	25	14	33	52	500 00	250 00	30 00	15 00	10 00	4 81	
18 Upper Columbia.....	2	4	55	11	15		12	47	334 00	246 00			6 00	6 00	
19 Ymir.....	1	4	60	25	15		10	52	343 00	338 00	30 00	15 00	7 00	7 00	
Special expenses.....									10 25						
Balance on hand.....									27 85						
Total.....	8	58	958	327	339	31	183	744	5240 70	3573 10	119 00	124 05	106 40	88 31	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply, year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.	REMARKS.
XLIV.—Westminster:—															
1 Barnett.....	1	2	60	30	14	6	23	52	283 70	104 00	15 00	5 00	6 73	2 88	
2 Haney.....	1	4	125	31	4	1	29	52	330 00	250 00	10 00	10 00	7 70	6 73	
3 Langley.....	2	4	125	36	10	9	58	52	375 00	250 00	27 40	12 00	8 00	5 77	
4 Mission.....	1	4	190	34	26	8	60	52	443 50	200 00	25 00	5 00	8 50	3 85	
5 Mount Lehman.....	1	5	123	43	15		28	51	324 45	223 75	17 25	17 25	6 50	3 37	
6 Surrey.....	2	5	150	30	30	5	40	46	267 25	165 50			7 00	5 77	
7 Texada.....	1	1	60	40	25		20	42	424 00	42 00			10 00	4 81	
Total.....	9	25	833	244	124	29	241	347	2447 90	1335 25	94 65	49 25	54 43	33 18	
Yukon:—															
1 Atlin.....													800 00	Per annum	
2 Bonanza.....														Self-stp.	
3 Hunker.....													1200		
4 White Horse.....													600 00		
XLV.—Victoria:—															
1 Alberni.....	1	2	112	39	15	4	60	52	394 50		82 00	30 00	10 00	5 00	
2 Alberni Canal.....										160 00				5 00	
3 Cedar Hill.....	3	3	160	63	9	14	78	52	590 00	260 00	70 60	40 20	12 30	3 85	
4 Denman Island.....	1	3	90	33	12	30		43	151 20	165 45	15 00	15 00	7 00	3 85	
5 Englishman's River.....	2	47	24	12	7		52							5 00	S.M.S.
6 Ladysmith.....	1	2	80	25	25	12	12	52	475 00	312 00			9 00	6 00	
7 Mt. Sicker.....														6 00	
8 Pender Island.....	2	2	20	33	9		29	52	162 00	245 50			4 00	5 00	
9 Sooke.....	2	2	25	14	2	2	20	45		288 00	5 00	5 00	4 00	5 00	
10 S. Wellington.....	3	3	70	56	24		52		226 55	997 00	23 00	23 00	5 00	6 00	
11 Wellington.....	1	1	35	14	15		15	47	249 00	223 85	26 00	13 84	4 00	5 00	
Exploration exp.....									40 00						
Total.....	12	22	639	301	123	69	214	447	2248 25	2091 80	221 60	127 04	55 30	55 70	

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.
1 Quebec.....	11	11	15	677	296	24	22	491	489	3195 00	2248 78	189 00	156 00	53 35	42 77
2 Montreal.....	16	25	31	1307	655	72	79	623	767	2997 50	2911 50	442 00	117 00	75 01	55 16
3 Glengarry.....	11	17	26	894	344	18	54	564	468	2981 00	2618 00	241 00	112 00	63 29	51 16
4 Ottawa.....	7	12	20	830	273	25	37	423	380	2385 50	1563 00	414 00	146 00	43 21	30 55
5 Lanark and Renfrew.....	2	5	7	320	92	6	30	130	95	457 00	125 50	22 00	7 50	12 50	5 25
6 Brockville.....	15	25	42	1653	647	70	29	859	670	2939 50	2730 80	103 00	63 00	65 05	55 05
7 Kingston.....	5	6	12	695	176	104	9	200	228	1192 00	713 00	5 00	5 00	15 00	15 00
8 Peterborough.....	3	9	10	428	176	8	5	258	153	947 00	684 00	73 00	51 00	19 31	12 00
9 Whitby.....	5	4	4	340	113	24	72	183	208	1399 00	416 00	103 00	104 00	33 50	10 00
10 Lindsay.....	13	23	36	1428	463	71	89	605	457	1541 00	1552 50	227 45	148 95	45 51	34 96
11 Toronto.....	29	39	77	2930	932	377	105	1011	1288	7948 50	4585 50	540 61	445 27	163 63	82 35
12 Orangeville.....	34	44	92	3790	1068	218	219	1242	1226	4881 00	4838 80	322 00	491 90	121 58	98 75
13 Barrie.....	4	10	12	1365	241	36	23	322	157	1106 50	660 60	144 49	30 29	26 17	13 80
14 North Bay.....	2	4	4	235	102	4	23	198	104	812 00	338 00	98 00	45 00	15 00	6 50
15 Algoma.....	1	1	1	50	16	6	4	25	52	546 50	104 00	39 60	13 20	7 00	2 00
16 Owen Sound.....	4	5	5	424	119	12	18	219	148	1122 00	253 50	202 00	77 50	24 50	5 50
17 Saugeen.....	1	2	2	150	89	10	1	113	52	200 00	102 00	11 00	13 20	11 54	2 00
18 Guelph.....	7	7	17	359	267	47	1	217	256	1175 00	774 60	32 30	7 30	17 22	19 67
19 Hamilton.....															
20 Paris.....															
21 London.....															
22 Chatham.....															
23 Sarnia.....															
24 Stratford.....															
25 Huron.....															
26 Maitland.....															
27 Bruce.....															
28 Superior.....	18	14	63	1145	486	431	69	292	575	2425 66	2066 00	5 00	80 00	47 00	47 00
29 Winnipeg.....	30	14	70	2148	669	191	63	603	883	4865 00	2494 00	190 80	112 70	126 25	52 50
30 Rock Lake.....	12	8	32	1327	407	91	67	519	509	4211 50	977 00	305 70	145 80	89 38	22 00
31 Glenboro.....	4	2	8	192	58	21	6	88	188	842 00	304 50	13 25	11 75	22 00	6 00
32 Portage La Prairie.....	10	8	39	909	352	61	59	468	407	2079 00	827 00	79 35	33 05	70 00	23 00
33 Dauphin.....	11	5	48	765	308	128	30	297	441	1305 00	3099 00	68 65	19 10	47 00	47 00
34 Minnedosa.....	11	12	43	1084	402	73	16	417	483	2907 00	1872 95	10 00	4 00	86 00	37 00
35 Brandon.....	8	7	20	703	248	61	17	440	353	1748 00	664 00	266 90	47 00	26 00	9 00
36 Melita.....	9	9	33	1024	391	119	52	387	423	2226 00	1087 00	270 00	84 80	67 50	19 00
37 Qu'Appelle.....	15	12	55	1543	529	165	99	731	632	3526 10	2226 00	247 25	183 75	19 10	57 00
38 Prince Albert.....	8	7	26	745	244	63	21	299	363	1564 00	1501 00	226 30	67 80	16 50	28 00
39 Regina.....	18	9	78	1163	475	172	50	382	588	2971 00	1956 00	190 30	113 00	63 50	57 50
40 Calgary.....	17	18	70	1238	462	233	64	343	716	3386 50	4285 00	121 25	91 25	96 50	85 75
41 Edmonton.....	27	22	73	1970	653	211	166	629	885	2935 00	4929 00	337 73	212 50	79 50	109 25
42 Kamloops.....	17	10	54	820	362	335	20	147	641	3913 50	3770 75	411 50	126 80	63 00	107 22
43 Kootenay.....	19	8	58	958	327	339	31	183	744	5240 70	3573 10	119 00	124 05	106 40	88 31
44 Westminster.....	13	9	25	833	244	124	29	241	347	2447 90	1335 25	94 65	49 25	54 43	33 18
45 Victoria.....	11	12	22	639	301	123	69	214	447	2248 25	2091 80	221 60	127 04	55 30	55 70
Expenses Brit. Columbia H.M. Committee.....											496 75				
Expenses in visiting Missions.....											129 65				
Total.....	428	435	1230	37081	12986	4073	1753	14393	16843	88669 11	67061 83	6285 68	3627 75	1931 58	1436 88

REPORT OF THE HOME MISSION COMMITTEE,
EASTERN DIVISION, 1901-1902.

To the Venerable the General Assembly:—

During the past year the work of the Home Mission Committee, Eastern Division, has been carried on in the usual way. Little, if anything, of an extraordinary character has occurred. The expansion of their operations within the bounds of the Presbytery of Sydney, referred to in their last report, has been maintained and extended. The rapid industrial development at present going on throughout the whole of Cape Breton makes that portion of the field in some respects the most hopeful of any under their care.

The population of the County of Cape Breton, of which Sydney is the capital, has increased by nearly 15,000 since the last census, an increase which is equalled in no other county in the Maritime Provinces. In consequence of this increase three self-sustaining congregations have, during the past few years, been added to the list within the bounds of the Presbytery of Sydney, and in the course of a very short time as many more ought to be added. But the growth in the Eastern extremity of Nova Scotia is quite exceptional. In many parts of the Synod of the Maritime Provinces there have been so many who have either removed to the United States or to the newer portions of the Dominion, that, according to the recent census, the Presbyterian population is smaller now than it was ten years ago, and, as a large proportion of this emigration is from the rural districts, our mission fields feel the strain most heavily. Notwithstanding this, however, there has been upon the whole an encouraging measure of success. The reports of the labourers and of the Presbyteries show that a great deal of excellent work has been done. In the Presbytery of St. John, which is so large that it is difficult, if not impossible, for the Presbytery to look after the work as it needs to be looked after, the Superintendent of Missions, Rev. James Ross, does this with great diligence and success. During the past year his work has been as arduous and useful as ever. He reports:—

"That the work throughout the Home Mission Field for the past year has been in a reasonable measure successful and encouraging as compared with preceding years. There has been no rapid development in any part of the field. There is so little growth in population, that, numerically speaking, the number of families in our mission fields shows little change, with the exception of two or three stations such as Fairville and Fort Kent, where the number of families is increasing from year to year. In some few instances there is a small shrinkage, but the field upon the whole is about holding its own in this respect.

"The outlook for the future is not of a discouraging character, as there are prospects of coal mines and oil wells, we do not at this stage say that there are more than hopeful prospects. The pulp industry is prospering and the lumber trade continues from year to year with undiminished value. St. John city has become the winter port for the Dominion, and we look for good results in trade and business in general, and that more of our young people will find remunerative employment at home.

"During the summer twelve ordained missionaries and seventeen catechists were employed, or twenty-nine in all. One hundred preaching stations were regularly supplied, embracing a territory including twelve and a-half counties of the Province and a slice of the river front of the State of Maine. The number of Presbyterian families is 1,300, while pastoral visitation includes 2,200. The Sabbath average attendance was 6,000, and our missionaries came in touch with, and influenced for good, at least 11,000 people. The whole amount contributed for all purposes was \$12,458.

"Contributions for the Schemes of the Church have fallen off in the catechist stations, but ordained mission charges show a gratifying increase, especially for Home

Missions. Many catechists do not take collections, although specific instructions were issued by the Presbytery.

"No churches or manses were built during the year, but with the assistance the Century Fund will provide, several churches and manses will be started during the coming summer. Thirty churches have been built during the last ten years, and the only assistance given was the collections which I was able to secure from private individuals.

"The outlook is reasonably encouraging for more extended work during the coming season. Two or three new fields are likely to be taken up. While there is no large growth in population in any section of the Province, yet there is a gradual development in our work from year to year, and this under existing conditions affords us much reason to thank God and take courage. Elders have been elected and ordained in several fields and the average rate of contribution has steadily increased, so that more work is done at less expense to the funds of the Church. There have been large additions to the membership of the Church in more than one station, and much deeper interest is taken by our people in Foreign Missions. A number of our catechist stations promise to be self-sustaining for the coming summer. United Church, New Glasgow and St. John's Church, Moncton, will continue their usual liberal contributions to the work for the year. Much good has been accomplished by the action of these congregations in enabling two of our weak stations to have continuous supply throughout the whole year, as well as to stimulate other congregations to a greater interest in Home Missions.

"In conclusion, I have much pleasure in pointing out the fact that all our people are receiving some attention and care as to their spiritual welfare, none are overlooked or forgotten entirely, a condition which never heretofore existed in the history of our Church in the Province of New Brunswick."

As in past years the efforts of your Committee have been directed chiefly to the oversight and assistance of congregations under the care of ordained missionaries and of mission fields supplied by students during the summer. The number of Mission charges under the care of ordained missionaries during the past year is thirty-one. The missionaries in three of these, having been appointed to their charges for a period of two years, have drawn their grants from the Augmentation Fund. The rest were paid from the Home Mission Fund by grants ranging from \$100 to \$300. These missionaries have all sent in reports, and from these reports it appears that they have supplied fields having 113 preaching stations, with an average attendance on Sabbath of 6,555, had under their care 1,885 families, in addition to which they visited 715 families more; that the communicants connected with their fields number 2,421, of whom 153 were received during the year; that they had an average of 1,320 attending their prayer meetings and 1,832 their Sunday School; that their fields contributed to Home Missions no less than \$458.26 and for all the Schemes of the Church \$1,683.22, while they gave to the support of their own pastors the sum of \$9,418.05. To aid them the Home Mission Committee made grants to the amount of \$5,812.75. Thus these charges gave \$1.62 for every \$1 granted by your Committee.

Forty-three students were employed as catechists during the summer, and four probationers served mission fields that have not yet reached the status of charges under ordained missionaries. Six of the forty-three were assisting ministers in large and scattered congregations, and in several cases the whole expense was borne by the congregations themselves. These catechists supplied fields having 118 preaching stations with an average Sabbath attendance of 5,533, with 1,603 families connected with their fields, and 2,347 which they visited. They had 1,663 communicants under their oversight, of whom eighty were added during the year. They had an average attendance at their prayer meetings of 1,413, and, at their Sunday Schools, of 1,341. Their fields, however, contributed only \$91.42 for Home Missions and a total of \$278.47 for all the Schemes of the Church. They raised for the support of their catechists, \$6,073.51. To meet the expense incurred the Committee paid the sum of \$3,112.98, or at the rate of \$1 for \$1.95 raised in the fields.

Your Committee report with sorrow that during the year the debt of the Home Mission Fund has increased by \$705.59, making it at the end of the year a total of \$1,178.23. It is most gratifying, however, to observe that this increase of debt is not due to any lessening of interest in the work on the part of our people. In the previous year the Committee received \$1,290 in the way of legacies. Last year our bequests yielded only \$179.85. Their total income for 1900-1901 was \$14,080.96. Their

receipts for 1901-1902 have been \$15,255.16. Last year the receipts from congregational collections amounted to \$12,885.60, as against \$11,014.22 for the previous year, showing from this source an increase of \$1,871.38.

In dealing with the finances it should be stated that according to the directions of the Executive Committee of the Century Fund, seventy-five per cent. of the Assembly's allocation for a working balance for the Home Mission Fund East has been carried out to the credit of the Fund. This has given the Fund a working balance of \$4,500, which was at once placed on deposit receipt to be used as required for the specified purpose.

The following statement of receipts and expenditure shows in some detail the sources from which the supplies have come, as well as the purposes to which the contributions received have been applied.

FINANCES.

COMPARATIVE STATEMENT.

	1899-1900.	1900-1901.	1901-1902.
<i>Receipts.</i>			
Congregations	\$12,154 15	\$11,348 70	\$12,912 20
Bequests	225 00	1,290 00	179 85
Donations	444 95	87 37	666 17
Repayments	207 90	492 45	150 96
Students Association	189 00	11 00	160 00
Interest	534 84	535 14	561 60
W.H.M.S., St. John Presbytery	378 00	116 00	.....
W.F.M.S., "	117 16	128 00	202 90
Rev. Jas. Ross, Collections St. John Presbytery	128 45	72 30	448 08
Totals	\$14,379 45	\$14,080 96	\$15,281 76
<i>Expenditure.</i>			
Catechists	\$2,615 03	\$3,393 74	\$3,112 98
Ordained Missionaries	6,101 84	4,940 67	5,812 75
Superintendent of Missions in Presbytery of St. John	1,200 00	1,200 00	1,233 32
Vacant Charges and short terms of Catechists and Ordained Missionaries	716 38	1,368 71	2,056 13
North-West	2,315 56	2,597 43	2,584 10
Expenses of all kinds	698 44	1,151 08	1,188 07
Totals	\$13,653 43	\$14,651 63	\$15,987 35

The Committee desire specially to call the attention of the General Assembly to the fact that quite a number of mission fields have reached the status of Ordained Missionary Charges. This development, while in some respects most gratifying, as it results in constant supply of ordinances and consequently more rapid and steady growth, at the same time entails more expense. Last year grants were made to the amount of about \$7,600. This year the Committee has been asked by Presbyteries for grants to the amount of \$9,055, and they have not seen their way clear to decline any of them. This means an increase over the preceding year of \$1,455. If, therefore, this additional claim is to be met and the present debt of \$1,178.23 removed, our people will need to contribute for Home Missions during the current year nearly, if not quite, \$19,000.

For some years there has been a Mission carried on in Labrador, to which the students of the Halifax College contributed liberally. In consequence of their efforts to maintain a missionary in Korea, they have given notice to the Presbytery of Halifax under whose auspices it has been conducted, that they will not be able in future to contribute nearly so much as they have done in the past. As this Mission, though small, is interesting, since it supplies the gospel to a people who are living on a desolate

coast, and visited in the summer by not a few of our own fishermen who are cheered and encouraged by the presence and ministrations of our missionary, the Presbytery and your Committee are anxious to continue the work, but as it requires a grant larger than the maximum grant at present authorized, your Committee ask the General Assembly to empower them to make a grant of such an amount as may be needed.

At the autumn meeting of your Committee, the Presbytery of St. John presented a memorial to the Committee, requesting that the salary of their Superintendent be raised to \$1,400 per annum, instead of \$1,200 as hitherto. The reasons urged were such as carried the judgment of the Committee and it was agreed that the change should be made, payment at the increased rate to begin with January 1st, 1902.

Though as stated in the preceding part of their report, the amount received from bequests for the Home Mission Fund has been only \$179.85, your Committee have to report that under the provisions of the will of the late Rev. A. L. Wyllie, the sum of \$5,755.04 has become available and is intrusted to your Committee for investment, with the proviso that the annual proceeds of the investment are to be paid by the Committee "in assisting weak congregations or mission stations within the present bounds of the Presbytery of St. John, New Brunswick, for the repairing or building of churches, such aid to be given only for such churches in which the seats are free." Of this sum all but \$320 has been paid to the Treasurer, and \$4,693 of the same have been already invested. This will prove a most substantial help to the fields under the care of the energetic Superintendent of Missions in the Presbytery of St. John.

All of which is respectfully submitted,

THOMAS STEWART, *Convener.*
E. A. McCURDY, *Secretary.*

ORDAINED MISSIONARIES APPOINTED OR RE-APPOINTED FROM MAY 1st, 1902.

Presbytery of Sydney.

Rev. J. D. McFarlane... Cape North.
" J. C. McLeod Leitch's Creek.

Presbytery of Inverness.

Rev. W. C. Morrison.....Margaree Harb.

Presbytery of Pictou.

Rev. A. J. McDonald.... Country &
Isaac's Harb.

Presbytery of Wallace.

Rev. B. Glover Linden.
" R. Murray Earltown.
" W. W. Conrad New Annan.

Presbytery of Truro.

Rev. D. C. Ross Acadia Mines.
" E. Annand Harmony and
N. River.

Presbytery of Halifax.

Rev. J. M. Allan Lawrencetown.
" J. A. Greenlees.... Wabana, Nfld.
" Wm. McLeod..... Bay of Islands "
" G. Wood..... Digby.
" J. A. Ramsay..... Middleton and
Melvern Sq.

Presbytery of Lunenburg and Yarmouth.

Rev. J. Layton The Rocks.
" A. J. H. Fraser.... New Dublin.
" J. H. Kirk Riverside.
" J. Layton..... Carleton and
Chebogue.

Presbytery of St. John.

Rev. J. J. McCaskill Fort Kent.
" C. H. Vessot Edmundston.
" J. Valentine..... Grand Falls.
" J. G. A. Colquhoun. Nashwaak and
Stanley.
" A. Ross..... McAdam Junc.
" A. M. Hill Fairville.
" D. Stewart..... St. Martins.
" M. S. McKay Springfield.
" M. Grant..... Dorchester.
" R. H. McPherson.. Riverside.

Rev. J. D. Campbell Three Brooks.
..... Andover.
Rev. J. H. A. Anderson.. Greenfield.
" A. H. Foster..... St. Matthews,
St. John.

Presbytery of Miramichi.

Rev. H. M. Clark. Doaktown.
" A. M. McLeod Millerton.
" R. G. Vans New Bandon.
" D. H. McKinnon .. Metapedia.

Presbytery of Prince Edward Island.

Rev. A. Boyd Richmond Bay E

CATECHISTS EMPLOYED FROM MAY 1st, 1902.

Presbytery of Sydney.

M. J. MacPherson, Neil's Harbour.	D. J. Nicholson, Boularderie.
C. O. Main, Little Bras d'or	John A. Ferguson, Loch Uist.
	R. G. McKay, Coke Ovens.

Presbytery of Inverness.

E. McDonald, Princeville.	C. McRae, Pleasant Bay.
P. D. McIntosh, Aricat.	W. J. McQuarrie, Marble Mountain
G. A. Christie, Port Hood.	

Presbytery of Pictou.

E. H. Ramsay, Cariboo.	Ross. McKean, Goldenville and Wine Harbour.
A. A. Smith, Cape George.	

Presbytery of Wallace.

John S. Ross, Tatamagouche.

Presbytery of Truro.

L. L. Young, North Salem.	H. J. Fraser, Dufferin Mines. J. G. Meek, Cariboo Mines.
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Presbytery of Halifax.

J. A. McKean, Mount Uniacke.	J. A. Serimgeour, Baxter's Harbour.
H. I. Arnott, North Dartmouth.	

Presbytery of Lunenburg and Yarmouth.

A. J. W. Myers, Lockeport.	G. W. Langille, Shelburne.
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Presbytery of St. John.

J. A. Bradley, Cabano.	E. E. Mowatt, New Maryland.
H. M. Upham, Grand Bay.	J. H. Sharpe, Shediac.
G. W. Miller, York Mills.	T. W. Murray, Allagash.
R. H. Stavert, Baillie.	J. H. Woodside, Golden Grove.
H. W. Toombs, Waweig.	J. Malcolm, Jerusalem.
A. B. McLeod, Hampton.	W. H. Coffin, Chipman.
G. Mitchell, Salina.	J. A. McCallum, Stanley.
A. A. Baillie, Buctouche.	A. S. Weir, Riley Brook.
	A. R. Ross, Van Buren.

Presbytery of Miramichi.

W. J. Johnson, Kouchibouguac.	Hugh Millar, Miscou.
F. S. Vance, Hardwicke.	

APPENDIX—ORDAINED MISSION CHARGES.
REPORT FOR THE YEAR ENDING FEBRUARY 28TH, 1902

PRESBYTERY OF SYDNEY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	No. Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. attending Weekly Prayer-meeting.	Average attendance at Sabbath School at each Station.	Collections for Home Missions.	Total Collection for Schemes.	Amount paid by the		NAME OF MISSIONARY.
													(including board).	Mission Committee.	
Cape North.....	{ 50 }	1	1	150	66	71	45	65	80	{ 20 00 2 00 }	{ 156 15 15 00 }	{ 310 50 50 00 }	{ \$ }	Rev. J. D. McFarlane.	
Bay St. Lawrence															
Leitch's Creek	{ 34 }	1	1	150	50	21	7	30	50	30	61 75	300 00	225 00	Rev. J. C. McLeod.	
Beachmount															
North W. Arm.															
Upper L. Creek	{ 84 }	6	4	700	168	178	5	168	195	185	22 00	232 90	680 50	225 00	
Totals.....															

*Paid from Augmentation Fund.

PRESBYTERY OF INVERNESS.

Margaree Harbour.....	52	1	1	100	40	40	7	46	40	3 46	59 00	245 00	.....	.....	Rev. W. C. Morrison.
Eastern Harbour.....	1	1	1	10	6	6	.....	.....	.....	0 60	58 00	125 00	.....	.....	.....
Big Intervale.....	1	1	1	50	34	31	3	22	25	27	3 42	19 00	130 00	200 00	.....
Totals.....	52	3	4	160	80	80	10	68	65	67	7 48	136 00	500 00	200 00	.....

PRESBYTERY OF PICTOU.

Isaac's Harbour.....	23	1	1	16	16	16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Country Harbour.....	1	1	1	16	16	16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Forest Hill.....	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	29	2	2	32	32	32	.....	.....	.....	.....	.....	.....	.....	.....	.....

Rev. A. J. McDonald.

PRESBYTERY OF WALLACE.

Upper Wentworth.....	1	1	1	60	46	46	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lower Wentworth.....	1	1	1	30	20	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middleboro.....	1	1	1	70	40	40	.....	.....	.....	.....	.....	.....	.....	.....	.....
Henderson Settlement.....	1	1	1	40	20	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westchester Mountain.....	1	1	1	35	15	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shemogue.....	1	1	1	15	30	30	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fort Elgin.....	1	1	1	12	24	24	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tidnish.....	1	1	1	75	112	112	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Annan.....	1	1	1	140	66	66	.....	.....	.....	.....	.....	.....	.....	.....	.....
Earlton.....	1	1	1	110	20	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
The Falls.....	1	1	1	100	20	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
Linden.....	1	1	1	130	12	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Northport.....	1	1	1	50	7	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
Amherst Shore.....	1	1	1	100	12	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shinimicas.....	1	1	1	100	12	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	117	9	15	1065	309	307	30	586	270	355	109 25	379 55	1258 00	710 95	.....

Rev. G. E. Forbes.

Rev. J. H. Hattie.

Rev. B. Murray.

Rev. B. Glover.

PRESBYTERY OF TRURO.

Acadia Mines.....	52	1	1	100	40	40	75	25	65	25 00	80 00	618 00	.....	.....	.....
Folly Mountain.....	1	1	1	40	40	40	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	52	2	2	140	40	40	75	25	65	25 00	80 00	618 00	.....	.....	.....

Rev. D. C. Ross.

*Paid from Augmentation Fund.

PRESBYTERY OF HALIFAX.

NAMES OF STATIONS SUPPLIED.	NAME OF MISSIONARY.
Wabana, Newfoundland	Rev. J. A. Greenlees.
Corner Brook	
Mount Pleasant	
Milleston	
Quarry	
Deer Lake	
Hood's Island	
George's Bend	
Digby	
Bay View	
Lawrencetown	
Cow Bay	
Three Fathom Harbour	
Digby	
Totals	

*Of which \$200.00 is paid by St. Andrew's Church, St. Johns, Newfoundland.

*Of which \$200.00 is paid by St. Andrew's Church, St. Johns, Newfoundland.
†Of which \$50.00 are paid by St. James' Church, Dartmouth, and \$50.00 by Park St. Church, Halifax.

Of which \$50.00 are paid by St. James
 Paid from Augmentation Fund.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

	1	1	16	19	4	30	18	20	24 28	220 00	288 75	Rev. J. H. Kirk.
Riversdale.....	1	1	40	16								
Norrieheld.....	1	1	125	17								
New Germany.....	1	1	50	6								
Sweetland.....	1	1	80	2								
Springfield.....	1	1	80	5								
Upper Branch.....	1	1	50	6								
Halfway.....	1	1	20	3								
Upper Cherry Field.....	1	1	25	1								
East Dalhousie.....	1	1	20	3								
Totals.....	38											

	150	18	20	1	17	20	16	4 85	60 00	Rev. A. J. H. Fraser.
West Dublin.....	150	18	20	1	17	20	16	4 85	60 00	
Dublin Shore.....	100	23	25		21	25	16	17 41	98 00	
Getson's Point.....	5	150	17	20	18	20	16	40 06	125 00	
Conquerall Mills.....	5	85	15	20	24	20	16	5 85	31 00	
Conquerall Branch.....	1	75	12	15	23	20	16	12 35	40 00	
Carleton.....	1	70	14	18	23	20	16	12 35	40 00	
Chebogue.....	1	85	17	25	31	30	16	15 00	100 00	
Totals.....	116	116	273	11	272	143	21 00	119 80	762 50	Rev. W. A. Cunningham.

*This sum of \$68.75 is an advance on account of grant for 1902-3.

PRESBYTERY OF ST. JOHN.

[illegible]

APPENDIX—ORDAINED MISSION CHARGES—Continued.

PRESBYTERY OF ST. JOHN—Continued.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	No. of Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. Attending Weekly Prayer-meeting.	Average Attendance at Sabbath School at each Station.	Collection for Home Missions.	Total Collection for Schemes.	Amount paid by the stations for service, (including board).	Amount Paid by Home Mission Committee.	NAME OF MISSIONARY.
Scotch Settlement.	18	3	6	60	25	18	26	50	12	20	18	\$21 00	\$41 00	\$16 00	\$
English Settlement.				25	7	10	10	12	12	30	30	\$28 00	25 00	25 00	106 25
Cody's.				70	18	6	8	13	8				5 00	5 00	Rev. M. S. McKay.
Irish Settlement.				30	4	4	5	9	8				6 00	6 00	
Belleisle Creek.				35	5	5	5	4							
Upper Millstream.															
Totals.	381	22	33	1691	623	777	45	745	200	693	174 30	867 95	3236 07	1915 95	

PRESBYTERY OF MIRAMICHI.

Doaktown	52	3	8	150	26	8	26	40	22	28	25	90 00	475 00	192 19	Rev. H. M. Clark.
Blissfield				40	3	3	3	8	8	12	12				
Carr's Crossing.				20	3	3	3	2	6	6	6				
Boileston				80	10	10	10	18	22	25	25				
Parker's Ridge.				50	10	10	10	18	22	25	25				
Campbell				50	10	10	10	18	22	25	25				
Hayesville				40	9	9	9	18	22	25	25				
Pleasant Ridge				40	9	9	9	18	22	25	25				
McLennan	52	1	11	110	45	45	2	21	30	16	1 00	4 00	112 00	287 50	Rev. G. S. Milligan.
Walden				140	33	33	175	35	40	44	8 00	43 75	161 00	19 25	
Runnymede				140	47	47	4	17	45	16	6 00	19 25	96 00		
Millerton				140	65	65	80	93	35	30	12 00	57 00	257 00	154 16	Rev. A. M. McLeod.
Chelmsford				140	40	40	14	35	35	30					
Derby				140	40	40	14	35	35	30					
Totals	132	9	22	780	320	605	35	289	221	236	52 00	214 00	1101 00	633 85	

PRESBYTERY OF PRINCE EDWARD ISLAND.

Lot 16	17	1	1	150	28	30	30	60	30	20	15 00			102 08	Rev. A. Boyd.
Lot 14				150	28	28	1	44	20	15	10 00				
Totals	17	2	2	300	51	58	1	104	50	35	25 00			102 08	

SUMMARY OF ORDAINED MISSION CHARGES.

NAMES OF PRESBYTERIES.	No. of Sabbaths Supplied.	No. of Churches.	No. of Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. Attending Weekly Prayer-meeting.	Average Attendance at Sabbath School at each Station.	Collection for Home Missions.	Total Collection for Schemes.	Amount paid by the stations for service, (including board).	Amount Paid by Home Mission Committee.
Sydney	84	6	6	700	168	178	5	168	195	185	22 00	232 90	620 50	225 00
Inverness	52	3	3	160	80	80	10	80	85	67	7 45	136 00	500 00	200 00
Pictou	29	2	2	105	32	32	30	32	270	355	109 25	15 00	500 00	150 00
Wallace	117	9	9	140	309	367	12	309	25	65	25 00	379 55	1258 00	710 95
Truro	52	2	2	140	40	40	12	40	85	65	25 00	80 00	618 00	4112 42
Halifax	165	7	7	524	87	187	4	87	88	60	22 23	138 02	1112 94	762 50
Lunenburg and Yarmouth	116	11	11	1195	175	273	11	175	143	136	21 00	119 80	716 00	1915 95
St. John	381	22	22	1691	623	777	45	623	200	693	174 30	867 95	3236 07	633 85
Miramichi	132	9	9	780	320	605	35	320	221	236	52 00	214 00	1101 00	102 08
P. E. Island.	17	2	2	300	51	58	1	51	104	35	25 00			
Totals	1145	73	113	6555	1885	2900	153	2421	1320	1332	458 26	1683 22	9418 05	5812 75

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERY OF HALIFAX—Continued.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	No. Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. attending Weekly Prayer-meeting at each Station.	Average attendance at Sabbath School at each Station.	Collections for Home Missions.	Total Collection for Schemes.	Amount paid by the stations for service, (including board).	Amount paid by Home Mission Committee.	NAME OF MISSIONARY.
Baxter's Harbour.....	20	1	1	26	20	20	9	66	22	36	0 50	0 50	167 70	167 70	John A. Bradley.
North Mountain.....	1	1	1	42	21	19	66	66	36	36	0 50	0 50	167 70	167 70	John A. Bradley.
Arlington.....	1	1	1	23	17	17	9	234	63	166	4 40	16 55	454 96	862 24	
Totals.....	142	10	15	520	176	233	9	234	63	166	4 40	16 55	454 96	862 24	

PRESBYTERY OF LUNenburg AND YARMOUTH.

Blue Rocks.....	21	1	1	115	60	132	48	43	40	100 00	98 90	Charles O. Main.
Black Rocks.....	21	1	1	115	25	30	33	27	32	113 45	113 45	A. J. W. Myers.
Lockeport.....	21	1	1	105	8	10	9	40	36 55	36 55	74 55	A. J. W. Myers.
East Jordan.....	42	3	4	384	93	172	10	90	110	72	250 00	173 45
Totals.....												

PRESBYTERY OF ST. JOHN.

Nerepis.....	1	6	13	7	172	172	30 10	James H. Laverie.
Welsford.....	1	8	13	14	171	171	43 00	
Armstrong Corners.....	21	2	23	1	171	171	18 63	
Head Lines.....	5	2	23	1	3 65	3 65	50 00	
Claredon.....	1	9	11	19	2 21	2 21	29 18	Wm. Girdwood.
Three Brooks.....	1	16	16	9	25	25	63 00	
Sisson Ridge.....	1	25	3	6	6	6	1 87	
Maple View.....	1	30	8	12	8	8	99	
Foster Cove.....	1	25	1	12	12	12	2 08	
Oxbow.....	1	25	1	6	6	6	12 52	
Dow Flat.....	1	22	13	18	18	18		
Riley Brook.....	1	22	15	26	26	26		

Greenfield.....	5	31	75	39	7	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4</
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*Assistant to Rev. D. McD. Clarke.

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERY OF MIRAMICHI.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	No. of Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. Families of Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. attending Weekly Prayer-meeting.	Average attendance Sabbath School at each Station.	Collections for Home Missions.	Total Collection for Schemes.	Amount paid by the Stations for service, (including board).	Amount paid by the Mission Committee.	NAME OF MISSIONARY.
Hardwicke	26	1	1	50	13	26	1	18	25	20	20	4 81	155 63	86 40	E. Macdonald.
Escuminac	19	1	1	35	9	14	1	49	20	15	15	7 36	22 14	35 10	R. B. Layton.
Kouchibouguac	19	1	1	66	56	59	1	15	43	13	13	52 07	150 20	136 16	W. J. Johnston.
McLeod's Mills	25	1	1	34	18	18	1	15	12	10	10	27 07	8 10	72 50	A. D. Archibald.
Miscou Harbor	17	1	1	16	7	8	1	6	10	8	8	24 39	83 00	63 50	
Miscou Point	17	1	1	18	7	8	1	6	10	8	8	6 00	63 50		
Little Shippegan	17	1	1	10	4	4	1	14	30	8	8				
Big Canobie	17	1	1	44	6	15	2	33	30	8	8				
Canobie	17	1	1	44	6	15	2	33	30	8	8				
Janeville	17	1	1	70	13	19	9	47	50	8	8				
New Brandon	17	1	1	112	21	38	12	20	12	8	8				
Caraguet	17	1	1	25	9	10	4	20	12	8	8				
Totals	87	7	12	501	167	223	29	210	220	56	56	43 49	578 81	320 16	

SUMMARY OF MISSION STATIONS.

NAMES OF PRESBYTERIES.	No. of Sabbaths Supplied.	No. of Churches.	No. Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. attending Weekly Prayer-meeting.	Average Attendance at Sabbath School at each Station.	Collections for Home Missions.	Total Collection for Schemes.	Amount paid by the Stations for service, (including board).	Amount Paid by Home Mission Committee.
Sydney	93	5	5	463	117	200	15	43	168	113	10 00	22 31	636 19	121 37
Inverness	103	8	14	265	115	133	3	158	160	90	10 00	52 00	578 60	873 80
Pictou	68	4	5	390	134	159	1	155	149	130	15 85	35 60	570 18	126 65
Truro	117	6	9	499	171	237	4	212	288	164	10 11	49 46	642 57	416 35
Halifax	142	10	15	520	176	253	9	234	263	166	4 40	16 55	454 96	862 24
Lunenburg and Yarmouth	42	3	4	384	83	172	10	60	110	72	51 06	59 06	250 00	173 45
St. John	327	35	54	2521	686	940	9	561	365	550	51 06	43 49	2459 20	718 96
Miramichi	87	1	12	501	167	223	29	210	220	56	56	43 49	578 81	320 16
Totals	979	78	118	5533	1603	2347	80	1633	1413	1341	91 42	278 47	6073 51	3112 98

REPORT OF THE AUGMENTATION FUND COMMITTEE, WESTERN SECTION, 1901.

To the Venerable the General Assembly :—

Profoundly thankful to God for all His goodness to the Presbyterian Church in Canada during the year 1901, your Committee on Augmentation of Stipends is glad to be able to report substantial progress, and to enter on the work of the year 1902 with renewed confidence in the growing loyalty and liberality of the Church. Though receiving less contributions from outside sources; though the work committed to our care, owing to the increase of population in the Home Mission fields and to the expansion of the Presbyterian Church, is greater, more difficult, and in every sense more important to the Dominion and to the Kingdom of Christ; and though the claims on the members and adherents have been many and pressing, still the support given to augmentation has been such as to enable your Committee, forced for years to act too economically, to begin the year 1902 with a balance of \$3,196 on the right side. This growth of liberality, if continued for a year or two, will enable your Committee to be less urgent in its demands for retrenchment and more just to all the ministers of augmented charges.

If the Church would listen to the call of her Lord and obey in this as in all else, giving up to the measure of her ability, then your Committee would be in a position to take under its care all the Mission Stations ready and willing to be transferred to the list of augmented charges, and at the same time to meet in full all the just claims of congregations needing aid in the older fields of Quebec and of Ontario.

In order to do the work efficiently the sum of \$30,000,000 is needed. Anything less will place your Committee in a most embarrassing position and inflict an injury on the Church so dear to us all.

The services rendered by augmentation warrant your Committee to ask the most generous support of the Church and confidently to expect it. During 1901 seventeen augmented charges became self-sustaining congregations. The rate of giving in the augmented churches per communicant for salary is \$6.80, and though there were 103 families less in the charges under the care of the Augmentation Committee than were under its care in the previous year, still the number of communicants added is 169 more than the number of those added in 1900. There is growth in the spiritual life and a corresponding growth in giving.

The high mark reached in self-support, the highest average in the Church, the liberality to the Common Funds, the loyalty of the members to the principles and to the polity of Presbyterianism, the type of Christian character fostered and developed by the strong helping the weak, the growing hopefulness born of honest work and, through God's blessing, of marked success, and, above all, the command of the Master to preach His Gospel to all in our beloved land, lead your Committee to rely on the Church's hearty and liberal support of the Augmentation Fund. Gladly does your Committee recognize the important services of the conveners of Presbyteries and of Synods, and would thus publicly thank them for their labours of love.

During the year 1901 the following congregations became self-sustaining :—

Synod of Montreal and Ottawa—Three Rivers; Ross.
Synod of Toronto and Kingston—Penetanguishene; Sudbury; Thessalon.
Synod of Hamilton and London—St. Catharines, Haynes Avenue; Guthrie; Tavistock; Pine River.
Synod of Manitoba and N. W. Territories—Swan Lake; Cypress River; Ravenswood; Lumsden.
Synod of British Columbia—Davisburg; MacLeod; Phoenix; Delta.

The following congregations were put on the list :—

Synod of Toronto and Kingston—Corbetton; Canal Mission.
Synod of Hamilton and London—St. David's; Marthaville; Sombra and Bothwell.
Synod of Manitoba and N. W. Territories—Blythefield; Arden; Carlyle; Reston; Colleston; Summerside.
Synod of British Columbia—Olds; Fairview; St. George's; Cumberland.

The following congregations were transferred to the care of the Home Mission Committee :—Marmora; Airlie; Webbwood; Lock St., Hamilton and Albern.

Your Committee wishes to put on record its high appreciation of the work done by one of its most active, most intelligent and most statesmanlike members, the late Dr. James Robertson. His years of loving and efficient service laid on the altar of his country and of his Christ; his burning words of warning; his earnest appeals to heart and head, to conscience and to will; his large views and catholic spirit, united to form a character unique in its combination of strength and tenderness, enabling him to do for Church and for State what few others have done or could do. Thankful to the King and Head of the Church for all He did through this prince in Israel, and bowing our heads in humble submission to His will that doeth all things well, we pray God to raise up such another leader to carry on His work and ours, the work of our Lord and Master in this land.

Before closing, your Committee respectfully offers the following recommendations, in the hope that the General Assembly may see its way to adopt them :—

1. That a secretary and two superintendents be appointed to work in the interests of Home Missions and of Augmentation, and that the agents thus appointed work under the joint direction of the Home Mission and Augmentation Committees.

2. That Presbyteries within the bounds of the Western Section of the Church be requested to bring the claims of Augmentation before all their congregations on or before the month of October, and that an effort be made to enlighten the Church on the work done by Augmentation and on the need of raising the \$30,000 asked in full, and not in part.

All of which is respectfully submitted.

SAMUEL LYLE,
Convener.

HAMILTON, May 19th, 1902.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1901-1902.

	Dr.	Cr.
Balance at Cr., March, 1901.....		\$277 34
Presbytery of Quebec.....	\$1,155 00	618 50
“ Montreal.....	1,457 75	2,110 83
“ Glengarry.....	375 00	580 13
“ Ottawa.....	1,402 37	1,010 93
“ Lanark and Renfrew.....	625 00	1,640 70
“ Brockville.....	900 00	728 35
“ Kingston.....	1,000 00	586 26
“ Peterborough.....	649 00	583 40
“ Lindsay.....	192 50	255 56
“ Whitby.....	100 00	242 25
“ Toronto.....	870 00	3,960 48
“ Orangeville.....	425 00	261 14
“ Barrie.....	671 01	435 82
“ North Bay.....	450 00	96 30
“ Algoma.....	560 58	144 17
“ Owen Sound.....	522 50	280 69
“ Saugeen.....	112 50	227 89
“ Guelph.....	260 00	565 52
“ Hamilton.....	1,089 50	1,547 11
“ Paris.....	72 75	647 57
“ London.....	723 50	1,121 14
“ Chatham.....	100 00	350 60
“ Sarnia.....	558 33	462 04
“ Stratford.....	395 00	380 93
“ Huron.....	212 50	441 86
“ Maitland.....	125 00	291 09
“ Bruce.....	150 00	216 58
“ Superior.....		50 00
“ Winnipeg.....	446 00	446 78
“ Rock Lake.....	350 00	189 00
“ Glenboro.....	550 00	87 65
“ Portage la Prairie.....	150 00	175 00
“ Dauphin.....		5 00
“ Minnedosa.....	400 00	111 60
“ Brandon.....	394 50	234 90
“ Melita.....	311 00	93 35
“ Qu'Appelle.....	661 00	149 55
“ Prince Albert.....		24 00
“ Regina.....	275 00	80 00
“ Calgary.....	625 00	40 50
“ Edmonton.....	262 75	58 00
“ Kamloops.....	200 00	15 00
“ Kootenay.....	700 00	81 75
“ Westminster.....	393 00	216 90
“ Victoria.....	575 00	110 25
Donations.....		407 61
Bequests.....		602 80
Interest.....		9 00
Proportion of British grants, etc.....		3,500 00

	Dr.	Cr.
Printing, including proportion of Blue Book, etc.....	\$154 09	
Expenses of Committee and Executive.....	506 25	
Late Dr. Robertson's salary and expenses.....	890 00	
Interest on advances.....	134 14	
Proportion expenses B.C. members to Assembly.....	25 00	
Proportion general expenses.....	400 00	
Balance at Cr., March, 1902.....	3,196 30	
	<u>\$26,753 82</u>	<u>\$26,753 82</u>

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of..... to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

APPENDIX—AUGMENTED CONGREGATIONS—WESTERN SECTION.

Report for the year ending March 31st, 1902.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1902.	Stipend promised by congregation, year beginning April 1st, 1902.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1902.	REMARKS.
I.—QUEBEC:—														
1 Danville.....	A. Stevenson.....	31	6	1	47	M	\$38 00	\$15 00	.....	\$175 00	\$550 00	\$12 07	\$175 00	Deferred till Oct.
2 Lewis.....	J. M. Callan.....	20	5	8	40	M	28 00	15 00	.....	200 00	400 00	10 00	200 00	Self-sustaining.
3 Sawyerville.....	W. P. Tanner.....	29	1	.....	64	.....	19 50	6 50	.....	217 50	500 00	7 82	200 00	Cond. congregat'n paying \$600.
4 St. Sylvester.....	D. McColl.....	50	.....	.....	120	M	78 00	50 00	.....	212 50	500 00	4 00	.....	Deferred till Oct.
5 Three Rivers.....	J. R. MacLeod.....	28	.....	.....	66	M	.....	.....	.....	62 50	.....	.....	.....	
6 Windsor.....	G. A. Tanner.....	67	11	4	117	M	36 20	10 00	\$17 00	125 00	575 00	5 34	150 00	
7 Winslow.....	J. M. McLennan.....	60	.....	7	45	M	64 00	24 00	.....	162 50	550 00	13 00	.....	
	Total.....	285	23	20	499	6	\$263 70	\$120 50	\$17 00	\$1155 00	\$3075 00	8 70	\$725 00	
II.—MONTREAL:—														
1 Beechridge.....	G. F. Kinnear.....	32	2	6	58	M	\$122 00	\$20 00	.....	\$250 00	\$450 00	\$8 62	\$250 00	Presb. to visit.
2 Laguerre.....	D. Stewart.....	31	.....	3	65	M	125 00	10 00	.....	200 00	450 00	7 69	225 00	
3 New Glasgow.....	P. S. Vernier.....	36	11	5	68	M	35 00	15 00	.....	250 00	250 00	4 41	250 00	
4 Norwood.....	W. T. Morison.....	32	.....	8	58	M	20 00	10 00	.....	100 00	600 00	11 20	100 00	
5 St. Hyacinthe.....	M. Rondeau.....	30	4	11	30	M	60 00	15 00	.....	207 75	300 00	11 67	250 00	
6 St. Lambert.....	H. N. McDiarmid.....	28	12	4	40	.....	153 00	30 00	.....	200 00	600 00	15 00	200 00	
7 St. Louis de Gonzague.....	S. F. McCusker.....	36	.....	6	92	M	69 00	9 00	.....	150 00	600 00	7 06	150 00	
8 Westminster, Montreal.....	M. S. Oxley.....	65	.....	34	180	.....	108 00	15 00	.....	100 00	700 00	4 00	100 00	From Oct. 1st, \$50
	Total.....	290	29	77	591	6	\$692 00	\$124 00	.....	\$1457 75	\$3950 00	\$7 46	\$1500 00	

III.—GLENHARY:—														
1 Apple Hill.....	D. D. McLennan.....	48	14	25	89	M	\$224 00	\$18 00	.....	\$200 00	\$500 00	\$5 62	\$225 00	Presb. to seek ad- ditional contrib. from congregat'n
2 Summerstown.....	J. Matheson.....	40	2	9	94	M	120 00	14 00	.....	175 00	575 00	6 54	175 00	
	Total.....	88	16	34	182	2	\$344 00	\$32 00	.....	\$375 00	\$1075 00	\$6 08	\$400 00	
IV.—OTTAWA:—														
1 Aylmer.....	Vacant.....	25	.....	.....	57	M	.....	.....	.....	\$130 77	\$400 00	\$8 77	.....	\$2 till settled.
2 Bryson.....	Vacant.....	50	5	.....	95	R H	.....	.....	.....	200 00	500 00	5 79	.....	
3 Chelsea.....	A. Logan.....	40	.....	1	45	M	10 00	5 00	.....	175 00	450 00	11 11	\$175 00	
4 E. Gloucester.....	J. T. Scrimger.....	45	6	2	114	M	20 00	20 00	.....	150 00	600 00	5 70	100 00	
5 Hintonburg.....	R. Eadie.....	67	5	35	135	.....	362 00	165 00	.....	200 00	650 00	4 82	150 00	
6 Hull.....	M. H. Scott.....	45	12	15	98	.....	62 00	20 00	.....	212 50	800 00	8 16	100 00	
7 L'Orignal.....	Vacant.....	25	4	5	50	M	60 00	19 00	.....	166 33	400 00	8 00	.....	\$3 till settled.
8 Portage du Fort.....	N. Waddell.....	40	22	8	93	R H	10 00	3 00	.....	167 77	525 00	6 18	225 00	
	Total.....	337	54	66	687	6	\$636 00	\$239 00	.....	\$1402 37	\$4315 00	\$7 32	\$750 00	
V.—LANARK & RENFREW:—														
1 Dalhousie.....	Jas. A. Leitch.....	98	13	10	206	M	\$105 00	\$25 00	.....	\$100 00	\$625 00	\$3 27	\$100 00	Presb. to visit.
2 Douglas.....	A. McKenzie.....	52	5	5	78	M	165 00	31 00	.....	250 00	450 00	6 40	250 00	Self-sustaining.
3 Eganville.....	Jas. Rattray.....	47	7	6	73	M	163 00	30 00	.....	150 00	600 00	9 58	150 00	
4 Elmsley.....	W. T. B. Crombie.....	55	.....	1	102	M	57 00	9 00	.....	100 00	650 00	6 37	100 00	
5 Ross.....	C. A. Ferguson.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	
	Total.....	252	25	22	459	4	\$490 00	\$95 00	.....	\$625 00	\$2325 00	\$6 40	\$600 00	
VI.—BROCKVILLE:—														
1 Athens.....	J. R. Frizzell, B.A.....	37	34	10	54	M	\$58 00	\$17 00	.....	\$196 20	\$575 00	\$11 57	\$175 00	Presb. to seek re- duct'n next year
2 Chesterville.....	A. Russell, B.A.....	32	14	13	62	M	40 00	8 00	.....	250 00	500 00	8 87	250 00	Presb. to seek re- duct'n next year
3 Dunbar.....	H. Carmichael.....	59	.....	22	122	M	162 00	30 00	.....	150 00	650 00	5 74	100 00	
4 Merrickville.....	A. J. McMullen.....	38	7	2	58	M	22 00	10 00	.....	153 70	550 00	10 34	200 00	
5 Oxford.....	D. A. McKenzie.....	47	.....	8	101	M	42 00	18 00	.....	150 00	600 00	6 43	150 00	
	Total.....	213	55	55	397	5	\$324 00	\$83 00	.....	\$900 00	\$2875 00	\$8 59	\$875 00	

APPENDIX—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1902.	Stipend promised by congregation, year beginning April 1st, 1902.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1902.	REMARKS.
VII.—KINGSTON :—													
1 Amherst Island.	Jas. Cumberland.	50	4	3	69	\$71 00	\$15 00	.....	\$100 00	\$600 00	\$9 42	\$100 00	Cong. to inc. \$50.
2 Glenvale	W. H. Cramm.	47	4	2	81	56 00	8 00	.....	100 00	600 00	7 40	100 00	Trans. to Miss.
3 Marmora.	Jos. Gandier	30	10	4	83	141 00	23 00	.....	150 00	530 00	7 00	150 00	[list.
4 Newburgh	J. K. Henry	55	3	8	173	30 00	10 00	.....	100 00	650 00	3 75	100 00	From Oct. 1st \$75
5 Trenton.	W. T. Wilkins.	45	10	5	62	80 00	15 00	.....	75 00	600 00	11 30	75 00	Presb. to obs.
6 Trenton.	R. Harkness	51	6	13	79	82 00	19 00	.....	187 50	550 00	8 00	.....	Reg. IV. 3.
7 Tweed	J. D. Boyd.	90	36	23	152	37 00	10 00	.....	150 00	750 00	5 00	150 00	From Oct. 1st \$125
8 Zion, Kingston	Total	368	69	58	699	\$497 00	\$100 00	.....	\$1000 00	\$4280 00	\$7 41	\$675 00	
VIII.—PETERBOROUGH :—													
1 Havelock	D. A. Hamilton.	50	9	6	76	.....	\$20 00	.....	\$200 00	\$500 00	\$6 58	\$200 00	\$1 till settled,
2 Janetville	D. P. Oswald	23	14	2	86	.....	26 00	38 00	200 00	550 00	6 40	200 00	[Presb. to seek a
3 Springville	.....	62	.....	.....	105	.....	.....	.....	99 00	550 00	5 23	.....	[re-arrangement
4 Warsaw	.....	36	.....	.....	52	.....	.....	.....	150 00	450 00	8 65	100 00	
Total	Total	211	23	8	319	.....	\$46 00	\$38 00	\$649 00	\$2050 00	\$6 71	\$500 00	
IX.—LINDSAY :—													
1 Bobcaygeon.	Bryce Innes.	69	5	5	143	\$75 00	.....	.....	\$87 50	\$675 00	\$5 07	\$75 00	During present pastorate.

2 Cambray	A. F. Webster.	51	2	.....	82	R H	.....	.....	30 00	650 00	7 93	150 00	From Oct. 1st \$125
3 Sunderland.	Vacant	55	10	2	116	M	.....	.....	75 00	625 00	5 88	.....	Presb. to obs.
Total	Total	175	17	7	341	3	\$125 00	\$18 00	\$192 50	\$1950 00	\$6 30	\$225 00	[Reg. IV. 3.
X.—WHITBY :—													
1 Ashburn	H. Crozier	52	2	3	101	M	\$70 00	\$19 00	\$100 00	\$625 00	\$6 70	\$100 00	
XI.—TORONTO :—													
1 Eglington	J. Campbell Tibb	53	5	4	84	M	\$243 00	\$25 00	\$150 00	\$600 00	\$7 15	\$150 00	\$3 till Oct. 1st.
2 Fairbank	J. W. C. Bennett	52	5	8	47	.....	110 00	25 00	212 50	600 00	12 70	200 00	From Oct. 1st \$125
3 Mimico	Vacant	.....	.....	.....	.....	.....	.....	.....	183 00	.....	.....	.....	
4 Mount Albert.	D. G. Cameron	50	12	15	72	M	60 00	20 00	137 50	625 00	8 70	150 00	
5 Queensville.	M. McArthur.	80	.....	7	110	M	50 00	.....	80 00	650 00	6 35	50 00	
6 St. Mark's, Toronto.	T. R. Robinson	77	33	2	203	.....	28 00	6 00	107 00	600 00	3 00	150 00	
Total	Total	312	55	36	516	2	\$491 00	\$76 00	\$870 00	\$3075 00	\$7 58	\$700 00	
XII.—ORANGEVILLE :—													
1 Ballinafad	Geo. Milne.	56	4	1	134	M	\$207 00	\$13 00	\$75 00	\$660 00	\$5 29	\$50 00	From Oct. 1st \$225
2 Corbetton	G. C. Little	67	3	17	115	R H	19 00	6 00	125 00	500 00	4 78	250 00	Special, not on
3 Maple Valley	G. S. Scott	69	5	4	176	M	51 00	3 00	.....	650 00	3 97	75 00	[the list.
4 Maxwell	P. Fleming	55	10	15	105	M	52 00	18 00	75 00	625 00	4 83	175 00	
5 St. Andrew's, Caledon	H. Matheson	60	2	21	119	M	19 00	9 00	175 00	525 00	4 83	100 00	
6 Tarbert	A. Shephard	57	7	3	101	.....	11 00	6 00	100 00	600 00	5 94	100 00	
Total	Total	354	31	61	750	5	\$359 00	\$55 00	\$550 00	\$3560 00	\$5 20	\$725 00	
XIII.—BARRIE :—													
1 Airlie	.....	.....	.....	.....	.....	.....	.....	.....	\$35 00	.....	.....	.....	Trans. to H. M.
2 Medonte	J. S. Dobbin	83	31	.....	119	.....	\$44 00	.....	5 76	\$630 00	\$5 04	\$150 00	list.
3 Penetanguishene	W. J. Hewitt	78	14	7	92	.....	74 00	.....	142 75	500 00	5 43	180 00	From Oct. 1st \$125
4 Severn Bridge	J. Borland, M.A.	62	.....	19	177	.....	32 00	7 00	200 00	650 00	3 06	150 00	Self-sustaining.
5 St. Andrew's	W. C. Mercer	78	15	6	101	M	43 00	20 00	137 50	575 00	6 25	125 00	Till Oct. 1st, Pres.
6 Waubashene	Total	301	60	32	489	1	\$193 00	\$69 00	\$671 01	\$2375 00	\$4 95	\$605 00	to report.

APPENDIX—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families. Single persons apart from families.	Communicants added during year.	Communicants. Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1902.	Stipend promised by congregation, year beginning April 1st, 1902.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1902.	REMARKS.
XIV.—NORTH BAY :— 1 Burk's Falls..... 2 Powassan	R. J. Sturgeon .. Jacob Steele..... Total.....	62 10 72 5 134 15	12 12 13 109 25 231	..... ..... .....	\$81 00 90 00 \$171 00	\$41 00 30 00 \$71 00	..... ..... .....	\$225 00 225 00 \$450 00	\$525 00 550 00 \$1075 00	\$4 30 5 00 \$4 65	\$225 00 \$225 00	Ref. to Presb. to report in Oct. From Oct. 1st \$200
XV.—ALGOMA :— 1 Canal Mission..... 2 Gore Bay	Vacant	150	76	76	\$34 00	\$16 00	.....	.....	.....	.....	.....	Also special \$25. From Oct. 1st \$50 Self-sustaining. Trans. to H.M. [list.
3 Tarbutt	A. T. Hartley	45 6	6	78	35 00	29 00	.....	\$167 08	\$500 00	\$6 41	\$250 00	
4 Thessalon	W. C. Armstrong ..	40 5	7	64 M	39 00	29 00	.....	125 00	450 00	7 81	100 00	
5 Webbwood .....	.....	31 12	10	64 M	42 00	15 00	.....	112 50	650 00	10 93	.....	
Total.....	Total.....	266 23	93 282	2	\$150 00	\$89 00	.....	\$560 58	\$2400 00	\$8 92	\$550 00	
XVI.—OWEN SOUND :— 1 Hepworth	A. Thompson, B.D ..	70	13 124	.....	.....	\$45 00	.....	\$200 00	\$550 00	\$4 43	\$200 00	
2 Johnston	T. Smith, B.A.	46	6 86	.....	.....	15 00	.....	110 00	580 00	6 74	100 00	
3 Knox, Sydenham ..	J. A. Black, B.A.	86	11 146	M	\$63 00	18 00	.....	162 50	602 50	4 50	120 00	
4 Markdale	J. Hunter	95	12 148	M	.....	7 00	.....	50 00	700 00	5 40	50 00	To cease April 1, [1903.
Total.....	Total.....	297	42 504	2	\$63 00	\$85 00	.....	\$522 50	\$2432 50	\$5 27	\$470 00	
XVII.—SAUGEN :— 1 Bethel	J. G. Reid	55 4	20 135	.....	\$75 00	\$15 00	.....	\$112 50	\$675 00	\$5 00	\$100 00	

XVIII.—GUELPH :— 1 Dracon	R. S. Scott	59	6 135	.....	\$35 00	\$9 00	.....	\$110 00	\$680 00	\$5 10	\$100 00	Till Oct. 1st, Pres. [to report.
2 Hawkesville	S. Cunningham ..	46	4 55	M	21 00	12 00	.....	150 00	425 00	6 00	150 00	
Total.....	Total.....	103	10 190	1	\$56 00	\$21 00	.....	\$280 00	\$1105 00	\$5 55	\$250 00	
XIX.—HAMILTON :— 1 Port Erie	E. McNab	40	50 .....	.....	\$40 00	\$25 00	.....	\$212 50	\$500 00	\$10 00	\$250 00	
2 Hagersville	C. H. Lowry	48	21 123	M	156 00	50 00	.....	150 00	650 00	5 86	100 00	
3 Hamilton, Locke St.	A. Barclay	49	23 146	M	.....	21 00	.....	104 00	600 00	4 45	150 00	Trans. to H. M. [list.
4 Lynedoch	Vacant .....	.....	.....	.....	.....	.....	.....	175 00	600 00	8 10	175 00	
5 Merritt	A. McLaren	31 10	10 74	M	46 00	10 00	.....	150 00	550 00	7 43	150 00	From Oct. 1st \$100
6 Port Colborne	W. Wallis	34 3	11 74	M	76 00	29 00	.....	73 00	575 00	5 95	125 00	Self-sustaining. Not to exceed \$50 next year.
7 Port Dalhousie ..	F. D. Roxborough ..	55	22 17	105 M	54 00	14 00	.....	75 00	.....	.....	.....	
8 Smithville	J. L. Murray	35 .....	.....	98 .....	.....	.....	.....	.....	.....	.....	.....	
9 St. Catharines, Haynes av	Vacant .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
10 St. David's	Total.....	292	82 670	4	\$372 00	\$149 00	.....	\$1089 50	\$3475 00	\$7 00	\$1050 00	
XX.—PARIS :— 1 Delhi	J. Falconer	44	10 134	.....	\$57 00	\$14 00	.....	\$72 75	\$625 00	\$4 66	\$125 00	
XXI.—LONDON :— 1 Appin	A. Henderson	70	6 130	M	\$110 00	\$12 00	.....	.....	\$675 00	\$5 57	.....	No grant asked. To cease April 1, 1903.
2 Aylmer	J. W. Rae	57	85 .....	.....	45 00	15 00	.....	\$40 50	800 00	9 40	\$100 00	Presb. to obs. Reg. IV. 3.
3 Fingal	Vacant	47	20 101	M	8 00	8 00	.....	203 00	600 00	6 50	.....	Presb. to seek re- duct'n of grant
4 Hyde Park	W. A. Wyllie	46	10 91	M	131 00	10 00	.....	130 00	620 00	7 36	130 00	\$250 paid by First Ch. London, \$125 paid by Knox Ch. London. \$300 paid by St. Andrew's, [London.
5 Port Stanley	J. H. Courtenay ..	42	6 63	M	32 00	20 00	.....	200 00	550 00	9 66	200 00	
6 South Delaware ..	R. McIntyre	38	3 38	M	48 00	30 00	.....	150 00	600 00	12 50	125 00	
7 London, Chalmers'	W. Moffat .....	.....	1 12	98	71 00	.....	.....	.....	.....	.....	.....	
8 London Junction ..	G. Gilmore	60	8 61	M	22 00	.....	.....	.....	700 00	12 49	.....	
Total.....	Total.....	354 38	65 667	6	\$467 00	\$95 00	.....	\$723 50	\$4545 00	\$8 50	\$555 00	

APPENDIX—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1902.	Stipend promised by congregation, year beginning April 1st, 1902.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1902.	REMARKS.
XXII.—CHATHAM :—														
1 Blytheswood	J. Radford.....	45	4	6	109	M	\$135 00	\$17 00	.....	\$100 00	\$675 00	\$6 65	\$75 00	Presb. to seek a reduct'n of grant From date of set- tlement.
2 Bothwell	Vacant	52	4	5	88	M	.....	.....	.....	.....	600 00	7 38	150 00	
	Total.....	97	8	11	197	2	\$135 00	\$17 00	.....	\$100 00	\$1275 00	\$7 02	\$225 00	
XXIII.—SARNIA :—														
1 Guthrie	D. Johnston	60	.....	20	90	M	\$113 00	\$33 00	.....	\$125 00	\$600 00	\$7 22	.....	Self-sustaining.
2 Inwood	J. M. Wallace	62	.....	24	110	M	36 00	9 00	.....	150 00	600 00	5 90	\$150 00	To be reduced
3 Marthaville	A. A. Leing	46	1	9	78	.....	11 00	11 00	.....	83 33	550 00	9 17	150 00	[next year.
4 Point Edward	J. Eadie	22	9	1	40	M	57 00	10 00	.....	200 00	400 00	11 25	200 00	Presb. to obs.
5 Sombra	Vacant	45	.....	3	74	.....	.....	.....	.....	.....	500 00	6 75	.....	Reg. IV., 3.
	Total.....	251	19	48	361	3	\$217 00	\$63 00	.....	\$558 33	\$2650 00	\$8 06	\$500 00	
XXIV.—STRATFORD :—														
1 Granton	F. W. Gilmour	50	5	4	89	.....	\$70 00	\$9 00	.....	\$50 00	\$650 00	\$7 30	\$50 00	Presb. to attend
2 Lucan	J. C. Smith	46	1	9	78	.....	118 00	9 00	\$58 50	212 50	535 00	6 85	165 00	[to arrears.
3 Monkton	Jas. Abrey	70	4	11	144	M	46 00	21 00	.....	112 50	650 00	4 85	75 00	Self-sustaining.
4 Tavistock	H. McCulloch	42	6	15	116		118 00			20 00				
	Total.....	208	16	39	427	1	\$352 00	\$39 00	\$38 50	\$395 00	\$1835 00	\$6 33	\$290 00	

XXV.—HURON :—																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
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XXVIII.—SUPERIOR :—No Augmented Congregations.

XXIX.—WINNIPEG :—														
1 Blythefield.....	Vacant.....	66	7	...	89	M					\$650 00	\$7 86	\$100 00	From date of
2 Meadow Lea.....	J. Carswell.....	30	5	9	60	M	\$30 00	\$15 00	.....	\$200 00	600 00	10 83	150 00	[settlement.
3 Millbrook.....	Vacant.....	55	10	5	85	M	.....	.....	.....	104 00	650 00	8 23	.....	\$3 while vacant.
4 Selkirk.....	R. M. Dickey.....	40	20	23	46	M	50 00	8 00	.....	142 00	750 00	17 40	100 00	
	Total.....	191	42	37	280	4	\$80 00	\$23 00	.....	\$446 00	\$2650 00	\$11 08	\$500 00	
XXX.—ROCK LAKE :—														
1 Belmont.....	Chas. McKay.....	48	4	9	68	...	\$142 00	\$20 00	.....	\$75 00	\$750 00	\$11 03	\$50 00	Self-sustaining.
2 La Riviere.....	J. G. Hobman.....	53	3	4	66	...	129 00	20 00	100 00	175 00	800 00	12 12	100 00	
3 Rosebank.....	D. A. Volume.....	56	8	3	40	...	15 00	.....	.....	.....	800 00	14 29	100 00	
4 Swan Lake.....	S. Polson.....	...	...	...	...	...	.....	.....	.....	100 00	.....	.....	.....	
	Total.....	157	15	16	174	...	\$286 00	\$40 00	100 00	\$350 00	\$2350 00	\$12 48	\$250 00	

APPENDIX—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1902.	Stipend promised by congregation, year beginning April 1st, 1902.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1902.	REMARKS.
XXXI.—GLENBORO :— 1 Cypress River 2 Nesbitt 3 Ravenswood	Jas. Hood. Vacant J. Smith. Total	40 38 35 113	20 18 38 76	10 8 18 36	90 68 102 260	R H M M 2	\$61 00 148 00 209 00 —	— — — —	— — — —	\$175 00 150 00 225 00 \$550 00	\$900 00 — 850 00 \$1750 00	\$10 00 — 8 81 \$9 41	— — — \$150 00	Self-sustaining. \$3 while vacant. Self-sustaining.
XXXII.— PORTAGE LA PRAIRIE :— 1 Arden 2 Macdonald	A. L. MacIntosh. J. Russell. Total	— 20 20	— 12 12	— — —	98 44 142	M M 2	— \$60 00 \$60 00	— \$12 00 \$12 00	— — —	— \$700 00 \$150 00	— \$700 00 \$1350 00	— \$7 65 \$11 78	— \$150 00 \$275 00	[\$100 next year Not to exceed From Oct. 1st \$100

XXXIII.—DAUPHIN :— No Augmented Congregations.

XXXIV.—BRANDON :— 1 Elkhorn 2 Grievold 3 Pipestone 4 Reston	Vacant Vacant D. Spear, B.A. J. R. McAllister. Total	72 55 38 30 195	16 16 14 15 61	— 6 4 3 10	76 76 79 30 261	— — — — —	\$11 00 100 00 100 00 — \$211 00	— — \$20 00 — \$20 00	— — — — —	\$156 00 26 00 137 50 75 00 \$394 50	— \$600 00 \$600 00 \$600 00 \$1900 00	— \$7 89 \$8 86 \$20 00 \$12 25	— \$7 38 \$100 00 \$6 50 \$9 56 \$7 74	Recom. to be put on H. M. list. \$1 till settled, \$3 till settled. From Oct. 1st \$125
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XXXV.—MINNEBOSA :— 1 Binscarth 2 Newdale 3 Salkcoats 4 Strathclair	J. A. Beattie Vacant Vacant D. Sutherland Total	50 42 60 44 196	11 6 60 3 20	23 6 3 4 27	88 100 100 68 356	M M R H — 3	\$72 00 — — 51 00 \$123 00	\$10 00 — — 12 00 \$22 00	— — — — —	\$200 00 75 00 — 125 00 \$400 00	\$600 00 700 00 600 00 650 00 \$2550 00	\$7 38 \$150 00 \$7 50 \$6 50 \$9 56	— \$150 00 \$100 00 \$3 till settled.	[settlement. From date of \$3 till settled.
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XXXVI.—MELITA :— Alameda Carlyle Oxbow	Vacant Vacant R. T. Scott Total	36 60 55 151	9 2 24 35	2 7 4 13	39 69 117 225	— — M 1	\$76 00 60 00 10 00 \$146 00	\$17 00 — 10 00 \$27 00	— — — —	\$161 00 — 150 00 311 00	\$600 00 — 650 00 \$1250 00	\$15 39 — 5 99 \$10 69	— \$4 till settled. For 6 months, Presb. to report in October. Presb. to deal [with arrears.	— \$100 00 100 00 \$400 00
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XXXVII.—QU'APPELLE :— 1 Abernethy 2 Broadview 3 Hillburn 4 Qu'Appelle 5 Wapella	A. Robson J. G. Stephens N. Morrison S. W. Thomson Vacant Total	50 36 59 35 215	20 12 14 12 70	36 12 8 10 66	108 71 66 60 350	— M — — 1	— \$61 00 45 00 4 00 \$110 00	\$15 00 10 00 7 00 30 00 \$62 00	— — — — —	\$50 00 180 00 125 00 150 00 \$661 00	\$650 00 550 00 600 00 600 00 \$2725 00	\$6 02 8 45 9 09 10 00 \$8 16	— \$100 00 150 00 50 00 \$3 till settled.	— \$100 00 150 00 50 00 \$3 till settled.
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XXXVIII.—PR. ALBERT :— 1 Colleston (new)	Vacant	58	18	9	60	—	\$75 00	\$10 00	—	—	—	\$500 00	\$8 33	Presb. to report [in October.
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XXXIX.—REGINA :— 1 Buffalo Lake 2 Lumsden 3 Maple Creek (Robertson Memorial). 4 Summerside (new)	R. H. Gilmour W. P. Adam J. P. Grant Vacant Total	32 35 28 95	9 13 16 38	6 15 7 28	31 63 31 125	— M — 1	\$90 00 24 00 63 00 \$177 00	\$40 00 5 00 — \$45 00	— — — —	\$200 00 75 00 — \$275 00	\$650 00 — 700 00 \$1950 00	\$20 31 11 90 19 35 \$17 18	— \$150 00 100 00 150 00 \$400 00	Self-sustaining. [gary Presbytery Trans. from Cal. From date of [settlement.
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APPENDIX—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1902.	Stipend promised by congregation, year beginning April 1st, 1902.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1902.	REMARKS.
XL.—CALGARY :—													
1 Davisburg	Wm. Simons	64	20	8	54	\$47 00	\$10 00		\$187 50	\$825 00	\$15 25		Self-sustaining.
2 MacLeod, St. Andrew's	J. A. Jaffary	43	20	8	45	40 00	5 00		200 00	850 00	21 10		Self-sustaining.
3 Maple Creek (Robertson Memorial)	J. P. Grant								237 50				Trans. to Regina.
	Total	107	40	16	99	\$87 00	\$15 00		\$825 00	\$1675 00	\$18 18		
XLI.—EDMONTON :—													
1 Innisfail	J. Duncan	24	4		42	\$10 00	\$3 00	\$120 00	\$262 75	\$200 00	\$5 00	\$300 00	From Oct. 1st \$250
2 Olds (new)	G. R. Lang, B.A.	26	5	19	48	30 00	6 00			500 00	10 45	300 00	
	Total	50	9	19	90	\$40 00	\$9 00	\$120 00	\$262 75	\$700 00	\$7 73	\$575 00	
XLII.—KAMLOOPS :—													
1 Spallumcheen	T. G. MacLeod	26	15		32	\$24 00	\$10 00		\$200 00	\$650 00	\$20 31	\$175 00	Not to exceed \$150 next year
XLIII.—KOOTENAY :—													
1 Grand Forks	J. R. Robertson	36	35	27	61	\$40 00	\$8 00		\$175 00	\$725 00	\$12 00	\$150 00	To cease April 1,
2 Kaslo	Vacant	20	40		27	27 00	10 00		200 00	600 00	27 30	200 00	1903.
3 Phoenix	J. M. Millar								125 00				Self-sustaining.
4 Trail	Jos. Ball	20	12	13	47	21 00	15 00		200 00	620 00	14 00	200 00	From Oct. 1st \$150
	Total	76	77	40	135	\$88 00	\$33 00		\$700 00	\$1945 00	\$17 76	\$525 00	

XLIV.—WESTMINSTER :—													
1 Chilliwack	H. J. Robertson	42	8		53	\$15 00		\$60 00	\$125 00	\$800 00	\$16 00	\$100 00	Till Oct. 1st.
2 Delta	J. K. Wright	60	15	31	68	38 00	15 00		50 00				Self-sustaining.
3 Fairview (new)	R. A. King, B.D.	90	20	44	130	178 00	11 00		125 00	750 00	11 00	250 00	
4 Sapperton	Total	192	43	75	251	\$231 00	\$26 00	\$60 00	93 00	850 00	6 45	100 00	Till Oct. 1st.
									\$393 00	\$2400 00	\$11 15	\$350 50	
XLV.—VICTORIA :—													
1 Alberni		39	15	4	60	\$82 00			\$250 00				Trans. to H. M.
2 St. George's, Cumberland	T. S. Glassford	25	10	17	38	14 00	\$10 00	\$30 00	125 00	\$650 00	\$14 47	\$200 00	[List.
3 St. Paul's, Victoria	D. MacRae	62	14	4	70	81 00	25 00		200 00	825 00	11 78	175 00	
	Total	126	39	25	168	\$177 00	\$35 00	\$30 00	\$575 00	\$1475 00	\$13 13	\$375 00	

APPENDIX—SUMMARY OF AUGMENTED CONGREGATIONS.—WESTERN SECTION.

PRESBYTERIES.	Congregations on the list April 1st, 1901.	Congregations on the list April 1st, 1902.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or rented house?	Amount contributed to the Church	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1902.	Stipend promised by congregation, year beginning April 1st, 1902.	Rate per communi-	Grant from Augmen-
1 Quebec	7	8	285	23	20	499	6	\$263 00	\$120 00	\$17 00	\$1155 00	\$3075 00	\$8 70	\$725 00
2 Montreal	8	8	290	29	77	591	6	692 00	124 00	...	1457 75	3950 00	7 46	1500 00
3 Glengarry	2	2	88	16	34	182	6	344 00	32 00	...	375 00	1075 00	6 08	400 00
4 Ottawa	8	8	337	54	66	687	6	636 00	239 00	...	1402 37	4315 00	7 32	750 00
5 Lanark and Renfrew	5	5	252	25	22	459	4	490 00	95 00	...	625 00	2325 00	6 40	600 00
6 Brockville	5	5	213	55	55	397	5	324 00	83 00	...	900 00	2875 00	8 59	875 00
7 Kingston	8	7	368	69	58	699	6	497 00	100 00	...	1000 00	4280 00	7 41	675 00
8 Peterborough	4	4	211	23	8	319	2	...	46 00	38 00	649 00	2050 00	6 71	500 00
9 Lindsay	3	3	175	17	7	341	3	125 00	18 00	...	192 00	1950 00	6 30	225 00
10 Whitby	1	1	52	2	2	101	1	70 00	19 00	...	100 50	625 00	6 70	100 00
11 Toronto	5	6	312	55	36	516	2	491 00	76 00	...	870 00	3075 00	7 58	700 00
12 Orangeville	4	4	354	31	61	750	5	359 00	55 00	...	550 00	3560 00	5 20	725 00
13 Barrie	6	6	301	60	32	489	1	193 00	69 00	...	671 01	2375 00	4 95	605 00
14 North Bay	2	2	134	15	25	231	...	171 00	71 00	...	450 00	1075 00	4 65	225 00
15 Algoma	4	4	266	23	93	282	2	150 00	89 00	...	560 58	2400 00	8 92	550 00
16 Owen Sound	4	4	297	...	42	504	2	63 00	85 00	...	522 50	2432 50	5 27	470 00
17 Saugeen	1	1	55	4	20	135	...	75 00	15 00	...	112 50	675 00	5 00	100 00
18 Guelph	2	2	103	3	10	190	1	56 00	21 00	95 00	260 00	1105 00	5 55	250 00
19 Hamilton	9	8	292	37	82	670	4	372 00	149 00	...	1059 50	3475 00	7 00	1050 00
20 Paris	1	1	44	10	12	134	...	57 00	14 00	...	72 75	625 00	4 66	125 00
21 London	5	5	354	38	65	667	6	467 00	95 00	...	723 50	4545 00	8 50	555 00
22 Chatham	1	1	97	8	11	197	2	135 00	17 00	...	100 00	1275 00	7 02	225 00
23 Sarnia	3	3	251	19	48	361	3	217 00	63 00	...	558 33	2650 00	8 06	500 00
24 Stratford	4	4	208	16	39	427	1	352 00	39 00	58 50	212 50	1835 00	6 33	290 00
25 Huron	1	1	92	15	14	229	2	147 00	14 00	...	125 00	1100 00	5 25	250 00
26 Maitland	2	2	50	14	17	114	1	54 00	11 00	...	150 00	1290 00	5 19	210 00
27 Bruce	2	2	136	17	62	273	2	129 00	16 00	...	...	...	...	...

28 Superior	3	4	191	42	37	280	4	80 00	23 00	...	446 00	2650 00	11 08	500 00
29 Winnipeg	4	3	157	15	16	174	2	296 00	40 00	100 00	350 00	2350 00	12 48	250 00
30 Rock Lake	3	1	113	38	18	260	...	209 00	...	...	550 00	1750 00	9 41	150 00
31 Glenboro	1	2	20	12	...	142	60	...	12 00	200 00	180 00	1350 00	11 78	275 00
32 Portage la Prairie	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33 Dauphin	2	3	195	61	10	261	211	211 00	20 00	...	394 50	1900 00	12 25	300 00
34 Brandon	5	4	196	20	27	356	123	123 00	22 00	...	400 00	2550 00	7 74	500 00
35 Minnedosa	2	3	151	35	13	225	146	146 00	27 00	160 00	311 00	1250 00	10 69	400 00
36 Melita	...	5	215	70	66	350	110	110 00	62 00	...	661 00	2725 00	8 16	600 00
37 Qu'Appelle	...	...	...	...	...	...	75	75 00	10 00	...	...	500 00	8 33	...
38 Prince Albert	7	3	58	18	9	60	177	177 00	45 00	...	275 00	1950 00	17 18	400 00
39 Regina	3	...	95	38	16	99	87	87 00	15 00	...	625 00	1675 00	18 18	...
40 Calgary	1	1	50	9	19	90	40	40 00	9 00	120 00	262 75	700 00	7 73	575 00
41 Edmonton	1	1	26	15	...	32	24	24 00	10 00	...	200 00	650 00	20 31	175 00
42 Kamloops	1	1	76	77	40	135	88	88 00	33 00	...	700 00	1945 00	17 76	525 00
43 Kootenay	3	3	192	43	75	251	231	231 00	28 00	60 00	393 00	2400 00	11 15	350 00
44 Westminster	2	2	126	39	25	168	177	177 00	35 00	30 00	575 00	1475 00	13 13	375 00
45 Victoria	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	149	143	7585	1249	1368	13452	96	\$9053 00	\$2164 00	\$878 50	\$21573 04	\$88382 50	\$8 45	\$18630 00

REPORT OF THE AUGMENTATION COMMITTEE, (EASTERN SECTION), 1901-1902.

To the Venerable the General Assembly:—

Your Committee in charge of the Augmentation Fund, Eastern Section, in submitting their report for the past year, have to inform the Assembly that as authorized they made the following grants at their meeting in St. John, on October 3rd, 1901:—

Presbytery of Sydney.		Presbytery of St. John.	
Cape North	\$300 00	Waterford	150 00
Presbytery of Wallace.		Presbytery of Miramichi.	
Port Elgin and Shemogue....	250 00	Escuminac	250 00
		Harcourt	250 00
		Tabusintac	175 00
Presbytery of Truro.		Presbytery of Prince Edward Island.	
Acadia Mines	200 00	Murray Harbour, North.....	100 00

The estimate of your Committee at that time was that \$10,000 would cover the outlay for the year and leave the working balance of \$3,500 intact, and the accuracy of the estimate is shown by the fact that if the \$10,000 had been contributed, the working balance at the end of the year would have been \$3,485.19. The Synod, with its customary cordiality sanctioned the proposal, and warmly commended it to the Presbyteries and congregations. Unhappily this sum was not fully realized. The receipts for the year have been only \$9,157.06, which, however, is \$375.64 more than for the previous year, and \$242.93 more than in the year 1899-1900. Thirty-three of our congregations have failed to contribute to the Fund, some of which are, indeed, ordained missionary charges, but many of them self-sustaining, and at least three of them city congregations. Last year there were only twenty congregations that altogether failed to support this scheme. As it was expected at the close of the year that the grants made could be paid in full without entrenching further on the working balance, it was decided to pay without reduction. This decision, however, has resulted in reducing the balance to \$2,642.25.

Again this year grants have been paid to fifty-five congregations for the whole or part of the year. These grants have amounted to \$9,262.13. The total expenditure has been \$9,773.85.

Four congregations, Louisburg, Marion Bridge, Tignish and Lower Musquodoboit have become self-sustaining.

The increase in local support, which amounts to \$575, in the judgment of the Committee, has been fairly good, though some congregations which ought to have moved in that direction have not done so. Your Committee are convinced that it is of the utmost importance in the interests of the aided congregations themselves, as well as of the Church as a whole, that progress in this direction should be maintained and accelerated.

Your Committee, in closing their report, would express their gratitude to the generous contributors throughout the Church for their gifts, and they would not cease to pray that He who has imparted to them the disposition to give, would continue "to make all grace abound towards them, so that they, always having all sufficiency in all things, may abound in every good work."

All which is respectfully submitted.

E. SMITH, Convener.

E. A. McCURDY, Secretary.

APPENDIX.—AUGMENTED CONGREGATIONS EASTERN SECTION.

PRESBYTERY OF SYDNEY.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1902.	Is there a manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1901.	Amount received from the Augmentation Fund for the year ended February 28th, 1902.	Grant required from the Augmentation Fund for the year beginning March 1st, 1902.	Did the Congregation take a collection within the year for each of the schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1901.	Amount contributed to all the other schemes for the year ended December 31st, 1901.	Has the Congregation been visited since last application was made?	REMARKS.	
															Has become self-sustaining.	Has become self-sustaining.
Louisburg	M. Buchanan	80	50	\$750 00	M	\$10 00	\$100 00		\$125 00	00	Yes.	\$25 00	\$105 00	No.		
St. Peters	John Calder	40	53	500 00	M	10 37			250 00	00	Yes.	25 00	60 00	No.		
Gabarus	D. Sutherland	72	74	400 00	M	6 08			200 00	00	Yes.	25 00	81 00	No.		
South Gai and Englishtown	M. N. McLeod	85	97	430 00	M	4 43			170 00	00	Yes.	25 00	80 00	No.		
Cape North	J. D. McFarlane	85	50	413 00	M	5 40			300 00	00	Yes.	21 00	114 00	No.		
Marion Bridge	D. McLeod, now vacant	120	147	750 00	M	4 50	100 00		100 00	00	Yes.	25 00	47 00	No.		
Leitch's Creek	J. C. McLeod	70	120	500 00	M	4 58	100 00			00	Yes.	20 00	45 00	No.		
Totals	Totals	552	591	\$3743 00		\$6 92	\$300 00		\$1145 00	\$1120 00		\$161 00	\$544 00			

PRESBYTERY OF INVERNESS.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1902.	Is there a manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1901.	Amount received from the Augmentation Fund for the year ended February 28th, 1902.	Grant required from the Augmentation Fund for the year beginning March 1st, 1902.	Did the Congregation take a collection within the year for each of the schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1901.	Amount contributed to all the other schemes for the year ended December 31st, 1901.	Has the Congregation been visited since last application was made?	REMARKS.	
															Has become self-sustaining.	Has become self-sustaining.
Baddeck Works	P. R. McRae	68	54	\$500 00	M	\$8 00			\$200 00	\$200 00	Seven.	\$22 00	\$100 00	Yes.		
East Lake Ainslie	Neil Currie	80	76	\$550 00	M	6 80		\$80 00	200 00	175 00	Yes.	20 00	87 00	Yes.		
Totals	Totals	148	130	\$1050 00		\$8 84		\$80 00	\$400 00	\$375 00		\$42 00	\$187 00			

*The Manse and Glebe are valued at \$150.

†The arrears have been reduced to \$65, and it is hoped that the rest will soon be paid.

PRESBYTERY OF PICTOU.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1902.	Is there a Manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1901.	Amount received from the Augmentation Fund for the year ended February 28th, 1902.	Grant required from the Augmentation Fund for the year beginning March 1st, 1902.	Did the Congregation take a collection within the year for each of the schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1901.	Amount contributed to all the other schemes for the year ended December 31st, 1901.	Has the Congregation been visited since last application was made?	REMARKS.
West River, St. Mary's.	J. R. McDonald.	62	195	\$625 00	M	\$3 00			\$225 00	\$225 00	Yes.	\$30 00	\$278 00	Yes.	
Little Harbour and F. Grant.	R. J. Douglas.	79	150	\$75 00	M	4 00			75 00	75 00	Yes.	29 00	175 00	No.	
Acadia Mines.	A. M. Thompson.	70	160	\$60 00	M	4 00			150 00	150 00	Yes.	30 00	142 00	No.	
Ferrona.		211	505	\$1800 00		\$3 86			\$450 00	\$450 00		\$80 00	\$505 00		
Totals.															

PRESBYTERY OF WALLACE.

Port Elgin, etc.	J. H. Hattie.	46	100	\$300 00	M	\$3 00			\$187 50	\$250 00	Yes.	\$12 00	\$91 00	No.	
Maccan and River Hebert.	F. L. Jobb.	61	133	\$60 00	M	3 20	\$80 00		200 00	150 00	Yes.	27 00	165 00	Yes.	
Oxford.	C. Munro.	74	98	\$60 00	M	6 12	50 00		200 00	150 00	Yes.	40 00	288 00	No.	
Westchester, etc.	G. E. Forbes.	61	123	\$50 00	M	3 50	50 00			300 00	Four.	10 00	108 00	Yes.	
Totals.		242	509	\$1050 00		\$4 10	\$150 00		\$587 50	\$850 00		\$39 00	\$653 00		

PRESBYTERY OF TRURO.

Sheet Harbour.	W. W. McNairn.	100	180	\$650 00	M	\$3 70			\$91 67	\$100 00	Yes.	\$24 00	\$156 00	*	
Quoddy and M. River.	A. F. Fisher.	57	109	\$50 00	M	3 20		\$34 00	200 00	200 00	Yes.	20 00	234 00	*	
Acadia Mines.	D. C. Ross.	40	95	\$50 00	M	6 32	50 00		162 43	200 00	Yes.	8 00	610 75	No.	
Lower Musquodoboit.	A. H. Campbell.	99	97	\$25 00	M	6 44			101 56		Yes.	25 00	49 82		Become self-sustaining.
Totals.		326	550	\$2375 00		\$4 68	\$50 00	\$34 00	\$555 66	\$500 00		\$77 00	\$1050 57		

* Will be visited during month.

PRESBYTERY OF HALIFAX.

Lawrencetown.	J. M. Allan.	38	54	\$110 00	M	\$8 00				\$289 88	\$290 00	Yes.	\$15 00	\$50 00	Corresponded with.
Musquodoboit Harbour.	Jas. Rosborough.	71	188	\$85 00	M	7 53				250 00	250 00	Yes.	20 00	81 00	Yes.
Noel.	Wm. Forbes.	87	166	\$60 00	M	7 47		\$20 00		125 00	105 00	Yes.	23 00	163 00	Yes.
Kempt and Walton.	W. A. Mason.	45	80	\$50 00	M	11 00				250 00	250 00	Yes.	10 00	100 00	Yes.
St. Croix and Ellershouse.	M. G. Henry.	60	120	\$25 00	M	9 57				225 00	225 00	Yes.	20 00	135 00	Yes.
Bedford.	A. P. Logan.	70	106	\$85 00	M	6 00		5 00		120 00	115 00	Yes.	20 00	100 00	Yes.
N. W. Arm and Rockingham.	J. E. Wallace.	43	95	\$75 00	M	14 50				145 00	175 00	Yes.	25 00	129 00	Yes.
Cobourg Road.	J. D. McKay.	48	80	\$75 00	M	7 18		25 00		250 00	225 00	Yes.	30 00	247 00	Yes.
Waterville and Lakeville.	John Hawley.	31	101	\$45 00	M	16 93				275 00	275 00	Yes.	20 00	47 00	Yes.
Bridgetown.	H. S. Davison.	22	45	\$50 00	M	22 72				340 00	300 00	Yes.	15 00	91 00	Yes.
Annapolis.	J. R. Douglas.	23	75	\$50 00	M	19 56				300 00	300 00	Yes.	15 00	55 00	Yes.
Totals.		538	1110	\$5680 00		\$5 47	\$50 00		\$2529 98	\$2510 00		\$218 00	\$1108 00		

PRESBYTERY OF LUNenburg AND YARMOUTH

Mahone Bay.	J. W. Crawford.	95	148	\$650 00	M	\$4 37				\$31 25		Yes.	\$55 00	\$101 93	Yes.
Shelburne.	W. A. Cunningham.	96	152	\$500 00	M	3 30		\$25 00		250 00	250 00	Yes.	23 00	90 00	No.
Clyde River, etc.	A. D. Stirling, now vacant.									108 98					
Totals.		191	300	\$1150 00		\$4 17	\$25 00		\$525 65	\$350 00		\$80 00	\$191 93		

PRESBYTERY OF ST. JOHN.

St. George.	A. D. Fraser.	49	125	\$600 00	M	\$4 80				\$175 00	\$175 00	Yes.	\$34 00	\$75 00	Yes.
Glasville.	J. K. Hearsto.	47	91	\$600 00	M	7 14				150 00	150 00	Yes.	33 00	51 00	No.
Buctouche.	Vacant.	25	70		M					256 25					Yes.
Waterford, etc.	A. H. Campbell.	51	130	\$600 00	M	4 61				50 25	150 00	Yes.		20 00	No.
Kincardine.	J. F. Polley.	58	115	\$500 00	M	4 70				200 00	200 00	Yes.	30 00	50 00	Yes.
South Richmond.	Gordon Pringle.	59	116	\$75 00	M	5 38				175 00	175 00	Yes.	33 00	211 00	No.
Pearlino.	W. J. Fowler.	40	62	\$50 00	M	9 50				1285 82	200 00	Yes.	33 00	70 00	Yes.
St. James, Union.	L. A. McLean.				M					50 00					
St. James, Union.	Wm. Peacock.				M										
Totals.		329	709	\$3425 00		\$5 25			\$1383 32	\$1050 00		\$163 00	\$293 00		

† Of this amount \$70.82 are for part of the year 1900-1901, and \$25 are an advance or grant for current year.

PRESBYTERY OF MIRAMICHI.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1902.	Is there a Manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1901.	Amount received from the Augmentation Fund for the year ended February 28th, 1902.	Grant required from the Augmentation Fund for the year beginning March 1st, 1902.	Did the Congregation take a collection within the year for each of the schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1901.	Amount contributed to all the other schemes for the year ended December 31st, 1901.	Has the Congregation been visited since last application was made?	REMARKS.
Redbank, etc.	J. D. Murray	70	147	\$500 00	M	\$3 75	\$25 00		\$100 00	\$100 00	Yes.	\$35 00	\$167 00	No.	
Tabusintac, etc.	J. R. McKay	120	121	575 00	M	5 00	25 00		61 97	175 00	Yes.	42 00	73 00	Yes.	
Ecumintac, etc.	G. M. Ross	60	130	475 00	M	4 00	25 00		180 55	250 00	Yes.	35 00	87 00	Yes.	
New Carlisle, etc.	J. M. Sutherland	78	102	650 00	M	4 00			100 00	100 00	Yes.	31 00	103 00	No.	
Loggieville	A. W. Lewis	75	102	700 00	M	8 00			50 00	50 00	Five.	30 00	92 00	No.	
Harcourt	Jas. Wheeler	87	100	450 00	M	4 00			197 32	250 00	No.	20 00	48 00	No.	
Black River	J. Robertson								100 00						
Totals		490	702	\$3350 00		\$4 78			\$780 44	\$925 00		\$193 00	\$570 00		

PRESBYTERY OF PRINCE EDWARD ISLAND.

Tryon, etc.	G. C. Robertson	51	79	\$450 00	M	\$6 34			\$250 00	\$100 00	Yes.	\$32 00	\$20 00	Yes.	Vacant.
Murray Harbour, North	D. J. McDonald	79	162	600 00	M	4 01			39 57	75 00	Yes.	30 00	30 00	Yes.	
Murray Harbour, South	E. Gillies	96	130	625 00	M	5 19			75 00	150 00	Yes.	30 00	65 00	Yes.	
West Cape, etc.	D. McLean	76	128	600 00	M	5 07			150 00	75 00	Yes.	30 00	76 00	Yes.	
Georgetown	A. W. K. Herdman	48	62	600 00	M	10 48			75 00	75 00	Yes.	30 00	32 00	Yes.	
Caledonia	J. Sutherland	91	133	500 00	M	3 13			75 00	80 00	Yes.	30 00	60 00	Yes.	
Woodville	A. T. Stewart	80	192	670 00	M	3 75			150 00	80 00	Yes.	30 00	50 00	Yes.	
Tignish, etc.	A. D. McDonald														Become self-sustaining.
Totals		531	833	\$4045 00		\$4 97			\$894 57	\$555 00		\$212 00	\$333 00		

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND.

FOR THE YEAR ENDING FEBRUARY 28TH 1902.

NAME OF PRESBYTERY.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1902.	Is there a Manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1901.	Amount received from the Augmentation Fund for the year ended February 28th, 1902.	Grant required from the Augmentation Fund for the year beginning March 1st, 1902.	Did the Congregation take a collection within the year for each of the schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1901.	Amount contributed to all the other schemes for the year ended December 31st, 1901.	Has the Congregation been visited since last application was made?	REMARKS.
Sydney	532	591	\$3743 00		\$6 48	\$300 00	\$80 00	\$1145 00	\$1120 00		\$161 00	\$544 00		
Inverness	148	130	1050 00		7 40			400 00	375 00		42 00	187 00		
Pictou	211	505	1800 00		3 95			450 00	450 00		89 00	595 00		
Wallace	242	509	1950 00		4 95	150 00	31 00	587 50	850 00		80 00	633 00		
Truro	326	550	2375 00		4 91	50 00		555 66	500 00		77 00	1050 57		
Halifax	538	1110	5680 00		11 36	50 00		2329 99	2510 00		218 00	1168 00		
Launenburg and Yarmouth	191	300	1155 00		3 83	25 00		625 65	350 00		80 00	191 93		
St. John	330	709	3425 00		6 02			1383 32	1050 00		163 00	293 00		
Miramichi	490	762	3350 00		4 79			790 44	995 00		193 00	570 00		
Prince Edward Island	531	833	4045 00		5 58			894 57	555 00		212 00	333 00		
Totals	3558	6049	\$28563 00		\$5 10	\$575 00	\$114 00	\$9262 13	\$8685 00		\$1321 00	\$5585 50		

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1901.

The work of French evangelization has been carried on during the past year in forty electoral districts in the Province of Quebec, five in Ontario and three in New Brunswick. In frontier settlements, rural parishes and centres of population the "good seed" has been scattered and nurtured by thirty-one pastors and ordained missionaries, sixteen students, evangelists and colporteurs, and seventeen teachers. The average Sabbath attendance of persons over ten years of age at eighty-five preaching stations in forty mission fields (several English stations in mixed fields occupied by missionaries of the Board are not included) was 2,027, representing 865 families, and 384 single persons not connected with these families; the number of communicants, 1,108, of whom 144 were added during the year; of Sabbath School scholars, 942; of scholars at Mission day schools, 548, of whom 263 came from Roman Catholic homes; of copies of Scripture distributed, 2,082, and of religious tracts and papers, 35,804. The fields contributed \$6,172, and the schools, \$2,114, making a total of \$8,286, being an average of upwards of \$9 per family.

There is abundant evidence that the work of our faithful missionaries has not been in vain. Its best results, however, cannot be tabulated or adequately appreciated at present, but will be made manifest by time. This work, like all reformatory work, has its inherent and peculiar difficulties, and requires for its accomplishment more than an ordinary measure of faith, patience, zeal and wisdom, and those who are engaged in it need the prayers, sympathy and material assistance of the Church.

The primary aim of the work, and it is well that this should be kept in view, is not to induce Roman Catholics to leave their Church and to become Protestants, but to make known to them the Gospel of the grace of God in its simplicity and purity that they may become better and happier Christians.

We have no desire to exaggerate the errors of the Church of Rome, or to minimize the truth it holds, or to refuse to recognize the Christian character of many of our Roman Catholic fellow-citizens. It is because we cannot shut our eyes to the very serious errors of the Roman Catholic system, and because we are fully persuaded that evangelical Protestantism has apprehended the true meaning of our Lord's teaching as to the Way of Life, and that the Gospel as we understand it would be a great blessing to our fellow-citizens, if they would receive it, that we believe it to be our duty and privilege to offer it to them, and there is no doubt that in many districts the people are becoming more liberal, enlightened and independent, and therefore more disposed to exercise their right to think and believe for themselves on religious, as well as other questions. We do not claim that this state of things has been brought about by the work of French evangelization alone. There have been concurrent causes which have led to this result. The schools, the press and other agencies have had their influence, but we claim that our Mission has been one, and that not the least, of these causes. And now having helped largely to bring about this state of mind, we must take advantage of the opportunity, and put forth every effort to save the people from materialism and infidelity, and to lead them into the possession of the inheritance of the saints in light.

MISSION FIELDS.

PRESBYTERIES AND MISSION FIELDS	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communis added in year.	Average Attendance at Sabbath School.	No. Attending Prayer Meeting.	Scripture Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board in year.	Grant per month from French Board for ensuing year.	MISSIONARIES
<i>Huron:</i> "Grand Bend, etc.	1	1	35	30	5	18	3	35	20	6	100	45	87	16	100	8 33	Rev. S. A. Carriere.
<i>Algoma:</i> "Blind River, etc.	1	2	25	20	10	12	..	28	..	..	..	94	500	..	260	21 66	Rev. E.D. Pelletier.
<i>Glengarry:</i> Cornwall, etc.	1	3	14	7	..	11	..	7	..	8	300	38	123	..	600	50 00	Rev. E. Curdy. " J.B. Sincennes. A. Tsioul, Colporteur.
<i>North Bay:</i> Ville Marie.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	32 50	
<i>Ottawa:</i> St. Marc	1	1	70	33	..	39	4	15	..	6	..	100	50	..	800	66 66	Rev. E. F. Seylaz.
Masham	1	2	37	18	..	1	51	4	17	15	8	179	103	9	480	40 00	" P.E. St. Germain
L'Ange Gardien and Perkins	2	4	70	29	6	52	..	23	..	2	240	100	27	7	480	40 00	Rev. J.B. Sincennes
Namur	2	3	58	42	7	53	4	14	20	3	150	45	30	6	516	43 00	" S. Delagneau.
"Desert	1	4	15	4	2	14	1	..	..	50	..	20	..	..	100	8 33	" J.E. Cote (B.D.)
"Monte Bello	3	80	35	6	13	..	..	..	..	4	200	40	..	..	178	30 00	" N. McLaren
Total	7	17	340	161	22	222	13	69	35	73	969	408	116	17	2554	227 99	Mr. C. F. Cruchon, Student.
<i>Montreal:</i> St. Jean	1	1	150	70	60	130	12	30	25	10	210	575	385	92	825	68 75	[D.D.] Rev. C. E. Amaron.
La Croix	1	1	95	48	8	91	10	45	33	43	600	69	255	10	900	75 00	" R. P. Duclos
St. Jean Baptiste	1	1	48	32	13	44	12	47	27	32	2000	58	89	9	780	65 00	" I. P. Bruneau
St. Henri	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	" V. di Genova
"St. Charles St.)	1	1	69	118	5	14	14	130	..	8	600	..	23	..	375	31 25	" C. A. Doudiet
St. Hyacinthe	1	1	90	30	4	34	11	35	30	..	1200	300	212	60	250	20 83	" S. Rondeau.
Chambly Canton	1	2	12	10	3	..	..	17	5	6	575	..	43	..	420	35 00	Mr. Ant. Boy (B.A.)
"Joliette	1	2	55	17	2	32	..	28	..	..	..	200	55	5	260	22 91	Rev. J. H. Paradis
"New Glasgow	1	3	75	38	9	68	4	30	30	4	300	250	40	36	225	18 75	" P. S. Vernier
"Grenville	3	3	155	53	12	96	11	65	74	15	600	400	130	35	125	10 41	" M.F. Boudreau
"Arundel	2	4	90	31	4	28	..	15	..	25	400	40	6	20	240	19 25	" P. E. Beau- champ
Pointe-aux- Trembles	1	1	170	3	160	55	28	170	170	200	1500	..	..	45	..	..	" E. H. Brandt
Italian	1	1	42	22	20	26	4	20	..	128	4800	..	56	..	690	55 00	" V. di Genova
Belle Riviere	1	4	63	21	..	28	..	8	..	3	150	151	51	..	510	42 50	Rev. M. Menar (six months)
Valleyfield, etc.	..	3	23	13	3	12	5	12	..	54	1000	11	..	..	365	30 00	Mr. H. Joliat, Student
Lachute	1	15	4	3	..	..	..	..	..	2	75	..	..	2	180	15 00	Rev. L. Mathieu
Lachine	1	25	..	..	..	..	..	..	..	321	12	..	..	..	454	40 00	Mr. L. Bonenfant, Colporteur
Farnham	..	..	..	..	..	..	..	..	..	25	220	..	..	..	..	32 50	Mr. A. E. Laurin
St. Jerome	..	..	..	..	..	..	..	..	..	10	950	..	..	..	32	32 50	Mr. W. Touchette,
Vandreuil, etc.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	16	32 50	Student
St. Gabriel	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	32 50	Mr. L. J. Albert,
Hochelaga	..	..	..	..	..	..	..	..	..	12	330	..	..	..	11	..	[Student]
Ste. Rose	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	32 50	
Berthier	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Total	16	30	1162	510	364	658	111	642	394	898	27,900	2154	1354	314	6628	712 15	

MISSION FIELDS—Continued.

PRESBYTERIES AND MISSION FIELDS	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over ten years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communi'ts added in year.	Average attendance at Sabbath School.	No. Attending Prayer Meeting.	Scriptures Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board in year.	Grant per month from French Board for ensuing year.	MISSIONARIES.
Quebec:—																	J.M.A.
St. Jean	1	2	45	13	14	47	8	15	18	12	400	100	123	8	900	75 00	Rev. P. Boudreau,
St. Sophie	1	1	10	4	8	14	8	15	14	38	8	28	162	59	60	25 00	Mr. J. H. Watier
Ham Nord	1	1	21	9	3	15	4	8	28	150	25	14	2	516	43 00	Rev. J. Rey	
Ditchfield	1	4	38	14	28	4	29	12	150	25	14	2	516	43 00	Rev. J. Rey		
Port au Persil	1	3	36	8	15	1	10	8	22	200	15			153	30 00	Mr. A. G. Rondeau	
Lac St. Jean	4	20	6	9	14			8	22	200	15						M. C. Lapointe,
																	Student's Mis.Soc.
Cacouna	1	7	3	5	4	10	35							300	25 00	Rev. J. E. Menancon	
St. Cyprien	1	27	4	9	4	10	35							300	25 00	Rev. J. E. Menancon	
*Chicoutimi	1	25	11	10	22	2	21	10	3	30	300			50	4 17	Rev. W. A. Stewart,	
St. Francis District, etc.	1	20	10			202	300							200	35 00	Mr. G. Andre,	
																	Colporteur
St. Valier	1	25	11	2	2	10	10	25	570					403	35 00	Rev. L. Abram	
																	Mr. A. H. Tanner.
St. Blandine, etc.	1	12	6	8		10	10	100						190	32 50	Mr. E. Melieres,	
																	Student.
St. Anne, etc.	1		3			26	1400							270	32 50	Mr. P. Beaulieu,	
																	Colporteur
Lorette	1	20	3	3		18	200							240	20 00	Mr. Stan. Tsiegel,	
																	Colporteur
Nicolet, etc.						200	1200							326	35 00	Mr. J. A. E. Dubuc,	
St. Maurice, etc.														32 50			[Colporteur]
Total	5	24	307	105	36	176	17	93	76	570	4785	448	127	10	3967	473 67	
Miramichi:—																	
Bonaventure Co.						229	400								32 50		Mr. W. Touchette
																	Mr. A. E. Laurin.
St. John:—																	[ard]
Edmundston	2	5	79	27	11	14	32	10	32	100	86	210	20	460	37 50		Rev. L. R. Bouch-
etc.																	Rev. C. H. Vessot
*Leonards, etc.	3	35	6			16	20	400	28					60	12 50		Mr. L. J. Albert,
																	Student
						216	350	8									Mr. W. Touchette,
																	Student
Total	2	8	114	33	11	14	48	10	268	850	122	210	20	520	50 00		Mr. A. E. Laurin,
																	Student

* MIXED FIELDS.

In these fields there are both French and English Stations. In several of them the Statistics of the French Stations only are given. They all receive grants from the Augmentation or Home Mission Committee and French Board, except St. Charles St. Mission in Montreal, where the English work is sustained by St. Paul's Church. In almost every case, however, it is to be noted that the pastors and missionaries are French Canadians, educated under the care of the Board.

† New Fields.

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS.	Amount paid by French Board during the year toward salaries.	Grant per month from Board.	PRESBYTERY.
		Protestants on the Roll.	Roman Catholics on the Roll.	Average Attendance.		
Port au Persil	Mlle. McLaren	11	3	9	Self-supporting	Quebec.
Riviere aux Conards	Missionary	18	3	14	\$4 17	"
Chicoutimi	"				Self-supporting	"
Ditchfield	Mlle. A. Duford		10	8		"
St. Valier (New School)	Missionary	4	3	7		"
Ste. Blondine	"					
Italian	Mlle. A. Cousineau	5	36	22	140 00	Montreal.
" (night)	Missionary	10	22	30		"
Lacroix	Mlle. Fruitier	1	29	4	25	20 00
St. Jean Baptiste	Mlle. C. Lamert	1	32	9	23	22 50
St. Charles Street	Mr. J. H. Watier	1	10	52	24	40 00
Pointe-aux-Trembles	Rev. E. H. Brandt and 7 others	2	85	82	152	
Chambly	Missionary	10	14	12		"
St. Fillans	"				14 00	"
Namur	Mlle. E. Bourgoin	1	18	9	14	61 00
	Mlle. E. Etienne	1	22	6	11	32 00
Grand Lac	Mlle. L. Gachet	1	23	15	40 00	8 00
Masham	Mlle. C. Deschamps	1	23	15	40 00	5 00

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. On the mission property there are two school buildings, one for boys, which can accommodate about 110, and the other for girls, with accommodation for between seventy and eighty. Upwards of 5,000 French Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents, and to the children of recent converts from Rome, living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils all reside in the buildings and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class-room studying privately from six to seven. Breakfast at seven. House and out-door work from 7.30 to 8.30. Family worship, when all assemble together, boys and girls, at nine. School begins at nine, with united Bible-class for all, and continues till twelve. Dinner at twelve, followed by recreation to 1.30. Then classes till four, recreation

from four till five, classes from five till six, tea at six, recreation to seven, then family worship (boys and girls in their separate buildings), studying privately in class-room till nine, and all in bed and lights out at 9.30 p.m. There are eight teachers, thoroughly qualified, all of whom reside in the buildings. They are earnest Christians, of strong missionary spirit, thoroughly devoted to their work. Miss Lena Haddow, after five years of faithful service as directress of the Girls' School, resigned at the beginning of the session, and was succeeded by Madame Bourgoïn. Mr. A. R. Ross, B.A., was appointed to take the place of the Rev. S. Rondeau, B.A., who accepted a call from the church at St. Hyacinthe.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. It is no exaggeration to state that comparatively few, if any, of our English-speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe-aux-Trembles when they leave the Mission Schools.

The attendance last session was 167. Great care is exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, and the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose; in January and at the end of the session, written examinations are held in all subjects taught. The work of the past session on the part of both pupils and teachers was very satisfactory. Thirty of the pupils were received into the membership of the Church.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,753. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, or Sabbath Schools and Young Peoples' Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath school contributing a scholarship is put directly in correspondence with the Mission schools, and the letters, if read publicly to the Sabbath school, tend to keep up their interest in the work. It is hoped, therefore, that many more Sabbath schools and Young Peoples' Societies will assume the support of pupils. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec.

THE PRINCIPAL'S REPORT.

We closed our schools on April 24th. A great number of friends from Montreal and elsewhere were present to witness the progress made by the scholars during the past session. The day after our pupils left us, some to return to their parents, some to seek a place in the great world, where they may earn their daily bread, and others, to the number of nine, are now messengers of truth, engaged in missionary work among their fellow-countrymen.

We are most thankful to our Heavenly Father who has kept us free from disease and serious sickness throughout the session.

For the farmer, spring is the time for sowing, for us it is harvest time, and we have been enabled to see some fruits of our winter labours. One hundred and sixty-seven pupils have passed through the schools during the session, one-half of them came from Roman Catholic homes, the rest are children of Protestants, who

are converts from Romanism. Eighteen pupils were in the highest, and thirty-two in the lowest class. Many of the latter began last autumn with their letters, and now they can read and write fairly well.

Our scholars have not spared themselves in the class-room; their eyes, their ears and their minds have been busy in searching for the truths, and to-day we hardly recognize them as the boys and girls of last October.

Many came trusting in a man—the *priest*—now Jesus is their only High Priest. They have seen with their own eyes the light of the Gospel, and have heard with their own ears the voice of a true Saviour saying, "I am the Way, the Truth and the Life."

Thirty of our young people have given their hearts to Jesus during the session and became members of the Church. Let us hope they will be sincere and active workers for the Master.

One of them, a young man of twenty-one, appearing before the Session for examination, spoke as follows:—

"God has led me here, it is a proof of his love for me. Since I came I have felt a great change towards good in my life. Before I had no peace in my heart, and now I have the blessed assurance of my salvation through the merits of Jesus. These mercies I owe to the influence of the Divine Book I have studied here. Now my greatest desire is to bring the message of the Cross to my parents, and try to bring them to a purer knowledge of Jesus."

Another boy said lately to a liberal Roman Catholic doctor, who had directed him to us: "You have sent me to Pointe-aux-Trembles to learn how to read and write, but I have learnt something more precious, the way to Heaven through Jesus, and my gratitude to you is to tell you all about that glorious knowledge of the Gospel."

At prayer-meetings held weekly among themselves, many of our scholars were always ready to say a few words to their fellow-students about the great promises of the Word of God. It is because of their zeal that our pupils are sometimes spoken of in the public press as "the little theologians of Pointe-aux-Trembles."

Temperance has also its faithful disciples, and the meetings of this year have been more interesting than ever and many remarkably instructive addresses were made by the boys.

Our scholars contributed the sum of \$45 to different objects of the Church. This fact is a proof that they have grasped the spirit of the Gospel, and that they wish, according to their means, to bring to other lives the blessings they have received.

The above is only what figures can show and what human eyes can see, but God alone knows what great good has been accomplished, even in one session. Here we gather many sheaves, but very often, even when we did not expect it, seed sown here has borne fruit elsewhere. Such was the case with a young girl who left us four years ago. She was not brilliant, but the influence of the school made her successful in life. "When away from you," she writes, "I remembered the lessons of Pointe-aux-Trembles, and to-day I am a member of the Presbyterian Church of . . . , president of the Y.P.S.C.E., and teacher in both Sabbath and day school. Blessed be your dear school which has brought me out of error and superstition."

We have great reason to be thankful for the staff of teachers we have had this year. Mrs. J. Bourgoïn, widow of the late Principal, who was appointed last fall superintendent of the Girls' School, has been a mother to our girls. Misses Emma Bourgoïn, Victorine Giroux and Adele Molleur, all former pupils of the School, have continued their excellent services, working very faithfully. In the Boys' School the Rev. Louis Abram, Messrs. Alexander Ross, B.A., and Henri Joliat have been men of duty, and our prayer is, "O Lord, give always such men to this school."

We are deeply grateful to God and our many friends for having been able to

pass another session so successfully and comfortably. We seize this opportunity of expressing our heartfelt thankfulness to all our benefactors for their generous support and their warm sympathy, and to assure them of the great need of their prayers and active co-operation in carrying on the work of the Lord as accomplished by these schools.

E. H. BRANDT,
Principal.

POINTE-AUX-TREMBLES, May, 1902.

FIELD REPORTS.

The following extracts, taken at random from recent monthly reports of workers, will give some idea of their methods, and of the conditions in which they work in widely scattered fields.

A LOOK INTO A BILINGUAL WORKING CHURCH.

"Several changes have occurred in the make-up of the congregation in this place, where people are always more or less on the move. These changes are nowhere noticed more than in the Church. Ten families and three single persons connected with our congregation have left the city. Of these families five were French and five English. They have been only partly replaced by new-comers. The loss of the French families is more keenly felt, as three of them had been here for sixteen years and were connected with the Church by membership, rendering valuable service in the Sunday school and elsewhere. Comparing the French with the English portion of the congregation, it is worthy of notice that the French people identify themselves with the work of the Church to a larger extent than the English people. They are not attached to denominational prejudices and traditions. Comparatively speaking, the proportion of French members is larger than that of English members. Out of a membership of thirty-five only four are English. Several English people take the Sacrament with us but are not members of the Presbyterian Church, and owing to this they are not so deeply interested in the missionary labours of our Church, as is manifest from their missionary contributions.

"This year we have called special attention to the needs of our mission schemes, dealing with the matter both in private and from the pulpit, and the result has been a larger missionary contribution than for any other year of which I have statistics. But more than two-thirds of this money was given by French people.

"Some of our English friends and others who think they can see farther than their less cultured fellowmen, hold to the doctrine that we should not send money away for missions when we are in debt ourselves and unable to make up the reduction of \$50 in grants for the minister's salary. Our missionary contribution is just \$50. However, I try to teach them to look beyond the bounds of their own parish, not to think of themselves only, but "to look on the things of others."

"Five new members were received at our last communion service, three by letter and two on profession of faith, all converts from Romanism and the two latter recent converts."

A CAMP RECEPTION.

"At A— I fell in with a camp of forty-five men. Some of them abused me and cursed me and my books. It happens sometimes that those who seem worst are not really so. In this crowd there was one man from St. J—, whose tongue marked him as a very demon of filth and calumny. He abused Protestants and said they were such because the Roman Catholic religion was too strict for them. I set forth as best I could the reasons for and against my faith, and was laughed and jered at by many of them, but this man, who at first was most abusive, bought a Bible, after which I was able to distribute a number of tracts."

THE GOSPEL IN THE SICKROOM.

"It often happens in going from house to house that I find myself by the bedside of the sick and dying. To mention them all would be perhaps monotonous, but some of them are not without interest. In a house where I called this month was a young man who had been sick for a long time. He permitted me to read from the New Testament, and listened attentively, saying that he never heard anything so beautiful. Just then an elderly neighbour woman came in. She saluted me and sat down, showing signs of excitement. I continued reading and adding some words of explanation. All at once she broke out and abused me, calling me a Protestant and a Chiniquy. I asked her to be quiet and to see the mother, and not worry the sick young man. An animated dialogue followed, but finding all her resources exhausted, she became furious, and begged the people of the house to send me away for I was a real demon, who dared to slight the power of the Pope. The mistress then, thinking to do the right thing, intimate^d that I might retire, when the young man spoke out and said, 'No, don't go, stay where you are and go on with your reading.' The two women withdrew, murmuring fiercely. The young man was so pleased with what I read that he bought a Bible for himself."

THE COLPORTEUR NOT WELCOME.

"I went into a house where I found the father and four sons. I offered my books for sale politely as usual. They looked at one another and then began to abuse me for having such bad books to offer to the people. I started to show them that they were not bad books, and to say that I had the right to travel and sell such books in any civilized country. One of the young men evidently thought that I meant to call them uncivilized and came forward ready for fight, saying that he was as civilized as I was. I did not move but replied that I knew it. Then all joined in insulting me, and finally I was brought out of the house and my bag sent whirling into a snowbank. I was not hurt but I am thankful to say that we do not often find such people. May God bless them."

JOY AND GRIEF.

"We have been rejoicing over our increase of three families, of which two were plucked from the errors of Romanism. But as usual our rejoicing does not last long, for these two families and two others have had to leave us, as there does not appear to be any work for converts in this place. Of course they are not lost. They have gone to other places as so many preachers of the Gospel. But if all those who thus leave our mission are not lost it is still a grief to see them go, for we are left with small numbers, and the people who judge our work by numbers think that it is not being done, and sometimes lose sympathy with it and withdraw their support. But what can we do? It is a sad fact that our millionaire manufacturers have work for Roman Catholics by the thousand, but none for our converts. God knows all. We must labour on and be content to leave this matter in His hands."

INDIFFERENCE AND ITS CURE.

"The hindrances to our work are many, but I think we can put in the first place the indifference of Roman Catholics in the matter of religion. They are not as religious as they were some years ago, and they follow the majority without troubling themselves about the result. Alongside of this is the fact that not knowing how to read, they prefer to accept the testimony of the priest to that of the Gospel. Others follow the crowd, and laugh at its superstitious observances and when evangelical truth is presented to them they recognize its superiority, but have not courage or conviction to lead them to embrace it. This indifference is a proof that their religion is losing its power over their souls. Our people are passing through a religious crisis. It is a time of transition. We must present them with

the pure old Gospel, which alone can save and rescue many of them from infidelity."

WHOLESOME METHODS.

"Our work in L— begins to be felt among many people. The priest, seeing our effort to introduce the Gospel among the people, thought to oppose us, and set about giving part of the New Testament (the four gospels only) to those I was reaching by saying to them that if the priests were the true successors of the Apostles, as they claim to be, they would not be afraid to let the people have the only book that the Apostles ever wrote. I am thankful to God that even so much of His Gospel is allowed by the priest here. It will do good. I have been delighted to use it and to show the people that it is the same as ours as far as it goes, and thus remove the false notion that our Scriptures were not good as they have been taught. The priests sell the four gospels for twenty-five cents, while I say to all I meet that I can sell the complete New Testament from five to seventeen cents. I was in a house the other day where the priest had sold one of these books. There were three men and the women and children. I took the book and pointed them to John iii., 16, and John x., 7, and xiv., 6. I then asked for their mass book, and showed them in the litany where it is said that Mary is 'the door of heaven,' and other statements contrary to the words of Jesus. They were greatly astonished, and said they would study these things and learn more about them. This I encouraged them to do. This same thing happens almost every day."

THE GOSPEL AND STRONG DRINK.

"Last week I met a young man named D. I had not seen him for about a year. He told me he had been to see his parents. When I asked him how he was he answered that he was better now than he ever was, and that the book and tracts that I gave him had been the means of the great change. He said that the passage (I. Cor. vi., 10) of Scripture I showed him had made him think and pray to be delivered from his passion for strong drink. Many times when I had offered him the Gospel he used to say that he had no money for books, that he needed it to pay for drinks. Now he is so glad to be free from the influence of drink. He took some tracts for the four men with him. They began to laugh at him but he exhorted them to read the tracts and to study the Holy Scriptures to which they referred, for in doing so they would be blessed as he had been. This gave me great joy and strengthens my faith and confidence in God's word which can do so much."

INSIDIOUS TEACHERS.

"During the month many children of the Roman Catholic school came to me asking for tracts. As soon as their teachers (Christian Brothers) learned of it they told them to bring all the books they could get from me, to them, and they would give them good marks in return. As soon as I learned this I decided to give them nothing in the morning, but only in the evening, so that they could read them in the evening with their parents, even if they did give them to their teachers next day. Some mothers used to send their children for tracts and I soon found out by asking questions about them that they had been read. One day a boy asked for two little books. I told him that I could let him have only one. 'But,' said he, 'one is for our school-master and the other I want to keep for ourselves at home, for mamma, she likes them.' Such reading will awaken desires for something better and God will bless it for their good, although their first motives may have been curiosity."

A FAILURE OF AUTHORITY.

"Notwithstanding the fierce opposition of Cure F—, who forbids his people to receive our 'bad book' under pain of mortal sin, we have been able, as you see

by this report, this month to introduce into the families three New Testaments and fifteen Gospels. Besides this, many people have come to our house and we have spent hours in reading the Scriptures and discussing religious questions together, and this in spite of the Cure's order not to visit us and to give to him all books received from us. The Cure, knowing that Mr. A— had a new Testament in his house, called upon him and asked for the book. Mr. A— showed it at once, saying that he would not give up the book because in it he learned how to do the will of God. 'Besides,' said he, 'since I have begun to read this book God has blessed me.' The Cure had to leave without the book, which rests on a little table in Mr. A's room, open and visible for all callers."

LENTEN ZEAL.

"Easter season, accompanied by special services, confessions and renewals of religious zeal, always has its effect upon our windows. The priest preached against the Protestant Mission last Sunday, and soon after our school was broken into and the property considerably damaged. The real inciters to these depredations are the fanatical clergy."

LEAVENING THE LUMP.

"I keep up the endeavour to win Roman Catholics to the Gospel imperceptibly to themselves. Three have told me this month that they read the New Testament. A young man, a bank-clerk of the village, has been coming with one of his friends regularly to our service. I have just learned of two others who are dissatisfied with Romanism, but keep their counsel to themselves for fear of the boycott. We are putting the leaven in as large a lump as possible. May God bless and open many hearts to welcome the tidings of His salvation."

A TEST.

"This has been a good month for sales. I met with little difficulty and have had many discussions on religious subjects, and been able to offer the Bible to many and speak about it. At B—L— I offered it to a young man. He began to talk and say that it was a bad book for the priest had said so. I asked him if he knew the difference between good whiskey and bad. 'Yes, sir, I do,' said he. 'How do you know it?' I enquired. 'Because I have tasted them,' said he. 'Very well,' said I, 'if you are intelligent enough to know the difference between good liquor and bad, you are surely intelligent enough to know whether my books are good or bad after you examine one of them.' 'Oh yes, but you may have a good one to make a show with,' said he. 'Not at all,' said I, 'but can you read?' 'A little,' said he. 'Come on then,' said I, 'read every one I have so as to be sure I am telling the truth.' He began by reading a little here and there and looking at them all, and was soon satisfied that all were alike. He then bought a Bible and promised to study it. May God bless it to his salvation, for this fine young fellow, like others in this place, is too fond of whiskey and gin, the common liquor here."

PERSECUTED FOR THE TRUTH.

"This month has been fertile in missionary experience. Persecution has fallen upon some of our families. Mme. B. has had the Gospel since last year, and has had to endure a great deal. Her husband is still a Roman Catholic, and her brother-in-law, who is rich and wicked, has caused her much trouble, even to take her children from her. The other day he offered her one thousand dollars if she would return to Catholicism, but she bravely answered that though he would give her all his wealth, and all the money in the world, she would not give up her faith in Jesus Christ and His Gospel, adding, 'I cannot give up the light for darkness.' Our people at St. B. are greatly persecuted at the present time, but they stand

firm. J. L— was offered by one man \$100 and by another \$500 if he would return to Rome. His answer was, 'My soul is not for sale.' A man came all the way from K— to convince him, but returned confounded. I have been invited to go to St. A—, a new door is open for us there."

A COLPORTEUR'S DOINGS.

"I have visited 315 houses this month. I have been all month in S—, as you will see by my report. Of the 315 houses I visited, in 250 I was well received, in 30 very badly received, the rest would not listen to anything at all, and some could not read. In one house I sold a New Testament, and I had sold them a Bible before. A neighbour who was in bought one also, and they let me read and talk to them for over two hours, and were interested and anxious to read their Bibles for themselves. In one house where I had sold a Bible to a lady the priest heard of it and ordered her to bring it to him, but she refused to let him have it and he ended by letting her keep it. A great many of the people I visit tell me my books are not good because they are not approved by the Bishops of Canada. Quite a few have promised to buy some Bibles as soon as they have the money, if I would come again. In one house I read the Bible and talked over three hours, and was allowed to speak very plainly to them, and was well encouraged and asked to come again. It has seemed to me this month that a great many more people begin to understand more and open their eyes some. One Roman Catholic lady bought a Bible and told me she knew the priest said a good many things that were not in the Bible, and she was glad to get one to read it for herself, and she said she knew the priests of S— were going to preach against me next Sunday, but she would not give her Bible to any of them. Of course the priests have warned them not to buy any of my books as they are bad. I told all those that it was God's Word, and that we were told by Him to read and search the Scriptures for ourselves. In one house I was allowed to read the Bible and talk to six persons for a few hours and they were well interested and asked me to come again. More would have bought from me if they had more money to spare. I talked and read for over four hours to one man and his wife in C—, and before I left them they bought one New Testament of me, and asked me to go again. All those who had bought Bibles or New Testaments of me said that the priest did not want them to read them or keep them, but that they would do it."

Respectfully submitted,

D. H. MACVICAR, D.D., LL.D., *Chairman.*

S. J. TAYLOR, *Secretary.*

MONTREAL, May, 1902.

BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING FEBRUARY 28th, 1902.

I.—ORDINARY FUND.

<i>Receipts.</i>		
Balance on hand, March, 1901.....		\$272 54
Congregational contributions.....	\$12,637 04	
Sabbath School ".....	545 99	
C.E. Societies ".....	87 95	
Donations, Sales of Books, etc.....	870 15	
Bequests.....	1,520 00	
Interest and Dividends.....	947 00	
Presbyterian College, Montreal, interest.....	1,125 00	
Contributions from Great Britain.....	316 75	
Transferred from French Evangelization Reserve Fund.....	4,054 63	
		<u>22,104 51</u>
		<u>\$22,377 05</u>

Disbursements.

Salaries paid Missionaries, etc.....	\$18,180 37
Salary of Secretary.....	1,600 00
Travelling Expenses of Secretary.....	191 66
Expenses of meeting of Board and Executive.....	14 50
Rent, telephone, etc., Montreal office.....	120 45
French Literature and L'Aurore.....	82 63
Interest on mortgage, St. John's Church, and on advances....	441 16
Proportion of expenses, Committee on Y.P. Societies.....	48 25
Printing, including annual reports, etc., and postage.....	388 10
Proportion of General Expenses.....	500 00
Balance on hand, March, 1902.....	809 93
	<u>\$22,377 05</u>

II.—FRENCH EVANGELIZATION, RESERVE FUND.

<i>Receipts.</i>		
Balance on hand, March, 1901.....	\$8,054 63	
Contribution, Century Fund.....	11,250 00	
		<u>\$19,304 63</u>
<i>Disbursements.</i>		
Transferred to French Evangelization Ordinary Fund.....	\$4,054 63	
Balance on hand, March, 1902.....	15,250 00	
		<u>\$19,304 63</u>

III.—FRENCH EVANGELIZATION, BUILDING FUND.

Contribution from Century Fund.....	<u>\$15,000 00</u>
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IV.—J. G. ROSS FUND.

Balance on hand, as at March, 1901.....	<u>\$25,000 00</u>
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V.—POINTE-AUX-TREMBLES ORDINARY FUND.

<i>Receipts.</i>		
Balance on hand, March, 1901.....		\$823 92
Congregational contributions.....	\$2,005 59	
Sabbath School ".....	3,457 40	
C.E. Societies, etc. ".....	342 40	
Interest.....	220 00	
Donations.....	924 00	
Transferred from Pointe-aux-Trembles Reserve.....	2,015 00	
Tuition fees and sales.....	1,781 95	
Legacies.....	144 95	
		10,891 29

\$11,715 21

<i>Disbursements.</i>		
Salaries of teachers, etc.....	\$1,878 34	
Butcher, \$1,584.12; Baker, \$851.69.....	2,435 81	
Grocer, \$2,804.25; Hardware, etc., \$493.17.....	3,297 42	
Dry Goods, \$273.61; Stationery, \$172.11.....	445 72	
Fuel.....	1,020 97	
Travelling expenses of Principal.....	99 10	
Repairs and sundries.....	1,349 49	
Printing.....	7 80	
Proportion of general expenses.....	300 00	
Interest on advances.....	44 16	
Balance on hand, March, 1902.....	836 40	
		\$11,715 21

VI.—POINTE-AUX-TREMBLES, RESERVE FUND.

Balance on hand, March, 1901.....		\$8,015 00
Transferred to Pointe-aux-Trembles Ordinary Fund.....	\$2,015 00	
Balance on hand, March, 1902.....	6,000 00	
		\$8,015 00

BALANCE SHEET.

MARCH, 1902.		DR.	CR.
Ordinary Fund.....			\$809 93
French Evangelization, Reserve Fund.....			15,250 00
French Evangelization, Building Fund.....			15,000 00
Pointe-aux-Trembles, Ordinary Fund.....			836 40
Pointe-aux-Trembles, Reserve Fund.....			6,000 00
J. G. Ross, Quebec, Fund.....			25,000 00
Coligny College, Ottawa.....	\$16,700 00		
Stock, Folio No. 8.....	1,600 00		
" " 11.....	7,800 00		
Bonds, " " 12.....	10,000 00		
" " 18.....	17,600 00		
Balance, cash on hand.....	9,196 33		
	\$62,896 33		\$62,896 33

I have audited the books of Rev. R. H. Warden, D.D., as Treasurer of the French Evangelization Fund, for the year ending February 28th, 1902, and have examined the vouchers connected therewith, and certify them to be correct. I also certify that the foregoing balance sheet is in accordance with the ledger accounts.

ANDREW JEFFREY,

TORONTO, April 3rd, 1902.

Auditor.

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada.

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REPORT OF THE FOREIGN MISSION COMMITTEE EASTERN DIVISION.

NEW HEBRIDES.

When the last report of the Foreign Mission Committee was presented to the General Assembly there was considerable unrest in the New Hebrides. War had broken out on Erromanga. Several lives had been lost. Mutual suspicion and fear filled the hearts of those who had been at strife, and it was not at all certain that peace had been permanently restored. A fearful hurricane had destroyed much Mission property, and the Martyrs' Memorial Church was in ruins. French aggression on the Islands was in progress, and grave fears were entertained with respect to the extent to which it might be carried. The Queensland labour traffic was still carried on with activity, and Britain was the only country which had put the traffic with the natives in strong drink, opium, arms and ammunition under the ban.

Mr. Robertson's report for 1901 has been received. There has been no outbreak of the strife, and, with a passionate people like the Erromangans, this is a most hopeful sign of future peace. Mr. Robertson's appeal to friends of the Mission in Australia and Scotland, as well as in Canada, has been generously responded to, and there is now little doubt that ample funds will be provided for the rebuilding of that Church of such sacred memories. On March 7th, Rev. Mr. Cosh, the Agent of the Mission in Australia, reports that at that date he had received £125 5s. 5d. The whole amount required is £400.

The aggressions of the French still continue, and in some quarters under French influence hysterical appeals are made to France to annex the group, and these appeals are supported by allegations which are clearly contrary to fact and truth. There is a possibility that these appeals may receive more favourable attention from the French Government than that to which they are entitled, but the danger that they may be heeded would be much greater were it not that the Australian colonies are watchful, alert and resolute against this step. The Bill for the abolition of Kanaka traffic in five years has become law in the Australian Commonwealth.

One of the most cheering events of the year is the fact that the United States authorities have taken their place alongside those of Great Britain in prohibiting their subjects from selling strong drink, opium, arms and ammunition to the natives. During the present session the United States Congress passed, and the President has signed a Bill, forbidding any of their subjects from selling or otherwise supplying "any arms, ammunition, explosive substance, intoxicating liquor, or opium to any aboriginal native in the New Hebrides, or any other of the Pacific Islands lying within twenty degrees north latitude and twenty degrees south latitude, and the one hundred and twentieth meridian of longitude, east of Greenwich, not being in the possession or under the protection of any civilized power." In this important enactment the efforts put forth by Dr. Paton, so heartily supported by the New York Missionary Conference, have at last been crowned with success.

For details of the work in the different Islands under their care the Committee refer the Assembly to the reports of the Missionaries, as contained in the appendix to this report.

TRINIDAD AND DEMERARA.

In Trinidad and Demerara the year has been characterized by progress, good progress in every direction. Few reports have been more cheering from these

fields than those sent by your missionaries for the past year. The prevailing note is one of glad thankfulness. The two oldest missionaries in Trinidad have now each a son in the field, a son who was born and has grown up since they began their work, a circumstance on which the Assembly as well as the Committee will warmly congratulate them. More than a year ago Mr. H. H. Morton was appointed to assist his father at Tunapuna, and since that time he has provided himself with an assistant and helpmate, so that the staff in the northern field of Trinidad has been greatly strengthened. In April last Mr. G. A. Grant was appointed to Demerara, on which field he arrived in October, after spending a few months in San Fernando in the study of the language.

The native congregation in San Fernando has vigorously carried out its resolution to become self-sustaining, and at the end of the year the congregation had a balance, over and above their missionary's salary, to meet current expenses, cost of Sabbath School Quarterlies and suitable religious literature.

Mr. Thompson, whose state of health when he came home towards the end of 1900 caused much anxiety, returned about a year later, a great deal stronger, after having done much to deepen an interest in the work in which he and his brethren are engaged. During his absence Mr. Fraser carried on with vigour and success his work in Couva, in addition to doing much in his own field.

From Princetown Mr. McRae reports that in many respects the past year has been the brightest and best of the fifteen that he has spent in the Mission. He was particularly cheered by the conversion of a Mohammedan priest, who has been taken into service as a Catechist, and gives promise of great usefulness.

The reports of the missionaries show further that the educational institutions under the care of the Mission are in a flourishing condition, that much financial help has been received from local sources, and that a large measure of self-support is being developed. Your Committee regard it as an interesting and most important fact that, while the cost of the work done under the auspices of the Mission was \$54,053.80, only a little more than one-third of the whole was contributed by the Church in Canada.

The sources of income for the Mission, with the amounts received from each, are as follows:—

Canada.....	\$17,772 51
Proprietors.....	773 00
Native Church.....	5,578 10
Donations.....	144 00
Government for Schools.....	21,100 03
Sundries.....	8,686 16
Total.....	\$54,053 80

Scarcely less interesting and impressive is the fact that the Native Church has been so richly endued with the grace of liberality, and so well trained in the practice of giving for the support of the work, that its members on the average contributed last year at the rate of \$6.49 per communicant, an average which exceeds that of no fewer than fifteen of the Presbyteries of the Church in Canada for all congregational purposes.

In Demerara the beginning of our work has been too recent to justify us in looking for any such progress as is reported from Trinidad. It is still the period of breaking up the fallow ground, and in some measure also of sowing among thorns. Still, Messrs. Cropper, Sutherland and Grant, our missionaries on that field, are full of hope and by no means cast down by their discouragements.

KOREA.

In Korea the Mission staff has been strengthened by the going out on his own account of Mr. John Grierson, Dr. Grierson's father, who has been rendering valuable assistance in connection with the building operations of the Mission, as

well as doing what he could in direct Mission work, and by the sending forth of Mr. and Mrs. A. F. Robb and Miss Kate McMillan, M.D., who reached Wonsan on October 31st, 1901, and were warmly welcomed by their predecessors. From this field the voice of exultation and of hope is heard in the reports of all. The newcomers are surprised by what they see and hear, and those who have been longest on the field are not less hopeful and joyful. Everywhere within reach of the missionaries the fields seem white to the harvest, and your Committee are eagerly informed that if more labourers can be sent there is ample scope and good prospect of most cheering results.

WESTERN DIVISION.

FORMOSA.

When the F. M. C. last reported to the General Assembly a measure of uncertainty existed as to the effect of Dr. MacKay's death upon the Church in Formosa. The cablegram announcing his death had just been received. The sudden removal of the founder of the Mission, of one who was as closely identified with every stage of its development, and who enjoyed to so remarkable a degree the affection and confidence of the Native Church, was cause for some degree of uncertainty. Such anxiety existed amongst the native Christians themselves, it was feared that the Church would lose heart and the work be impaired, if not altogether cease for a time.

It is with thankfulness we now report that these fears are disappointed. The remains of George Leslie MacKay lie, in a spot chosen by himself, in a Christian burying ground, presented to the Mission by himself, and within sound of the ever-roaring surf he loved so well; but the work goes on. He who walks in the midst of the golden candle-sticks has been faithful to His promise, and has imparted strength according to the needs of his sorrowing children. The Committee have satisfaction in reporting their appreciation of the wisdom and strength with which Mr. Gauld, upon whom the responsibility fell, has guided the Mission through these days of trial and discouragement.

The difficulty of the situation has been increased by the fact that Pastor Giam Chheng Hoa, so long the trusted companion and friend of Dr. MacKay, has been laid aside through illness. At the time of Dr. MacKay's illness Mr. Hoa's life was almost despaired of. Whilst his health has improved, he is still unable to share the burden and responsibility of the Mission as he formerly did. There are in the Mission two distinct classes of people and types of Christians. On the east coast the Pepohoan, or civilized aborigines dwell, and have characteristics quite distinct from the Chinese Christians. The Pepohoan lack in steadfastness of purpose, and are not so industrious and satisfactory as the Chinese; yet in the College and Japanese schools the Pepohoan students hold their own, and a little more, against all competitors.

The superior industry of the Chinese has put them in possession of the Kap-Su-Lan plain almost entirely, and thus the Pepohoan are driven out into less fertile districts. The Churches in the western plain are almost altogether Chinese.

Mr. Gauld has visited these churches both east and west, and administered baptism to 209 in all.

The work in Oxford College was resumed on September 17th, with an attendance of ten students in the Senior Class and seven in the Junior Class. Mr. Gauld is assisted in the college by two natives, Yap Sun and Koa Kau, and Mrs. Gauld has given valuable assistance in singing. An interesting event connected with the Mission is the erection of a "MacKay Memorial Church" at Tsui-Tung-Kla. The former church was so damaged by earthquake that it was found necessary to have it removed. The suggestion was readily accepted that the new church should

be a memorial one, the entire expense to be born by the Christians of North Formosa, and in which all stations take part.

The Committee is pleased to be able to report that Mr. Thurlow Fraser, B. A., has been appointed as Mr. Gauld's associate in the work. Mr. Fraser is a graduate of Queen's College, and his character and attainments are such as give promise of a large measure of usefulness in both educational and evangelistic work.

It is to be regretted that the Hospital at Tamsui, which has been a blessing to so many, has been closed during the year. According to Japanese law, it must remain closed until a properly certified medical missionary is placed in charge. It will thus be necessary further to increase the staff in that Mission, or discontinue that department of the work. While in the past the hospital has been a most valuable agency, the need is not now so great as it was, on account of the improved conditions under Japanese rule. Nevertheless, a Mission Hospital in many important respects differs from an ordinary public institution, and can be made a useful Mission agency for many years to come.

CENTRAL INDIA.

The interest in this Mission has centred during the last, as during the immediately preceding years, in the famine children. Although not so severe as in previous years, yet rains have again in a measure failed, and the distress is general and acute. Appeals to the sympathies of the missionaries are constant, and it is not to be wondered at that they continued to add to the large number of children already under their care.

It was reported last year that there were 527 girls and 556 boys in the Mission. There are now 712 boys and 1,042 girls and women, who have become a charge upon the Mission, and who must be provided for until trained and taught and able to provide for themselves. The Famine Fund, which was deemed sufficient for the maintenance of the numbers formerly in hand, so long as it might be necessary to maintain them, is now quite insufficient to maintain the larger number. It will be necessary either to dismiss a large portion of the children gathered in, or again to appeal to the public and increase the Famine Fund. It is not believed that many would favour the dismissal and abandonment of children once adopted, to starvation and death, or to a life that is worse than death. With common consent they must be maintained.

The best method of training these children has given the Presbytery and Committee much careful thought. At first they were scattered, at each of the stations of the Mission, and it was felt that in some important respects that was the best method of caring for them. The smaller members would come more directly under the personal influence of the missionary, and develop character in conditions more homelike and favourable for childhood.

But it was felt that such a distribution of labour would so fully engage the time and energy of all the missionaries as to lead to the practical suspension of all other work. On the other hand, if all the children were gathered into one or two centres, one or two missionaries, with a suitable staff of teachers, would suffice to care for them, whilst the remaining missionaries would be freed to attend to the ordinary affairs of the Mission.

The economy in buildings in this policy of concentration is equally manifest and important. It has been accordingly decided to gather all the boys at Mhow, and the girls at Neemuch, for industrial and Christian training.

The susceptibility of these children to Christian influence is full of encouragement. Already large numbers of them have been baptized, having given satisfactory evidence of change of heart.

Of the children that were gathered in during the famine of 1897, fourteen have attended the first year of the Presbytery's classes, for the training of native evangelists. It is confidently expected that from these children will come, not only large numbers of Christians, but as well large numbers of Christian workers,

whose lives will be spent in communicating to their countrymen the knowledge of that salvation they themselves have been taught.

The Committee, after much deliberation, regretfully adopted the following resolution regarding Dr. Wilkie's relation to the Central India Mission:—

"Whereas, according to the minutes of the Presbytery of Indore, dated twenty-third of January, Dr. Wilkie handed in the following statement:—'In view of what has been said by the majority of the Presbytery as to the difficulties of working with me, it seems to me that only one course remains open; that is for me to get out. I therefore ask the Presbytery: (1) To arrange to take over whatever work has been entrusted to me by it. (2) To agree to take charge of the College, provided that the F. M. C. agrees to hand it over. (3) To allow me the use of the medicines on hand or on the way.'

"Whereas, from the minutes of said Presbytery of date, fourth of March, nineteen hundred and two, it appears that Dr. Wilkie asked and received his Presbyterial certificate.

Whereas Dr. Wilkie, in a letter dated thirtieth of January, has placed himself in the hands of the F. M. C. to take such action as they deem best in the circumstances."

The Committee, having heard Dr. Wilkie and representatives of the Presbytery of Indore, with deep regret feel constrained to terminate Dr. Wilkie's connection with the Central India Mission, and requests the Presbytery of Indore to take charge of the College work at Indore, until such time as they receive further instructions from the Committee; also that Dr. Wilkie's future relationship to the Committee be a subject for after consideration.

HONAN.

The most hopeful scarcely expected so speedy a return to Honan. Loss of life, widespread desolation and the instability of Chinese Government caused grave doubts as to an early resumption of work in that unhappy land. Such doubts have all been dissipated. Closed doors have already been thrown open. Not only have missionaries returned who had been driven out, but Boards are increasing their forces, so far as suitable men are available and funds will allow, in order to take advantage of the greater opportunities that are confidently expected. Our own missionaries have all returned, except Mr. MacKenzie, Mr. Grant and Dr. Wallace, who had given themselves to much needed work in India; Dr. Malcolm, who was professionally engaged during the interval in the Clifton Springs Sanitarium, and Miss McIntosh, whose health had not recovered. All are now about to return and join their brethren in Honan.

Before permission was granted to return inland our missionaries resident at the coast were in constant communication, through couriers, with the native Christians, and did much to cheer and strengthen them in their affliction. Even at so great a distance and in such disturbed conditions, they were able to relieve the extremity of their need. It is cause for thankfulness that, although exposed to violent persecution and torture, none of them suffered unto death. Not only were their lives spared, but they were so sustained by grace as to refuse to accept deliverance by denying their faith and disowning their Lord. After the return of the missionaries to Chang Te, Christians from different stations gathered to welcome them back again. A Communion service was held in November, at which nearly two hundred Christians were present. We who dwell in the midst of peace and plenty can scarcely imagine the joy and blessedness of such an occasion. After careful inquiry, only three were discovered who had so far weakened as to justify a measure of ecclesiastical discipline. Temporary suspension from ordinances was administered, and it was accepted in such humility and penitence as to gladden the hearts of the brethren who had the painful duty to discharge.

The return of the missionaries was something of an ovation. Not only were they accompanied by an official escort, but messengers were sent ahead to announce their coming, which excited much interest in the villages through which they

passed on their journey. Everywhere the popular attitude was friendly, and the officials conspired to make the conditions agreeable.

Indemnity claims were satisfactorily settled by the Claims Commissioner, and the British Government have assumed the responsibility of payment, with interest at 5 per cent., from July 1st, 1901, until the claims are discharged. It is of importance to the future of the Mission that the missionaries did not find it necessary to negotiate with Chinese officials for the payment of indemnities. Irritations have been thus avoided.

After the return to Honan the missionaries interested themselves, however, in recovering indemnity claims for the native Christians, and succeeded in amicably settling these claims.

The Mission buildings were found in various stages of delapidation. At Chu Wang the buildings will have to be rebuilt from the foundations. The condition of the buildings in Chang Te may be imagined when it is remembered that they were tenanted by Chinese soldiers for about nine months. They will require much repairing, although they will not necessarily be dismantled and rebuilt.

Out-stations have been visited and the attitude of the people was found to be more friendly than ever before. So hopefully do the missionaries regard the situation, and so confidently do they expect large gatherings, that they ask at least four additional missionaries this year.

The station at Hsin Chen is to be abandoned as a central station, and the Presbytery propose to open immediately two other stations at more populous and important centres of influence.

SHANGHAI.

The brief report in the appendix from the Rev. Donald MacGillivray is a record of hard work. The Society for the Propagation of Christian Knowledge, in connection with which Mr. MacGillivray labours, has issued an appeal to University men. They could give employment to fifty additional agents, so great is the demand for literature becoming in China. Besides men, this Society needs money, for they have no other sources of revenue than the Boards who support the men appointed to such service because of special gifts. None doubt the importance of this Society as an educator of the people. It deserves liberal recognition. Movements are on foot already for union and co-operation of Boards in educational and evangelistic work in China. The hope is that a Chinese National Church will be developed, in accordance with the genius of that nation, and from which western denominationalism will be obliterated. Should common educational centres be established, it will not only be more economical, but avoid many of the hindrances met in western lands.

Mr. MacGillivray is giving hearty and active support to all such broad and catholic movements. To that end he lends himself to the service of a Union Church in Shanghai, for the benefit of all Mandarin-speaking Christians in that city, including representatives of many different sections of the Church.

CHINESE IN CANADA.

According to latest census returns, there are 17,299 Chinese in Canada at the present time. Time has been lost in securing a suitable successor to Mr. Winchester, but at last it is believed that a suitable successor has been secured, in the person of the Rev. Archibald Ewing. Mr. Ewing has had nine years' experience in North China, and has learned to express himself in two Chinese dialects. While he has not acquired the Cantonese dialect, spoken by the Chinese in Canada, his knowledge of the written language will aid him in rapidly acquiring it, and his experience of Chinese life will be of great value in dealing with the Chinese.

Work is being done amongst the Chinese at many points from the Atlantic to the Pacific, and with gratifying results. In Montreal there are seventeen schools,

in which earnest men and women are diligently seeking, under the leadership of Dr. Thomson, to leaven with Gospel truth the 800 Chinese in that city.

In Toronto Mr. Thos. Humphries has been engaged to devote the evening hours of each day to work amongst the Chinese. There are at present seven schools organized in Presbyterian Churches, besides several schools in connection with congregations of other Christian denominations. There are many evidences of increasing interest in the message of salvation on the part of these strangers, and that interest wins the sympathy of the teachers, making the work a delfight.

In British Columbia the work has gone on, as in preceding years, at Victoria, Vancouver, Union Mines and Nelson.

Mr. Ng, who in former years assisted Mr. Winchester at Victoria, is now employed at Nelson, and will distribute his labours amongst Chinese colonies at other points in the Kootenay.

Schools are conducted at other points where Chinese are found, such as Halifax, Ottawa, Hamilton, St. Thomas, Winnipeg and Calgary. It is deemed extremely important that at every point where even two or three Chinese are found they should not be neglected by the Churches. They are more easily impressed when their numbers are few, and the fact that so many of them return to their own land after a few years' residence in this country, makes it the more important that they should bear back with them gold tried in the fire, that they may make others rich.

MACAO.

The Foreign Mission Committee has at last appointed a man to Macao, in the Province of Canton. This Mission has been advocated by the Chinese themselves. It is an encouraging indication of wholesome impressions made upon them that they desire to have the truth they have been learning here communicated to their friends in the home land. They have in past years shown their interest by contributing funds for the support of native teachers amongst their own people. It is now intended to seek to consolidate their interest and liberality in the support of the Rev. W. R. McKay, who has been appointed to lay the foundations of that Mission. It will be necessary at an early date to make at least one other appointment to co-operate with Mr. McKay, and overtake the important work for which the Mission is specially intended.

INDIANS IN CANADA.

Quiet and unostentatious work is being done amongst the Indians in the western Provinces. This is especially true amongst the children. The work amongst the older people is necessarily slower, but even amongst them the Mission is by no means fruitless. Ordinarily work amongst the Indians is judged by attendance at schools and numbers on the Communion roll. These are very inadequate tests of what has been accomplished. On some Reserves where the Communion roll has not yet been begun there are tangible evidences of the missionary's influence. Improved homes, more comfortable clothing, greater industry, kindly and increasing appreciation of the missionary's purpose, greater desire for the education of their children, weakened influence of their medicine men—these and other indications abound in a greater or less degree on all the Reserves on which missionaries labour.

A considerable number of children are under instruction in the schools, and they learn with as much ease and come under religious influences as readily as other children. But they are Indians still, with the weaknesses of the Indian nature, and cannot resist the temptations of the Reserve when they return to their homes. Many a hopeful lad proved unable to stand alone, and fell back into the old conditions from which it was hoped he had escaped. If the children are to return to their homes after leaving the school, the only hope for them is that the

process of education and uplifting on the Reserve should keep pace with the process of education in the schools. In order to accomplish that, greater energy needs to be put into Reserve work.

It is of first importance that the missionaries should become able to speak to the Indians in their own tongue, so as to understand and solve their difficulties and adapt the messages of the pulpit and daily intercourse to their wants. This cannot be done through an interpreter, especially when the interpreter is not himself a man of education and spiritual attainments.

There are certain hindrances in the work that are to be deplored. Most prominent amongst these are the persistent and unscrupulous devices of the Roman Catholic priesthood to attract children to their schools, and older people to their services. The influence of such tactics, as might be named, is utterly demoralizing, and suggests the question whether, after all, the administration of public funds by ecclesiastical bodies is a wise or safe policy in either education or evangelistic work.

Let it be acknowledged, however, that wise men have grappled, and are still grappling with these problems, and that whilst the best possible may not have been attained, much has been done to relieve the hopeless misery of the Indian and to initiate him into Christian civilization.

HOME CHURCH.

The missionaries at home on furlough are industriously seeking to give information and to excite interest in our Lord's last command throughout the Churches. Much and valuable as such service is, the Committee more and more feel that the extent of our country and the vast distances to be travelled make it unreasonable to expect that the Church can be largely cultivated in that way. It must depend on the ministry. In the last appeal the responsibility must rest with them. A ministry characterized by fidelity to Christ will also be characterized by fidelity to the brotherhood of man. All else is infidelity.

The most notable incident connected with Home work during the past year was the convention of the Students' Volunteer Movement held in Toronto in February last. It was the largest student gathering ever held, and was pervaded by a spirit of solemnity and purpose such as is seen but rarely in meetings of any kind. The high intellectual character of the addresses, and their deep spirituality, profoundly impressed the community, and already in different congregations an increased interest has become manifest in the determination to become responsible for the support of at least one foreign missionary, or the support of a foreign pastor as well as a home pastor, as some prefer to express it. This Students' Movement is the most significant feature of Foreign Missions in modern times. It is deserving of the prayerful interest of all who love and look for His appearing.

W.F.M.S. (W.D.)

This Society has had another year of prosperity. Auxiliaries now number 684, and Mission Bands 316—exactly 1,000 organizations—operating throughout the Church for the one purpose, ever kept in view, of sending the Gospel to heathen women and children. The total contributions this year amount to \$47,620.38, a handsome increase over the total of last year. The Society has taken an important step in the appointment of a Secretary to take charge of the Literature Department. This branch of their work has developed to such vast proportions as to require the entire time and energy of one person. The Society deserves the thanks of the General Assembly for the loyalty and unselfishness with which they have sought to accomplish the mission assigned them by the Assembly twenty-six years ago.

FINANCES.

EASTERN SECTION.

The receipts for Foreign Missions during the year ended February 28th, 1902, were \$38,761.97, as against \$35,298.43 for 1900-1901, and \$31,453.65 for 1899-1900. Of this sum, \$2,688.71 came from the Legacy Fund, of which \$1,526.75 consisted of bequests actually received during the year. This draft from the Legacy Fund has exhausted it for the present. The amount drawn from the Legacy Fund during the preceding year was \$3,100.00.

The debt of the Fund a year ago was \$3,433.40. When the accounts closed in 1902 the debt was \$4,543.00. It needs to be mentioned in this connection, however, that a sum of \$1,200.00 which had been sent in during the two years preceding as part of a bequest for the Foreign Mission Fund, was afterwards found by the remitter to have belonged to the Bursary Fund. Consequently it had to be transferred from the credit of the Foreign Mission Fund to that of the Bursary Fund. Apart from this sum, which more than covers the increase in debt, the receipts for the year exceeded the expenditure by \$49.73. This is most gratifying, in view of the heavy expenditure for the year. Additions have been made to the staff, both in Demerara and Korea. Outfit and travelling expenses for so many have required considerable sums. Property has been purchased and building operations have been carried on somewhat extensively, especially in Korea. As indicating the increase in this quarter, it may be stated that two years ago the outlay for the Korean Mission was \$3,421.66. During the past year it has been \$9,632.24, an increase since 1900 of \$6,210.58. As the result of the expenditure within two years there are lands and houses in Wonsan and Song Chin owned by the Mission which provide homes for all the missionaries and their families, as well as a small hospital in Song Chin, which Dr. Grierson is finding useful. This course has been taken by the Committee not only with an eye to greater economy in time, but also from regard to the comfort and health of the missionaries.

The Committee with deep gratitude desire to call the attention of the General Assembly to the fact that nearly one-third of the whole receipts for the year have come from the Woman's Foreign Missionary Society. From this source they received no less a sum than \$13,200.00. Your Committee are sure that the General Assembly will join them in heartiest thanks for this generous contribution, which is no less than \$1,925.72 more than that of the previous year.

Your Committee regret the large adverse balance with which they had to close the year, not only because of the disheartening influence of debt, but also because it hinders them from extending the work in promising fields where there is need of extension. Already they have had to decline an offer of service from a very suitable person because of the debt, and they will necessarily feel themselves hampered in their operations until it is removed. It is true that the Century Fund allocation of \$11,250.00 gives them a working balance of respectable proportions, but as that cannot be touched except for the purpose for which it was contributed, provision for removing the adverse balance from the current account will have to be made by larger gifts from our people.

WESTERN DIVISION.

The total receipts this year from all sources were \$121,692.44. This includes legacies, contributions from the W. F. M. S., transfer from the Famine Fund, balance of last year, contribution of W. M. S., Montreal, and receipts for sale of Prince Albert property. When all these amounts are deducted, it leaves \$48,286.97 actually contributed by congregations, Sabbath Schools and Young People's Societies. This is disappointing. This has been called a record year. It is not that to the Foreign Mission Fund. It is only \$1,286 more than 1901, and yet the contributions of 1901 were \$7,000 less than the contributions of 1900. The reasonable explanation was offered last year for so great a falling away that nearly \$66,000 had been contributed to the Famine Fund, and also that the Century Fund effort was chiefly within that year. But there was no appeal for famine relief during the past year, nor can the Century Fund be credited with this deficiency. It can only be explained

by a lack of interest on the part of large sections of the membership of the Church. The fact that so large a surplus is reported this year is owing to the temporary suspension of ordinary Mission operations in Honan, through the uprising, and in India through the famine. The resumption of work ought to be on a much larger scale, in order to meet the larger opportunity, which will require a correspondingly larger revenue. Not alone the work, but we shall suffer, if we do not prove worthy of the occasion.

ALEX. FALCONER,)
WM. MOORE,) Joint Conveners.

APPENDIX I.

I.—NEW HEBRIDES.

ERROMANGA.

REPORT OF REV. H. A. ROBERTSON.

I reported last year the extensive damages wrought by the terrific hurricane of 1901 on Erromanga. It is with thankfulness I report that, after thirteen months of almost incessant toil, assisted by paid native rough help, our whole Mission buildings at Dillon's Bay, fences, gates, etc., are as strong and compact as they were before the hurricane. I need add nothing to this statement in order to give some idea of the vast amount of manual labour we have overtaken since January, 1901, when our Mission Station was swept by the hurricane.

Of course, we have as yet no church to replace the one destroyed by that hurricane, but I am in hopes that friends of the Mission will respond to my appeal and contribute funds to enable me to build a new church. But so far I have only heard of a few personal friends in Australia and some of our New Hebridean missionaries contributing. Dr. Mackenzie's Christian natives on Fate gave £5 towards the Martyrs' Memorial Church Fund for Erromanga, and Mr. E. O. Schmitz, a German trader on Erromanga gave £3, and an Erromangan teacher £1.

Our East Central Station suffered little from the hurricane, and any damage wrought I repaired in April and May last, or nearly so, and as we are going round there in April for the Sacrament, I hope to do some work I had to leave unfinished last year.

VISITING ON THE EAST AND WEST SIDE OF THE ISLAND.

Last year I made two visits to the east side of this Island, and met with and addressed all the people, spending a whole day and night at each village.

In December we visited ten miles south of Dillon's Bay and settled a teacher, where the people of three small districts gathered into one centre and assisted this teacher to build a new school house, which is also their church.

We visit north of Dillon's Bay as far as we are able every Sabbath, when the weather is favourable. I take this Sabbath work in turn with two men of Dillon's Bay, who conduct the services and Sabbath School at Dillon's Bay when I go north.

So far we have not been able to go south very far, but I am in hopes that will come, too, as the bad feeling caused by the unhappy events of 1899 become less strong and parties make friends. But it will take time to allay the bad feeling then engendered—we cannot force good feeling, and all natives, heathens and Christians alike are devoid of tact and common-sense.

DILLON'S BAY PROPER, THE PEOPLE, SCHOOLS AND CLASSES.

In Dillon's Bay proper we have been much encouraged during all of the twelve months that have passed since my last report was sent off. This fair spot is not

surpassed for natural beauty, certainly in all the New Hebrides. But this Valley of Dillon's Bay is not only exceedingly beautiful, but also most favourable as a centre for Mission work. There is an abundance of rich land about two miles up the valley from the sea, and through this valley a charming stream of fresh water winds its way to the bay, so that the natives have not only suitable land for all and more than all the plantations they need, but in addition have the best of water for drinking and washing purposes, and as they have their huts scattered along its north side, and as the Mission house, school house, etc., are also on the north side, they are near one another, and near the Mission station, and within a quarter of a mile of that part of the bay where ships anchor.

There is abundance of firewood and wood suitable for their building purposes within a stone's throw of their huts; the river and bay are full of fish, so that daily the people might have fresh fish in abundance, if not too lazy to go afishing. Then, Dillon's Bay is, we think, one of the coolest and most healthy spots in the New Hebrides, and in proof of that the death rate just about Dillon's Bay, except in times of epidemic, has always been fairly low, at all events, since we knew it.

The people here, being constantly near us, and under almost daily instruction, are the best educated and most intelligent of any on our Island. It would not be to their credit if this were not so, surely. We are much pleased, considering all things, after making a few exceptions, with the manner of life of our Dillon's Bay people. They are industrious for natives, neat and tidy (especially the young people), live in families, and are most kind to and provide well for their children, and attend well, as a rule, Church services and school, and young and old are most respectful to ourselves, and always have been. Parents and friends do not now in any case keep the children and young people from school; on the contrary, they help us to get the children to attend. This is a great change from former times, when parents would go away for weeks to other villages and take their children with them.

YOUNG PEOPLE'S AND CHILDREN'S SCHOOL AND CLASSES.

But perhaps the most encouraging thing apparent on our island is the school for young people and children at Dillon's Bay. Our daughter, Annie, has entire charge of this school, which is conducted four days each week, and in the forenoon, almost every young girl and boy and all the children of the village attend, and most regularly for natives. Any boy or girl appearing with unwashed face, or unwashed hands, is sent out of the school in order to attend to this neglected needful morning duty, and we often see three or four of the boys or girls bounding over the fence and tearing down to the river, right in front, and, after a very hurried wash (no towel is used), wheel about and rush back to class again, where their faces and hands dry as they read or write. On Sabbaths, after the general Sabbath School is well through, Mrs. Robertson and Annie take all the children and young people to a shady bower near our own house, and there hear them repeat texts, answer questions, and in addition they are taught to sing hymns, both in Erromangan and in English. At the present time we have a fine number of smart and well-behaved young lads in Dillon's Bay, who, if they live, we are in hopes will in years to come be among the best and most useful men on the island in advancing the Mission.

A BIG GATHERING—A CHILDREN'S DAY.

On January 22nd, the anniversary of the hurricane last year, we had a large gathering of people, old and young, as we have every new year, in honour of the young people and children who attend the classes provided for them here in Dillon's Bay.

Food, native and European, in great abundance was prepared, and when old and young scholars and visitors had eaten all they could, with safety, the "longo,"

or wooden drum, called them to the school grounds, by the Christmas or, rather, New Year tree, which was made gay and attractive by the bright dresses, shirts and handkerchiefs, which everywhere filled and hung from its branches.

These garments, knives, etc., were small presents to encourage the children and young people to attend the school. Those who had been constant and punctual received two or more garments; those who were not so regular received one, or at most two garments, while those who were only a few months at school, and irregular at that, received but one garment. This big gathering did good work for the school and for all who were present. Mr. Schmitz, a German trader, and our invited guest, added much to the sports by his very clever performance on the horizontal bar. The day's sports and fun closed with a bon-fire in the evening, fireworks, a great tug-of-war, and three cheers for our King and Queen—and if our Erromangans are not British subjects, they would like, yes, love, to be. Who would not?

I have an excellent whaleboat, which is a great help to us in visiting districts near the sea, and not too far from Dillon's Bay, and the young men and lads of Dillon's Bay are fairly good boatmen, as was evident on the 12th of last month, when the S.S. "Mambare" arrived and anchored in our bay. A heavy westerly sea had completely blocked the boat passage for a week before the steamer arrived; it was gradually going down, but even when the steamer anchored on the 12th, it was still running high, so that, as Captain Todd's boat crew were new hands, and did not know the passage well, he blew the steamer's whistle, and I immediately sent my own men out in the Mission boat, and so well did they manage her that she fairly flew over the waves like a bird, not shipping a sea. Captain Todd was charmed with the boat and the crew. We, too, were pleased, for poor old Erromanga and its people need all the praise usually bestowed upon it and them. I went out the second trip myself to assure Captain Todd he need not fear about the weather, for we would have no hurricane this year. We brought the remainder of our stores (flour, etc.) in the "Bluenose" (our little boat), without getting a single article damaged by salt water.

In January I got a horse at Norfolk Island. Captain Todd managed to get me this small horse for £7. The freight and the fodder for the voyage cost £7, so that, landed here, the horse only cost £14.

Since the hurricane the road over the hills between Dillon's Bay and Portinia Bay has been blocked by fallen trees and brushwood, but I can manage about one-half of the distance, namely the west or Dillon's Bay portion, on horseback, which will be a great help to me when crossing over. Each time I have travelled between our Dillon's Bay and Portinia Bay stations of late I have been so thoroughly tired that I almost vowed I would never attempt it again. But, fortunately, when duty demands we forget difficulties.

The Sacrament of the Lord's Supper was dispensed in the month of August last at Dillon's Bay, and will be dispensed, D. V., at Potnarevin about the end of April or beginning of May.

Last winter a mild form of influenza prevailed for many months all over the island, and notwithstanding all our efforts with medicines and European food, and helping the friends to care for the sick and suffering, we lost a number of our Christian people. And among those taken away were two Elders and the wife of one of those Elders. One of our best teachers and Elders, and also his good and faithful wife, died on Santo, where he had done a grand work under Dr. Sandilands, with whom he had been for three years. The loss to Erromanga by the death of these teachers of many years' honoured and faithful service is a great one indeed, and especially shall we miss Lovo, who died on Santo, for he was so solid and trustworthy, and, being a high chief and well liked by heathens and Christians, he wielded a good influence wherever he was placed as a teacher.

At Dr. Sandilands' there also died a very superior Erromangan woman, who had gone for the second time to help Dr. and Mrs. Sandilands as a domestic

servant. But this woman had been in poor health for some time before she left Erromanga for Santo the last time, but she herself was keen to go with Dr. and Mrs. Sandilands, and as they knew her well, and what a good servant she was, they were as keen to have her.

About 700 pounds of arrowroot were made last year (1901), and chiefly by our own servants and the people of Dillon's Bay. I shipped the arrowroot in September to our constant friend, H. Barnett, Esq. (H. Barnett & Co.), Glasgow, Scotland, and Mr. Barnett will forward the proceeds, as soon as the arrowroot is sold, to the B. & F. B. Society, London, for our Erromangan New Testament Fund.

There were twelve Christian marriages during the year, and in all I received £5 in marriage fees from the grooms, towards salaries of teachers.

Notwithstanding my very heavy manual labours and multifarious other duties during all of 1901 and up to the present time, I have been able during the last six months to give a good portion of the forenoons to translating and such work. Romans I found very difficult to translate. Indeed, during twenty-seven years I again and again attempted to translate this book, and as often gave it up. But more than three years ago I finished the translation and revised it thoroughly. Among beloved James Gordon's notes I came across a sheet on which he wrote that, after frequent attempts to translate Romans, he had given it up in despair. "Well," I said, "if that splendid linguist found it so difficult, little wonder that I have been at it from time to time for twenty-seven years."

We are having an exceptionally fine summer this year, and a splendid fall of rain (150 inches in thirty days) of late has made everything look so fresh and green, so that food ought to be abundant this year. As a family we are in fairly good health.

EFATE.

Rev. Dr. McKenzie of Efate reports as follows:—"The work at this station has gone on much as usual during another year, without any interruption to speak of. I was ill for a few weeks early in the year, but as a family we have enjoyed fairly good health. As we look back—although we see much for which to be humbled and grieved—there is also much to call forth deepest gratitude to our Heavenly Father, much to cheer and encourage.

The nature and state of the work is very different now from what it was in years gone by. When we came here the greatest hindrance from without was the Queensland labour traffic, by which we lost so many of the flower of our young men. We had few white neighbours, and their influence on our work was small, either for good or evil. The natives were entirely under our control, and when once they came in, looked up to us in everything. They knew almost nothing of civilization. Their wants were few, and they seemed content with what they had. The fashions of the outside world never gave them a thought. Quite sufficient was it for them if they had clothing enough to cover them. With a girdle of calico around his loins and a shirt a man was dressed, and all that any woman desired was a loose gown. The vegetables they cultivated in their gardens and the shell-fish they found on the reef were all the food they had or cared for. Some of them had their huts lighted up with a kind of torch, made from the kernels of nuts, strung on the midrib of a cocoanut leaf, but as a rule they had no light. All this, however, has been changed. Numbers of whites have come and formed settlements, trade has developed, stores have been erected, and trading vessels and steamers are continually coming and going. Our natives have now seen much of the ways of the world. As a result of this, along with the instruction they have received from us, their minds have expanded, and they have become much more independent. Now the men must dress like their white neighbours, and the women must have hats with feathers and flowers, and dresses with frills and flounces. They must

have sewing machines, too, especially the younger women. Tea is a common beverage, and often they may be seen going home from the stores with loaves of bread and tins of meat and fish. In almost every hut there is a lamp, and many buy a tin of kerosene at a time. In many cases their grass huts have given place to neat lime cottages. In some of these you may see cupboards and shelves, with quite an array of crockery. Tubs, buckets and basins are common, also tea-kettles and saucepans. At all our villages they make copra (the kernel of the cocoanut dried—one of the principal exports from the group). A number of our people cultivate maize, and some have tried coffee. Some of our young men, bright and intelligent, get employment on trading boats and cutters, and a few of our smartest girls, dissatisfied with their hum-drum lives, are going out to service in the home of the settlers.

Now, with this spirit of independence and these signs of progress, there is much that is gratifying. But there is another side to the picture. We have been much grieved with the conduct of some of our young men, especially at the oldest village, Erakor. This place is no exception to the other places to which white men have gone. It is said indeed that wherever they go they must introduce intoxicating liquors. This curse has been introduced here, and some of our young men seem in danger of falling a prey to it. This gives us great anxiety, for, of course, it makes them indifferent to spiritual things. We are hopeful, however, of preventing this evil from spreading, and are doing what we can to keep a hold on our young people.

The most trying circumstance of the year was the death of Solomon, our faithful teacher at Mele. His name deserves to be enrolled amongst the most honourable native agents who have laboured in the New Hebrides. Solomon began to work for the Master when quite a lad, and continued in His service till His death. He was the brightest young man in our Training Class. When through he was placed in charge of the children's school at his own village, Erakor. In this position he remained, giving great satisfaction, until, with his excellent wife, Mel, he was removed to Mele, just as the people of that village were emerging from heathenism. Solomon did grand work at Mele, and his name will long be fragrant at that village. He was most exemplary in every respect, and was highly respected by old and young. During his illness scarcely any one left the village, except to bring home food. Never shall I forget their outburst of grief when he breathed his last. His death is a great loss to the work. After Solomon's death we spent about three months at that village, and received great kindness from the people. Of their own accord, they built a kitchen for us, and brought us far more native food than we could use. Soppe, who was in charge of the children's school at his own village, Pango, was settled at Mele to take charge of the work, which is very hopeful. Soppe has a good record, having done good work for several years at Aulua, Malekula, under Mr. Leggatt. Kalpoi, another fine young man, also a native of Pango, has taken up Soppe's work. He was for several years with Mr. Paton at Pangkumu, Malekula.

We had the Mission carpenter for two months, but after he left we had still a large amount of manual labour. The church at Fila was celled and a porch added, the church at Erakor ceiled, and the old thatch roof replaced by one of galvanized iron. Two rooms were added to the Mission house at Fila, and a cottage was erected at Mele. Cost of material for the above and carpenter's wages were defrayed out of proceeds of arrowroot, except £17 in money contributed by natives of Erakor. A large amount of native labour was given gratis.

Sualo, the young man referred to in last year's report as having grievously fallen into sin while employed as a teacher at Uripiv, Malekula, was restored to Church membership and placed in charge of the children's school at his own village, Erakor. A quantity of arrowroot was prepared as usual by our people, as a contribution to the Mission.

Instead of taking charge of the Sunday collections myself, and paying our teachers, a Treasurer was appointed at each village. At the close of the year the amounts were counted by the natives, and handed by themselves to their teachers.

In any case where there was a balance it was left in the Treasurer's hands for any outlay necessary at that village.

When referring to the arrowroot I should have mentioned our indebtedness to Mr. Hu. Barnett of Glasgow for his continued kindness in disposing of that article for us.

Amount of money contributed during year.....	£86	13	4
Amount received from arrowroot.....	85	0	8
Total contributions at station.....	171	14	0
Sum paid to teachers.....	50	4	0
Sum expended on station, including expenses of arrow-root.....	120	6	8
Contribution to Erromanga, towards new church....	5	0	0

Population, about 800; Church members, 266; added during year, 34; suspended, 5; children baptized, 12; marriages, 7; births, 23; deaths, 18.

Rev. Dr. Annand's report of the Training Institution at Tangoa is as follows:—The year began with seventy-one students, twenty-two of whom were married; and it ended with forty, ten of whom are married. During the year there were only two new pupils added to the roll—one from Epi and one from N. Santo. Two left us on account of their wives' ill-health, and one other because of his own illness. One was dismissed from the institution for disobedience. Then, no less than twenty-nine completed their course and returned home; thus we have now only forty students in the Training Institution.

The conduct of the students has been, upon the whole, commendable, and such as to endear them to their teachers. The real test of the value of the training given at Tangoa will now be made by those who have gone out to work as teachers from the institution.

The last year produced a change in our staff. Miss Symonds resigned, and in August she left us for Australia; and Mr. and Mrs. Lang severed their connection with the institution in October. Mr. and Mrs. D. L. Paterson of Malekula very kindly came and took Mr. and Mrs. Lang's place for about nine months. They rendered excellent service in helping to teach the men and women. Our hearty thanks are due to them for the cheerful aid thus given in our time of need.

In accordance with the Synod's permission, Mrs. Annand and I went to Australia on furlough in November, leaving the whole work in the hands of Mr. and Mrs. Bowie. They, with the assistance of Mrs. Paterson, have carried on the work of the institution very efficiently during our absence.

Now we are returning to our duties, with Miss Jessie Paterson as lady teacher, and Mr. Walter Carruthers as male assistant. The latter is under six months' engagement only.

Financially the institution is in a healthy condition, having a good credit balance. Generous friends have contributed liberally towards its support. We hereby offer our sincere and hearty thanks to all contributors of money and goods.

The gross proceeds of our industries towards self-support have amounted to the sum of £90 17s. 4d.

Synopsis of Financial Statement—Total income for year, including salaries of assistants, was £662 15s. 5d. Of this, £300 came from the John G. Paton Fund in Britain and £163 16s. 4d. from Canada; the remaining part from Australia. Total sum paid out, £300 15s. 5d., which leaves us a nett* credit balance of £367 5s.

* There are several sums not yet paid, but there will be at least the above credit balance.

NEW HEBRIDES EXPENDITURE.

March 1st, 1901, to March 1st, 1902.

Santo :—		
Missionary.....	\$973	34
Training institution.....	243	33
	<u>\$1,216</u>	67
Efate :—		
Missionary.....	973	34
Allowance, one child.....	48	67
	<u>1,022</u>	01
Erromanga :		
Missionary.....	973	34
Allowance, two children...	97	33
	<u>1,070</u>	67
Mrs. Geddie's annuity.....	730	00
Maritime service.....	1,216	67
Rev. Jas. Cosh, salary.....	87	60
Rev. Jas. Cosh, incidentals.....	24	33
	<u>2,058</u>	60
Specials.....	18	00
Rebuilding M. M. Church, Erromanga.....	239	25
	<u>257</u>	25
Rates.....	45	50
	<u>5,670</u>	70
Less overdraft last year.....		86 67
		<u>5,584</u>
		03
Less sterling exchange.....		22 94
		<u>\$5,561</u>
		09

II.—TRINIDAD.

GENERAL REPORT FOR 1901.

From the first of April a change was made in the school ordinance. This change provides that, instead of three-fourths, the Government pays, in full, house rent, attendance grant and bonuses of teachers in assisted schools; that the schools are free; that the allowance formerly made for fees of poor children and for books and furniture has ceased; and that the proportion of rent of school-houses paid by Government has been decreased; these conditions being an offset to the increased amount paid by Government towards the support of teachers.

In March the Rev. Harvey H. Morton took up work at Tunapuna, under appointment of the F. M. Committee, as assistant and successor to his father. On November 19th he was married to Miss Jessie G. Forbes, of St. John, N.B.

Rev. Geo. A. Grant arrived on July 17th, and left for Demerara on October 16th, having for three months given undivided attention to the study of Hindi with the Rev. Lal Bihari.

In November Rev. A. W. Thompson and family returned from furlough, greatly improved in health, and Rev. S. A. Fraser, who had occupied Mr. Thompson's post, returned to San Fernando.

The contributions of the native church during the year were \$5,578.10, being \$373.74 above that of last year.

While there is much about our environment that calls for sorrow and regret, such as the evils of intemperance, a desecrated Sabbath, and other forms of evil yet the power of the Gospel and the working of God's Spirit have been manifested in changing and renewing the hearts of not a few, and for this we rejoice and are devoutly grateful to the Giver of all good.

WM. L. McRAE,
Secretary.

TABLE OF STATISTICS OF TRINIDAD MISSION FOR 1901.

	Tunapuna.	San Fern'o.	P. Town.	Couva.	Totals.
Canadian missionaries.....	2	2	1	1	6
Ordained natives.....	2	2	....	....	4
Catechists.....	7	13	16	10	46
Bible women.....	2	3	3	4	12
Baptisms, adults.....	73	65	27	30	195
Baptisms, children.....	58	59	41	30	188
Baptisms, total.....	131	124	68	60	383
Marriages.....	16	27	16	11	70
Canadian lady teachers.....	1	1	2	....	4
Schools.....	15	18	16	10	59
Boys on roll.....	1,027	1,085	857	531	3,500
Girls on roll.....	397	522	374	239	1,532
Total on roll.....	1,424	1,607	1,231	770	5,032
Average daily attendance.....	826	900	622	416	2,764
Total enrolled during year.....	2,318	2,453	1,726	1,010	7,507
Communicants, Dec. 31, 1900.....	150	402	145	104	801
Added during 1901.....	26	41	11	39	117
Died.....	2	10	1	3	16
Removed.....	8	9	....	5	22
Gone to India.....	4	....	....	....	4
Suspended.....	1	9	....	6	16
In good standing, Dec. 31st, 1901....	161	415	155	129	860
Net increase.....	11	13	10	25	59
Sunday Schools.....	15	20	24	15	74
Number on roll.....	582	1,059	1,179	706	3,526
Daily average.....	299	776	516	436	2,027
Contributions, proprietors'.....	\$120	264	101	288	773
Contributions, Native Church.....	1,039	2,356	1,155	1,026	5,578
Average per communicant.....	6 45	5 68	7 46	7 95	6 49

Report of the Presbyterian College, Trinidad, for 1901.—The teaching staff continued as in 1900, namely:—

John Morton, D.D., Biblical and Pastoral Theology; K. J. Grant, D.D., Systematic Theology; Lalbihari, Hinduism and Mohammedanism in relation to Christianity; Wm. L. McRae, Old Testament, History and Geography.

The work was carried on as in the past, and there were twelve students in attendance.

Each teacher, when in residence, takes the entire work, and has to teach four or five hours a day. This is a necessity, as we are all missionaries and the college work is extra. Our aim has consequently been to form a class that can be carried on as a single draft. In the past year this has tended to limit the numbers in the class, and we propose to modify our arrangements and form two classes in 1902.

Several of our students are intelligent young men, who have been teachers and are able to use English books. In my own and Lalbihari's work the note-books are kept in Hindi and little use is made of English. In the other classes some attention is given to instruction in English as well as in Hindi. The progress and conduct of the students were satisfactory.

Toward the end of the year a class was formed for the instruction of four West Indians, who aid Rev. J. S. Wilson, of San Fernando, in his work. This class will probably prepare some native ministers for work among the West Indians; \$600 (Dom. cy.) is asked for this College in 1902. Report of expenditure in 1901 will be forwarded by Rev. Dr. Grant, Secretary and Treasurer to the College.

Thirty-fourth Annual Report of Rev. John Morton, D.D. First Annual Report of Rev. H. H. Morton.—Early in March, Rev. Harvey H. Morton, under appointment

of the Foreign Mission Committee, joined our staff at Tunapuna. Our work has been so closely united all over the field that we this year present a joint report.

The work of our native ministers and catechists has been continued, as in previous years, and we can bear testimony to their continued faithfulness and usefulness. In the Caroni district, under Rev. Andrew Gayadeen, twenty-four adults and eleven children were baptized, and two couples were married, eight died and twenty-one returned to India. Rev. Paul Bukhan's work cannot be separated from our own.

For family reasons two of our catechists returned to India, one of whom is likely to remain there. He had been trained in the college and we had great hope of his future usefulness here. We now hope that he will be equally useful in India. This has reduced our staff of catechists.

Labouring together we have kept up and extended the work, but further help is needed and we are seeking to bring forward new workers. Their selection and training require prudence and time.

BIBLE-WOMEN.

Our Bible-women have gone on as in 1900. We are developing plans to increase the number and efficiency of this force. Our aim is to secure a female worker in each subordinate centre.

In favour of this is the mother tongue and touch of the native, her local nearness and the importance of developing the native woman as a factor in the Native Church. For our native workers, men and women, we ask the special interest and prayers of the Church at home.

SCHOOLS.

There has been a slight decrease in the attendance at schools, but this is more than accounted for by the closing of Chin Chin Savanna School and the converting of St. Juan's into a night school. The former was closed because under the new Government regulations there was no prospect of being "assisted," and we did not feel justified in continuing to carry it on at the expense of the Mission.

At St. Juan the sugar factory closed down permanently and many of the people removed inland, so that a night school, taught by a catechist, was considered sufficient.

Great changes have taken place in the district along the north of the Caroni River. Twenty years ago there were fifteen sugar factories. Central factories with improved machinery reduced the number to six. The abandonment of sugar estates on account of the fall in prices has reduced the number to two, a large central factory and a very moderate-sized one.

The population has not increased in ten years, and the circulation of money has greatly decreased. This is discouraging in the meantime, but we are confident that for the East Indian it will work out for the best.

SABBATH SCHOOLS.

The forty-five minutes daily for religious instruction in our week-day schools we regard as the best part of our Sabbath School work. In the case of many of the non-Christians it is all we can accomplish. A good many in our Sabbath Schools are not day-school children. Some are old men and women.

For the more advanced classes the lessons provided by our own Church are followed, and in the other classes large use is made of picture rolls. Such rolls are never out of date with us, and friends at home who send these have our most hearty thanks.

We are also indebted to all our old and some new friends for contributions in money and in boxes of clothing, which fulfil a very effective mission among the children of the poor and of new immigrants.

INDUSTRIAL TRAINING.

Wm. A. Cadbury, Esq., sent us carpenters' tools for two double benches, with very serviceable extra tools, models and books. Four lads took a course of lessons, and four more are in training under one of the first lot. There has been a great deal of interest awakened by this movement, and we feel sure that it will prove useful.

Agriculture is now a compulsory subject for boys in Trinidad primary schools, and most of our schools have garden plots. The first "show" for the products of school gardens will be held January 9th, 1902, when we hope some of our schools will take prizes.

Mrs. Morton has worked so much in the lines of past years that it is not necessary to enter into detail, but special mention must be made of her night-school, kept up regularly through the year five nights in the week, by which many have been gathered in, whom no other agency would reach.

Miss Blackadder returned from furlough in January. She will report later.

In November Miss Forbes, of St. John, joined our staff as Mrs. H. H. Morton.

The work in the new settlements has extended in two directions, which will be reported in detail later.

Thirty-first Annual Report of K. J. Grant, D.D.—In November we completed our thirty-first year of service here.

At our thirtieth anniversary, 1900, a resolution was passed committing us to self-support from the first day of the new century. Our first year has closed, and I am happy to say that at a full congregational meeting held this morning at the close of appropriate New Year's services, the Church managers (all children of the East) were able to report that the contributions for the year amounted to \$1,556.23, and that this amount covered their minister's salary, current expenses, and cost of Sabbath School quarterlies and suitable religious literature to the extent of eighty dollars.

To realize this amount required diligence and prudence on the part of the Managing Committee and self-denial with the majority, who gave not out of their abundance but their poverty. Our difficulties were increased through the very high death rate of liberal contributors. Never have we held a more unanimous, hearty and hopeful meeting than this morning's. We set out to-day hoping for great things, and from One who will not disappoint righteous expectations.

CENTRAL SCHOOLS.

This congregation is favoured in having two strong day schools: One of these schools is under the shadow of the Church, with a roll of 427, and average attendance of 196 for the year. Mr. Mayhew is headmaster. At the beginning of the year the boys and girls were separated, and our eldest daughter took charge of the girls, whose attendance averaged seventy-four.

Among the Indians of this town there is no prejudice against sending the girls to school, save with a few Mohammedans, and they are becoming fewer and fewer. In fact the most advanced pupils in the school are girls, some having passed this year in the seventh, or highest standard. The age and attainments of some of them called forth special remark by the Governor and Lady Maloney, who spent a short time at our school on the occasion of their first official visit to San Fernando. All the assistant and pupil teachers, numbering eight, have grown up in the school.

The other school, Vistabella, in charge of Charles Fitzpatrick, one of our boys, and one who had the distinction this year of winning, in connection with the lectures given at the Government Laboratory, first prize for Agricultural Chemistry, and first prize for Practical Agriculture at the Botanical Gardens, is on the northern boundary of the town. This school is also admirably conducted, only two

pupils having failed at the Inspector's recent annual examination. The roll is 158, and the average attendance for the year seventy-nine.

In these, as indeed in all our schools, the International Series of Sabbath School Lessons is adopted; religious instruction is given with care every day, so that on Sabbath last at the quarterly, and also at the annual, review, 110 prizes well merited, were distributed. Sixty of these consisted of the cheapest edition of our Church Hymnal, and the possession of a hymnal is a great inducement for the little folks to come to church. To the American Tract Society, 150 Nassau street, New York, we are much indebted for religious literature. The Sabbath School Helps of our own Church are valuable.

Susamachar Church has not only the advantage of two efficient day schools, but is benefited also by the Training School for Teachers and Naparima College. It is favoured, too, in having a living Christian Endeavour Society, which meets weekly. Allied with the Christian Endeavour Society is that of Happy Workers. In many ways this society proves helpful.

GOOD INFLUENCE OF EMPLOYERS.

Within a month two illustrations of the influence of employers of labour over those employed, in favour of the Church, are worthy of notice. One took a clerk aside and said: "How is it that you do not do better for your Church? You have fair pay, you appear in good clothes, smoke your cigarette, and I expect you to do what you can for your Church." Another, one morning said to his young men: "I see some of you are careless in attending Church; now, I look at it in this way: if a young fellow does not try to be honest towards God he is not likely to be honest with his employer. If you defraud Him from whom you get so much, you will surely defraud me, from whom perhaps you think you get too little; I wish you to think over this matter." Of course business men who undertake thus to reprove must be church-goers, and liberal, too.

During the year Mr. Fraser was in Couva, in charge of that district. Having a season ticket by railway, he was often with us, but his work here was largely limited to the finances of the district and to the superintendence of schools.

His absence required of me greater attention to the country work, but let it be clearly understood that success in awakening interest, gathering in and up-building depends very much on our Indian helpers, some of whom are admirably furnished in Bible truth and Hindoo lore. Of the two ordained Indians only one was in the district, Babu Ujagar Singh being in Couva.

The Rev. Lal Behari, who has long been a power in our Mission, has for two or three years given close attention to Hindooism as set forth in such books as Volmiki Ramayan, Padam Puran, Vishnu Puran and Mahabharat; and to Moham-medanism as found in the Koran, aided by small but valuable publications from Allahabad.

On every Friday morning all the Catechists of the district assemble, and the forenoon is given up to these books, with the critical notes and expositions of the Babu. Familiarity with these books adds vastly to the influence of the Christian worker.

In Girdhari, Rameshwar, Radhakissun, Pryag, Laltoo and Lakhan we have strong men; the last three are respectable English scholars, and with the prominence given to educational work in English, it is exceedingly important that we should have men coming forward qualified to conduct a religious service in English.

A quondam schoolmaster, now a prosperous business man, recently remarked: "When I taught and went from door to door for children, angry mothers often replied to my entreaties by asking, 'If my boy goes to school, will he become an overseer or manager, or will he get more money for weeding his task, etc., etc.'" These enquiries are now rarely heard where a school has been working for a few years. New immigrants may object, and districts in which schools have recently been planted may reluctantly respond, and thus necessitate an extra hand to gather the children, but the attitude towards the school shows a marvellous change.

It is no unusual sight to have at your door a poor man in dhoti and kurta,

with a bright little fellow by the hand, wishing to buy, not to beg, but to buy a slate, book, etc., for his little boy. Comparatively few of those who have been several years in the country now offer any verbal opposition to the message when presented by our stronger men, but alas in too many the heart is as unyielding as ever. By patient continuance in well doing, the Church will eventually win, and in the winning process will herself be enriched.

Our gratitude to many is due, and is hereby duly rendered; but to Him who is the Source of all good we offer our adoration and praise.

Fifteenth Annual Report of Rev. W. L. Macrae, Princetown.—To-morrow evening will bring to a close my fifteen year's work in connection with this Mission. In many respects it has been the brightest and best of the fifteen. A fair measure of health has been enjoyed, and a larger measure of the Master's presence and blessing vouchsafed to us than, perhaps, in any previous year.

Our hearts have been cheered and encouraged by several important conversions. A prominent Mohammedan priest, recently converted, is now on our catechist list, and gives promise of great usefulness. Through his influence several Mohammedans—one a priest like himself—are now seeking the truth, and will, we trust, shortly follow his example.

Our Christian people, with some exceptions, give evidence of growth in grace—especially the grace of liberality. Our contributions for the year amount to \$1,156, \$210 above that of last year. Our thank-offering on the 22nd inst. amounted to \$60, of which \$20 came from one home. For these and other tokens of divine blessing we humbly and heartily thank our God.

On the other hand, the arch-adversary has been more than usually active. Two of our teachers have caused us sorrow and regret. They are no longer on our list. In a few other cases temptations of a milder form have been yielded to, but with these exceptions, peace, harmony and progress have characterized our work throughout.

During the year our catechist class met forty-five times, and was attended very regularly by sixteen men. The Sabbath School lessons were followed, and, after a careful study of each subject, stress was laid on preparation for the following Sunday. As only a limited number of our men can be spared at one time to attend the College, the importance of faithful teaching and training in this respect is increasingly felt.

SCHOOLS.

School work has received the usual attention. Miss McCunn took charge of the Princetown school in the month of February, and since then has laboured with faithfulness and success. Miss Layton has also laboured faithfully at Riversdale. Several also of the native teachers deserve honourable mention. A new school was opened in Brother's settlement, where Edward Ram Narayan does the double work of teacher and catechist. The aggregate roll for the year is 1,726, and the average daily attendance 622. This means a slight advance on last year.

In the management of sixteen schools, with their constant labour and worry, as well as in all the phases of our many-sided work, your missionary gratefully acknowledges the invaluable help received from his faithful and trusted co-worker, Mr. Soodeen.

In twenty-three Sunday Schools 1,179 children have been enrolled, with an average attendance of 516. A large majority of these children can tell the story of the different lessons for the year. How many of them have been savingly influenced time alone will unfold.

Four Christian Endeavour Societies were sustained through the year, exerting a leavening influence among our young people. A convention of a most helpful and stimulating nature was held in San Fernando in the month of March.

Special work among women has been more than usually encouraging. In the

month of June, Mrs. Mahindebeg was removed from Mt. Stewart to Princetown, where, with one or two other helpers, under Mrs. Macrae's direction, she has done excellent work. Weekly meetings were held in the church at St. Croix Road and Manahambre village, besides visiting from house to house.

The Wednesday meeting in the church was sometimes attended by twenty-four women, of whom three were baptized during the year. Many other homes, we feel sure, were made brighter and happier through the light of the Gospel shining into them by means of this agency.

IN THE ISLAND OF ST. LUCIA.

In the month of April I spent a few days inspecting the work in the Island of St. Lucia. At the end of September the Mabouya School was closed and both teacher and Government grant transferred to Forestier. For various reasons the work in this interesting field has been thus narrowed down to one school, in the midst of a growing Indian settlement, one catechist and one half-time catechist. With Forestier as a centre these three agents are able to reach the majority of the Indian people in the island. The object of these changes is to accomplish the best results at the least possible cost.

Mr. Robin Cropper handles both the work and the funds entrusted to him most satisfactorily.

Seventh Annual Report of Rev. S. A. Fraser.—As arranged by the Council, we removed to Couva on November 20th, 1900, to relieve Mr. Thompson, where we remained for one year. I laboured in Couva for seven months about thirteen years ago, so it was not altogether a new district to me.

It was pleasing to me to see the marked progress made in this district in all branches of our work since that time. Seven new and commodious school buildings, which are also used as places of worship, had been erected in new districts, and in the place of the small hot buildings of thirteen years ago. Eight new catechists' and teachers' houses stood where formerly there were none. The 250 children on the school roll of that time has increased to an average roll of over 700, the average attendance of 162 to over 400, the contributions of the Native Church from \$104 to \$1,026. The Central Church in Couva is now too small to hold all the Christian people on communion Sabbaths, so that it was necessary to divide them and dispense the communion on two occasions at Calcutta Settlement.

The work for the year was carried on very much along the lines laid down by Mr. Thompson. Aided by a staff of eleven catechists, also by Rev. D. Ujagersingh for a few months, until his health failed, services were held on Sabbath at twenty different places at a uniform hour. Fifteen Sabbath Schools were conducted by teachers, Bible-women and other Christian workers. Three Christian Endeavour meetings were held every week. The catechists and teachers on the whole acquitted themselves very creditably.

Monday and Tuesday of every week, and on pay Saturday of every month, I came to San Fernando by rail to visit schools, superintend the repairing and erection of buildings and look after finances, etc. I spent but two Sabbaths in San Fernando field during the whole year, so I was not able to do any spiritual work in this district, except among the children when I paid a hurried visit to the schools or spoke a few words to passers-by while travelling in my buggy.

I spent Wednesday of every week in dispensing simple remedies and extracting teeth for the poor in Couva district, who were unable to pay the doctor's fee. Our medical system in some places is not very satisfactory, consequently in some of our outlying districts there is a great deal of sickness and suffering among the poorer classes. Some Wednesdays there were as many as forty or fifty people at one time in my office. While attending to their varied wants I spoke to them of the malady of the soul and the sure remedy provided at a great cost.

On Thursdays I generally went to the outlying districts, visited Christian

families, preached the Gospel to the heathen from door to door, on the street, and wherever the opportunity afforded.

On Fridays all the catechists assembled at Balmain to report on their work for the past week and receive instruction. They are each required to report the places and number of families they have visited, the number of meetings held, number present, Christian and heathen, any hopeful cases, applicants for baptism, slackness or indications of backsliding among the Christians, difficulties and hindrances in their work. By these reports I was kept in touch with the work in all the districts, and knew where my services were most required the following Thursday.

On Saturdays the teachers assembled to report on their work and be instructed, particularly in the singing of Hindi and English hymns.

Government aid was granted to Balmain School September 1st. in lieu of aid given to Arena School, which was closed on June 30th. Balmain School, although opened up since the manse was moved from Couva, has now an average of about seventy children.

Miss Archibald came to Couva, as arranged by Council, after she was relieved of Princetown School by Miss McCunn in February. She rendered valuable service in visiting and looking after Couva School, supplying school furniture, checking school books and Government returns, keeping the accounts for San Fernando and Couva districts, paying teachers and catechists, and teaching them Hindi and English bhajans (hymns) on Friday and Saturday. She also took charge of the Bible-women's work.

Mrs. Fraser superintended the work of the Mission Band, sewing for the schools, and shared with Miss Archibald in Sabbath School and Christian Endeavour work.

Our Bible-women have done good work, one result of which has been that in some places the attendance at Church of heathen women is more than double that of the men. As a rule but very few, if any, heathen women are to be seen in a heathen audience at a place of worship. There is no doubt that Christian women can do more to win these heathen mothers for Christ than the catechists.

The native Christians in Couva, considering their circumstances, contribute very liberally toward their Church. On children's thanksgiving day the little folk of the Sabbath Schools gave a thank-offering of about \$30. At the annual thanksgiving service, a week later, we took up a special thank-offering of \$83, making a total of \$113. This amount was over and above their regular weekly collections. Many of them put to shame some of our good people at home.

In San Fernando there have been but few changes in our staff of workers.

The two boys in the training school belonging to this field passed their teachers' examination successfully in April. One secured the highest certificate that can be obtained by examination; he is now doing splendid work in Corinth School. The other is at present teaching for Mr. Macrae.

Our schools are steadily increasing in efficiency, under the young men who have come out of our own training school. N. Laltoo, one of our teachers, entered upon the work of a catechist in Diamond district. Others are looking forward to this work. From these young men will come our future native ministers.

The Government, contrary to our expectations, have not granted aid to Dewi School, but have promised to do so this year. Their failure to aid this school after our complying with the rules and regulations for aid has cost our mission \$200. We did not receive the grant of £50 from the Colonial Company as formerly, so I was obliged to close Golconda, one of our small unassisted schools on the company's estates. The average attendance at our schools for the year has increased fifty.

In some quarters the old difficulty of getting the children to school, especially the girls, still exists, but the prejudice of the heathen against education is gradually disappearing. They are beginning to see that through education and the blessings of the Gospel many of the children of the lowest castes of India have risen up to positions of trust and usefulness, and the great men of their heathen religions have become their inferiors and in many cases their servants.

The walls of the refuge of lies of Hinduism are beginning to fall. Many of their leaders are ashamed of their religion and afraid to stand up in its defence, as

formerly. But let not our Church at home think her work accomplished in Trinidad. Those crackling, tumbling walls are being propped up and their defenders encouraged by the arrival annually of two or three thousand fresh recruits from India.

If our Church is to reap the full benefit of her present organization, and the labour and money expended in this Mission, she must be prepared, even at a sacrifice, to follow up the work vigorously by supplying men and means for some years to come. It is not enough that the heathen children be taught the truths of religion in our schools. They must be followed out into the jungles, or wherever they go, by the missionary or catechist, or the majority of them will, under the evil influences which surround them in this island, become atheists or sceptics. We require a larger number of catechists to reach and properly work the new districts that are being opened up. We built a teacher's house in Fyzabad and purchased a catechist's house in Marabella.

By close economy and curtailment in some branches of our work we succeeded in wiping out the \$1,000 debt incurred last year by the purchase of a house and property adjoining the Mission premises for Rev. Lal Behari and family.

We wish to thank all the kinds friends at home who have assisted us with gifts of clothing, picture rolls, Sabbath School cards, etc., especially the good friends of Gairloch congregation, for their substantial help; also friends in Trinidad who have rendered assistance in the work. We are much indebted to the Scotch people in Couva, who attend the English service on Sabbath evenings, for their help and kindness during our stay in Couva.

TRINIDAD EXPENDITURE.

From March 1st, 1901, to March 1st, 1902.

Tunapuna :—	
Missionaries.....	\$2,160 00
Nat. missionaries and catechists....	928 50
Insurance.....	201 50
Incidentals.....	55 00
Buildings and extensions.....	655 00
	\$4,000 00
* Princetown :—	
Missionary.....	720 00
Catechists.....	868 00
Schools.....	240 00
Insurance.....	71 05
Incidentals.....	68 95
Sterling exchange.....	54 66
	2,022 66
Couva :—	
Missionary.....	1,440 00
Catechists.....	2,330 00
Schools.....	288 10
Insurance.....	84 00
Incidentals.....	14 40
Sabbath Schools.....	60 00
Current expenses.....	26 30
Sterling exchange.....	58 13
	4,300 93
St. Lucia.....	500 00
Refund Miss Blackadder's furlough reduction.....	171 19
	\$10,994 78
Credit balance, March 1st, 1901...	1,295 28
	12,290 06
Overdraft, March 1st, 1902.....	150 00
	12,440 06

San Fernando :—		
Missionary.....	\$1,440 00	
Catechists.....	2,126 00	
Schools.....	198 40	
Insurance.....	210 60	
Incidentals.....	237 60	
Buildings.....	1,342 47	
College.....	300 00	
Sterling exchange.....	84 97	
		5,490 04
* Princetown :—		
Missionary.....	720 00	
Catechists.....	888 00	
Schools.....	124 00	
Insurance.....	75 00	
Incidentals.....	120 00	
Buildings.....	73 00	
		2,000 00
		\$7,940 04
Less overdraft, March 1st, 1901....		1,097 27
		6,842 77
Credit balance, March 1st, 1902....		1,643 57
		5,199 20
Rev. A. W. Thompson, travelling expenses, himself and family....		240 76
Total		\$17,880 02

* During half the year the Princetown estimate was paid to one Treasurer, and during the other half to another.

III.—DEMERARA.

Report of Rev. Geo. A. Sutherland, Better Hope, Demerara.—This field has sustained a serious loss in the removal, on the first of April, of Rev. Geo. E. Ross, through the ill-health of his wife.

The Mission was heartened by the arrival of Rev. Geo. A. Grant, who visited a few days with us before his temporary settlement at Helena.

The work is being carried on along the same lines and over the same territory as formerly reported, the English congregation within a radius of one mile and the Hindi within a radius of three from the manse.

I. The English Congregation.—The English congregation, with its weekly Sabbath services, prayer-meeting, Sabbath School and two cottage prayer-meetings, is similar to an augmented charge at home. It aims at ministering to all the English-speaking people on the estate who nominally represent Christianity. It thus commends itself to the Church, not only for the sake of the large number reached directly, but because the moral status of these effects most markedly our work among the Hindus. The year has been one of considerable hardship to the majority of our people, owing to a failure of the early rains and the continued decrease of labour and wages. "And the poor have the Gospel preached to them."

In connection with the English congregation there are eighty-seven communicants, one week-day school with forty-five on the roll, one Sabbath School with nine teachers and sixty-five scholars on the roll, and the contributions were \$110.

II. East Indian Mission.—For East Indian work the field is divided into three parts, in each of which a catechist labours; Nohar in the central division of Better Hope Estate and Plaisance village, has a flock of 2,400; Abdul Masih at Ogle Estate

on the West has 2,000; and Rajkumar on the East has three estates, with 2,600, and as much work at Triumph village as he can spare time to do.

The two estates farthest East are visited weekly by a catechist of the Church of England. There is a school at Better Hope and another at Goedverwagting, Ogle Estate, the former of which is supported by the Government. There is no Bible-woman. It will thus be seen that in respect to native workers and schools our equipment is wholly inadequate for so large a field. I hope to open a school at Ogle and one at La Souvenir during the present year, and pray that the Lord of the harvest may send native workers.

The catechists give religious instruction in the schools, visit the homes and hospitals and teach reading at night daily, and on Sunday they teach the Sabbath School, conduct open air meetings and all meet in Better Hope Church for the afternoon service. They receive instruction from me twice a week. I accompany them as much as possible in evangelistic work.

Ester Yesudas, my school teacher at Goedverwagting, Ogle, does valuable Bible work among the parents of her pupils.

I have found the East Indian work during this my first year much more encouraging than I had hoped. The difficulties are certainly more numerous and serious than I could have imagined, and the backsets of the past year, including the discipline of our oldest worker, are, I hope, not normal. Yet the promise still further exceeds my expectation and my hopefulness to-day far exceeds what I cherished on landing.

I have much pleasure in recording the continued support and friendship of proprietors. Mr. Middleton Campbell, proprietor of Ogle Estate, has donated us £50.

Through Mr. Crum Ewing of this Estate we have received not only the yearly grant of £100, but many invaluable kindnesses on the estate. The manse roof has been shingled and other repairs made, at a cost of \$100.

STATISTICS OF EAST INDIAN WORK.

Missionary.....	1	Scholars.....	105
Catechists.....	3	Communicants.....	17
Baptisms.....	8	Sabbath Schools.....	5
Marriages.....	4	Scholars.....	165
Schools.....	2	Contributions.....	\$19.51

Report of Rev. Geo. A. Grant, Helena, Demerara.—In accordance with the wishes of your Committee I was designated to the Demerara field on the evening of Tuesday, the 28th day of May, 1901, at Tatamagouche. After spending the month of June in Nova Scotia, I sailed from Halifax on the first day of July, in company with Mr. Harry Kent, of Truro, who was going out to Trinidad to take up work in the Naparima College. We landed in Trinidad after a pleasant voyage of twelve days.

During the next three months there were enjoyed both personal privileges, and the opportunity which offered itself and which your Committee advised, of preparation for future work. I owe much to the kindly help and sympathy of the missionaries in Trinidad, and would like to mention the kindness of the Rev. Lal Behari, who, if Mission duty permitted, tried to set apart some time every week day for the reading and study of the Hindi language with me. I landed in Demerara on October 18th. During the first week, which was spent with Mr. Sutherland at "Better Hope," there was opportunity given of seeing several parts of his field, and, in a measure, of learning some of the difficulties of the work. It was decided that it would be best for the third missionary to assist Mr. Cropper at Helena till the end of the year in the working of his extensive field.

On leaving Better Hope I received a kindly welcome from the Mission household at Helena, and here, in a widely-scattered field, for the past two months, there has been the privilege of seeing what is being done to meet the terrible need, for poverty and indifference are both terrible, of seeing the exertions of

your volunteer missionary, Mr. Cropper, and of learning needed lessons. Your senior Demerara missionaries will likely, in their reports, be presenting the arrangement for the ensuing year, which is, that the third man should remain in the Helena field till after Mr. Cropper's return from furlough.

In submitting this statement for a partial year, it is with humble thanksgiving for God's goodness and care; it is with gratitude for being privileged to be a witness-bearer in the foreign field, and to know that the sympathy and prayers of the Church in the home land are with all our Church's missionaries, and it is with true recognition of the kindly welcome and sympathy here met with from all the friends of the Mission, whether of our own or of the Scotch Church.

DEMERARA EXPENDITURE.

From March 1st, 1901, to March 1st, 1902.

Better Hope :—		
Missionaries.....	\$1,520 83	
Catechists.....	243 33	
East Demerara and Berbice :—		
Missionary		
Catechists.....	258 28	
Schools.....	420 76	
Incidentals	42 38	
New Field :—		
Missionary.....	\$1,438 34	
		\$3,923 92
Travelling expenses, etc., Rev. G. E. and Mrs. Ross	401 00	
Overdraft Rev. G. E. Ross	600 00	
		1,001 00
Salary Rev. G. A. Grant in Canada ..	93 75	
Travelling expenses, Can. to Trinidad	67 50	
		161 25
		\$5,086 17
Ross overdraft, March 1st, 1901.....		333 86
		\$4,752 31
Credit balance, March 1st, 1902.....		500 62
		\$4,251 69

IV.—KOREA.

Report of Wonsan Station.—This station comprises the work in Wonsan and eighteen out-stations. Thirteen of these to the south are under Mr. Foote's charge, and are visited by him; the other five to the north are under Mr. McRae's charge and are visited by him.

In Wonsan the Sabbath services are conducted by Mr. Foote and Mr. McRae alternately. The work among the women is conducted by Mrs. Foote and Miss McCully, while Mrs. McRae has charge of the girls.

There are 113 catechumens and 113 communicants, four church buildings and four regular day schools for boys.

Total contributions during the year, 2,890 yang, or about \$262 (gold).

The details of the work are given in the individual reports which are subjoined.

Fourth Annual Report of Rev. W. R. Foote.—It is with great joy that we are able to present another annual report denoting progress. Three years have passed since we made Wonsan our home, and to note the advancement in these years is very gratifying and encouraging.

When we came here there was no church building. The men met for service in Mr. Gale's Korean study, and the women in Mrs. Gale's dining-room. Now we have in Wonsan a large commodious church, where the whole congregation can worship together. At that time the baptized members, including children, numbered forty-seven, which has grown to 128 members and twenty-seven baptized infants. Of this number thirty-seven have gone to other places or been removed by death. There are now ninety-eight adult members and twenty baptized infants. There are also fifty-one catechumens under instruction.

The one school of those days has grown to three. At that time there were but three places of worship, now we have fifteen groups and two church buildings, both added this year. In all these places Sunday and Wednesday evening services are regularly conducted. The groups extend over two provinces and five counties. Besides these groups of Christians there are several other places where there are adherents who are regularly visited.

The whole field under my care is two hundred miles long and seventy-five miles wide, comprising part of two provinces, sixteen counties, and sustaining a probable population of 500,000 souls. Throughout this circuit the harvest has been abundant, and the people are happy and prosperous. Wherever I go I meet with a warm reception and have a crowd of eager listeners. Nowhere have I heard an unkind remark or had any evidence that my presence was unwelcome.

SUNDAY SERVICES.

Throughout the various groups the service is conducted along much the same lines. In every group there is a leader, who has charge of the work of the station. The first hour of the morning service is given to Bible study, and where there are too many for one class others are formed. This year for the first time we have adopted the International Sunday School Lessons, and these only during the first two quarters, because the lessons of the last half year were in the Old Testament, which is not yet translated, so we went back to the lessons of 1897 for the second half year.

In Wonsan, as in all other places, all who attend Church attend the Sunday School. Mrs. McRae, Miss McCully and Mrs. Foote and a native Christian, Mrs. Choi, teach the women. Mr. McRae teaches the baptized men, Mr. Im the boys, Mr. Chai those who have not yet entered the catechumenate, and I teach the catechumens.

One of the pleasing features of our work is the great interest taken in Bible study. The catechumens study six months before they are examined for baptism, and often a training of a year or more is needed before conditions for baptism are satisfied. Our Pyeng Yang brethren do not examine candidates for baptism until they have been a full year on the catechumen roll.

When we first took over our work in Wonsan, not being able to speak the language, we called upon our best men to preach, turn about, at the various services. What seemed to us a hindrance then has proved a great blessing, because by this means a class of men were being developed whom the Native Church and we now look upon as leaders. The preparation and delivery of sermons, the conducting of the service, inspired study and confidence, and brought to the front our strongest men—men who will be our first evangelists and pastors. This method is now generally adopted throughout Korea. There are usually two speakers at each service—a native and a missionary. The Sunday evening service is more informal than the morning, and is left almost entirely in the hands of the natives. Throughout the country stations the missionary is seldom present at Sunday service.

TRAINING CLASSES.

Our growing work requires that special attention should be given those who are leaders in the out-stations. To do this work most effectively training classes have been organized. The work of our Mission naturally centres in Wonsan.

The first month of the Korean New Year (beginning February 19) was considered the best time for study. Like other departments of our work, the classes

are self-supporting. Our Wonsan brethren furnished fuel for the Church and provided sleeping rooms for the visitors. Sometimes those who come support themselves, sometimes the church where they live defrays their expenses.

This season is one of much rejoicing for the Koreans—an annual reunion of believers. The ladies of the Mission taught singing, while each of the male members taught a subject of special interest. Some lessons were given in Church History and Government, but the studies were confined largely to the New Testament.

Our object is to train these men to be efficient leaders in their several villages. Bible study holds a prominent place, and there are many good results following these meetings. The native brethren and missionaries from other stations are sometimes present, and, besides a widened knowledge and deepened interest, there is the exchange of opinion and laying of plans for future work. This unifies the work carried on in the different Presbyterian Missions and makes real the one Church we are trying to establish. The spiritual side of life is not forgotten, and men return to their homes with new ideas and new inspiration for the work of another year. Over eighty students were enrolled this year, but this does not represent the attendance, as many others, mostly Wonsan Christians, were present.

After the class in Wonsan was over Miss McCully took up some work among the women, and I held a well-attended class in Anpyon. Every morning and evening we spent in Scripture study. All the Christians attended and several others were always present in the evening. It gladdens one's heart to be with men and women so eager to know God's Word and so willing to take the time to study it. During the long winter evenings in the villages, where there are Christians every night, believers gather in groups for service and Bible study.

LEADERS' CLASSES.

In the Presbyterian Church in Korea there are about 25,000 adherents, and one of the questions before us now is, "What shall our native ministry be?" This year the Council, which is composed of all the male missionaries of the Presbyterian Missions, discussed this subject and adopted a tentative course of study. In Wonsan several of our men were anxious for further instruction in the Bible than they were receiving at the regular service; and, feeling the great need for better-equipped helpers, I began a class for leaders, in April, which continued nearly three months until the rainy season, and was re-opened after the fall itinerating was over.

As most of our men work for a living, it was impracticable to meet every day, so we decided to meet twice during the week. Two men came fifty miles to be present, one of them working four days of the week to earn their support. I would have been satisfied had five or six been present to follow the course I had outlined. Instead of that there was an average of twenty. The class studied singing with Mrs. Foote and I taught the Ten Commandments and part of the Gospel according to Luke. The interest increased until the last. This is a department of our work which should receive more attention. Unless we have leaders who can assist us we will have a large Church untaught, unorganized and difficult to control.

ITINERATING.

Itinerating must ever be an important feature of our work where the fields are so large and the churches so far from each other. Where there are no railroads and the fastest way of travel is at a walking pace, visiting country groups requires a lot of time. One is kept busy to make thirty miles a day. Two colporteurs of the Bible Society and my teacher usually accompany me on these trips. I have to take my bed, blankets and food with me. We go from group to group, from station to station, holding services and visiting families in each place.

Wherever we stop a crowd gathers, some of whom are old friends, others newcomers. To all these we explain the way of salvation. For hours we sit with these eager listeners. The colporteurs open their packs and offer their books, which sell readily. If in a Christian community we usually remain two or more days and spend most of the time in Bible study.

It is sometimes difficult to believe the progress made in these out-stations between visits. The Bible Society colporteurs are doing faithful and good work in new fields. The more advanced Christians often visit the groups at their own expense and thus help forward the cause.

On my last trip into the country I found one of our oldest Wonsan Christians, over eighty miles from home, conducting service for a band of new believers. He had also gathered the boys around him and was teaching them from Christian text-books. When I came away he said he would follow the next week, but since then he has written that he feels he is needed there and will remain until spring. One promising group where work was started by a Wonsan Christian has been handed over to our American brethren, as it falls in their territory.

While in the country where the work is so large and promising and needing so much care, I feel that all my time should be spent there, but when I return home and see this large city, with the church as a base to work from, I feel that between training leaders, looking after schools, superintending colporteurs and doing evangelistic work and the daily necessity of language study, that my full strength and time are required here. How welcome another man would be! I have visited all the groups once during the year, and some of them several times.

BUILDING.

Perhaps nothing denotes substantial growth better than the erection of places of worship. Two churches have been added during the year, one near Wonsan and one some eighty miles south in Sang Sin Won. In the latter place the congregation from the first determined to have a suitable place of worship, and not without great effort on their part has the task of erecting a new church been accomplished. It is situated on a beautiful site, and is well built in every particular. There is a school room in it, where they hope to have a day school. In the other place service had been established before we came to Korea. One man built a small house of three rooms to hold service in, but the congregation has long since outgrown these, and now we have a new church well adapted to our needs. In Anpyon funds have been collected for a church, but the building is not yet erected.

I have personally given some time this year to building. The mission house in which we live was greatly in need of repairs. The tiles were taken off, the roof covered in with boards and the tiles relaid, making the roof tight and durable. I have also built a "sarang," where I can study and meet the Koreans who daily come to inquire of me concerning Christianity.

DAY SCHOOLS.

Another day school has been opened during the year, making three altogether in this circuit. The believers are always anxious for Christian schools. There is nothing in common between the heathen and Christian schools or text-books. It is altogether foreign to Korean custom for boys and girls to attend the same schools, but in Christian communities this custom has given way, and both are found studying together. The children have made good progress and manifest an interest in their studies.

Hitherto the text-books have been very limited, but this year a few good ones have been printed, so that the schools are better equipped for effective work. We try to have a teacher who is capable of looking after the local congregation, thus combining the duties of leader with those of teacher. When at home I have taught one day a week in the Wonsan school.

BOOKS.

The sale of books has been better this year than ever before. I have sold to the natives 1,058 Bibles, New Testaments and portions, besides 700 hymn-books and tracts. The Bible Society has supplied me with two colporteurs, who have been at work all the year. They leave Wonsan the first of the month, and are gone until

the close. During this time they visit village after village faithfully, telling the story of salvation, warning sinners, teaching and exhorting Christians and selling books wherever possible. By the help of these men I keep in touch with the whole field, learn of the progress of believers and of the opening of new work.

FINANCES.

The total contributions of the year are given in the station report, and so need not be repeated here. Besides the ordinary work of church building, church repairs, teachers' salaries, running expenses, etc., a new responsibility has been added, that of contributing toward the support of two colporteurs. This is one step toward supporting a native evangelist. I am glad that we see no necessity of asking the F. M. C. for funds for any purpose outside of the missionaries' personal needs.

MRS. FOOTE'S WORK.

Throughout the year Mrs. Foote has been associated with me in all my work. During the time the training class was in session she taught singing every day, which is a subject requiring much careful attention in this land. She also prepared a course of study in the Gospel according to Mark, and went to Ham Hung, seventy-five miles distant, in company with Mr. and Mrs. McRae, to teach a class of women. They were the first foreign ladies who had ever entered that city, and created such an excitement that after two days of severe nervous strain they found it advisable to withdraw. In the still of the night they quietly stole away, walking ten miles before halting at a friendly village.

The girls' school, which was started shortly after we came here, has been continued. There were several women who wished to join the school to learn to read, and for Bible study. This made the school a more useful factor in our Mission. As Mrs. McRae has had charge of this school during the last part of the year, a fuller account of it will naturally appear in Mr. McRae's report.

Sunday work has not been so arduous since Miss McCully and Mrs. McRae came, when the large class of women was formed into three. Mrs. Foote keeps those who cannot read, which still consists of the majority, and passes them on to Miss Cully as they are able to read the New Testament. Old and young alike are deeply interested in their studies and are learning to read the word of God for themselves.

NEW MEMBERS AND CATECHUMENS.

There has been an increase of attendance in all the stations and out-stations. Twice during the year the sacraments of baptism and the Lord's Supper have been administered in Wonsan—in May and in November. On the former occasion Dr. Grierson baptized and received into full communion eight adults and baptized six infants, and admitted thirteen catechumens. On November 3rd it was my pleasing duty to baptize and receive into full communion sixteen adults, baptize five infants and admit twenty-eight catechumens. On that occasion one man walked forty miles to be examined for baptism, and another sixty miles to be examined for the catechumenate. Both were successful. During the year twenty-four members were received into full communion, eleven infants were baptized and forty-one catechumens enrolled.

NATIVE HELPERS.

In every department of our work the natives have taken a leading part and have proven themselves workmen of whom none need be ashamed. They accept as no more than their duty the building of school houses and churches, the support of teachers and other agencies. As I have already mentioned, they take a prominent part in Sunday services, and some of them are qualified to conduct classes among new believers.

They take a great responsibility in the work, and feel that it is theirs. The

Church in Korea must be a Native Church, controlled by native agencies, self-propagating and self-sustaining, if it is to attain its highest perfection. The native brethren have caught this idea, and with consecrated lives are devoting themselves to extending and building up the Kingdom of God in Korea—and in the whole world.

In closing we desire to place on record our thanks to our Heavenly Father, who has kept us in perfect health another year and given us progress in His work; to our many friends at home and in other places who have sustained us with their prayers and gifts and have encouraged us by their kind and cheerful correspondence.

Fourth Annual Report of Rev. D. Macrae, Korea.—At our last annual meeting the work assigned to me by the Mission was the co-pastorate of the Wonsan Church with Rev. W. R. Foote, and the northern circuit from Wonsan to Hong Won.

During the year I greatly enjoyed the associate work with Mr. Foote in the exceedingly promising Wonsan Church. As the station report gives an account of this work, it is not necessary to make another statement.

ITINERATING.

I have during the year been able to make six itinerating trips. The distance from Wonsan to Hong Won by the main road is 365 li (three li to one mile).

On this circuit there are five regular places of worship. In Mun Chun, fifty li (sixteen miles) from Wonsan, we have two baptized members, in whose house regular services are held.

The work in Pan Chun, 200 li (sixty-six miles) from Wonsan, has suffered this year somewhat on account of the bad behaviour of Mr. Pak, the first man who made a profession of faith in Christ, and in whose house the Gospel was first preached. This summer he has done harm by joining in heathen revelry and neglecting to keep the Sabbath. The heathen in this place seem to have taken a bold front against Christianity.

However, I am glad to report a faithful few; one man who lived in the school house and supported himself by tilling the fields in connection with the school, has been ordered to either give up the school or deny his faith in Christ. This man has a family of five small children; winter has set in, and he had no home to go to; what was he to do? Not even waiting for my advice, he, without hesitation, gave up the school, fields and all that he had, rather than deny the Saviour. When I was there a few days ago he was about to move with his family into a small room in a house occupied by another Christian; as yet this man is not even enrolled as a catechumen, but he has proved himself a faithful witness.

This year I have enrolled five catechumens in Pan Chun, who, though they are as yet but weak, have raised seventy yang (\$6.30) for the purpose of buying or erecting a church in the future.

They meet regularly for worship every Sabbath and on Wednesday evenings. One man has bought a small rice field and consecrated it to the Lord; this year it will yield two bags of rice, only two bags of rice, yet how precious in the sight of the Heavenly Father.

This place I have visited four times this year.

Yun Mot Kol, this station is about 270 li (ninety miles) from Wonsan and fifteen miles from Ham Hung city, and is a very mountainous district, the houses being somewhat scattered.

The mountaineers have shown their faith by adding a wing on to the house of one of the Christians, thereby making for themselves a comfortable place to meet in for worship. This year ten catechumens have been enrolled one being an old lady of over seventy-five years of age. This place was visited once by myself this year and twice by my helper.

HAM HUNG CITY.

During the past year the Church in this city has held its own through many difficulties. Perhaps of all my work, this is the portion that weighs most heavily on my soul and calls forth my most humble prayers for wisdom and patience.

At one time they called me by telegram from Wonsan, saying that one of their number had been persecuted almost unto death for her faith in Christ. On my arrival a meeting was held in the church, and with but two exceptions, the Christians were bent upon revenge through the law on the heathen persecutors.

Turning to the word of God, I showed them the rules for Christians to follow in such cases. It was wonderful the change that came over them; excitement died down and a victory was gained.

I am glad to be able to report the beginning of a Christian school, a building on the Church compound has been repaired and the school has started with seven boys, under a Christian teacher. Over the church they have erected a flag pole seventy feet high, and every Sabbath morning the Red Cross bears witness that in this city Jesus will yet reign.

There is now a catechumen class of twenty-five who, though they have been catechumens for some time, I have not yet baptized. "Move slowly" is our policy.

Every Sabbath morning the Christians meet regularly, the Sabbath School being held before the morning service. Sunday and Wednesday evenings they meet for prayer.

During the year the Sunday offerings amounted to 126 yang (\$11.50), special collections for school and other purposes, 195 yang (\$18.00).

I made seven visits during the year to this station.

HONG WON.

Of the four groups where permanent work has been started, Hong Won at the close of this year gives the best result, and though the Christians are all poor, hard-working men, they have sold more books and done more evangelistic work than any of the other groups. One of the Christians, Mr. An, being in poor health and not able to work at his trade for a time, started out on a preaching tour to Puk Chun city, selling Christian books as he went. In this way he spent his holiday, and a blessing has followed him, for in Puk Chun city he was the means of leading four families to Christ.

The number of catechumens enrolled during the year is seventeen. One of these, a young farmer who lived with his uncle, has been severely tested; on the death of his uncle the people of the village determined that, according to custom, he should sacrifice to the spirits and perform devil worship in order that the soul of the departed might be at peace. Upon refusing to do this he was seized, lashed to a post in the barn and severely paddled, until he fainted and was left for dead.

There has been progress also among the Christian women of this place; they have learned to read the Scriptures and study the Word for themselves. One remarkable child came to my notice, the son of Mr. An. This little lad, though but five years of age, can read freely from the Scriptures.

In this place the Sunday collections amounted to 149 yang, 1 tone, 2 poon (\$13.60). Special collection for church building, 152 yang (\$14.80); one yang and a half represents a day's wages. So poor that I can scarcely see how they keep soul and body together, so poor that in order to buy clothing they must deny themselves food, these people are yet able to give to the Lord; out of their deep poverty abounds the riches of their liberality.

Besides the places I have mentioned, there are others, such as the districts of Chang Chin, Yung Hung and Kowan, where interest is manifested, and which have not only been visited by myself, but also by Cha and other Christians from the Ham Hung and Pan Chun groups. However, as there is no actual work started, I will leave them out of my report for the present, and pray that before another year passes by we may have some permanent work started in those districts.

My native helper, Cha Eul Gyong, has been out travelling through this field 170 days. He is a man greatly blessed in his labours. Faithful and earnest, this servant of God works with untiring zeal to bring his fellow countrymen to the

light; all over Ham Kyung Do are souls which one day will form bright jewels in the crown of Cha Eul Gyong. He is a man of whom I can say with Paul, "I thank God upon every remembrance of you."

CLASS WORK AMONG THE NATIVES.

This year, on account of language study, I have not been able to do as much in this line of work as I could have wished.

Before the time of the class held in Wonsan last winter, I sent word all over my circuit, and was delighted with their responses, for from every part came representatives, some of whom remained during the whole two weeks.

At that class I was able to give, in very broken Korean, to be sure, a series of talks on the Epistle of James, the practical lessons from which they seemed to understand and appreciate; at that class eighty were enrolled.

I had made preparations for a class to be held in Ham Hung city, at which Mrs. Foote and Mrs. McRae were to be present; we arrived there and found the Christians, both men and women, gathered in from Pan Chun, Yun Mot Kol and Hong Won. We had not, however, anticipated the effect of the presence of foreign ladies in that city for the first time; after three days of pandemonium we quietly left the city, for work was impossible, and the house seemed likely to be destroyed by the people in their excitement. However, my helper Cha and Mrs. McRae's native woman remained behind and carried on the class as best they could until my return. I hope this winter that by entering the city at night in a Korean chair and by exercising caution Mrs. McRae may be able to remain with me in Ham Hung during the holding of a class.

While in Wonsan I teach a large and interesting class of men on Sabbath mornings. I have followed the International Course of Sabbath School Lessons. This class I have greatly enjoyed.

STUDY.

During the past year I have tried in as far as possible to devote my time to the study of the language, without which we are so helpless. Though in order to accomplish this I have been obliged to restrict somewhat my work among the people, it is in the end more profitable.

As before, I have followed the course of study as set by the American Presbyterian Mission. During the past year I have reviewed the second-year work and prepared that of the third year; having this fall taken both of these examinations from the Examiners of that Mission, passing second and third years successfully. This course of study, together with preparations for various classes and meetings, has formed the larger part of my work during the year.

ANNUAL COUNCIL.

In September, in company with Mr. Foote, I went overland to Seoul for the purpose of attending the Annual Council of the Presbyterian Church.

The object of this Council is to form one united Presbyterian Church in Korea, and at its meetings subjects of intense interest and of vast importance to missionary work are discussed. The Churches represented are the American Presbyterian Church South, American Presbyterian Church North, Australian Presbyterian Church, and Canadian Presbyterian Church. This year, for the first time, two days were devoted to the Korean Christians who were sent from the Native Churches, and all discussions during those days were carried on by them in their own tongue. This took three weeks of our time; but we returned refreshed in mind and body, and full of plans for new and improved methods of work among our people.

In one respect, however, this report must differ somewhat from that of previous years, for, though Mrs. McRae has been but a year in the country, God has allowed

her the privilege of doing some little work for Him. Through attendance on Sabbath mornings at Mrs. Foote's large class of women and girls, she became especially interested in the latter, and at Mrs. Foote's request, began work among them, first, by teaching them in Sabbath School and later by having them come to our house as well once during the week. This fall the once a week has developed into a regular day school from 10 a.m. to 3.30 p.m., four days in the week. By the kind help of other missionaries the girls are now receiving instruction in Scripture, reading and writing of their own language, arithmetic, singing and a little sewing; on Sundays Mrs. McRae is giving them a simple course of study on the life of Christ, which she illustrates by means of cards sent by home friends.

It is her aim when a proper Korean building is obtained to have these girls remain and be taught proper and cleanly habits, also that girls from the country may be brought in for instruction. A girl over twelve years of age, according to Korean custom, must not be seen in public, and is carefully secluded; then, under that age, they are supposed to be good for naught but carrying babies on their backs. For these reasons work among them is not easy, yet we hope that the Great Bearer of Burdens will help us to lift some little weight from these small shoulders and make them a blessing to their country.

One trip to Ham Hung is all the itinerating Mrs. McRae has been able to do; she had, however, a native woman teaching and preaching in Ham Hung, Yun Mot Kol and Pan Chun for about a month.

As I close this report our hearts are full of gratitude to God, who has brought us in continued health and safety to the close of another year. In regard to our work, we cast our hope on the future, none on the past, a small record of which I now respectfully submit.

Third Annual Report of Rev. R. Grierson, M.D., being First Annual Report from the Song Chin Station for year 1901.—I. Historical and Geographical Sketch.—Song Chin is a small port on the eastern coast of Korea, about midway between Wonsan and the Russian border. It is distant from Wonsan by road 230 miles, and by water 130 miles.

It was first opened to foreign trade only two and one-half years ago, on May 1st, 1899. Even to the present time, however, it has not sprung into any great prominence, no direct steamers from Japan call, no foreign stores have been opened, and the trade is all in the hands of Koreans.

Up until the spring of the present year the foreign settlement consisted only of the vacant space by the harbour side, encircled by the old city walls, all the Korean houses of the old "Seaside City" (as Song Chin means) having been removed to a plain half a mile away to make room for the Japanese, Chinese and any other nationalities who may come in for the purpose of trading.

Song Chin was connected with the rest of Korea and the outside world by the extension of the telegraph from the south in November, 1900, and will shortly be united with the Russian telegraphic system from the north. A branch of the Japanese post office was established in March, 1901, and the first Japanese buildings erected for the purpose of trade were built during the past summer, consisting of three nice houses, now temporarily used as the residence of the Japanese Vice-Consul and staff. Regular communication is kept up by three small coasting steamers plying between Wonsan and northern ports, by a large cattle steamer plying regularly between Wonsan, Song Chin and Vladivostok, and occasionally by large coasters coming round from Chemulpo. Trade has increased rapidly since the port was opened, nearly three years ago.

The local growth of population also may be judged by the fact that about forty new Korean houses have been built in the new Korean town this summer, where there were about 140 in the spring, an increase of 28 per cent.

Song Chin was first visited by our Mission in November, 1900, and it was decided to open a station there by a unanimous vote of the Annual Meeting of our Mission in December of the same year. It was opened by the moving thither of Dr. and Mrs. Grierson on May 18th, 1901, when the erection of buildings was immediately commenced. The station had the benefit of two months' assistance

from Mr. Hugh Miller, of Seoul, and in July was strengthened by the arrival, to assist in house-building, of Mr. John Grierson of Halifax. Rev. A. F. Robb, appointed to this field by the Mission meeting of December, 1900, also arrived November 9th, but as there was yet no house available for his reception, after a short visit he returned to Wonsan, where he had left Mrs. Robb.

The field attached to the Song Chin Station consists of the entire Province of North Ham Kyung, together with five of the fourteen counties comprising the Province of South Ham Kyung. It is practically a virgin soil to the Gospel. It embraces in all seventeen counties, with some seven or more walled cities, nine seaport towns, the regular port of call for Korean coasting steamers, and has a population estimated at about 370,000, among whom no evangelical body except ourselves is working.

The Station Song Chin itself is not, we are sorry to say, a great centre of population like Wonsan, though it is rapidly growing. The Korean houses within a mile radius of the port total about 300, while within a mile and a half radius of the hospital building they number about 420, representing a population of over 2,500 persons. The importance of Song Chin is as an open port, giving us the treaty right to hold property, and as a strategic point from which the whole field attached to it may be reached.

The capital of the northern province, a large city called Kyung Sung, is 280 li (about ninety miles) distant, a little further than Ham Hung is from Wonsan. It is much easier to reach than Ham Hung, however, as the three small coasters call there nearly always on their way north. Indeed, the whole field, with the exception of the two inland counties, is rendered very accessible by the service of the small steamers, whose ports of call out of Wonsan, with the exception of two, or possibly three, are within the bounds of our field.

II. The work in the Port of Song Chin.—Work in the field this year has been necessarily limited to Song Chin and its vicinity, on account of the impossibility of leaving the various building operations even for a short time without superintendence. Two itinerating trips were made to Song Chin from Wonsan in the spring before the station was opened, and one trip was taken to Yea Dong during the summer, making in all forty-four days away from home. All the rest of the missionary's time was spent in Song Chin in building and other work connected with the opening of the station and in developing the local work.

Building operations included:

- (1) A board shanty for temporary dwelling.
- (2) A hospital building.
- (3) A missionary residence (not yet finished).
- (4) A hospital well seventy feet deep.
- (5) A small house for Korean servants.
- (6) A residence well fifty feet deep.
- (7) A small house for Korean language teacher.
- (8) A church edifice commenced.

The last two entail no cost to the Mission, the former being paid by the missionary, and the latter by the native Church.

When the station was opened in May there was but one Christian family in the place. The arrival with us of a Christian language teacher, Christian carpenters, Christian coolies and Christian house servants gave us a little church immediately.

For several months our congregation consisted only of these, and met in the house of the local believer; but in the month of September, as a result of the earnest preaching of the brethren, two outsiders were converted. One of these in turn preached to the gentleman with whom he boards, and they have both become earnest Christians.

A band of travelling merchants, numbering eight persons, including women and children, heard the Gospel while boarding at this same house, and after professing conversion, buying Bibles and other books, and worshipping with us for about a month, went away north, preaching as they go. We expect them all back again next spring, and trust that they will open up the northern regions for future preaching of the Gospel.

Besides these, one non-Christian carpenter and one coolie, who came from

Wonsan, have professed conversion, with good evidence of sincerity, and the attendance during the entire summer has been nearly uniform, twenty or more men and three or more women.

No other place being suitable, the Sunday services have been held since August 1st in the completed hospital building, where the missionaries also find a temporary dwelling.

In October the native Christians, many of whom had earned money in the buildings, proposed of their own initiative the erection of a small Korean house for church and school purposes. At a meeting of the believers the sum of 279 yang (about \$25) was raised on the spot. Work was immediately begun, and further subscriptions came in, making a total to date of 357 yang, equal to about \$31. Of this sum, ninety-seven yang (or \$8.50) were subscribed by people who were heathen when the station was opened. The building is now in progress, and it is hoped that it may be erected before cold weather interferes with the work of plastering the walls with mud.

With all these encouraging advances, we have one great regret, that the local population, while polite and friendly, have refused as yet all the invitations of the Gospel, and no old original residents of Song Chin have yet accepted Christ. But that will come too after they have watched us a little longer, and when the first one joins us it will thereafter be easier for others to follow.

Besides the Building Fund mentioned above, the Sunday church collections for the six months to date total 88.31 yang, or \$7.80, making total contributions of 445.31 yang, or \$38.80.

The last Sabbath of worship before presenting this report saw the largest attendance at our meeting, viz., thirty Koreans, and was made memorable by the attendance, as a believing worshipper, of the head carpenter who built the hospital. He had heard a great deal of preaching, and was especially impressed by the fate of Noah's carpenters, whose history we related to him, and has now at last come into the ark. Thus the only two non-Christian carpenters who worked on the hospital building have both become Christians.

III. The Work in Out-stations.—(a) Im Myung.—Last year this town was reported to have a band of five believers. Being a large market centre, only nine miles from Song Chin on the main road to the north, we had hoped much for its future, but to our sorrow the work has all died out, owing to the death of the most steadfast believer, the defection of another, and the departure to other localities of the rest. We hope, however, to do a great deal of work in this near centre, at which, even during this summer, a good deal of literature has been sold, and to which the missionary has paid two visits of a day each.

(b) Capsan County.—In this inland district up near the Chinese border there are two places where Christians live. The first is Tong Chum, the great copper mining town of Korea; the second is Myung Dang Dok. No visits have been paid these places since Mr. McRae's trip a year ago; but by letter and messenger we have heard that the number of believers has increased in both places.

(c) Pook Chung County.—Last year work was reported in one town of this county, viz., Ankok, where lives a Christian of several years' standing, and his family, some five believers in all. This summer several others are reported in this place. Though no missionary visited them, they have been helped by numerous passing visits of brethren who came here from Ham Hung to help in the building work.

It is a great pleasure now also to report the commencement of work in the county town, Pook Chung itself, a populous walled city, the southern extremity of our field. Previous to this though there had been a considerable amount of preaching done there; no results whatever had been seen, and it was always a matter of regret in the Mission that we had no root struck in that populous centre. This summer, however, owing to the moving thither for business purposes of a Christian mechanic, a little band has gathered together, and they have written us three or four times imploring for a visit. Though a missionary couldn't go, books were sent them, and a Christian of some years' experience visited them on his way back to Ham Hung. From his letter it appears that there are six men who give evidence of being in earnest.

(d) Yea Dong.—In March of this year, when building was to be commenced, timber in all other localities having been reserved for Korean Government build-

ings, the timber buyer was compelled to go to this seaside, yet mountain girt, village for wood. Thither went also our Christian carpenters, wood hewers and coolies, and there they preached as occasion offered, and met on Sunday for service. On May 2nd the man in whose house the Christians boarded decided to believe. Two others soon afterwards believed, and on Sunday, August 4th, when the opening services of the completed hospital were held, they all travelled in the seventeen miles of very mountainous road and worshipped with us.

Dr. Grierson, in company with Mr. Hugh Miller, paid a visit to the village and spent Sunday, August 17th, there. This group also had a visit of a fortnight or more from one of our best Christians, while buying a later consignment of wood, and several of them have attended service and been present at Stereopticon Bible Study Classes in Song Chin. The number now meeting for worship on Sundays is ten persons, and their Sabbath collections to the end of October amount to twenty yang, or about \$1.80.

IV. Medical Work. Up to the end of March, when constant absence from Wonsan made it impossible to do justice to the duties of the office, Dr. Grierson held the position of Customs Medical Officer in that port. He also did a very limited practice among the native Christians there. Since coming to Song Chin it has been necessary to refuse nearly all medical calls; but as Korean persistency will not take "No" for an answer, it has often been necessary, like the judge of the parable, to reverse the answer, "Because they troubled me." Considerable medicine therefore has been sold, and several minor surgical cases were attended to. Among these, however, was one of anthrax, resulting from the goring of a bull, which, in spite of all endeavours, ended fatally. Only one operation under a general anaesthetic was performed, and it resulted favourably.

The health of all the members of the station has been excellent. The Korean youth under instruction to become a medical assistant has also this summer been taught chemistry, pharmacy, arithmetic, English and Chinese, and he has been of much service in connection with the building in running errands and also in looking after drugs and instruments and compounding medicines. In his instruction Mr. Miller and Mr. John Grierson gave valuable assistance.

V. Women's Work.—As far as has been possible, with all the multitudinous duties connected with housekeeping in an unsettled condition, Mrs. Grierson has given herself to instructing the few women attached to our Church. They have had an hour and a half of study every Sunday morning before service in the Catechism and Matthew's Gospel. One of them, though unable to read, repeated a few days ago all of the seventy questions which make up our Korean Catechism. Query! Is she entitled to the General Assembly's diploma? Mrs. Grierson also tried many times to get them together on a week day for the purpose of teaching them to read, but they are all busy housekeepers and could never come regularly.

VI. School Work.—There are only three very small boys of kindergarten age connected with our Church, so no school work has yet been attempted. After the completion of the church, in which there will be a room for school purposes, a start may be made in this direction.

Conclusion.—In closing this review of the six months which have elapsed since the opening of the station we desire to express gratitude, first of all, to Our Heavenly Father, who in His Gracious Love has most providentially helped and sustained us in all our work and anxieties. We especially thank Him for giving success to our efforts in digging wells, fulfilling His promise, with which we challenged Him in the spring, "Bread shall be given him; his waters shall be sure." Also for the wonderful, and by us, ever to be remembered, grace with which He sent His angels to bear up in their hands our Korean carpenter and dear friend, who, though he fell sixty feet down the hospital well, took no injury other than a few bruises.

We also thank the friends at home who assisted in the coming to our station of Mr. John Grierson; and we thank himself for his presence, his teaching of us, his gratuitous carpenter work, and his instruction of the Koreans through the medium of his stereopticon. We thank the various gentlemen who have contributed to the fund for the erection of the hospital building, and the officials of the Korean customs for their many kindnesses to us during the summer.

First Report of Rev. A. E. Robb.—My report at this time is necessarily very brief. Shortly after my designation service in St. John, on September 18th, Mrs. Robb and I crossed the continent, stopping at Toronto, Winnipeg and Vancouver, at which places I addressed congregations on our Mission work in Korea. We sailed from Vancouver on October 8th, and arrived on October 31 in Wonsan, where we were warmly welcomed by the members of our Mission and the native Christians.

Although we have not yet secured a regular teacher, we have begun the study of the language, and look eagerly forward to the time when we shall be able to speak to this interesting people in their own tongue of the love of God in Christ.

Mr. Foote and I have made a trip to Song Chin and spent a week with Dr. Grierson and the little group of Christians there.

Our thanks are due to Mr. and Mrs. McRae, who have most hospitably entertained us until the Mission shall decide our place of work.

With gratitude to God for journeying mercies and for the privilege of labouring among these people, and in humble dependence upon Him, we enter upon our work.

Miss McCully's Second Report.—"Every place that the sole of your foot shall tread upon, that I have given unto you," is a promise which I have tried to appropriate for some years past. During this past year I have been treading on some new places, and, by faith, I feel that I should claim them as mine, even though I do not realize as yet the full sense of ownership.

At the last Annual Meeting the work assigned to me for the year was language study and work among the women of Wonsan. I need hardly say that I have, of necessity, devoted most of my time to the former work. I wish I could report better progress in it, but in spite of many hours of hard work, I find myself still far from "having attained," and so can only record my determination to plod on at what seems like a never-ending task. There is no royal road to language study, I believe, and I realize that, for me, "there remaineth yet very much land to be possessed."

In spite of my very slight knowledge of the language, I felt that I could at least make a beginning in the work among the women. So, in March last, I made my first attempt, when Mrs. Foote gave me from her miscellaneous Sunday School class all the women who could read. For a few Sundays previous Dr. Grierson had taught them, and I had sat and listened. When he left I felt that I must try, and so had questions prepared by my teacher, which I could ask, and with this and the Catechism that we use I was able to do a little. I was favoured in having a good teacher who could help me so well, and put into good language my poorly-expressed ideas.

This class has been my regular Sunday work ever since, and I am glad to be able to report some progress in numbers, and, I believe, also in interest. I began with fourteen women, two of whom have since gone away. I have now twenty-three names on my book, making an increase of ten. Six of these have come from Mrs. Foote's class, where they have been taught to read. One has lately gone back to her old home, about seventeen miles from here, and we trust she may be useful among the women of that place because of what she learned while with us.

One new woman has come to us who first heard the Gospel in her distant village home, through the agency of native preachers from Pyeng An Do. She taught herself to read, and for three years has been studying her Bible, with no one to help her. Her earnest face and the knowledge she has acquired of Bible truths demonstrates very clearly the fact that the Holy Spirit does reveal God's Word unto the babes. Since moving to Wonsan she has been a constant attendant at all our meetings, and has given every evidence of being a true follower of Christ. We hope that before long she may be very useful among the heathen women.

The average attendance of women at my class on Sundays for the last six months has been over thirteen. We have begun a series of studies in the book of John, and I prepared a little analysis of each chapter, which the women learn to repeat, and then we go over the chapter together and apply what has been learned. The diligence with which they study these lessons is most gratifying.

Besides this Sunday class we have since last April had a weekly meeting for the women. Since I could not preach to them myself, I have used my teacher for that part of the work. We have taken the Life of Christ for our study, and each day I review the lesson which he has taught the week before. This, we hope, will help to teach our women to listen more attentively to preaching than they would naturally do when it is something so new to them. We have held nineteen meetings, with an average attendance of fourteen. During the hot months of July and August we did not meet.

We feel that so far only a little beginning has been made, and we have met with a number of difficulties in trying to get the women to attend as we would desire. We have not succeeded yet in bringing in the heathen women, but we have set it before us as our aim, and we believe we shall yet accomplish it in the strength of our Lord.

A short time ago we decided to ask each week for two volunteers to go out together some time through the week to preach to their heathen neighbours. So far the women have not felt that they could go any day but Sunday, as they are busy in their homes all other days. They have been going out on Sunday afternoons between services, and we believe they are being blessed in this little work.

At our Thursday afternoon meeting we hear the report from the two who have been out and then call for two new volunteers, thus trying to encourage them to do what they can towards the spreading of the Gospel.

About three months ago, with Mrs. Foote's help, I began to have a class on Monday evening for the women who live near our house. Mrs. Foote has been very patiently trying to teach them how to sing. If desire to learn will be any help in supplying the ability, they certainly ought all to succeed. We do see improvement in most of them, although they still are far from being musical, according to our western ideas.

They have also learned to repeat the names of the books of the New Testament in order; to tell the number of chapters in each; and now they are studying the miracles of Christ, as recorded in Mark's Gospel. We have six now in attendance, and others have come occasionally.

Since last spring I have done some visiting in the homes of the Christian women, accompanied either by my teacher or a native woman. The people are very appreciative, and it seems to be one way of getting nearer to them and so learning better how to help them.

ITINERATING

During the past year I have made three trips to Anpyon, our nearest outstation. The first was when Mr. Foote was holding his class there in March. At that time I could do very little more than sit with the women during the lessons. I had a Christian woman with me, however, who did some preaching as we went out or the people came in to see us.

In June I took my first trip alone and spent a week with the people. We had a class for the women, taking up the studies which the women in Wonsan were learning on the Life of Christ. There are only five Christian women there, but they were interested, and we trust were helped. We also went out almost every day preaching to any who were willing to listen, either in their houses or on the street. We met and talked with a number of women there, among whom we trust there may be many who will become followers of our Lord.

We had our first children's meeting there, at which I gave a little object-lesson, and afterwards distributed some cards with Scripture verses. My last visit there was made in October, when we spent five days altogether. The people were busy, so that we were not able to gather the women together very much, except for evening meetings, until Sunday, when we had a good day with them. We had a children's meeting in the afternoon, which they seemed to enjoy very much.

Four of our Christian women from Wonsan went out with me, and they spent their time in preaching wherever they could get a listener. This service gave them great pleasure, and we trust they were blessed in it.

While there we took a walk out to Yule Po, a distance of five miles, where there is a Christian man and his wife, and a widow, who is a catechumen. We were very comfortably entertained at the home of the latter, and had a crowded

house most of the time we were there. It was the first time they had been visited by a foreign woman, so they were naturally curious.

Two Christian women and my teacher went with me, and we did a good deal of preaching to those who came to see us. We had a little study with the Christians, too, which we trust was helpful to them. We stayed over one night and then came back to Anyon, and from there right home.

This sums up pretty well the service I have been able to render during the past year. It has been small, indeed, and feebly done, but God has promised to "accept the willing mind according to what a man hath," and it has all been done in dependence upon Him.

Of His goodness to me and my own personal blessings I can make no report. It has been exceeding "abundantly above all I could ask or think" for both soul and body. Like Paul, I desire to say, "I count not myself to have apprehended, but this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

First Report of Dr. Kate McMillan.—This, my first report, must, of necessity, be little more than a report of my safe arrival in Korea.

Leaving Vancouver on the morning of October 8th, we had a very pleasant passage on board the "Empress," in company with twenty-eight other missionaries, most of whom were returning to their work in China. Four besides ourselves were coming to Korea. Of these, two were missionaries of the Presbyterian Church, U. S. (south), returning from furlough, one a young woman for the M. E. Mission, and the other a young man to start Y. M. C. A. work in Seoul.

We arrived in Fusan on the morning of October 13th, and had our first sight of the land which we hope to make our home, and of the people among whom we believe God has called us to labour. We reached Wonsan on Oct. 31st, and received a very warm welcome from the missionaries here, a welcome which made us feel how much more workers are wanted.

What has impressed me most since coming here is the greatness of the work to be done, for although the preaching of the Gospel has been wonderfully blessed in this land, yet the number who have become Christians is very, very small indeed compared to the vast multitudes who are yet in heathen darkness.

Although it has not yet been definitely decided where I am to be located, I have been able to begin the study of the language, being so fortunate as to get for my teacher a man who is considered one of the most earnest and faithful Christians in Wonsan. I am looking forward to his help, not only in the language, but also in doing my small work in this part of the Master's vineyard.

KOREAN EXPENDITURE.

March 1st, 1901, to March 1st 1902.

Rev. W. R. Foote:—	
Salary.....	\$1,000 00
Language teachers.....	120 00
Itinerating.....	66 91
House repairs.....	37 50
Allowance for children.....	75 00
Sarang Building Fund.....	50 00
Grant for purchase of property at Wonsan.....	525 40
	<u>\$1,874 81</u>
Less one-half amount due Committee, 1900.....	33 95
Less one-half amount due Committee, 1901.....	7 97
	<u>41 92</u>
	\$1,832 89
Overdraft, March 1st, 1902.....	75 39
	<u>\$1,908 28</u>

Rev. Dr. Grierson:—

Salary.....	\$1,000 00
Language teachers.....	126 00
Itinerating.....	67 50
Rent.....	120 00
Allowance for children.....	75 00
Grant for Building Fund.....	732 50
Hospital.....	22 36
Supplementary grant for building residence.....	355 23
Expenses moving from Wonsan to Song Chin.....	90 00
Remittance from Dr. Grierson.....	97 92
Medical estimate.....	50 00
	<u>\$2,736 51</u>
Less one-half amount due Com., 1900.....	16 84
Less one-half amount due Com., 1901.....	16 25
	<u>33 09</u>
	\$2,703 42
Overdraft March 1st, 1902.....	173 07
	<u>\$2,876 49</u>

Rev. D. McRae:—

Salary.....	\$659 65
Language teachers.....	120 00
Itinerating.....	100 00
Helper.....	5 00
House rent.....	34 00
Half balance due Mr. McRae, March 1st, 1902.....	3 10
	<u>\$1,227 75</u>
Less overdraft, March 1st, 1901.....	39 68
Less half balance due Committee, March 1st, 1901.....	8 00
	<u>47 68</u>
	\$1,180 07
Overdraft, March 1st, 1902.....	188 11
	<u>\$1,368 18</u>

Rev. A. F. Robb:—

Salary from May 1st to Dec. 31st, 1901.....	\$399 59
Salary from Jan. 1st to June 30th, 1902.....	500 00
Outfit for Mr. and Mrs. Robb.....	300 00
Travelling expenses in Canada.....	63 05
Travelling expenses to Korea.....	588 40
Language teacher.....	30 00
Itinerating.....	30 00
House rent.....	120 00
Overdraft, March 1st, 1902.....	08
	<u>2,031 12</u>
	2,031 12

Miss McMillan, M.D.:—

Outfit.....	\$150 00
Medical outfit.....	150 00
Salary from May 1st, 1901, to June 30th, 1902.....	437 49
Travelling expenses.....	235 53
Language teacher, Nov. 1st. to Dec. 21st, 1901.....	10 00
Language teacher, from Jan. 1st to June 30th, 1902.....	30 00
Itinerating.....	20 00
	<u>\$1,033 02</u>
Credit balance.....	30 00
	<u>\$1,003 02</u>

Miss McCully:—

Salary.....	\$300 00
Present from friends in Truro.....	25 00
Language teacher.....	60 00
Itinerating.....	47 50
Repairs to residence in Wonsan.....	15 00
Half balance due Miss McCully.....	5 38
Overdraft.....	20 37

473 25

\$9,632 34

V.—JAPAN.

FORMOSA.

Mr. Gauld writes: For the early half of the year 1901 your North Formosa Mission was in a state of anxious suspense. The much-loved founder of the Mission, who for twenty-nine years had been in Christ both its head and heart, was lying smitten with a malignant disease. For the first three or four months the reports circulated among our out-stations were all favourable for a recovery. So that up almost till the time of his death there were among the majority of our people strong hopes of a cure. Still there was an anxiety that was ever present; and some went so far as to say that they were afraid the Christians here would lose heart should Dr. MacKay be called away. However, the work in our out-stations went quietly on.

At Tamsui from the beginning of March it was well known that the disease would prove fatal. It was about then that all the doctors who had seen the patient concurred in the opinion that the disease was cancerous.

The students remained in the College at Tamsui. Their presence seemed to please the dying veteran. I myself purposely refrained from interfering with them and their work, so cannot report thereon.

As is already known, the end came on the afternoon of Sabbath, June 2nd. The funeral was held on the Tuesday following, and the remains of the founder of our Mission were laid to rest in a small cemetery purchased by himself, and presented to the Mission, to be used as a Christian burying ground. There they lie till that day, in a spot chosen by himself, and within sound of an ever-roaring surf, which is almost the only sound in my ears this still evening as I pen these words.

At our request Dr. McClure of the Honan Mission had come to help us, and remained till after Dr. MacKay's death. He arrived on April 25th. We did not expect that he could effect a cure. But his coming seemed to give great satisfaction to the dying man; and his presence seemed ever a comfort.

On the evening of the day of the funeral I took charge of Oxford College, and dismissed the students for a summer vacation, and till such time as we could get other work well in hand.

I then visited all our most distant stations East and West. Since returning from furlough I had already visited those on the west.

On the East Coast there are very few Chinese Christians. Our little Churches were most of them established in Pepohuan villages; and so race prejudice seems to be largely the cause of the scarcity of Chinese converts. The Pepohuan have their good points. But they are lacking in steadfastness of purpose. They are moreover by nature passionately fond of strong drink, and while at times energetic, are lacking in persistent, continuous industry. These weak points have lost to them the rich rice fields that once were theirs, so that now they are very poor; and these weak points prevent them from rising in any marked degree. This poverty accounts for an unsettled manner of life among so many of them. This year we may find a village thriving, and with quite a number of inhabitants; but next

year most of them may be somewhere else, while the populous village of this year may be occupied by only two or three disheartened families.

The above mentioned causes, together with original loose marriage customs, are very serious hindrances to an active, clean, Christian life among those of them who have accepted Christianity.

While recognizing this with sorrow, one is also pleased to see, and more eager to report, evident signs of progress in our work there.

On the west side of the island two of our stations are Pepohuan; the rest are composed chiefly of Chinese, although a few Pepohuan are to be found here and there among them. These have not been thriving in equal measure. In a number progress is most evident, while others are in just as backward a state. At Koan-tung, our newest station, I baptized during our last visit forty-seven, of whom thirty-three were adults. This station was among the first to come to the help of the "MacKay Memorial Church" at Tsui-tung-kha. Its subscription was about fifteen dollars.

I did not baptize any on the east coast last year. But on this side I baptized, adults 114, and children 97, altogether 209. About thirty more pressed for baptism, but I thought it better for them to wait a little longer as probationers.

We re-opened Oxford College on September 17th. At the beginning there was an attendance of fifteen in the Senior Class, and eleven in the Junior. But after a sufficient test we found some of them hopeless as students, and advised them to retire and enter some other employment. Since the beginning of the Chinese New Year one of our best senior students has not returned, and he has not written me an explanation. He was a good student in other subjects, and the best singer in our school. At present we have ten students in our Senior Class and seven in our Junior. But of those who have retired, the only one who was really hopeful as a student is the one I have specially mentioned.

I am assisted in the College by two natives, Yap Sun and Koa Kau. Besides, Mrs. Gauld has given some very helpful assistance with the singing.

As with the late Dr. MacKay, the Bible is our chief text-book. In addition, we teach geography, astronomy, mathematics, etc.

No report of our last year's work would be complete without mentioning that our pastor, Giam Chheng Hoa, was since March laid aside through a serious illness. I may add that he spoke several times in February this year, but is not strong. He has lately caught a cold and is again laid aside.

Perhaps the most interesting event of the year was the building of the "MacKay Memorial Church" at one of our most thriving station, Tsui-tung-kha. The church is to be paid for by native subscriptions.

The old church was so badly shaken by an earthquake a few days after Dr. MacKay's death that it had to be torn down. This was evident to all who saw it, and in addition the police gave orders to that effect.

The work of tearing down the old and rebuilding the new was started with commendable zeal and energy by our Tsui-tung-kha Christians. Although at first no one seemed to think of making it a "MacKay Memorial Church," built by the Christians of North Formosa, when the suggestion was made it was at once approved of, and the different stations were notified.

The church is a substantial one. The walls are of burnt brick, built on sand-stone foundation. It was planned and executed by the Tsui-tung-kha Christians. It will seat about 200, and is a cheap building at \$1,100, the total cost.

The church was opened November 20th, when a memorial service was held. A crowded meeting was addressed by Mr. Walker of the Scottish National Bible Society, and also by a Japanese Christian gentleman, and a number of our Chinese. The honor of presiding devolved upon myself.

There is good work being done at Tsui-tung-kha.

There are at the present time in the Mission fifty-nine stations and fifty-four evangelists. There were baptized during the year 114 adults and ninety-seven children. There are forty-one Elders and fifty-seven Deacons. The total membership at the close of the year was 1,908. It is a goodly number, sufficient quickly to evangelize North Formosa, if all were richly imbued with the Holy Ghost. But, alas, in Formosa as elsewhere, human nature is weak and needs constant reviving. May the Church in Canada not forget Formosa, now that their missionary hero is no longer there. The prayers of the Church are needed all the more.

FINANCIAL STATEMENT.

TREASURER OF FORMOSA MISSION.

I. GENERAL WORK.

For the Year Ending December 31st, 1901.

Receipts.

Balance on hand January 1st, 1901	\$1,005 43
Remittances from Rev. Dr. Warden, Toronto	9,500 00
Paid in Toronto by Dr. Warden, direct from Mission	680 47
Rent of Mission house.....	57 59
Sale of Chinese literature.....	37 63
Interest.....	15 30
	<u>\$11,296 42</u>

Expenditure.

Salary late Rev. Dr. MacKay, on account	\$585 61
Salary Rev. W. Gauld.....	1,520 00
Mrs. MacKay.....	815 55
Dr. A. N. Wilkinson.....	240 43
Late Dr. MacKay, special expenses.....	377 80
Dr. McClure, travelling expenses, on account.....	117 10
Native pastors' salary and preachers	3,934 79
Bible women.....	472 51
Assistance to students, etc.....	164 86
College and Girls' School coolies.....	86 46
Preachers in connection with examinations	168 98
Travelling expenses of preachers, etc	278 31
Repairs to churches, colleges, etc.....	1,495 07
Rent of churches.....	75 04
Interpreter, literature and sundry expenditures.....	238 57
Balance on hand, December 31st, 1901.....	725 34
	<u>\$11,296 42</u>

II. MACKAY HOSPITAL.

Receipts.

Balance on hand, January 1st, 1901	\$268 70
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Expenditure.

Hospital Assistant and coolie	\$98 10
Hospital repairs.....	26 33
Medicine and sundries for dispensary	23 64
Difference in gold.....	14 50
Balance on hand, December 31st, 1901.....	106 13
	<u>\$268 70</u>

VI.—CHINA.

HONAN.

After the meeting of Honan Presbytery, held in Shanghai in the end of July, 1900, the Mackenzies, Menzies, Malcolms, Leslies, Goforths, Mrs. McClure and children, Mrs. Slimmon, Misses MacIntosh, Dow and Pyke returned to the homeland. Dr. Margaret Wallace had already applied and received a position as nurse in the British Military Hospital at Wei Hai Wei, where she remained as long as there was need, and in December proceeded to India, where she has given help to the staff of missionaries there; Mr. Slimmon received appointment as interpreter to the British forces at Tientsin, which he resigned, only to return to Honan; Mr. Mitchell held a similar position for two months. During the greater part of the enforced exile from Honan, Dr. McClure, Messrs. Griffith, Hood, Mitchell and Mrs. Mitchell lived at Chefoo, and in the spring of 1901 welcomed as a new addition to the Mission from the home land, Mrs. Griffith. Dr. McClure was called to Formosa for a time to wait on Dr. G. L. MacKay in his last illness, and later went to Tientsin to push arrangements for a return to Honan.

During all the time of the missionaries' residence at the coast, communication was kept up with the field through a courier, who was usually accompanied on his journeys by one or other of the leading Christians. Though our hearts were grieved to hear of the sufferings to which the Christians were subjected by the heathen, yet we rejoiced that the persecutions were not nearly so severe as in parts of Shansi, Chihli and Shantung, and the large majority of the Church members stood firm in the faith. They were exposed to reviling, beating, robbing, suspension by the arms, but we are happy to report that none were killed.

On account of the succession of crop failures, the winter of 1900 and the spring and summer of 1901 were times of great distress, when many died of starvation and woman and children were sold at nominal figures for food. At such a distance from the field we could do nothing in the way of general famine relief, but we were able to do something for the needy Christians through our messengers. The road was too unsafe for the carriage of large sums of money, but a little was sent in each trip. The Foreign Mission Committee allowed us to devote (\$200) two hundred dollars to this relief work, and others, friends in the India Mission and elsewhere, sent smaller amounts, so that the immediate distress was relieved. A good fall crop in 1901 made prospects for the next year more hopeful, although lack of rain again prevented the sowing of wheat for a spring crop. Along with the famine was an epidemic of famine fever. Many of our Christians were ill, in some cases the whole family at once. Though the mortality among them was not very large, it included the brightest woman on the Chuwang field.

In the early part of August, 1901, the Consul at Tientsin gave permission to the members of the Mission to simply visit Honan to see the Christians and arrange with the officials about indemnities. When arrangements for starting were almost completed they were suddenly stopped by the veto of the British Minister at Peking, who refused to allow local arrangements about indemnity. Dr. McClure, Messrs. Griffith and Hood visited Peking in order to have matters settled. The Minister agreed that they should return to the interior to resume work, on condition that they should exercise caution in their movements, and should not bring any pressure to bear on the local officials for the payment of the indemnity claim. The latter was meantime passed by the Claims Commissioner, and the British Government became responsible for the payment of it, with simple interest at 5 per cent. per annum, from July 1st, 1901. Thus the obstruction to our return, which seemed at first a discouragement, turned out for good, because the new arrangement, on the one side allowed a more extended stay in the interior, and on the other side saved us the need of any haggling with the officials about indemnity.

The Honan officials had already been communicated with, and the Tientsin Taotai appointed a deputy to accompany us and attend to all official business on the journey to Honan. A good escort was supplied all the way. On our arrival in Honan the officials at Chuwang and Chang Te received us cordially and did all they could to make things agreeable.

Though the popular attitude appeared in no way unfriendly, yet it was thought

better, until the Court had returned to Peking, not to do anything in the way of general touring. Nearly all the Christians from the whole field visited Chang Te and were seen at one time or another. Especially was there a helpful time at Communion service in November, when there were present about eighty communicants and one hundred catechumens. All of these latter had spent their full time of probation, and many of them would have been baptized, but it was not thought well to baptize any immediately after our return.

Considerable time was devoted to the careful examination of Christians' claims for indemnity for losses sustained during the troubles. These were cut down to the most modest figures and presented to the officials. The Intendant and Prefect had each appointed a deputy to deal with the foreigners in these matters. Dr. McClure and Mr. Slimmon acted for the Mission. After full discussion, all the claims presented were paid in full, viz.: Nei-hwang Hsien, eight claims, amounting to 100,433 cash; Tangyin Hsien, nine claims amounting to 484,240 cash; Anyang Hsien, twenty-three claims, amounting to 5,000 taels and 1,802,438 cash; Hsun Hsien, twentythree claims, amounting to 500 taels and 1,802,438 cash; Hsun claim amounting to 80.00 taels, and 29,770 cash, making a total of 110.00 taels and 2,768,125 cash. (About \$1,800 in all.) In this respect our Christians have fared better than those of northwestern Shantung, where even the amounts passed by the pastors were cut down 65 per cent. As the foreign governments too nothing to do with native Christian claims, we had to depend simply on the Chinese officials' sense of justice for such settlement.

The officials asked for the amount of our foreign claim, but on hearing the facts of the case elected not to settle locally, and, according to the instructions of the British Minister and the Claims Commissioner, no pressure was brought to bear on them in the matter.

It had been reported through the Chinese officials that the property at Chang Te had been preserved intact, while that at Chuwang had been repaired. The actual state of affairs scarcely warranted such a sweeping assertion. At Chang Te, while the houses had not been destroyed as at so many other places, yet on account of the vandalism and carelessness with coal fires of the soldiers, who occupied the premises, it is estimated that it will take \$1,800 to put things as they were before the trouble, viz.: \$250 for Mr. Goforth's house, \$500 for Dr. Menzie's house, \$550 for the chapel and dispensary, and \$500 for the remaining Chinese buildings, wall and yard. At Chuwang the reported repairs consisted in bricking up certain places to prevent walls actually falling to the ground. The injuries to the chapel and hospital buildings were not very serious, consisting in the tearing out of doors and windows, with their frames, tearing up the floor in the dispensary, etc. The Chinese houses in the old compound which had been repaired for foreign residence were reduced to a ruinous condition by the removal of all timber. Dr. McClure's and Mr. MacKenzie's houses also had all timber torn out, except what is in the roof. The officials had patched up some of the injuries made in removing timbers, but in the case of Mr. MacKenzie's house, not until an unsupported inside wall had made a large bow in the outside wall, and in the case of Dr. McClure's house the rain had run down in the wall, so that it is feared that if these houses are to be rebuilt it will have to be from the foundation. The houses at Hsinchen, which were rented (the lease expiring in May, 1901,) were despoiled of all ceilings, floors, windows, doors, frames, etc.

In December the Court returned to Peking, and shortly afterward Messrs. Mitchell and Hood paid a ten-days visit to the various out-stations in the southern end of the field, with encouraging results. The attitude of the people was friendly, and there was a willingness to hear the Gospel, such as to warrant us in expecting much better opportunities than ever before. The door is wider open than ever, and we ought to go forward and possess the land for Christ.

When Dr. Menzies arrived in December, he was authorized to go on at once with all necessary repairs to the buildings at Chang Te.

Mr. Hood was instructed to make all necessary arrangements for re-establishing the school after the Chinese New Year.

A Chinese was sent to Weihwei to try if possible to rent a compound for temporary occupation, as a stepping stone to securing permanent possession of suitable property for Mission work.

FINANCIAL STATEMENT.

TREASURER OF HONAN MISSION.

For the Year Ending November 30th, 1901.

Receipts.

Balance on hand, December 1st, 1900.. . . .	\$20,786 11
Dr. Wallace's salary.. . . .	432 62
Mr. Mitchell's salary as interpreter	236 00
Drafts on Rev. Dr. Warden, Toronto.. . . .	2,748 38
Accounts paid by Dr. Warden	507 00
Interest.. . . .	22 72
	\$24,732 83

Expenditure.

Salaries of missionaries	\$4,891 25
Salaries of helpers, gatekeepers, medical assistants and teachers of language.. . . .	191 86
Travelling expenses of missionaries home.. . . .	4,064 35
Travelling expenses of missionaries in China.. . . .	554 37
House, Rev. M. MacKenzie.. . . .	1,200 00
Goforth Fund, for buildings.. . . .	2,991 90
Wall Che Wang.. . . .	260 00
Rent	193 08
Cablegrams.. . . .	282 45
Stationery, medicines, taxes and sundry expenses	185 80
Balance on hand.. . . .	9,917 77
	\$24,732 83

SHANGHAI.

Though this is nominally my second report, it is written at the end of a period of two years and four months' labour in Shanghai, the first four months being included in the report of the first year. In the middle of that period China and all dissemination of knowledge suffered an eclipse. But we are happy to say that the darkness of Boxerism is past, and our Society is enjoying, together with all other missionary societies, a wonderful prosperity. Happily, our situation in Shanghai enabled us to carry on the work of preparation of literature during the disturbances. In this way I was able to issue from the press a work which has been a year on the way, just at the time of the appearance of the edicts favourable to western education. I refer to the "Eighteen Christian Centuries," in six volumes, a thousand copies of which, running to 676,000 pages, were sold in a few months. The work is stereotyped, and another edition is being issued as rapidly as possible.

Another work long promised is just through the press, viz., Andrew Murray's "Spirit of Christ."

The following new works were finished, viz.:—

Mrs. Gatty's "Parables"—Mandarin version.

Farrar's "Darkness and Dawn"—Wen-li version.

Farrar's "Darkness and Dawn"—Mandarin version.

This is especially timely, as showing how persecution failed to extinguish the early Church.

"The Tribulation of the Chinese Church in 1900"—Wen-li.

"The Tribulations of the Chinese Church in 1900"—Mandarin.

This work, in two volumes, is a modern companion volume to the foregoing, and was prepared at the request of the missionary body. Sufficient material for a third volume is coming to light, as the missionaries return to their fields and learn fresh evidences of suffering and martyrdom.

"The Two Friends"—a Mandarin version, prepared at the request of the Chinese Tract Society, Shanghai.

"History of Canada," 3 vols., with special reference to the lesson which China can learn from it, e.g., how to develop the resources of a country, how to reform its government, how to secure religious liberty for its people, etc.

The following works are in preparation, viz.:—

Pouchet's "Universe," pp. 548 (four-fifths finished).

"Life of George Muller of Bristol" (full).

"Life of D. L. Moody," by his son (full).

"Story of the Eclipses."

"Fifty Years of Science."

"The Reason Why."

During the year I have employed seven writers, and recently we are making the experiment of using English-speaking natives, in addition to our usual writers, to translate, under our supervision. If the experiment proves satisfactory we can in this way largely increase our products.

There are two projects outside of my S. D. K. work in which I am deeply interested. One is the new Union Church for Mandarin-speaking Chinese, of which I have already sent full particulars to the Foreign Mission Committee. The other is the weekly Mandarin paper, under Presbyterian auspices, for which the Southern Presbyterian Church has set aside the Rev. S. I. Woodbridge. In the church there is plenty of opportunity to preach, and I hope to give some assistance to the paper also. I need hardly add that I am more than ever satisfied with Shanghai as a field of labor.

D. MCGILLIVRAY.

FINANCIAL STATEMENT.

SHANGHAI MISSION.

Rev. D. MacGillivray, salary, fifteen months	\$ 1,500 00
Rent, fifteen months	 581 60
Medical expenses	 52 87
Insurance premium	 46 00
	\$2,180 47

VII.—CENTRAL INDIA.

DHAR.

Mr. Ledingham reports:—My last year has been one of somewhat irregular service. Seven months were spent in Dhar, two months in Rutlam, and three months among the Bhils in the Amkhut district. In Dhar I found a most comfortable preaching hall, the much-appreciated gift of Knox Congregation, Galt, and a Christian community of about 200 individuals, including about seventy famine boys and the same number of famine girls.

Native Congregation.—Morning and evening services were held every Sabbath, and were well attended. There are two elders, and as a rule they took one of the services and I the other. The weekly prayer meeting was generally taken in turn by the Catechists and myself. We sought in this to emphasize the place and value of prayer, both for our own growth and for the sake of the work.

Sabbath School was held every Sabbath morning after the regular Church service. The International Sabbath School lessons were followed. These were carefully taught throughout the week by the different teachers. A teachers' class averaging ten was held on the Saturday afternoon, and this was also made an occasion for special preparation for all the services of the coming Sabbath. The superintendence of the school has been in the hands of one of the elders. Good honest

work has been done in this department throughout the year. Seventeen of the famine boys and girls passed successfully the all-India Sabbath School Examinations on the International Lessons, Junior Grade, and have received their certificates to this effect.

The Christian Endeavour Society met regularly on Friday evenings. The membership increased from forty to eighty-three. This increase was almost altogether from among the orphan girls and boys. The average monthly number on the roll was sixty-three, and the average monthly attendance forty-nine. The meetings in general were good and helpful, and some of them were very cheering.

There were twenty-five on the Communion roll at the beginning of the year; ten have been added, seven by profession of faith, and three by certificate; and three have left us, leaving now a total of thirty-three on the roll. The total contributions for the year from the native members of the congregation were Rs. 452-5-3, and the ordinary total expenditure was Rs. 161-1-9.

During the year there have been twenty-eight baptisms on profession of faith, and one infant baptism. The twenty-eight baptisms on profession have all been from amongst the famine orphans.

Orphanage Work.—The beginning of the year found us with orphans in every station in our field. It was not deemed desirable that this should continue. Neemuch and Ujjain sent their orphans to other stations, and it was the intention that the orphans in Dhar should be sent to other stations also, but a good number of these orphans were Bhils, and the Political Agent thought that it would be wiser if they could get back amongst their own people, instead of going in among the Hindu children. We sent away, however, thirty-three boys who were not Bhils. There were fifty-five left with us at the beginning of the year, but these increased quickly, and even allowing for the thirty-three whom we had sent away, we found ourselves with about 70 on hand when the rains came. The greater part of the time of three of our Catechists was given up to the teaching of these boys, and regular classes were formed for them in Bible study. Provision was also made as far as possible for regular work for the boys, but our chief difficulty was to find regular work for them. During this time a committee of Presbytery was at work trying to get a suitable site for a central orphanage. It was not intended to keep these boys here permanently, we therefore did not wish to be at the expense of the establishment of a regular industry. However, durry (a sort of cotton carpet) making was opened, and a considerable number of the boys took up regularly this work, in connection with their school studies. They did very well, and quite a large number of good durries were made and disposed of. In my experience, both here and in Indore amongst the boys there, one thing had become more and more evident. If you want to keep boys contented, straight and happy, they must have regular instruction and contact with the Word of Life, and they must have regular work and plenty of it.

Eight boys have received baptism during the year, and four were received to the Lord's table.

Three boys received positions in the Forest Department of the State. They have had to endure a good deal of petty annoyance, and they had to be scolded and reasoned with and prayed for, but I trust that they may stand firm in their faith and be witnesses amongst their own people to the reality of the Gospel. These three have been married to three of the famine girls. I saw them frequently when I was down on famine work among the Bhils. They came in about nine, ten and fifteen miles on Sabbath to be present at the services. One of the girls is a fine, strong character, and is gathering the children of her district about her and teaching them our hymns, and also to read. They, in common with all these orphan children, need the prayers of the Church, that they may be able to stand steadfast in the midst of opposition, and that they may at any cost be witnesses for the Saviour whom they profess.

Presbytery's Classes.—During the months of July and August it fell to my lot to take a share in the work of the Presbytery's Classes. They were held this year in Rutlam. An encouraging and hopeful element in these classes this year was the class of fourteen famine boys taking up the first year work of the course for Catechists and the course introductory to the native ministry. They took with me in Theology, the Shorter Catechism, Ques. 1-38. One hour a day during the two months was given to this work. Mr. Wilson's Commentary in Hindi was found to be exceedingly useful. The boys took hold of the work with a will.

and showed in most cases good ability. In the Catechist grade three men took the work, and I had with them in Theology, the Shorter Catechism, Ques. 81-107, and in Exegesis, Mark, chaps. 1-8. In the Licentiate grade, Second Year, there was only one man throughout the term, and we went over together in Introduction, Acts-Hebrews inclusive, and in Theology, The Confession of Faith. In all three classes the students gave good honest study. Two objects were kept in view in the work—the one that the student's own spiritual life should receive quickening and that independent thinking, under the Spirit's guidance, should be developed in him, and, secondly, that the subject studied should be presented in a way that would make them most helpful to him in his preaching and teaching amongst the people, i.e., the truth was taught with a view to its being immediately used in actual practical work.

Mr. F. H. Russell reports (for three months):—The general report of the work at Dhar, including statistics for the whole year, has already been given by Mr. Ledingham. I have only to add a few particulars in connection with the work since I resumed charge on my return from Canada in November last. Since my return, and especially since a reduction in the number of orphan boys under my care has given me less work in that direction, I have given more time to the direct preaching of the Gospel in and about the city.

An interesting feature of this work is the daily presence of numbers of the young men who attend the State High School, and who by their respectful attention and occasional intelligent questions, show that the Gospel message is beginning to make its claims felt.

In this work much depends on the efficiency of the native Catechists. With this in view, I have given them an hour's teaching a day for several days in the week. The men are taught both the truth itself and the best methods of presenting it to their hearers, and after earnest prayer for blessing on the message which is to be given later, they go out immediately to their work in the bazaar.

The classes for Bible study begun by Mr. Ledingham with the boys and girls of our orphanage are still carried on. The larger boys have an hour a day in the Shorter Catechism, which proves a most valuable medium for presenting the truth, while the smaller boys and the girls have each their class in the more elementary teaching of the Bible. The readiness and ability shown by many in these classes has been very encouraging.

The orphanage work has undergone several changes of late. In accordance with the request of Presbytery, all the boys who seemed fitted for such work, numbering in all 33, were sent to Mhow a short time ago to learn the trades taught there, while only the older boys, or those who for various reasons it was thought better to keep here, have remained. Of the latter, six boys have since become practically independent of the orphanage, as they are earning enough to keep themselves, and putting by a little each month in addition. We hope that most of the older boys still left will be similarly independent before the end of the present year.

In connection with the orphanage work we have again to acknowledge our indebtedness to the Victorian India Orphan Society, of Winnipeg, Canada, who have carried on during the past year the work begun in 1897, and which they have since continued to support with increasing liberality. The amount contributed by the society has provided for about thirty children throughout the year.

The increasing numbers present at the Sabbath services, and the need for more Sabbath School room, has necessitated the enlarging of our Church building. The addition, which provides for at least two-thirds more accommodation, is almost finished, and we hope to re-open the building in another week or so. The cost of the extension has been met partly from the balance left over from the original gift from the congregation of Knox Church, Galt, Canada, while the balance required to complete it is being furnished by the native congregation here. The contributing of this, amounting to five or six hundred rupees, has been made possible by the sustained liberality of the members of the congregation, who continue to give, as in former years, a full tenth of their income to the work of the Church. We hope that this new addition to our church, which is the outcome of much real self-denial, may be greatly used in the further extension of the Kingdom in this place.

In this connection it should also be noted that the native congregation, of their

own initiative, gave during the year a sum of fifty rupees for the sufferers in China, and a similar sum for famine relief among the Bhils in our own Mission.

INDORE.

Mr. Taylor reports:—We have had during the year an average of ninety boys in the Home. We seek to provide for the intellectual, moral and industrial training of all. Three hours a day in school are allowed to all the boys until they pass the Third Standard, after which they may choose to devote full time to study, while doing enough work to pay for their food. Ten boys are now doing this. Several others have decided to give their full time to work, and, while remaining in the Home, are earning sufficient to support themselves. When they become old enough they will be thrust out and made entirely independent of the Home. With the exception of the ten boys referred to, all spend on an average four and a half to five hours at their looms, three hours in school and one hour in Bible study, apart from the regular devotional exercises, which always begin and close the day. The boys who are spending full time in school have about two hours daily in Biblical and Apologetic studies.

Early in the year, owing to the pressure of other work, Mr. Crossette was obliged to give up the superintendence of the Home. What measure of success had been thus far attained was largely due to his able management, and the healthy influence which he and Mrs. Crossette had over the boys. We were fortunate in securing as his successor Mr. R. B. Thomson. He and his wife make the Home a "Home" indeed for these orphan lads. The quiet influence of a Christian home in their midst is invaluable. One of our boys, Mulla by name, who came in the famine of '97, has been given the position of instructor in weaving in the American U. P. Mission Orphanage at Gujranwala. During the first ten months the cash sales amounted to Rs. 2069-1-0, which along with stock on hand meant a profit of about Rs. 500 over the cost of materials, but not over the whole cost of the Home. The average cost per boy to the Mission has been about Rs. 3 per month. Much attention is given to Bible instruction. For the younger boys, a short catechism is made the basis of teaching, while portions of Scripture and Christian hymns are committed to memory. The older boys, who have made some progress in reading, have daily instruction, with special reference to the life of Christ. This work has not been fruitless. At present eight boys are applicants for baptism, while many others show the influence of the Gospel in their daily conduct. The time of the evangelistic workers has been largely devoted to the orphans during the year. What time could be spared from this was devoted to work in the native city, and the selling and distribution of tracts and Scriptures. Donations:—Indian Sabbath School Union, Rs. 100; Mrs. Hensilwood, Manitoba, Rs. 30-7-0.

COLLEGE.

Dr. Wilkie reports:—In December, 1900, I returned from a furlough, and at once fell into the old lines of work. The College claimed my first attention. The staff was not equal to the work that had to be done, and one department, the Science and Mathematics, had been closed. Through the generous increase of the grant by the General Assembly, this difficulty has in a measure been removed. A new Science and Mathematical Professor—a graduate of the Calcutta University, with a high stand—was appointed, and began work at the beginning of the new term, or, rather, on July 1st. In June the Rev. W. K. Duthie, M.A., a licentiate of the U. F. Church of Scotland, also joined us as a Professor in English. He is the son of a veteran missionary of the L. M. S. in South India. Both he and Professor Kundu have done good work during the year. Rev. J. T. Taylor gave an hour a day to Philosophy, and I have been taking part of the English Literature and History and Political Economy of the B. A. Class, and Sanitary Science of the F. A. Class, together with the work of the Training Class. In the High School and Vernacular Departments our numbers have gone up to nearly one-half more than we had before. The numbers in the College are as follows:—

	On roll.	Average attendance.
College.....	30	...
Vernacular.....	211	154
High School.....	159	126

We have sent up for examination:—

Middle School of Central Province.....	8
Matriculation of Calcutta University.....	8
First Arts (2nd year).....	5
B. A.....	3

In December last, with regret, we parted with Mr. John, our Head Master, and in his place we have Mr. Crossette, who has been with us as Second Master for several years—a very capable teacher, and one that has entered heartily upon his duties. On the whole, I think we can say we have had one of the most successful years in our college experience. I have not been permitted to see the fruit that the heart longs for in such work, but throughout the year the good seed of the Kingdom has been sown in all the classes. In many there is at least a growing sense of the importance of the truth, and in some cases we hope something more. I regularly, for the first three-quarters of an hour each day, have taught the college and the Matriculation Classes, numbering from forty to fifty; whilst the other Christian teachers have charge of the Bible class teaching in the other classes. We have lately arranged with Mr. Johory to take charge of all the Bible class teaching, with the exception of my class. He is a good Bible student, and an experienced teacher, and we hope in this way to do more effective work. We realize that the Bible class is the most important part of the work, and therefore we must, as far as possible, make it thoroughly efficient.

Through a friend at home, I was in a position to begin, soon after my return, the new hostel, or quarters for our students, but there I met with some disappointments. We were promised land by some in authority in Indore State, but through the interference of one of the English officials we failed for the time being in our effort. The Council of Indore State however did give me an extra piece of ground that lay along the side of that granted before. As soon as possible we began erecting the houses for the students. I felt it unwise to make cheapness the only consideration, and so have built more substantially than is customary in ordinary native houses. We have now forty-two houses for our students, of which fifteen are occupied by Christian students, and the rest by non-Christian. To it we owe, to some extent at least, the increasing numbers in our college. The rooms were not ready for some time after the opening of the college in June, and because of this, I believe, some students who intended to come to us were kept back. If so, we may expect yet larger numbers in the beginning of next year.

The Y. M. C. A. has been carrying on its work during the year, but has not been as actively pushed as we could have wished, through pressure of other work, that did not leave time for this important department. If the gymnasium were in good order and the ground arranged for games, the larger part of the non-Christian students would probably become members of the association. We find it difficult to make a start, from the want of the necessary capital, but if they were once properly equipped they would easily be self-supporting, and would continue their attractive influence. The attendance and interest in the meetings conducted by the association has been on the whole good. The interest in the Sabbath afternoon Bible class for students, conducted by Mr. Taylor, has been maintained by the Christian students throughout the year.

The College Sunday School has been under the control of Mr. Taylor throughout the year, and will therefore be reported by him, but it may not be amiss for me to notice the interest of all the Christian teachers in this work, and also that the larger proportion of the boys attending the High School also voluntarily come regularly to Sabbath School through the influence of the week-day teachers.

The Training Class has been regularly carried on. Eight Christian young men, eight of the famine boys and five of the girls from Mr. Johory's home—twenty-one in all—have been under regular instruction throughout the year. The institution is all in the vernacular, and they are divided into two classes—the Senior and the Junior. Every day they receive instruction for three periods in arithmetic, reading, etc., one period in kindergarten work, one hour in study of Hinduism and Mohammedanism in relation to Christianity, and one hour in Shorter Catechism and the Bible. For the reading, arithmetic, etc., they are sent to such teachers in the High School as are likely to help them, some to one class and some to another, according to their standing. Mr. Johory taught them drawing, Kindergarten, etc., and also the apologetic branches, whilst I have been teaching them in the Bible and the Shorter Catechism. All the Senior classes have repeated without mistake the Shorter Catechism, and I think have a fair knowledge of its contents. They

have also gone over the four Gospels and, have, I think, a good knowledge of the facts of the life of Christ. Our plan in this has been to have them prepare such an outline of the contents of each chapter as will enable them to remember where to find the facts in the life of Christ at once; also to have them prepare a harmony of the Gospels, so that as they read they may understand the relations of what is read to the other facts that lead up to it and that followed it. The efforts have also been to have them explain the meaning of the different passages from time to time, so as to make them students of the Word itself. They have, as they had opportunity, done work in the districts in the city and carried on regularly Sabbath school work. As the Senior class has had about six and a half hours of class work from day to day, I have had to allow them to drop the regular school work in the mohallas, which they formerly carried on. Their language was that of the low caste Hindu or Maharata. In the study of Hindu some of their most glaring mistakes have been corrected, but in Marathi, as soon as they spoke they were recognized by their speech as low caste. To correct this I felt it advisable to give them one and a half hours daily study in this language, in addition to the five hours they spent in the college.

They have been very anxious to do more direct evangelistic work for some time, and so begged me to let them have a short time among the villages. I agreed to let them try, and their simple, earnest, straightforward effort has had its own effect. It was an experiment to bring into the training class five from Mrs. Johory's Industrial Home, but we all feel it has been a successful one. The girls need the extra training as much as the boys, and have profited by it. The girls have recited just the same as the boys, and measure swords with one another at each monthly examination, often to the advantage of the girls. If it is the means of giving us a number of trained teachers it will surely be a blessing; and if, in addition, it tends to break down the absurd ideas about women which the lords of creation in this country so firmly believe, it will do yet greater good. I think we can say the experiment has been, so far at least, an unequalled success, without one shadow to cause anxiety or suspicion.

The whole educational question is to-day in a very serious way, engaging the attention of the people of India, and our regret is that our college is not as strongly manned as the growing need requires. It is true we have comparatively few students, the whole number of college students this year is thirty. Our number will increase only as our staff is strengthened. If the college training is important in Canada, where people are already Christian, at least Christian in sentiment, how much more is such a training necessary here in the midst of this bitter and determined fight which is being waged in India to-day. We want to enlist all the brightest and best in this campaign, and it would be a serious matter to send out our native Christian soldiers with poor, inferior, discredited arms in their hands when the best is available. A large new class has been raised that are in a transition stage, and that need to be moulded on right lines. We have created this class and are bound to carry on the good work begun, and nowhere can this be better done than in and through a mission college. If we are not faithful to our responsibilities the issue, morally and politically, cannot but be serious. Can anyone wonder then that we desire to have on our college staff a number of earnest Christian young men, full of zeal for the souls of men, and able to inspire in those young men respect and confidence through their ability to act and through their Christian character.

During the year the Industrial Home of Mrs. Johory has been nominally under my control. I say nominally, for the work continues, as it has always been, under the complete control of Mrs. Johory, whose helper I wanted to be so far as possible, but nothing more. She has shown herself very capable, and has been so manifestly blessed of God that I should not think of interfering. She has given her life to it, and her sacrificing devotion is born of her love for the Master, for nothing is too good to give to Him. Every morning from 7 till 10 they are doing all kinds of fancywork, weaving, knitting and sewing. Breakfast is at 10, and at 11 the school work begins. Her assistants are the older girls that she has trained and who have drunk in a large measure her spirit as well as her ideas, and so there is perfect harmony. Four of her girls are to-day teachers in Miss Ptolemy's school, another is a teacher in Ujjain, and still another in Neemuch, so also the teachers, matrons, etc., in the Home itself.

One wonders where they are all stowed away. Nearly 100 girls are stowed away

into three comparatively small rooms. Only very careful management could prevent very serious trouble from this overcrowding; but it has been done. If sickness had broken out amongst them we would have had very serious trouble, for they are crowded contrary to the requirements of any sanitary laws. We are glad therefore that we have now almost completed an extension to the home, which will give much extra room that we so much needed, and have made Mrs. Johory's heart correspondingly glad. She sees in this an opportunity for large usefulness, and hopes in a yet larger measure to help these poor girls on the heavenly way.

Sabbath Schools.—According to arrangements made in the beginning of the year with Mr. Taylor, the college Sabbath School was left in his hands, and I have been trying to develop Sabbath School work in the city of Indore. As all our old schools had been closed for some time before my arrival it has been more or less slow work, but we have succeeded in carrying on with more or less regularity during the year ten schools and occasionally four others. I have as far as possible gone around from school to school on Sabbath morning. In some cases there has been a good deal of encouragement, but on the whole we are hardly yet where we were. The closing of the schools for even a short time had an effect of cooling the interest of the people, that we have not yet been able to counteract, though some old friends continue to be true to us and cheer our hearts by helping us in the work as far as possible.

The congregation has not manifested as rapid growth in grace as we would like to see, but the numbers both on the Wednesday and Sabbath have continued to keep up, the church is generally well filled.

UJJAIN.

Dr. Nugent reports :-

Church Work.—As the staff of Native Assistants is very small the open doors in many cases have perforce to be passed by. Yet our little band is faithfully sowing the seed, trusting that the Lord of the harvest will cause it to spring up and bear fruit.

Services are held in the preaching hall at the Hospital every Sabbath, and Thursday evenings. Although these services are chiefly intended for the blind children, widows and Christians, yet we are anxious to have the heathen attend also. And we are happy to state that they do come in large numbers. The majority prefer to sit or stand on the veranda, where they can hear quite as well as if inside. We seldom now invite any to come inside, unless acquainted with them, since this seems to make them suspicious as to our intentions, and causes them to hastily take their departure.

Sabbath School Work.—On Saturday afternoon the Christian workers meet at the Mission Bungalow for study of the Sunday School lessons. Sabbath School is held in the morning at the hospital. We follow the International Series with those who attend regularly. But to those who only occasionally come we endeavor to teach a few of the fundamental truths of Christianity. The attendance, although small, is increasing, and the interest is growing. This is a new school started about a year ago. Last year the Mission day schools in the city were closed, and necessarily the Sabbath Schools also in connection with them. It is a deplorable fact that out of all the pupils who at different times for a number of years attended these schools, not one to our knowledge has ever come to the present school.

Bazaar Work.—In the bazaars many can always be found who are ready to listen respectfully and attentively to God's word. Morning and evening street preaching is carried on when other duties do not prevent. The Sipra, one of India's sacred rivers, is a short distance from the main bazaar. On its banks, morning and evening, hundreds, frequently thousands, of beggars, famine people, pilgrims from distant parts, and people from the city, are collected. Some come for food, others to bathe in the sacred waters, and to worship the many gods along its banks. This may not appear to be the most hopeful sort of a congregation, yet they are always ready to listen, and to acknowledge that even the sacred waters of the Sipra fail to wash away their load of sin. We rejoice that ours is the privilege of pointing them to a stream which can wash "whiter than snow."

Village Work.—The majority of the villages within a radius of four or five miles are visited at intervals. As a rule we are very kindly received, and when

about to leave are invited to come again soon. Frequently almost the entire population turns out to hear. The men and children press close around the speakers, the women modestly keeping in the background, but within hearing distance. Their sick and sore are examined and invited to come to the hospital for treatment. As a rule when these villagers come for medical help they bring a number of their friends with them. Thus numbers of them hear the Gospel repeatedly. The successful treatment from even a few from the village causes the whole village to have a friendly feeling towards the Christians. A great and fruitful work might be built up in the hundreds of villages which lie in Ujjain district if suitable native Christian workers could be obtained, who would go in and live the Christ life among the people.

Hospital Work.—This is the branch of the work in which we feel that we get nearest the people. Although many are thankless and appear to think that they have a right to medicine and attention without giving anything in return, and at first even object to sit and listen to the story of the Great Physician, yet the majority are very grateful for any help they may receive, and when met again in the bazaars or villages are most attentive listeners. Very frequently we find persons continuing to come weeks after they have been cured. And although they would not acknowledge it to others, yet it is evident that the "old, old story" has power to attract and hold them. In the morning, as soon as a sufficient number has assembled, a service is held for about half an hour, and then they are passed on to the Dispensary, and a new lot brought in. This continues until all are attended to. The numbers indicated by our register do not show the real number of those who hear the Gospel in the hospital. It is customary for three or four friends to accompany a patient, but no record is kept of their number. Among the female patients Miss Goodfellow is doing a good work. Every morning she spends several hours teaching them, and pointing out to them the way of Salvation. Lately one of the converted widows has been assisting. If we could only follow these people to their homes they would gladly welcome us and listen, but here we fail because of lack of suitable workers. Visiting patients in their homes is discouraged because of the time consumed, and also we frequently find them quite able to attend the hospital. We sometimes find the house patients more anxious for our prayers than our drugs. A few days ago a court pleader who has a chronic disease sent word with one of the native assistants to remind the missionary that he had promised to pray for him, and expressed a hope that he would not forget to do so. No unusual epidemic has occurred this year, but the drying up of all the wells, almost five months before the expected rains, forces the city people to depend on the river for their water supply. This water is filthy, stagnant and pestilential with disease caused by the thousands who daily bathe and wash their clothes and cooking vessels in it. We fear that the result will be a scourge of cholera in the hot season, now near at hand. The number of patients on the register for the past year is:—

New patients	6,765
Old patients	1,972
Treatments	8,737

This does not include treatments given in the bungalow, nor cases visited in their homes.

Leper Work.—Good results have been given from the leper work. No class of people here are more ready to drink in the truth than these poor diseased creatures. Most of those who are not already baptized are asking for baptism. Repulsive is a mild term to apply to some of them, yet their very hideousness, misery and terrible need attract us to them. One by one their fingers and toes drop off, portions of the face fall away, and their features become distorted; great sores appear on their limbs and bodies. There is nothing to look forward to but a long, painful, lingering death. They are utterly unable to support themselves, and many are unable to cook their food, even if it were provided. Strictly speaking, this work is a Home Mission work, since it is kept up by our little band of native Christian workers, assisted by the resident missionary and outside friends. As there is no prospect of increased funds from this source, it is impossible to extend the work. Already more have been taken in than can possibly be accommodated during the rainy season. But when helpless cases come begging for admission, it

is hard to turn them away. At present a number of them have the sky for a roof, but if the usual rainfall of from thirty-five to forty inches comes, then their houses will not be very comfortable. They receive about two cents a day for maintenance. Miss Goodfellow has unselfishly devoted much of her time to this work. Attending to their clothing, giving out pice for food, teaching them of Christ, and endeavouring to have them taught to read, in order that some of them may be able to read the Scriptures to the others.

NEEMUCH.

Mr. Harcourt reports :—

In spite of false Christians, unfaithful workers and slanderous tongues, the cause of Christ has prospered in Neemuch this year. There have been forty-five baptisms during the year. Three of these were adults and forty were orphan girls. Twenty have united with the Church on profession of their faith in Christ. Five of these were adults, who were led to take a stand for Christ during a special week of prayer, which was held the last week of August. We felt sorely the need of God's presence, so we called a halt in every branch of the work, and simply waited on God for the deepening of our spiritual natures. The blessing came, and these five came out for Christ. A Christian Endeavour was formed to keep up and deepen the spirit of union and fellowship among the Christians. Every member of the Church also decided to give their tithe to the Lord. The Christian Endeavour has been progressing, and has established a large reading circle; while as a result of all giving their tenth, the congregation are undertaking to build a large stone church at their own expense.

A site for the church has been sanctioned within Cantonment limits, upon the ladies' compound. The stone for the building is fast being brought in by the villagers, for whom it is a sort of relief work, and we hope that before the rains break upon us we may have a large, substantial church, capable of seating about 600 people, in which to praise God.

The one day school kept open in Neemuch Camp during the year has done well. On Sabbath good numbers turn out to the Sabbath School. The parents are kept in touch with by much visiting on the part of the teachers. Other Sabbath Schools in Neemuch city have also been held and largely attended.

Jawad (out station).—In Jawad, where the work has been going on steadily for years under Mahomed Shah, the ice is breaking. Three or four desire baptism, but are being held back at present. Besides the day school, which is flourishing, two large Sabbath Schools are carried on. The bazaar preaching in the city and work in the surrounding villages has been carried on, the latter mainly by Mr. Joel.

Mandsaur (out station).—Mr. Barnabas, who left Mandsaur owing to the flood of 1900, has again taken up his work. The people seem more anxious than ever to hear the Gospel, and readily drop their work to listen. Sabbath School and Sunday services are well attended, and the future looks bright. Some village work has also been done, but the chief work has been famine relief, for the famine has been most distressing here throughout the year. In June, July and August hundreds of starving, dying creatures filled Mandsaur, many of whom were sent to Rutlam and Neemuch, and now the increasing famine is driving the people in from the villages in large numbers.

The village work in general has chiefly been carried on by Balaram, Allah Kukhsh and Ram Singh. They have visited many villages around about Neemuch, and have gone away out into the districts where the Word of God has never been heard. In all they have visited over one hundred and sixty different villages. They received some opposition from the Brahmins, but everywhere the common people heard them gladly, and in many cases promised to come into Neemuch to learn more of the Good Way.

We are glad to welcome to our number, as a fellow-worker, Mr. H. H. Smith, who was formerly Railway Stationmaster at Neemuch, and we hope and pray that God will own and bless him greatly in His work.

Donations for Famine Work—

A Friend, per Rev. W. A. Wilson.. . . .	Rs. 6-0-0
R. S. Marshall, Moosomin, Assa...	Rs. 51-0-0
	Rs. 57-0-0

RUTLAM.

Dr. Campbell reports :—

Personal.—Famine and other previous strain continued so to affect my health that nearly four months were spent on the mountains, and throughout the year much of the work which I used to do was done by Mr. Grant, and for the last three months by Dr. Woods. I desire to remark—because I understand that Dr. Woods intends making no report on the short time since his return from furlough—that the doctor's medical skill soon told on the health of the boys, making us feel how great a load of care, anxiety and grief we should have escaped had he been with us throughout the famine, and how many lives might have been saved.

Famine Ophanages, Etc.—The hope that the fertile regions, formerly so free from famine, might not again know its miseries for many years has not been fulfilled. Not only have the rains again been insufficient and untimely, but such crops as did give promise of rewarding the labour of the farmers have been largely destroyed by rats, which have swarmed over the country, eating seed and green sprouts, and at last much of the fruitage of what in its earlier stages had escaped them. For lack of relief work we have not been able to do much for the men, but we have felt bound to receive a few hundreds of women and children, employing them in grinding, in gathering kankar (lime nodules), etc., and sending some of them to Neemuch, Mhow and elsewhere. Many of the women will, we expect, be with us only for a few months at most, but many of the children may be under our care for years, till they are able to earn their own living. To some this would be an alarming prospect, but to us and the Christian people whom we represent it seems a most precious opportunity of not only saving from physical misery and death, but of bringing to the knowledge of Him whom to know is eternal life.

Spiritual Results.—That this result may be confidently expected, and that it is wise thus to follow the leadings of Providence, rather than our own previously fixed plans of work, our past experience shows.

Much outside work had to be left undone, the industrial work of those received in the famine of 1897 had to be somewhat remitted. "The first and great object has been to win the children to definite, decided, personal acceptance of Christ as their own Saviour and Lord," as was said in last year's Report. We cannot search the heart, but somewhat careful examination and observation convince us that large numbers have been genuinely converted and now love Him who loved them and gave Himself for them.

Bible Knowledge.—Their training in Scripture is perhaps sufficiently shown by the results of both the Murray Prize Examination and the All-India Sabbath School Examination, in which several of our boys and girls obtained diplomas.

Future Helpers.—It is surely matter for great thankfulness that four of the lads of 1897 succeeded in passing the Presbytery's Examination for Bible Readers (First Year), getting averages of from 73.5 to 62.2 per cent., and that one of them (others could not well be spared) and three of those of 1900, have been sent to help Dr. Buchanan in evangelistic work among the Bhils on famine relief work in his district. The prospect is that God will separate and call out from among our famine boys bands of preachers who will have no small part in the evangelization of the country, and that from among the girls will come valuable workers among their own sex. Indeed, there are such already among those brought in by the more recent famines. Both boys and girls are thus learning to be teachers and active Christian workers.

Number.—At the end of last year (i.e., Feb. 28th, 1901), there were 200 boys and 111 girls and women. During the year the numbers have varied greatly. Of those since received some quickly tired of restraint or for other reasons left, some died. But of the boys, after sending forty-nine to Mhow, there still remained with us on February 28th, 1902, 303 boys.

Early in the year Miss Duncan relieved us of thirty of the girls—all she could

then take. In July Miss Sinclair was able to take ten of the smaller girls. And in December one of the American Presbyterian ladies came and took away fifteen with her, mostly from outside of this district. Of those who remained only one has died—a woman who came to us dying; the rest have been in remarkably good health. Of the girls who have since been received into the permanent orphanage only two died, and these were so low when they came that we feared they could not live a week. The number at the end of the period under report is over 70. One woman has been married to our Christian pressman, and one girl is learning the work of nurse and dresser under the Christian lady in charge of Jaora State Hospital for Women.

For the last few months Mrs. Campbell has been teaching eight of the girls drawn-thread work, which has already been profitable.

Of the present occupants of the Girls' Orphanage forty-seven have been baptized, of whom eighteen are communicants. Three are reading in the Fourth Hindi Reader, three in the Third, eighteen in the Second and about forty in the First. A few new ones are still at the Alphabet Card.

Money received has been handed or accounted for to the Treasurer, except £3 from our friends Lieut.-Colonel and Mrs. C. Russell, spent on a Christmas treat and books for the children.

The Church.—The newly-ordained pastor, Rev. Jairam B. Makasare, recognizing that the boys form the largest part of his congregation, continues to do most valuable work among them especially, living among them, giving them Bible instruction and caring for their spiritual and moral and even their physical welfare. To his labours and influence must doubtless be attributed, under God, much of the good that has been done among them; as must that among the girls to Ramlal (our first orphan of 22 years ago) and his wife.

At Jaora the very interesting and cheering work still continues, whose beginnings were reported last year. A famine-stricken family of weavers were helped with the small sum needed to give them a fresh start. This brought them under the teaching of the Gospel, and opened their hearts to give it favourable consideration. After some months the father, mother and three sons passed a very satisfactory examination before the session and were baptized; the father afterwards died, a bright, happy Christian, and also an infant daughter. The mother and sons are with us at Rutlam. Next came a sadhu, who had failed to find the satisfaction he had sought from his pilgrimages and observances, and who saw in the kindness shown by Christians to the famine-stricken an evidence of its truth as from God. He determined to abandon his sadhu life and support himself again as a weaver, and we helped him with the little required for an outfit and first supply of material. The friends who came to reproach and expostulate he reasoned with to such purpose that one after another became convinced, and sought the same spiritual blessing which he had found. Most of those who have been baptized were weavers like himself, but two were sadhus of higher caste, one of whom is now working as a carpenter, and another as a labourer, and a third was a market gardener's servant. Altogether, about sixteen have been baptized in the twelve months on profession of their faith, and others are enquiring. Mr. A. J. Theophilus has been like a pastor among them.

Baptisms.—Including those in Jaora, sixty-three persons have been baptized on their profession of faith during the year, and five infants; and sixty-nine became communicants, including two received by certificate. Six years ago there were but twenty-four communicants and twenty baptized members; the number of communicants Feb. 28th, 1902, is 120; of baptized members not communicants, 148; and of unbaptized adherents about 160. The contributions reported to me by the Treasurer amount to Rs. 433-7-5. This does not seem to include special contributions toward the Church Building Fund. On the other hand it includes what was put by others in the Sabbath collections.

General.—Of work not confined to Rutlam, I may mention—(1)—Editing—The editing of "Gyan Patrika" has cost me little time or labour. Most of the work on the Hindi has been done by my Assistant, Mr. David Isaacs, and a great economy,

both in the editing of the English and in the printing, was effected by using with slight adaptation part of what also appeared in the "Indian Standard," whose readers are mostly different. For the "Indian Standard" the aid of Associate Editors and correspondents is gratefully acknowledged, as not only lessening my labour but also greatly improving the journal.

The appreciation expressed both by individuals and by the Presbyterian Alliance has been much valued. (2) Closely connected has been work for Presbyterian Union, which has taken some little time in addition, especially in committee on Synopsis of Doctrine and in the Council at Allahabad. In this Report I may be permitted to express the hope that our Foreign Mission Committee and General Assembly will do their part to expedite the consummation of this very desirable Union, and that India will soon follow the example set by Canada more than a quarter of a century ago, and now also by Australia and New Zealand. (3) The Presbytery's Classes were this year conducted by Rev. A. P. Ledingham. Rev. Jairam B. Makasare and me, and were most encouraging, the report has already been given.

Mr. Grant adds:—

Industrial.—All the boys, except those who are ill, have to work at some particular employment three hours each day. Many of those received by us have been too small to do very much, while others have been unable to undertake any but the very lightest work owing to extreme emaciation and weakness. After, however, being with us for some time they grow stronger, and as soon as they are fit each is set to learn that occupation for which he seems to be best adapted. During the year there have been twenty-two boys employed at weaving durries (cotton carpets), fourteen at making niwar (tape for beds), thirty at carpentry, fourteen at printing, nine at blacksmithing, twenty-four at cooking, twelve at gardening and forty at sewing.

The Press.—The two papers, "The Indian Standard," fortnightly, in English, and "The Gyan Patrika," weekly, in Hindi and English, have, as previously, been published at the Press. There have also been printed a Church History, two Catechisms and several thousands of copies of Gospel Tracts, all in Hindi, besides considerable job work.

AMKHUT.

Dr. Buchanan reports:—

The year has brought much cause for thanksgiving, for such good measure of health, notwithstanding another year of trial owing to the famine, due, first part of the year, to drought and latterly to a great pest of rats; for so many ready to hear and receive the Word; for the number that have definitely come out on the Lord's side; for the temporary help of Mr. Ledingham for over two months, and for the permanent addition of Mr. W. G. Russell to the Bhil work.

Building work has gone on making slow, but sure, progress. Our Bhil builders are more than the buildings. Such a degree of proficiency in carpentry, masonry and brickmaking has been attained that with the help of the men of the Bhil jungle at Amkhut we could put up any ordinary building without the need of help from outside. Since the beginning of the month the contractor who is building the "Thana" (small court house) for the State here has employed our trained Christian Bhil masons. These were formerly called by Hindus and Mohammedans, in common with all Bhils, "Monkey People," yet now they, with one other of the place, who has been trained with them and is much inclined to be a Christian, are the only masons employed on that public building. The foundation is already completed by them (and they wait a bit for their honest pay, according to agreement). In our first year we had no outside Hindu or Mohammedan help, because we could not have done so and got that close contact with the Bhils which we really felt essential to win them. It was laborious work in those days, making brick and building walls with such raw recruits. But those four walls of the Galt Hospital Hall, standing on a foundation of stone laid in sand, because we had not time that year before the rains to teach them how to make lime, built also of sun-dried brick, four years ago, stand plumb and without a crack. Should

the Christian community, this year received by baptism, after four years of testing, be as true and straight to the plumb line of truth, we do not fear but that the grander and more finished workmanship of Christian character will be forthcoming. The new stone house, "Kennedy Hall," named after that Prince of Missions in Charlottetown, with its fine brick arches, wide verandas and high walls, "pakka" throughout, is very unlike the other in appearance. Our prayer is that it may be as really useful as the other. Both have been technical schools; the first with its rude beginnings, the second with its more finished work as of the tradesman. Both have been a means of coming into closest contact with these wild people of nature. "Kennedy Hall" has also been a direct contribution to famine relief, furnishing bread in the best possible way. Both have been, morning and noon, the means of bringing many people within the sound of the Gospel. So that, apart altogether from their great usefulness present and future, they have both been well worth their cost in a little harvest of souls, first-fruits of the ripening fields.

Hence the shareholders in these Bhil buildings may well rejoice and thank God for the good return for their investment. God has been far better to us in this business for Him than we have deserved. Let us go forward. Jwa Bhal, the Christian mason from Gujrat, has stayed with us and been a real help.

Mr. Alex. Missal, a young Christian man, who has high hopes of good to the people from farming as an agency, manages the Mission farm of some fifty-one acres at Sardi, three miles from Amkhut. Famine relief work was carried on there, building a tank and digging out stumps of trees. Grain was sown, but we, like the Bhils, suffered, for the pest of rats got our hopeful first crop. In this work also the people were gathered morning and noon for evangelistic addresses, with a special class for enquirers, and we think a good influence has been exerted. Five from that side have been baptized.

Mr. Thomas Rajanayakum, a young Christian of the McCheyne type, deserves special mention. He has been practically sole manager of the orphans, but in addition to that has taken a deep interest in getting the Bhils converted. He has taken a village community, Panaya Wat, as a special charge, and has been rewarded by fruit from that village, three from there being baptized.

There have been 107 baptisms during the year, ninety-five on profession of their faith and twelve on the profession of their parents' faith. Thirty-five of those baptized are from among the orphans, and seventy-two are from the people of the soil. That there remains very much to be done for these remains an ever-conscious burden. Our not having the help we require to follow up the work has been a great check on advance. Fourteen of those baptized have been admitted to the Lord's Table.

As our Christian community increases difficulties present themselves, but the desirability from the point of view of self-support and independent Christian life, of not supporting our Bhil Christians as catechists, etc., by pay from the Mission Funds becomes more manifest to us. Still, four years is too short a time of trial to speak with much assurance. In this connection the Presbytery has agreed to the following resolution, which, as I have said, can only in the meantime be considered as in the experimental stage:—

Resolution extracted from Minutes of Presbytery—"It was agreed that in view of the distinct nature of the work among the Bhils, and with a view to self-support as soon as possible, that the present method adopted in the Amkhut district of not employing Bhil Christians as Bible readers and Catechists be approved for continuance there until the plan has had a fair trial."

Sabbath Schools have been held in Amkhut and Sardi. The attendance at Amkhut has been about 240, at Sardi 24. Since June we have been taking up the International Lessons. In addition to studying the lesson on Sabbath, two Bible Classes of people have been held each week day for a considerable portion of the year. One for those men and women more advanced, by Mrs. Buchanan, and another by myself, for the less advanced. For people who cannot read and have not been accustomed to study, a tremendous amount of "Line upon line, line upon

line" is necessary. But when once the start is made and the Bhil finds that he can repeat a Gospel story or a commandment, his intellect at once brightens with hope. If love is the greatest thing, I sometimes think that, at any rate for the Bhil, "hope" is the second greatest. Hence we aim rather at teaching than preaching.

Quite a number of the Bhil Christians are making some progress in reading. A half hour in the morning and a half hour at noon is devoted to this purpose. Only those who are anxious enough to buy a book for themselves, which means a half to a full day's pay for the First Reader, are taught. The teaching staff is the higher class of the orphan children, each of whom takes a grown-up and works away to the advantage of both himself and his big pupil. Thirty are studying in various parts of the First Book, two are reading in the Second Book, and one in the Third Book, Hindi. The one in the Third Book is also first in the work as mason.

With no medical assistant and no compounder, medical work has had to take a very secondary place, and even what was done has not been recorded. Still some interesting cases have occurred. Extracting Bhil arrows from those wounded is a kind of practice one needs to come to the jungle to get. One man, Dasriya, a notorious character, who was for years an outlaw, and on one occasion finding a Hindu policeman who was hunting for him, took the policeman along with him, and, getting out his big drum, made the policeman dance like a wild Bhil till the sweat rolled off him, then sent him away with a warning. A year before I had a hot, weary chase after him when he had carried off nine goats belonging to a man living nearby. Alone I got the goats into my hands, but frightened as they were, they got past me, and then tying up my horse to a tree, I followed after them over hills where the horse could not go. But Dasriya, nimble, fine athletic fellow that he was, with his companions managed in the jungle to whip up the goats again, and get them off after all. If the old football boys of Queen's had seen the chase they would have shouted, "Go in Queen's." But I think if they could have been at the top of one of the mountain peaks and seen these wild men of the jungle hurrying off the prize clean out of sight of their old comrade, they would have as truly shouted, "Hurrah for the Bhil!" Well, this man Dasriya, living in a very lonely jungle part about a mile and a half from us, carried on his pranks for some time; finally gave himself up, took his punishment, and then in the hot weather got out, came over to our building work to get his wives (for though an ordinary Bhil finds one wife about as much as he can manage, still a great man like this Robin Hood of Pavalla could have three). I had a very plain talk with him that day, the first day I had ever seen him face to face, though he was responsible for lootings without number and the blood of a good many, still, as he seemed to do it so elegantly and successfully and from rather a sportive than malicious idea, one could hardly help but admire him, and then, as I saw the fine sinewy form and elastic, bold step, just the kind of man that one would choose for a centre-forward, I loved him at once. So it was with far more sympathy than he perhaps guessed that I pleaded with him that day to give his heart to God and make a new start. He did seem moved, but would not hear of settling down to work at once. He would do as I said, but later.

He must have after all these months of separation a little feast, a goat must be killed, and they would be a little merry, and then he would come and stay with me. Alas, the Devil's power of persuading men to put off! Dasriya and his friends had the feast, got the goat and got the flowing liquor, and then back into the old way. About two weeks after he was brought to me one morning on a cot carried by four with an arrow three and a third inches straight into the centre of the brain. Perfectly conscious, he stood it almost without a sound, the hard, straight pull required with a carpenter's forceps. For some eight days he stayed with us, and at first we hoped he might recover. Day by day, feeling sure that God had some purpose in this man's being brought to us, we spoke with him a few earnest words. As he grew worse he desired to have the "Borwa" or witch doctor, to take the demon out of his head, which ached so, and for this purpose wanted to go home. They tried to get some of the Bhils about to carry his cot, but as most of them here had suffered one way or another from him and dreaded

or hated Dasriya of Panalla, it was reserved for our Christian Bhils to play the part of the good Samaritan and carry him on his cot to his house. One that went was Chamriya Dan Singh, whose nine goats he and his followers had stolen. I think the coals of fire thus laid on his head must have burnt somewhat. But he died, and what comfort could one give the poor old sorrowing mother, save that God had some better things in store for them. Though we worked and prayed to save his life, yet there was always the "Thy Will be done," for one could not ask for such a life to be given back unless it were to be for God's glory in a consecrated life, so he died, we fear, without repentance. What then! Was God mocking us in giving us the care for this man? Is the Spirit that guided Philip not always the same? Where is the fruit? Gangiya, Dasriya's brother-in-law, lieutenant in desperate exploits, who was with him all the time of his sickness, is said to have given up looting since then. One of the widows, Raili, now married to another man, attends Mrs. Buchanan's Class, Church and Sabbath School, and has expressed her desire to be a Christian. Badu, a nephew, who lived with him, has joined us, and also asks to be baptized; and still we hope, spelling it large, for more, more to follow. "God's hand is not shortened that it cannot save."

Others have come and gone who have interesting history, e.g., the young man with an arrow lodged in through the hip-bone into the coccyx so tightly that it could only be removed with a strong, two-handed pull. The cousin, with whom some slight altercation had occurred, and had sped the arrow, received a return arrow through the middle of his body, and never came to have it removed. We might tell of the Christian Bhil with iritis so bad that we feared that he might lose his sight altogether, due to a blow from an official underling, because after giving in the famine year five days' work without pay he refused to go again on the same terms. These and other such facts might be written, but if they were, where would be the time to write them or read them, and where would the paper come from? Besides, one or two cases may illustrate to some extent the kind of medical work we do among the Bhils.

I beg to acknowledge with thanks the following contributions:—

I. To the General Fund—	
Capt. A. F. Thomson, R.H.A., South Africa	Rs. 298-12-3
II. Bhil Building Fund—	
Arch. Kennedy, Esq., Charlottetown, P.E.I.	Rs. 1,497- 0-2
Miss J. Byers, Mass., U.S.A.	Rs. 299-15-0
Miss A. Ballingal, Galt.	Rs. 30- 7-0
Mrs. James Young, Galt.	Rs. 30- 0-0
Central Church Sabbath School, Galt	\$25 00
Central Church Junior Christian Endeavour.	6 75
Wm. Buchanan, Esq., Galt	60 00
Mrs. Wm. Buchanan, Galt.	5 00
Miss C. Buchanan, Galt.	3 23
	—Rs. 306- 3-3
III. Famine Relief—	
Readers of the Bombay Guardian	Rs. 20- 0-6
Br. Famine Fund, per Political Agent	Rs. 1,500- 0-0
Readers of Bombay Guardian.	Rs. 37- 8-0
Readers of Bombay Guardian, Australian Fund	Rs. 450- 0-0
Miss Agnes Bannister, Johnsonville, New Zealand (for Orphanage)	Rs. 9- 0-0
"The Christian," per Wm. Watson & Co	Rs. 312- 3-0
Rev. Dr. Valentine, Agra.	Rs. 49- 7-0
Rev. Dr. Valentine, Agra.	Rs. 99- 0-0
(Also a large contribution of clothes from Rev. Dr. Wherry, and from Rev. Dr. Valentine.)	
IV. Income from sales and earnings.	Rs. 3,136- 7-3
Grand total.	Rs. 8,075-15-5

Mrs. Buchanan has had a class for the more advanced Christian women and men in the mornings before they begin their work. They are specially drilled on the life of Christ and along the line of the Sabbath School lessons. It is from among these, after the week's drill, for they are not yet able to read their Bibles, that we get our Sabbath School teachers. The teachers may not be all that one would ask for in teaching ability, but at any rate they are not hirelings. In the middle of the day, between 1 and 2 o'clock she has a much larger evangelistic gathering of women only. These classes Mrs. Buchanan continued right along through the hot season on our open veranda in a temperature of often 104 degrees.

Mrs. Thomas has done voluntary work helping to instruct and drill some of the women who desired to be Christians. Work of this kind without salary we believe to be very helpful in that it is a good example to the Bhils.

Unfortunately, it is not too common in India to work for Christ with no earthly reward in view. Wives of missionaries, catechists and teachers have thus an opportunity for influence on the young native Church that we official salaried men have not.

Where women have a home to manage, as they do among the Bhils, work for them is of the very first importance.

We trust the Women's Foreign Missionary Society may now see its way clear to take a hand in this promising work. Two lady missionaries would find much encouraging work to do.

Mr. Ledingham reports:—

Famine Relief Work.—My three months in Amkhut and amongst the Bhils on the Bhabra-Ali-Rajpur Famine Relief Work has been full of interest. I had not seen Amkhut before, and was delighted with the beauty of its mountainous and wooded nature. I found here the new Mission House, which had been a-building for some years, almost completed, and a most comfortable building it is. "Kennedy Hall," the gift of a friend of Church and Mission work, is Church Building, Dispensary and Teaching Hall all combined. I found that the reaping time had already begun here—indeed, I was sent out for the few months with the special purpose of helping in the teaching of those who had already received baptism and those who had put down their names as wishing to be Christians.

Famine conditions were prevailing at the time I went there, and people were crowding in upon us, and we knew not what to do with them. At this juncture the Political Agent offered to give us charge of a part of the State Famine Relief-work. The work was the building of eleven miles of road, and they would give us the ordinary rates for such work. After some consideration and advice, we accepted this, and there are now about 3,000 people on this work. There are good opportunities of teaching the Gospel, and as a good band of Christians came over from Amkhut, I trust the result of this work may be a deep and wide interest in the Gospel on the part of the Bhils of all this district, and that influences may go out from this work for the regeneration of this part of India. It means that more missionaries from Canada should go into the Bhil district this coming fall. It is a matter of great thankfulness that Mr. W. G. Russell has been appointed along with Dr. Buchanan in this work. Both Dr. and Mrs. Buchanan have been unremitting in their efforts to keep Bible instruction up equal to the demands for it. A great number of the people have expressed their desire to be Christians.

Dr. Buchanan has now added to his other work the charge of the relief work, and with the coming on of the hot and the sick season, the difficulties of the work will be much increased. Mr. Harcourt is generously giving his assistant missionary to help in the work, and one catechist and four boys have gone from Rutlam to assist in the teaching work. Much good work has been done among the Bhils, and the present is a crisis time. With sufficient help it seems as if the whole district might be evangelized. Many of the Bhils freely admit that they, like the Prodigal, had in their prosperity forgotten God, and were content to live as if there were no God. They cannot long remain Bhils in religion. They are likely

to become either Christians or Hindus. Christians, if the Church can put sufficient men into their midst to instruct them in the way of life, Hindus if the Church fails to do this. What can we and what will we do with this situation?

WOMEN'S WORK.

DHAR.

Miss O'Hara reports:—

There has been much joy in the service during the year. The enjoyment of good health by both missionary and workers enabled us to carry on the work uninterrupted. One hour each day has been devoted to the study of the Bible and other good books. One Bible woman and one teacher passed the Council's examinations in August.

We were all much helped by the Christian Mela held in Rutlam in November, as evidenced by a greater zeal when speaking to the patients in the hospital and in teaching in the Sabbath Schools. With the good hand of our God upon us we press onward expecting greater blessings.

Medical.—The hospital has been a blessing to many suffering villagers who came to know of it during the famine. Although there were no epidemics, we had 330 in-patients; 89 of these were surgical and 241 medical cases.

The spiritual results are not so easily tabulated as the physical, but we believe that in a few cases there was the new life imparted by the Great Physician.

The two dispensaries were open every day but Sabbath. In May we had the smallest attendance, and in October the largest. The following are the statistics for the year:—

In-patients...	330
Out-patients...	7,973
Treatments...	21,050
Homes visited...	116
Visits...	325
Amounts received in fees and sales ..	Rs. 112-12-0

Evangelistic.—The two Bible-women have been employed in the hospital and dispensaries and in teaching in the Sabbath Schools.

Educational.—Three teachers gave their time to seventy-five girls, all of whom were from the orphanage except three Hindu girls, who came from the Fort. At the beginning of the year none of them knew their letters, now twenty-six are reading in the Second Book, twenty-one in the First and the remainder are struggling with the alphabet still. Although those who read do it fairly well and write and spell nicely, they are very deficient in arithmetic.

Orphanage.—The Bhil girls were put into the Victoria India Orphanage Building in the beginning of the year. During and after the rains they cultivated the land in connection with the Orphanage, and planted a number of fruit and other trees, besides doing their own work, they grind and cook for the boys' orphanage. About a dozen of them learned hemstitching, which they did very nicely; but since Mrs. Russell's return she has taken charge of this class, and they now do very beautiful drawn-thread work. Five of the largest girls have married, three of whom have gone to live in the Bhil country. Jamna, the eldest, has started to teach a class of six neighbouring women about Jesus. The burden of our prayer for these girls has been that Christ might be formed in them. Besides the hour given in the morning to the Bible lesson, Mr. Ledingham taught the oldest girls in the afternoon; this has been continued by Mr. Russell since his return. Twenty of the

girls have been baptized on profession of faith, and as many more are asking for baptism; forty-seven of them are members of the Christian Endeavour Society, and are always prepared to take part in the meetings; four of them took certificates in the All-India Sabbath School Examinations. Their growth in grace and knowledge is shown by their consistent lives, simple faith and earnest prayers.

Donations received for the Orphanage:—

V.I.O.S., Winnipeg...	Rs. 1,687- 7-0
Late Miss Valentine, Smith's Falls...	Rs. 153- 7-0
Mrs. McClelland, in behalf of the "Canadian Children's Indian Famine Fund" ..	Rs. 611- 2-6
His Higness, The Gaekwar, Baroda...	Rs. 50- 0-0
Miss McTavish, South Mountain...	Rs. 15- 0-0
Mrs. Broadway's children, Punjab...	Rs. 7- 0-0
"A Friend," Perth...	Rs. 30- 6-0
Miss Geel, Winnipeg...	Rs. 9- 0-0
R. C. Horne, Esq., Winnipeg...	Rs. 45- 0-0
Mrs. Duncan, Winnipeg...	Rs. 45-13-0
Miss David, Dhar...	Rs. 28- 0-0
Photographs ..	Rs. 1- 8-0

MHOW.

Miss Weir reports:—

Evangelistic.—Two Bible-women have throughout the year regularly visited ten of the nearest villages. A number of houses in the camp have also been visited. There is no new feature to report in connection with this work.

Two Bible Classes have been conducted—one on Sabbath morning for all the women who will attend it, the other held Monday afternoon, intended specially for the teachers and Bible-women.

Sabbath School has been held regularly in the Camp Girls' School throughout the year, and a Sabbath School Teachers' class for the preparation of the lesson has also been held.

Educational.—At the beginning of the year I had two schools in my charge, one in the Camp and the other in the Garibpura. The girls in the Garibpura school had gradually changed, until all of those who attended regularly went from the Camp. In November the teacher in that school withdrew from our Mission, so it was thought better to bring the girls over to the Camp school, which I accordingly did. The attendance in the Camp school has been very good the past year, and the work encouraging. At the close of the year a number of our oldest girls are being married. We hope to follow up the teaching of the school as we visit them in their own homes.

INDORE.

Miss Thomson reports:—

For nine months of the year I was associated with Dr. Wallace in the Indore hospital work. I will report only on the work which was more particularly under my care.

Nursing.—Renubai finished the three years' course of training as a nurse and passed her examinations in January. She has done good work, and is still in the hospital, where she should be most useful in helping to train other nurses. Tul-sibai, who was formerly in training, died of consumption.

Evangelistic.—This work has been carried on, as in former years, by means of services held in the hospital waiting-room for the out-patients, daily talks to the in-patients and visits to mohullas. Susanbai was my principal helper in the morning dispensary services. Owing to ill-health she resigned her position in the hospital. After that I had no help except what Renubai, my faithful nurse, could

give me. Some of the in-patients were much interested, but none of them came to the point where they were ready to leave all and follow Jesus. The five women rescued during the famine were baptized. One went away with Susanbai, one went to Ujjain and three are working in the hospital.

Dr. Wallace reports :—

The past year has been one of changes for the Indore Hospital. In March Dr. Oliver went home, and I took her place. In December Miss Thomson was sent to Neemuch, and I continued the work with the help of an interpreter.

We have had some interesting in-patients. One little girl, "Punia," was sent to the Boarding School after her recovery; her mother, a widow, remained as a servant. Punia is a bright pupil, and we hope she will prove a useful worker some day. The village women generally stay for some time; they are more simple-minded and approachable than women from the cities. Although we do not see much result of the Gospel teaching, we hope the seed sown will bear fruit in some dark corner.

The following is a record of the patients treated during the ten months, March 1st to December 1st :—

In-patients	258
Medical	176
Surgical	71
Obstetrical	11
Average stay, fourteen days.	
Outside patients—	
Obstetrical	20
Operations—	
Major	50
Minor	94
Chloroform	52
Patients visited at home	35
Number of visits	192
Outside patients to dispensary	4,421
Old treatments	10,269
Outside patients, city dispensary, for January and February	167
Number of treatments	200

Dr. Turnbull reports :—

As the Mission Council appointed me to the Medical work at Indore, I have during January and February taken charge of the dispensary and out-patient department at the Hospital, also the house visitations, while Dr. Wallace has looked after the in-patients and reopened the city dispensary. The Hospital dispensary work is extensive, there being daily large numbers of women and children as out-patients and in addition the famine widows and orphans who need treatment. This work generally lasts from 8 a.m. until 12 or 1 o'clock.

For about a month we were without a medical assistant, but have now secured one who, though not likely able to bear much responsibility, will, I hope, be a real help. The other workers are a matron and a native nurse, together with several servant women for the manual labour of the Hospital. I regret that it has not been thought possible to have another assistant with me here at present, as the Hospital cannot do its full work unless properly manned.

I have given a good deal of my time to evangelistic work in the dispensary and wards, and have also continued the Sabbath School and daily Bible Class for

the workers in the afternoon. It is a delight to be able again to give the Gospel to these people, in whom one becomes so deeply interested, and I firmly believe that there are yet many bright jewels to be won for the Master from among the poor, benighted women and girls of Central India. The following are the numbers of patients, treatments, etc.:—

New patients, Hospital and Dispensary (Jan. and Feb., 1902)	654
Treatments	1,250
Patients visited in their homes	24
Number of visits paid	52
Operations (Major and Minor)	26

Miss Sinclair reports :—

There is nothing special to report, apart from the unceasingness of "the trivial round, the common task." Work has gone steadily on throughout the year, with more or less of encouraging signs of growth and development, and with a goodly share of experiences calculated to develop either a stronger faith in Him with whom all things are possible or a spirit of hopelessness—for what are ordinarily called discouragements must have either the one effect or the other.

There are a number of bright little girls in the school. I overheard a discussion among some of the smallest the other day. One small person said that when she came to be judged at the end of the world, and God said, "Give an account of the sins you committed," she would say, "I did not do much that was wrong, for the Miss Sahib prevented me." Another, with possibly a more awakened conscience, said she would confess that she had done much that was sinful, but she expected that the Miss Sahib would intervene, and she wouldn't be punished too severely. And so they settled a subject that puzzles older and wiser heads, to their own comfort and satisfaction, at least.

The older girls have steadily advanced with their studies. All share in the ordinary domestic work.

A large number went in bravely for memorizing the General Assembly's Bible verses, not a few dropped out by the way. The chapters in Genesis, which are specially difficult in Hindi, proved too much for some, but several repeated all the verses correctly. I doubt very much if the average Canadian child knows the Bible as well as these girls do.

Sabbath School has been carried on throughout the year, and also the weekly Young Women's Christian Association meetings. This year the girls earned and collected Rs. 38 (about \$13), which were sent, as usual, to the lepers in the Asylum at Sabathu.

In October we had our annual picnic, and spent a delightful day in the beautiful gardens belonging to His Highness the Maharajah, about four miles from here. The money to pay for the oxcarts to take my large family out and back was the gift of a friend here, to whom we are indebted for many little treats.

From time to time the school has been visited by the English people of the Station, who have shown both interest in and sympathy with the work.

Miss Ptolemy reports Schools :—

(1) Malar Ganj.—The smaller of Miss Grier's schools in Indore city was changed to a much better building in Arditwara Bazaar in July, but the attendance continued small, and when it was decided that Miss Grier should go to Ujjain instead of returning to her work in Indore, I was advised by Council to close this school, which I did in December. The teacher and some of the girls from there now attend the Pinjari Bakal school—the teacher taking the Second Class.

(2) Pinjari Bakal.—This has been the most difficult school to keep in good working order during the year, as the two Christian teachers were only partly trained in the Industrial Home. Neither was fitted for the position of head teacher,

and it was months before another could be secured. In the meantime I spent more than its share of time in this school. In December the wife of one of the College teachers was engaged as head teacher, and though she had never taught before, she has a good education, and has proved worthy of the position. The attendance is increasing, and there is promise of brighter days to come.

(3) Marathi School.—The attendance here has increased, mostly by younger children coming in, but occasionally we get girls who have attended schools in other places, and it is interesting to compare them with those already in our schools. Several of the larger girls continue coming after their marriage.

(4) Camp School.—The average attendance in this school has decreased during the year, but the large girls continue coming regularly, and show a deep interest in all their work. Two of the larger girls are reading in the Fourth Reader Hindi, Fourth Reader Marathi, and are ready for the Second Reader English. They are well up in other subjects also.

The total average attendance for the year in all the schools is nearly 200. Sewing, wool-work and Scripture form part of the regular course of instruction. The Sabbath School Lessons are taught each Sabbath morning, and reviewed on Wednesdays. On other days other portions of Scripture are taught. Prizes for those giving correct answers to Scripture questions were given in all the schools at Christmas. A teachers' class is held every Saturday morning for the study of the Sabbath School lesson. Homes are visited when special invitations come, but nothing like regular zenana work could be carried on.

It was pleasant to welcome Miss Grier and Dr. Turnbull back to India, and though a disappointment to me that Miss Grier could not resume her old work, I hope the close of the year will see Miss White again in Indore and among her loved and loving girls and women.

UJJAIN.

Miss Goodfellow reports :—

The first part of the year was broken into by my having to go to the hills, but while there I had a splendid opportunity of getting on with the study of the language, though I would not recommend that as the best way of spending a vacation.

After returning from the hills I went to the Hospital in the mornings to speak to the women who came there for treatment, they are all out-patients. In the reception-room, which is also used for our Church services, the men are spoken to by one or other of the catechists in the front of the building, while I speak to the women at the back. I here meet with some of the better caste of the Hindus, but the majority of those by whom I am surrounded are the most wretched, degraded and diseased one could find on the earth, and yet I never speak to even one of these in whom I cannot see something of that spirit which never dies, and which Christ died to save.

I have always tried to give them the Gospel story in such a way that even though, as is the case with many, they hear it only once, they may perhaps carry away enough to rest on for salvation. Others come often, some of whom were slow to grasp the truth, but some know enough about Christ to have no excuse in the last day.

Many of those who come seem to be at first fit subjects for the Widows' Home or Orphanage, but I have tested a few, and after feeding them for a time until they become stronger, I find they are not willing to work hard enough to earn their food even, and would rather beg. Others are very energetic and industrious. It would be difficult to find work for all the needy ones.

Some of the widows Miss Jamieson has had are so willing to work and study and will, we hope, in the near future be a great help to the Mission. One Brahman widow has been coming to the Hospital lately, and has been a great help to me;

though middle-aged and not able to get on with reading on account of her eyes, she has a wonderful memory, and is storing her mind with the truth, and though of high caste, she gladly sits amongst the lowest people, and seems so anxious to win others for Christ. The Hospital is right on the street, and many have come into the class, when not needing medicine.

Besides the work at the Hospital I have tried to reach others with the Gospel. Through the cool season I have done a little work in a few adjacent villages and amongst some native soldiers' wives, who are quite near us.

There is much to discourage us in the indifference of the people. They seem to take in a head knowledge of the truth, while their hearts seem to remain hard and untouched. But we look forward to a rich ingathering some day.

Over and over, yes, deeper and deeper,
Our hearts have been pierced with life's sorrowing cry.
But the tears of the sower and song of the reaper
Shall mingle together in joy bye and bye.

Miss Jamieson reports :—

School for the Blind.—There have been ten admissions this year, but nine were removed by death, leaving the total forty-one. Among those recently admitted are several unusually bright children who already read intelligently and are anxious to learn.

Most of our former pupils have during the year made satisfactory progress in every respect. Eleven of these are taking the course of study prescribed by Council for Bible-women, while two boys are preparing for the second year of Presbytery's classes. The influence of the older children over their companions has been most helpful.

Without any suggestion from outside, some months ago, the senior boys organized among themselves a meeting somewhat similar to those of the Christian Endeavour Society. When asked the object of the meeting, they replied, "To help the younger boys as well as ourselves." The girls followed their example, and every Sabbath two meetings are conducted by the children themselves.

All our pupils are kept fully occupied with spinning, weaving, grinding, cooking, recreation and study, and work willingly and happily. The girls rise at 4 o'clock, some to grind, others to prepare the morning meal, which is ready before school opens at 6.30.

With four or five exceptions our blind children are bright and intelligent, with cheerful, happy dispositions and an earnest desire for knowledge. They came under Christian influence while young, and there is reasonable ground for the belief that from their number many will become useful workers.

The Widows' Home.—The widows who were taken in during the famine remained in Ujjain until December last, when, not being able to accommodate all the women then in Neemuch with our own, ours were sent there, where a suitable house was secured for all. But a number were left in Ujjain to do the sewing and assist with the spinning and grinding for the blind school. Some of the widows were with us for nearly two years, others only for a few months.

It is not possible to give in a report an account of the most difficult and trying part of the work among these women. For the first month there was much correcting of misconduct, and instruction to be given regarding cleanliness, truthfulness and honesty. In teaching spiritual things we required to begin as with an infant class in Christian lands. Those capable of learning were taught to read, and all were carefully instructed in Scripture truths. The results were encouraging, there was an improvement in the conduct of the majority of the women, while ten were baptized on their profession of faith. The latter are proving themselves worthy to be known as followers of Christ. Five of those baptized, besides their

work, are attending the classes with the senior pupils in the blind school, with a view to becoming Bible-women.

Miss McCalla has been associated with me during the year, and has rendered valuable help; she took charge of the medical work among the women and children, assisted with accounts and in teaching the women, and in many other ways aided and encouraged the workers.

Thankful acknowledgment is due and is cordially made to Dr. Nugent and Mr. Grant for their services in connection with the erection of the ladies' bungalow and blind school. The buildings were ready for occupation in July, and are proving very useful and comfortable.

NEEMUCH.

Dr. McKellar reports:—

We are profoundly thankful to God for what He hath wrought this year in Neemuch. My heart has been gladdened by the knowledge that eight years ago a soul decided for Christ, through words of mine, and that that life is consecrated to Christ's service now. Missionaries and Indian Christians joined in a season of special prayer for a week, resulting in a blessing to the Church. The members now give God His tenth. A Christian Endeavour Society was formed in which almost all the members were active, and weekly meetings have been held since. Additions to the staff have made our labours lighter. We were glad to welcome Miss Thomson, who has charge of the Widows' Home, and Dr. Chone Oliver from Canada. Miss Grier, as Miss Duncan's substitute, has been with us for the past six weeks, and is doing valuable work in the Orphanage.

As I write the stone for our new church is being piled up in front of our door. The erection of the Orphanage has been sanctioned by the authorities in Neemuch.

Hospital.—During the year 284 patients from the Orphanage and Widows' Home were received into the Hospital, 240 were discharged cured or greatly helped, twelve are in the Hospital now and forty-two died. Two of the cots are being supported, the "Minnie Smee Cot," by Miss Bayly and her friends in England, and the "Calgary Cot" by friends in the place whose name the cot bears. Mrs. James continues to do good work, and the four nurses in training are becoming more helpful, and look quite smart in their uniforms of navy blue with red Geneva crosses and large white aprons. The Hospital outhouses and wall are well under way, and will give increased accommodation and a great convenience and comfort as well.

Dispensaries.—This year the two dispensaries have been more than ever in the hands of trusted helpers. As the work grows each year brings an increasing amount of by-labour to the missionary, which necessarily has to be done, but it turns one into a sort of a crank, and one asks repeatedly if the multitudinous duties pressed upon one has to do with the spread of the kingdom. There have been more new treatments registered this year than any previous year, and some come daily whether sick or well and sit by the hour joining in the hymns, with which they are now quite familiar, and listening to the expounding of God's Word. For statistical table of treatment see end of report.

House-visiting.—One hundred and ninety-two houses were visited, and 721 visits paid to them and 351 more visits were made to our institutions, Orphanage, Widow's Home, and Hospital. Many whom we were called to see were incurables, and we could only help ease the pain which these silent sufferers had to bear, and tell them of the Saviour.

Sabbath Schools.—For eleven months I have had an interesting class of young men and women. Dr. Chone Oliver took it for the twelfth month. Eight members repeated accurately the Assembly's memory verses for senior pupils. From

the class eight go to conduct Sabbath Schools or teach classes in other schools, and I myself teach other two hours.

Evangelistic.—There is a daily service in the Camp Dispensary. When we have no Bible-women, Louiebai conducts the service, as she does in the city four days of the week. My present Bible-woman was with her husband in Jawad for some months, and there spoke about Jesus to the women who came to her for simple medicines. Louiebai and Venubai do an hour's daily voluntary work in the Widows' Home before going to their medical work.

Donations—

Per Mrs. MacNeil, Calgary...	Rs. 63- 0-0
Per Mrs. M. Havill, Walkerton.....	Rs. 30- 7-0
Per Miss Campbell, Molesworth...	Rs. 5-15-0
Per Miss K. L. Mathew, London, England...	Rs. 30- 0-0
Per Mrs. White, Neemuch...	Rs. 5- 0-6

Miss Duncan reports:—

Orphanage.—I have had charge of the orphanage work since March, 1901. At that time there were the names of 173 girls on the roll. At the end of March we moved out to Cawas Jee's Gardens at Dunglaoda, four miles from Neemuch. This place has the advantage of good air, five fields, a garden and three wells. The garden is very fine, containing nearly all kinds of fruit trees, and we have been able to sell a good deal of fruit and vegetables. One great disadvantage is that the house is small for the number of girls. There are five rooms, veranda rooms and a good house-top, where during the hot season I slept, as also did forty or fifty of the girls.

When we went out to Dunglaoda we lost two workers, the matron and her daughter, because the school was too far from their home. It is difficult to get workers who are willing to leave their families and come out, so the work is hampered. I was without a matron till after the summer holidays, doing the work myself.

As most of the girls are small, two and a half hours each day are devoted to teaching them to read and write, in order that they may learn, at least, to read their Bibles. An hour and a half each day is given to Bible lessons and singing. In the afternoon from 2.30 to 5 the large majority are engaged in sewing for the school. Six girls are making tablecloths worked with silk, fifteen have been learning plain and fancy knitting. All the work of the Orphanage, except the washing, is done by the girls. For this they are divided into sections, to have charge of the cleaning of grain, grinding, cooking, drawing water and sweeping. The girls of the famine of 1897 help largely in the work, doing the teaching and looking after the younger ones.

The children are not only growing intellectually, but also spiritually. During the year forty have been baptized, fourteen have been received as church members.

Children have been coming in all through the year; now there are 260. Miss Thomson has thirty-eight others that we are too crowded to take in. This would make a total of 298. We are looking anxiously for our new building, for which we have the site.

School Work.—As I have had to be out at the Orphanage, I was not able to oversee the school work as I would have liked. My assistant did this till the summer holidays, and then the schools were in a flourishing condition. Since the holidays the assistant has been needed at the Orphanage, and no other has been secured, so the schools have been somewhat neglected. The two Camp schools have been open all the year, and there are two teachers in each. The Chamar school had to be closed for want of teachers.

The Jawad school has been open all the year, and the teachers are doing a good work there. A Brahmin girl, who has been attending the school since it was opened six years ago, is earnestly asking for baptism. She is willing to leave home and friends for Christ's sake, and the only thing keeping her back is that she is under age. All the larger girls are much interested in the Bible lessons.

The Sabbath Schools have been kept open in connection with all the day schools. The total average attendance has been 100.

Zenana Work.—Until last December three teachers worked in the Zenanas one and a half hours a day. After the widows were moved from Ujjain, Miss Thomson was in need of helpers, so the teachers gave up the Zenana work in order to teach the widows. Thus, owing to lack of workers, no Zenana work is being done.

The following donations have been received :—

Miss Bayley.. . . .	Rs. 10-11-0
Mrs. Hurd.. . . .	Rs. 5- 0-0
Moran & Scott, London.. . . .	Rs. 149-12-0
Mr. Saville, Neemuch.. . . .	Rs. 10- 0-0
Miss McIntosh, Stratford.. . . .	Rs. 5- 0-0
Miss Sharpe, Shakespeare.. . . .	Rs. 30- 7-0
Colonel Nedham, Neemuch.. . . .	Rs. 30- 0-0
Sabbath School Union.. . . .	Rs. 100- 0-0
Sales amounted to	Rs. 188- 3-6

Miss Thomson reports :—

Widows' Home.—A Famine Widows' Home having been opened at Neemuch, it was decided by Council that the Home at Ujjain should be broken up and the women sent to Neemuch, in order to have only one such.

On the first of December I took charge of this work at Neemuch. There were then sixty women, now there are over two hundred and twenty women and little girls. The Orphanage is so overcrowded that I am keeping the little girls here in the meantime. All the women have the chance to learn to read, but as a rule only the younger ones are able to do so. Two young members of the Christian Endeavour Society give an hour a day in voluntary service as teachers before beginning their own day's work. The women are learning to sew and spin. They take readily to the spinning, and it is interesting to see them sitting in rows whirling their wheels, and drawing out the rolls of snowy cotton into fine thread. This thread is woven into cloth in the Boys' Industrial Home at Indore.

Some of the young women who came from the Ujjain Home, and two who came from the Orphanage, have been so good and helpful. Two of the former are teaching the children their letters. A number are asking for baptism, and, judging from their conduct, I have every reason to believe that they are truly following Jesus. Regular Bible instruction is given daily, and it is our desire that every woman who comes to the Home shall know about the Saviour, and our prayer and hope is that the Holy Spirit will lead every woman to accept Christ as her personal Saviour.

FINANCIAL STATEMENT.

TREASURER CENTRAL INDIA MISSION.

For the Year Ending February 28th, 1902.

Receipts.

Drafts on Rev. Dr. Warden, Toronto	Rs. 111,950- 6- 0
Orders on Dr. Warden, Toronto, on mission acc't	13,666- 3-11
Donations, per Dr. Buchanan.. . . .	398-12- 3
Sale of house on Hospital compound, Indore	100- 0- 0
Refund of travelling allowance.. . . .	117- 1- 0
Interest.. . . .	38-12- 0
Chaplaincy.. . . .	2,661- 7- 1
Rent.. . . .	46- 1- 0
Fees and sales	3,982- 1- 6
Government grant, India.. . . .	2,026- 0- 0
Refund, bungalow	601- 8- 7

Rs. 135,588- 5- 4

Expenditure.

Salaries of missionaries.. . . .	Rs. 71,788- 8-10
Educational, evangelistic and medical work	52,793-10- 4
Women's bungalow, Ujjain.. . . .	7,651- 0- 6
Women's bungalow, Indore.. . . .	3,500- 0- 0
Freight on W.F.M.S. boxes.. . . .	91- 6-10
Special, for Presbytery Clerk.. . . .	36- 4- 0
Home travelling.. . . .	2,725-13- 0
Printing catechism.. . . .	201- 8- 0
Treasurer's expenses	770-15- 8

Rs. 139,559- 3- 2

Less overpaid last year.. . . .Rs. 2,971- 0- 7

Balance still due.. . . . 1,442- 1- 7

Rs. 4,413- 2- 2

Rs. 135,146- 1- 0

Balance on hand, February 28th, 1902.. . . . 442- 4- 4

Rs. 135,588- 5- 4

Note.—A rupee equals 33 $\frac{1}{3}$ cents.

VIII.—INDIAN MISSIONS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

The work amongst the Indians is quiet and unpretentious. Nevertheless results are none the less sure, especially amongst the children. The succeeding generation of Indians will not be so helpless and hopeless as the generation that is passing away.

THE LAKE OF THE WOODS.

There are upon the western and southern coast of the Lake of the Woods about five hundred Indians, who have been hitherto without Christian privileges. The Rev. A. G. McKittrick, who has been amongst them for the last two years, urged the importance of a Boarding School, inasmuch as there are a large number of children who are growing up without any educational advantages and are accessible to the teachers and missionary. A building has been erected capable of accommodating about fifty children, beautifully situated on a well-wooded point of land on the west coast of Shoal Lake. The Committee secured from the Government two hundred acres of land at a nominal price, upon which there is a considerable amount of good soil, which can gradually be utilized for school purposes. The Indians at first hesitated as to the wisdom of committing themselves to the missionary, and sending their children to the school. After frank conference, however, an agreement was drawn up between the missionary and the chiefs, pledging on the one hand that the children should be sent to school, and on the other that they would be properly cared for, and not baptized without the knowledge of the parents. Mr. and Mrs. McKittrick deserve much credit for the great amount of hard work expended by them upon the building during the course of its erection. The school being situated forty-five miles from Rat Portage, it was necessary not only to take the oversight of the building, but to board the labourers who were employed. Most of the material was transported from Rat Portage by Mr. McKittrick himself on a small vessel called *The Daystar*, owned by the Mission. This oversight of labour not only secured good workmanship, but also saved a considerable amount of money which otherwise would have been paid to architect and overseer. Mr. Joseph Gandier, B.A., has been appointed Principal, and Miss Nichol Matron, and Miss Cameron Assistant Matron. There are at the present time eleven pupils in the school, which number is increasing as rapidly as it is deemed best they should increase. The advantages of attendance will soon become so apparent to the parents that they will wish to have their children in the school. Then, the later arrivals will have the benefit of the influence of the earlier ones who have come somewhat under the influence of school discipline. The Government has placed in the estimates a Boarding School grant for thirty pupils.

REGINA INDUSTRIAL SCHOOL.

The last report presented to the Assembly expressed sorrow at the loss of the Rev. J. A. McLeod, for ten years the successful Principal of the school. It is our pleasure this year to report thankfulness that so able and successful a successor to Mr. McLeod has been found in the Rev. J. A. Sinclair, who has maintained the efficiency of the school notwithstanding the steadily increasing difficulty of maintaining attendance. This difficulty was felt in the latter years of Mr. McLeod's service, and is becoming more and more acute. During the year twenty-two regularly passed out of the school, having reached the age of eighteen years. Nine others passed out owing to sickness and death, causing a reduction in the amount of the Government grant received, and corresponding difficulty in the maintenance of the school. Mr. Sinclair reports that one hundred is the minimum attendance that will make it possible to maintain the school efficiently without falling into arrears. It is generally accepted in such institutions that the revenue accruing from one hundred and twenty-five pupils is required in order to maintain a full and competent staff and do the work as it should be done. During the year Mr. Sinclair reports one hundred pupils present, and one or two of them not of age, and

therefore drawing less than the full amount of the Government grant. The staff consists of fourteen persons and the usual departments, farming, gardening, stock-raising, breadmaking, printing, carpentry, sewing and general housework, are taught besides the ordinary day school curriculum. The Government inspector's report is highly satisfactory. The teachers appreciate the difference between cramming the memories of the children and developing their faculties so as to cultivate the whole physical, mental and aesthetic nature. The Bible is taught diligently during school hours as well as at family worship morning and evening, and Sabbath services. The results of faithful work appear in the fact that twenty-seven responded to an appeal to take their stand upon the side of Christ, and seventeen received the Sacrament of Baptism. Some of the graduates, as with all institutions, are disappointing, but others have reflected credit on the institution. Two of the boys have gone out and made for themselves a record as farmers, one having broken sixty acres and the other forty acres of prairie land. One of the boys has gone to South Africa in connection with the third contingent.

It is felt that more land should be granted by the Government in order thereby to give better opportunity for development of agriculture and the cultivation of stock.

MAKOCE WASTE (PRINCE ALBERT).

This Reserve is of special interest as the first point occupied by the Presbyterian Church amongst the Indians. Because of the growth of the town and the consequent removal of the Indians to distant points, it has not grown to be an important Indian Mission. Miss Baker and Miss Cameron are still in charge, and amid many discouragements and much loneliness, they continue in their work, and their labours are not in vain. There are upon the Reserve ten miles from Prince Albert, only ten Indian families, and amongst them the Mission house stands. There are in the band altogether about 150, but instead of settling upon the Reserve, they are still squatters upon Government property in the neighbourhood of the town. Hence the difficulty of overtaking the work. The children must either live in the Mission or be unable to attend the Mission School. In order to make it possible to secure attendance, the missionaries have had in the home four children during the past year. There are twelve on the school roll. They ask that the Home should be so improved as to make it possible to accommodate a larger number of children, whose attendance could thus be secured, and who in the meantime are growing as ignorant as their parents before them. The fruits of the labours of the missionaries appear in the greater industry of men who had formerly been in the school, and the improved condition of their homes, the desire for the education of their children and the decreasing influence of the medicine man, who has always been the evil genius of the Indian band. At the Sabbath services there are about twenty-four in attendance, and they seem to appreciate them, although none have so far made profession of faith in Christ. Silently, however, the heaven is working, and the fruits will appear by and by.

MISTAWASIS.

This Mission more than any other is like an ordinary congregation. There is a comfortable missionary house and a comfortable church, that will accommodate about 100. The Rev. W. S. Moore, the missionary, conducts services twice on Sabbath during the summer, and once in the winter, with an average attendance of about sixty. There is a weekly prayer meeting, with an attendance of about eighteen. In the Sabbath School sixty-one children are enrolled, with an average attendance of twenty-eight. There are sixty-eight names on the Communion roll, being an increase of six during the year. Besides the regular services in the Mission Church, Mr. Moore preaches once a month at Shell River, twenty miles away, and also once a month at Nebo, twelve miles away. The contributions of the congregations last year were about \$85.05. Of this \$43.80 were given to the Schemes of the Church. The Women's Foreign Missionary Auxiliary, which during the summer months meets for prayer every week.

contributed \$30.00 to the funds of that society. Miss Kate Gillespie, for some time with great acceptance had charge of the day school, but upon her removal to File Hills, Mrs. Moore, the wife of the missionary, an experienced teacher, undertook the school. The Boarding Home was moved nearer the Mission house and put in repair. Ten children were accommodated during the week in order to make it possible to give attendance at the school. There are thirty-two children upon the school roll. Mr. Moore thinks that not one will grow up in connection with the Mission unable to read the Bible in English. There are constant discouragements, such as the parents visiting their friends and taking their children with them, which disorganizes the school and adds to the burden of work already sufficiently heavy, in their quiet and remote Mission. Mr. and Mrs. Moore are making for themselves a record, at present unobtrusive, but of which they will not be ashamed in that day.

FILE HILLS SCHOOL.

This is a Boarding School, of which Miss Kate Gillespie is Principal and her sister, Miss Janet Gillespie matron. There are sixteen children on the roll, with an average attendance of the same number. The school has always been small, but interesting, and encouragements have been given in the work. Hitherto the school has had a male principal, but Miss Gillespie was appointed because of her successful experience amongst the Indians, and the appointment has proved satisfactory. The work upon the Reserve is less encouraging, the chief obstacle being a persistent opposition by the Roman Catholics, whose efforts are constant in seeking to subvert the work of other Missions. Miss Gillespie, however, visits Indian families, and having some knowledge of the Cree language, is able to read the Bible to them in their own tongue. She has many opportunities of ministering to the sick, and in many ways illustrating as well as teaching the spirit of the Gospel. Her ministry in this respect has been encouraging in more than one respect, having seen evidence of the spirit's work upon the Reserve. Former pupils of the school, living on the Reserve, are sympathetic, and amongst them she finds interest and encouragement.

HURRICANE HILLS.

Upon this Reserve are 208 Assiniboine Indians. There are thirty-six Protestants and twenty-five Catholics, and all the rest are Pagan. There is no school upon the Reserve, and the children are either drafted to the Regina Industrial School or the Qu'Appelle Roman Catholic school. The Missionary, Rev. Ewan McKenzie, reports encouragements in the work, especially as to the attendance at service, which number from thirty to forty. There has been one adult baptism during the year, one communion service was held, one marriage celebrated, and one Sunday collection taken for the Schemes of the Church, which amounted to \$6.30. Other efforts are made to gather and interest the Indians, such as Christmas trees, and other entertainments. The fact that the Indians are scattered over so large a Reserve requires that some one of them travel considerable distances in order to attend the Sabbath services. Mrs. McKenzie is earnestly striving to improve religiously and industrially the condition of the women of the band.

MOOSE MOUNTAIN.

The winter of 1900-1, although a trying one, owing to the almost total failure of the crop the preceding summer, passed without any very serious suffering. In the spring of 1901 the Assiniboines, who were living on the west end of the mountain, agreed to join White Bear's band (Crees) here, and the surrender of their Reserve furnished the united band with means to pay their debts and put them on a good footing for a fresh start, so it is hoped that, in the future, they will be practically self-supporting.

The health of the Indians has been remarkably good during the last year. Continuous warning and advice are having their effect upon them, as seen in the exercise of greater care and self-restraint as to the kind of food they use. Five deaths have occurred during the year, one child of bronchitis and four very old

people, whose deaths may be attributed to old age. There were six births and one marriage.

The moral condition of our people would compare favourably with that of a like number in any community. There has been no criminal charge brought against any of them. They have been quiet, peaceable and law-abiding. The Lord's day is very generally observed. Visiting them in their houses, reading the Word and praying with and for them, talking with and instructing them at the Mission and wherever we meet them, are still the more important and effective part of the work here. The attendance at the services was better last summer than ever before, sometimes between thirty and forty came, but during the winter it has fallen off somewhat. Looking backward over the past year, there are evident signs of progress and indications that they are gradually being led into the light.

PIPESTONE.

During the year Mr. John Thunder, who was Missionary on this Reserve, retired, and since that time it has been in the hands of the Rev. D. Spear, minister of the English-speaking congregations of that place. Mr. Spear speaks through an interpreter, but has been encouraged by the increase in attendance. There have been a number of baptisms and encouraging communions, at which eighteen sat down to the Lord's table, four of these being new members, taking part for the first time. The Reserve is a small one, having only about fifty Indians in all; nevertheless, Mr. Spear feels the importance of being able to speak at an early date to the Indians in their own language, and he is accordingly applying himself to the study of the Sioux dialect.

PORTAGE LA PRAIRIE BOARDING SCHOOL.

W. A. Henry, the Principal of this Boarding School and Missionary to the Reserve has found encouragement. The work as a whole has been very satisfactory during the year. Services are held every Sabbath and prayer meeting every Thursday in the church at the Indian village, which is about three miles from the town. These services are well attended, having an average of thirty-five. The prayer service is an important element in the village work, and gives rise to a better spiritual condition among the people. It also brings the people into closer contact and sympathy with the school. There are sixteen communicants in the village. Two of these were added about two months ago. Three more have expressed their desire to join the Church, and are on probation for six months. Thirteen dollars was contributed to the Schemes of the Church by the Indian people. There are one hundred and thirty people in the village, and although their progress may seem slow, yet it is going on from year to year. Our greatest enemy in the work is liquor. There are many people who will sacrifice principle and break the law to sell a little whiskey to a poor Indian.

There are twenty-two children in the school at present. The school work is in a good state of progress, and the children are fond of study. Much importance is attached to Bible study, and we are trying to earn nine certificates offered by the General Assembly for memory and Catechism work.

Forty minutes is devoted every morning to Bible study and sacred singing. Half an hour each evening is given to rehearsal of memory work, which is followed by devotional exercises. Miss Henry is acting as Matron, and Miss Finnie as assistant Matron.

ROLLING RIVER.

On this Reserve there are thirty-six families, and about one hundred souls in all. There is no school, the children being drafted either to Birtle or Regina. Four children are at the Birtle school at the present time. There are twelve children of school age for whom no provision is made. Mr. Wright, the Missionary, and Mrs. Wright, take great pains to instruct these Indians, who were found in a very low and degraded condition, in house-building and domestic economy. Mr. Wright

reports that there are eight excellent bread-makers upon the Reserve now, and that there is a keen competition among them as to whose house will be the most neatly kept. Last year a good crop was reaped from fifty-five acres under cultivation. At the morning service there is an attendance so far of only about fifteen, and eight in the afternoon at another point of the Reserve. Last year, when the census was taken, twenty reported themselves as Presbyterian, although none have yet openly declared themselves on the Lord's side. The material for a new church is provided, and it is expected that the building will be erected by the Indians themselves and at their own expense. Mr. Wright's health has suffered, and he is under the necessity of taking leave of absence, which it is hoped will be but temporary.

OKANASE.

The work of the Mission during the year has been carried on as usual, with many encouragements and also discouragements. The attendance at divine worship on Sabbath has for some years been very good, and during the past year has been no exception. The average attendance at the morning service is about fifty-five and the afternoon about thirty. The Sacrament of the Lord's Supper was dispensed on Sabbath, March 9th, by the Rev. D. Sutherland of Strathcona, when thirty-one Indian communicants and eleven members of Mr. Sutherland's church partook of Sacrament. Including the Missionaries, Mr. and Mrs. McPherson, forty-five in all sat down to the Lord's Table. Two new members were added to the church by profession of faith. The number of communicants now on the roll is forty-five. The number of births during the year was three, the number of deaths two, and marriages two. The amount contributed by our people during the year for the Schemes of the Church was \$40.00; for Foreign Missions, \$34.80, and for Manitoba College, \$5.60. This is an increase of \$5.30 over the last year. It is a long time since the Missionary had to complain about the use of strong drink, but there is some complaint this year. It is stated that the drink habit is on the increase upon the Reserve, and the blame is laid at the door of certain officials, who themselves use it freely, and are lax in the enforcement of the law. The prayer meetings have not been as regularly attended as could be wished owing to the absence of Mr. Geo. Bone, the leader, who was obliged to be twenty miles away most of the winter looking after cattle, but the monthly meetings at the chief's have been well attended. The Indians were very prosperous last year, having had good crops and many cattle to sell. The attendance at the schools has been very good, except during the last quarter, which is accounted for by having had more sickness than usual, which was probably owing to the extreme mildness of the winter. Mrs. McPherson reports that the girls are doing well in the industrial work.

ROUND LAKE.

The Round Lake Report really covers a Boarding School and four Reserves, and is therefore given at more length than other reports. The following is in the words of the Missionary, Rev. H. Mackay:—

I have the honour to submit the Eighteenth Annual Report of the Round Lake Mission. The Round Lake School and Mission buildings are situated in the Qu'Appelle valley at the east end of Round Lake. The buildings consist of the Home, in which are waiting-room, dining-room, kitchen, laundry, girls' sleeping-rooms, waiting and play rooms for scholars, store, pantry and receiving rooms and the Missionary's rooms; the school house, in which are two class rooms, teacher's room, boys' sleeping rooms, outer buildings, such as barn, stables, implement sheds, etc.

The average attendance was twenty-five. It is getting more difficult each year to get scholars to fill up the school, for reasons hereafter mentioned. One of our scholars died in the month of July, a young girl of about fourteen years, who passed away in the Christian's sure hope. The general health of the school has been good. The progress made in this department has been satisfactory. The fourth class have completed the programme of studies for Indian Schools, and have made good progress in algebra, geometry, English history, literature and other subjects. We have been fortunate in having the services of good teachers. Vocal

music has been one of the leading features of the evenings. The pupils learn quickly to read music and sing by note. Instrumental music is also being taught. Many of these children are very fond of music, and make rapid progress. We feel that prominence should be given to the industrial work. One of the chief objects of the school is to create in its pupils a desire for work, and to teach them how to make their own living. Ninety acres of land were cultivated, fifty of which were sown with wheat, ten with oats and four garden produce, and the rest summer fallowed. The garden yielded an abundant supply of potatoes, turnips, beets, cabbage, cauliflower, tomatoes, corn, beans, onions, rhubarb, melons, etc. The yield of wheat was forty bushels to the acre. This work gave the boys an opportunity of learning to use the plow, harrow, seed drill, mower, horse rake and binder, to learn stooking and stacking of grain, and harvesting the products of the soil. The garden work was most interesting to the scholars, and profitable to the school.

The larger boys and girls received instruction and practice in this most important industry, dairy work. The poultry yard also furnishes object lessons and supplies the table with a good supply of eggs. The stables contain: No. 1, eight horses, 6 cows and some calves; No. 2, thirty-five young cattle; No. 3, sixty mixed cattle; No. 4, fourteen pigs.

These stables have been in the charge of the boys, and their work is a most useful part of their education. The girls have also received instruction and practice in cooking, baking, laundering, dining-room work and general housework; also in sewing and knitting, mending and cutting and making up new garments. Some of our girls are expert dressmakers. The scholars attend morning and evening devotions, the Sabbath School on Sunday at 2 p.m., when the regular Sabbath School lessons are taken up and taught. Further, in all teaching and in all duties we try to impress upon the minds of our charge the grandeur of a noble character.

MISSION WORK ON THE RESERVES.

There are five appointments where we have attempted to have regular services.

Shesheps Band.—This is at the west of Crooked Lake, about thirty miles from the Mission. This band is much opposed to the ways and religion of the white man. They still refuse to allow their children to attend school, and do not wish any religious instruction. They are satisfied with their own religion, and would like very much if Church and State would leave them alone. There are, however, three families who have given us an open door, and we look and hope for better things.

Goose Lake Reserve.—The people about this lake are different. They receive instructions from the farm instructor, have a large herd of cattle and cultivate considerable land. Most of their children attend school. They also appreciate the services of the Sabbath. We have purchased a building, which we are fitting up as a church. The church and stable with two acres of land, shall give us a permanent footing in this settlement. We trust there may be a day school soon at this point.

Gaddies' Reserve.—Formerly our services were held at the house of Mr. Gaddie, but since our new church was built on the Cottram trail our people can attend the church. Twelve members of our church belong to this Reserve. They are all well to do, live in comfortable homes and make a good living for themselves. Some of them drive ten miles to church.

Kewistahaws Reserve.—This Reserve, together with Kennies' Reserve, form

Jacob Bear's Mission Field. The church on Kewistahaws Reserve is always well attended, the average attendance being about forty. There is a Cree and an English service held in the church each Sabbath. The church is always kept in good order by an Indian woman, who lights the fires and keeping it clean and in perfect order. The old chief is blind, but when the weather is mild he attends church. There are also two other men attending who are blind. It is pathetic to see the poor old men being led by the hand. There are ten or twelve ex-pupils who attend the

services in this church. It is good to see them come nicely dressed and take part in the service.

Kennie's Reserve.—There is no church on this Reserve, and so we have to use an Indian house in which to hold meetings. The Indians are all friendly towards the Christian religion, and not a few of them attend Sabbath service either at Kewistahaws church or at oRund Lake. The most of the children attend school. A few of these Indians have made considerable progress in farming, and others work for white people in the neighbourhood, and thus are brought into contact with a good class of people, and are adopting their ways. There are not a few poor and helpless, who need the sympathetic Christian hand. We received a good supply of clothing for such people from the Women's Foreign Missionary Society, and the old, feeble and blind were made glad by these gifts.

Baptisms.—Two adults and five children were baptized, and four names were added to the Communion roll, making thirty-three communicants in all. There are those who advocate compulsory methods in educating the Indians. I am under the impression that we cannot accomplish much in this way. (a) The Indian thinks it is cruel and tyrannical. The Indian woman says, "God gave me this child, why should the white man take it away from me?" (b) If people of a different tongue and religion would force us to give up our children to be educated in their language and religion, we would say, we have conscientious scruples which we say ought to be respected. (c) Many white people think it cruel. We know of a case where an agent and police officer went to get an Indian child to school. When the little girl saw them, she fled to the bush, but was tracked and found half frozen, and in spite of the cries and entreaties of the parents, the child was placed in school. Another case: An Indian boy is persuaded to go to school during the winter months, with the promise that he might return home in the spring. The parents called in the spring, but could not get their boy. They left to return, but did not go far until the boy overtook them, and the boy, with his parents, was soon overtaken by the Missionary. Three were too many for one, but soon the Missionary got assistance, and there was a second fight, the Indians overpowered, and the boy taken back to school. The woman struck by the Missionary has been enfeebled for life. Another case: A widow driving along the trail with two children was overtaken by a Principal of an Indian school with a police officer. The children were taken from her, and she allowed to go to her lonely home. This Indian woman can see no difference between her case and the slave whose child was taken from her and sold at public auction. (Uncle Tom's Cabin).

Some Indians say, "As long as our children were left with us we worked with a good heart to make a home, but now we have nothing to work for." If compulsion is applied in one case, why not in all? Why attack the helpless widow, whilst the Indian who defends his children with his gun is not molested?

The desire of filling up the school, and so reduce the cost per capita of support, has led the schools to use every possible means for procuring scholars. The Indian feels that his children are wanted, that there is a market for them, and they are disposed of in the best market. The Indian says, in A's school the discipline is too severe, I shall not send my children there. In B's school too much work, no good. C's school a soft snap, good; send them there. I am under the impression that an Indian child would do better in a public school than in the best industrial or boarding school. In the public school he is brought in contact with white children, and grows up more or less like them; whereas, in the other there is always more or less Indian Reserve life. In the one, the mother cooks, mends and cares for her own children, which is a labour of love. In the other the work is done for wages. I do not think it would be a loss to the Indian if the Government would withdraw all support from sectarian schools. This would exclude all unhealthy children from the schools. It would exclude all who are able to attend public schools. Only the largest of them, who are willing to give half a day to manual labour to reduce the expense of the school, would be admitted. The scholar and parent would appreciate the school, and good would be done. I believe it would be well to exercise a little judicious leaving alone with the Indian. Not that we should withdraw or spend less in the work, but rather that our energies go out more in other directions. Not so much the gathering of the children and

teaching them, in our schools, as meeting them in their homes and extending to them a sympathetic hand, fulfilling our grand commission, "Preach the Gospel to every creature." In conclusion, permit me to thank the Women's Foreign Missionary Society for the supply of clothing sent for the aged and infirm and for the assistance given in clothing the children of the school.

BEULAH.

This is a small Mission of twenty families of Sioux Indians, from sixty-five to eight souls in all. The Rev. John McArthur, the Missionary for a number of years, has been obliged to retire from the service on account of the unsatisfactory state of Mrs. McArthur's health. The Mission has been temporarily supplied by the Rev. James Fraser, and is associated with two other congregations of white people. It was reported last year that there were thirty-three communicants. There are only two families upon the Reserve that are non-church going. They have a beautiful church, which is kept in good repair, and will seat about 100 persons. Whilst the Committee appreciate the services rendered by missionaries through an interpreter, it is felt that here, as elsewhere, much loss is sustained through the Indians not hearing the Gospel preached and the Scriptures expounded in their own tongue. They often seek for explanations that none can give who are not familiar with their tongue.

BIRTLE.

At present the number of names on the roll is forty-one. All of these attend the school-room and show a very fair interest and aptitude in the work. By far the best results are obtained when the children are secured quite young. Most Indian parents now see that the schools are for their good, and not so much difficulty is experienced in getting them to send their children. As a rule the conduct of the pupils is good. Last year seven pupils were drawn from this to the Industrial School at Regina. This has lowered our attendance, but we expect a fresh contingent in the spring. Our supply of pupils is drawn from five Reserves, ranging in distance from thirteen to seventy-five miles. These are Lizard Point, Beulah, Rolling River, Okanase, and Valley River. The children attend church and Sabbath School in the Birtle church, and the pastor conducts a meeting for them especially, in their own school-room on Monday evenings.

Last year an excellent crop of roots and vegetables was raised. The boys receive instruction in caring for these, and the girls are thoroughly trained in all housework. As a rule the health of the children has been good.

LIZARD POINT RESERVE.

Mr. Pritchard reports:—It seems to me that there are several marks of progress on the above Reserve. In the first place the attendance at the two services is not only larger than formerly, but also steadier and much more cordial. On Sundays the attendance will average thirty-eight, and on Thursday eighteen. This may not seem much, but it is to be remembered that when summer comes round the Indians spread themselves over the prairie for Seneca root, and when the hunting season comes round in the fall, and early winter, they betake themselves to the bush to hunt for moose, etc., when they are virtually lost to the Mission. All go on these expeditions except the aged. This brings our attendance down on these occasions to six and seven, but when they return it frequently mounts to fifty and sixty. Then, in the second place, I have strong reason for believing there is less laxity than formerly between the sexes. I have ever striven to cement the marriage bond, and to make clear to the Indians that God will not lightly forgive the husband who is unfaithful to his wife, or the wife who is unfaithful to her husband. This, I believe, has had a decided effect on many, especially upon the women. They are beginning to realize that marriage according to Canadian and Christian law is their own efficient safeguard. I have married one couple, and there are many other women ardently desiring it, but we have not been able so far to prevail with the men. They, as you can easily understand, are the main obstacles in the way. Then, in the third place, there is more enthusiasm thrown into life. I

believe I can say without fear of denial that never in the history of the Reserve have the Indians stacked as much hay as they did last year. No doubt nature was kind to our Province, but all the same, the grass needed to be mowed before it could be stacked. Hitherto the Indian agent has forbidden the Indians selling more than a certain quantity of hay to the white man, lest they should not have enough for their own horses and cattle, but there is no sign of any such thing at the present time, as the Indians have much beyond their usual quantity, and their future needs. There were also larger patches of potatoes planted and more acres of oats and wheat sown than formerly, and we hope to witness during this year a still further expansion. There were two adult baptisms and two babes this year. Two marriages and one death. Our income was \$350. We hope to make a much larger showing this year. We also have a stable that holds eight horses.

Hindrances.—One drawback to the work is the living of two or three families together. This keeps all poor, the lazy just staying at home, while the more industrious go out to hunt for food. Second, the payment of Treaty money during the summer. There may be insuperable difficulties in the way of paying it during the winter; that I know nothing about, but so far as I can see these difficulties do not exist on the side of the Indian. Were the time altered, it would mean an immense saving to the Indian. Could you see the number of pedlers who appear on the spot at Treaty time, you would at once see how that would be. Winter would put a stop to that nefarious traffic.

CROWSTAND.

Writing first of the work on the Reserve. This has been carried on along the same lines as formerly. Two services are held each Sabbath. The morning service at the church, during the summer months, and at the class-room at the Mission, as being more convenient and comfortable during the winter months. An afternoon meeting is held at the far end of the Reserve every Sunday. The average attendance at morning services is forty, and at the afternoon meetings fifteen. The interest in the services has been well maintained. Some of the Indians driving from eight to ten miles each way to attend the services. There are thirty-eight Indian communicants on the roll. There were added during the year two on profession of faith, and one by certificate. There were two removals by death, eight infants were baptized. The contributions to the Schemes of the Church amounted to \$55.00. There has been very little drinking throughout the year, and with a few exceptions the moral tone has been good. The work among the young is, however, the most hopeful.

The school work, both industrial and educational, has been carried on during the year, under quite favourable circumstances, and encouraging advancement has been made. We have had very little serious sickness, so that with a few brief absences, our full enrolment of forty treaty children has been maintained, and in addition, we have had seven non-treaty children in attendance. The conduct of the children has been good. The interest taken in this work and the progress made is quite cheering. The regular Sabbath School lessons are taken up each Sabbath. In addition to worship every morning and evening, a Sabbath evening and a week-night prayer meeting is held with the children. Speaking of the work as a whole, while there are certainly many things we would like to see different, yet must we remember that we are dealing with a people who only a few short years ago were steeped in polygamy and idolatry, and then there is reason to praise God for the great change from darkness to even the light of morning in some cases.

SWAN LAKE.

Work was begun on this Reserve on July last by the appointment of Mr. Garrioch as teacher and Missionary. Mr. Garrioch reports that there are 110 souls belonging to that Reserve, although not more than one-half that number have been on the Reserve during the past year. To the West, about sixty miles distant, is the Turtle Mountain Reserve, which he describes as a veritable pandemonium. It is the rendezvous of the vilest and the most worthless halfbreeds and Indians anywhere to be found. To the North the Long Plain Reserve lies, which is also a stronghold of Satan. Our Mission, lying between the two, suffers from the association

with both. Morality is unknown amongst them. They live huddled in small homes where purity is impossible. Mr. Garrioch, in conjunction with the farm instructor, has succeeded in some degree in creating an interest in the erection of better homes. Already a half dozen others are making preparation to provide for themselves during the coming season. There are twelve children attending school, and they show brightness and sweetness of disposition. Six others are of school age, and are at work at home. The Missionary has but begun his work, nevertheless, encouraging signs of reform and improvement have begun to appear.

SUMMARY.

We have now seventeen Indian Missions in Manitoba and the North-West Territories. In these there are 278 communicants, and 48 were added during the past year. There were twenty-six adult baptisms during the year. We have seven industrial and Boarding Schools, with an enrollment of 215, and three day schools, with an enrollment of fifty-six pupils.

FINANCIAL STATEMENT.

TREASURER OF MANITOBA AND NORTH-WEST INDIAN WORK.

Receipts.

Received from Rev. Dr. Warden \$17,213 74

Expenditure.

Balance due Treasurer	\$183 99
Salaries for nine months	10,026 50
Travelling expenses missionaries	89 15
Building account	5,269 77
Maintenance account	66 00
Domestic service	45 00
Interpreter account	261 00
Farm service	135 00
Equipment account	285 00
Insurance account	175 85
Steam launch, Lake of the Woods	253 54
Bird Tail Mission	20 40
Incidental expenses	14 54
Cash on hand	388 00
	<u>\$17,213 74</u>

DISTRIBUTION IN MISSION FIELDS.

As follows:—

Bird Tail. (Beulah.)	
Rev. John McArthur	\$300 00
Interpreting	37 50
Insurance	22 75
	<u>\$360 25</u>
Bird Tail—	
Expenses re supply	\$20 40
Birtle—	
Mr. W. J. Small	\$487 50
Miss Annie McLaren	337 50
Miss Matilda McLeod	262 50
	<u>\$1,087 50</u>

Crowstand—

Rev. Neil Gilmour.....	\$675 00
Miss Jennie Gilmour, matron	76 50
Miss Sarah Dunbar, asst. matron	180 00
Miss Josephine Petch, teacher	163 50
Miss Jessie Downing, teacher	169 50
Miss Helen Wright, matron	180 50
Travelling expenses, Miss Wright	17 75
Travelling expenses, Miss Downing	37 95
Farm equipment (yoke oxen)	135 00
Interpreting, etc.	49 50
Insurance	32 00
Farm service	135 00
	\$1,852 20

File Hills—

Rev. W. H. Farrer.....	\$325 00
Matron	180 00
Teacher	93 75
Building, etc.	86 77
Equipment (team horses)	150 00
Domestic service	45 00
	\$880 52

Hurricane Hills—

Rev. Ewen McKenzie.....	\$525 00
Interpreting	27 00
	\$552 00

Lake of the Woods—

Rev. Austin G. McKittrick.....	\$699 00
Mr. John Kasto	230 00
Matron	20 00
Travelling expenses, Mr. Gandier.....	29 45
Building account re "The Jeffrey School".....	5,030 00
	\$6,008 45
Lake of the Woods steam launch.....	\$253 54

Lizard Point—

Rev. Thos. W. Pritchard	\$225 00
Interpreting	35 00
Insurance	3 00
	\$263 00

Mistawasis—

Rev. W. S. Moore	\$750 00
Teacher	106 25
Insurance	12 00
	\$868 25

Moose Mountain—

Mr. F. T. Dods.....	\$450 00
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Okanase—

Mr. R. C. McPherson	\$225 00
Interpreting	85 00
Building (re furnace)	138 00
Travelling expenses (Dr. MacKay)	4 00
	\$452 00

Pipestone—

Mr. John Thunder.....	\$315 00
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Prince Albert—

Miss L. U. Baker.....	\$50 00
Miss Annie Cameron	75 00
Miss Lizzie Cameron	225 00
Insurance	18 00
	\$368 00

Portage la Prairie—

Miss Annie Fraser, matron	\$175 00
Miss Annie Finnie, matron	180 00
Miss Jean M. Baird	237 50
Interpreting	27 00
Maintenance	66 00
Building (kalsomining and repairs)	15 00
Insurance	60 00
	\$760 50

Rolling River—

Mr. W. J. Wright.....	\$450 00
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Round Lake—

Rev. Hugh McKay	\$675 00
Mr. W. A. Hendry	300 00
Mr. Jacob Bear	270 00
Matron	225 00
Teacher	112 50
Insurance.....	28 10
	\$1,610 60

Swan Lake—

Mr. Kemper Garrioch.....	\$75 00
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SUMMARY.

Total payments to mission fields	\$16,627 21
Balance due Treasurer April 1st, 1901.....	183 99
Convener's expenses	14 54
Cash in Bank of Ottawa	388 00
Total	\$17,213 74

Certified correct by J. M. Matthew, Auditor.

Winnipeg, April 4th, 1902.

THOMAS HART, Sub-Treasurer.

GOVERNMENT GRANTS.

Receipts.

Received from Dominion Government, per Rev. Dr. Warden \$12,805 80

Expenditure.

Birtle School.....	\$2,730 00
Crowstand School.....	2,738 40
File Hills School.....	1,076 40
Prince Albert School.....	300 00
Mistawasis School.....	300 00
Okanase School.....	300 00
Portage la Prairie School.....	1,333 20
Round Lake School.....	1,777 80
West Coast Indians.....	600 00
Alberni Indian School.....	1,650 00
	<u>\$12,805 80</u>

IX.—INDIANS IN BRITISH COLUMBIA

BARCLAY SOUND.

Mr. Swartout reports:—

Having reported a year ago very fully upon the general aspect of the work in Barclay Sound, it is unnecessary this year to do more than note progress during the last twelve months.

In some respects the work has not been so encouraging. Perhaps at no time since our mission was started have the young men been absent so much from their permanent villages, and when at home their attention has been much engaged with matters that do not tend to improve their spirituality.

DODGER'S COVE.

There has been during the year steady work. The average attendance at the school was ten. The absence of children with their parents interferes with the work. Some of the young men engaged in drinking and gambling to a slight extent, but the tribe, as a whole, has preserved its reputation for sobriety and progressiveness. Mr. and Mrs. McKee are faithful and constant in service.

The men have been discussing moving their headquarters from Dodger's Cove to Noomuckamis, where the tribe has a reservation of nearly two thousand acres of some of the finest land on the coast. This proposition has reopened the question of the industrial future of this tribe, and it would seem to be an opportunity for testing the capacity of the West Coast Indian for tilling the soil. But clearing has to be done, and the Indian will require much encouragement before he can be induced to hew a home for himself out of a British Columbia forest. This encouragement ought, however, to be given, and the Indian Department should provide all necessary tools, and supply, as well, an instructor for at least a portion of the year.

The iron mines in the neighbourhood of Noomuckamis and the landing of the Pacific cable between that place and Dodger's Cove promise to give this work an interest which has not hitherto been attached to it.

UCLUELET.

Some dark shadows have fallen across the work during the year. Owing to a temporary excitement, caused by the discovery of gold, there was, for a time, an unusual number of whites in the neighbourhood. For the use of these men liquor was brought into the place, and the excitement became greater. Then one or two young fellows conceived the idea of supplying the natives, and several trips were made to Alberni to secure liquor for that purpose. Upon one occasion, during about a couple of weeks' time, over a hundred bottles of liquor were brought in, and a general carouse followed, in which whites and Indians participated. At the close of the period we laid one of our brightest young men in the grave, killed by a fall when under the influence of liquor, whilst another also nearly lost his life in a similar manner.

The Indians at this place have also learned the art of brewing beer, and nearly every house on the reservation is an unlicensed brewery.

Side by side with drinking goes gambling. The modern houses, with their upper rooms and back kitchens, are very convenient for carrying on this evil without detection.

From a missionary standpoint it is particularly discouraging to find the work of years against heathenism and superstition, nullified in this way.

But whilst the shadows have been so dark, we record, with gratitude, some encouragement.

One of our most intelligent and progressive Indians is the native policeman. At one time a leader in gambling and drinking, he decided some time ago, to quit the former entirely and to indulge in the latter but moderately.

Taking advantage of the fact that the policeman sometimes drank, the Indians, desiring to get rid of his watchfulness, had little difficulty in making a case against him.

But the result was rather disappointing to those who wished to have the man discharged. Instead of going from bad to worse, and being finally discharged, as was anticipated, the policeman, immediately after paying his fine, came to the missionary and stated that he was now prepared to take a pledge for life against drinking. Nor was this all. Two other young men, one of whom is the head chief of the tribe, signed pledges against both drinking and gambling for a test period of two years; and from the Indians' reverence for anything written, there is good reason for believing they will all endeavour to keep their pledges.

The whites also, after the departure of the exotics, settled down to steadier lives, two of them taking pledges, and at least one other, who had been drawn into the carousals, giving up drink entirely.

Besides services for the natives, which have been carried on as usual, both at Dodger's Cove and Ucluelet, a regular service has been given to the whites at the latter place. The few settlers have built and paid for a neat hall, which is principally used for this purpose. The interest in the service has not only been maintained, but has increased, and there is a satisfaction in knowing that some good has been done for a class of people who are beyond the reach of the ministrations of the home missionary.

ALBERNI.

Mr. Motion reports :—

Attendance.—There are forty-one children in the Home. Our average attendance for the year was thirty-nine.

Sabbath Services.—Sabbath services have been held in the Home every second Sabbath, the other Sabbath the children go to Alberni to the village church there. To the services held in the Home in the morning the adults from the neighbouring village come. At times the attendance is good, at other times it is not so. Sabbath services were also held at the Opitchesaht village, about one and a half miles away, every Sabbath at three p.m. till the beginning of September, when, because of the nomadic habits of the people, and so much sickness in the Home, the services were given up for the time being. On the whole the population (adult) in both villages was very transitory. Some went to the Behring Sea, others to the hopfields at Seattle, others have been logging all summer some distance down the Canal. In the two villages and Home there are fourteen persons baptized, and five of that number are communicants of St. Andrew's Church, Alberni.

On Sabbath evenings a praise service is held. During the week the Christian Endeavour Topic is taken up in the winter months. One ex-pupil was baptized and received into the Church during the year, also one girl who had been previously baptized.

Sabbath Schools.—Early in the year the Sabbath School was reorganized and thoroughly equipped with Sabbath School Helps, including Home Study and Primary Leaflets, Picture Cards and Roll; also with Carson Primary and the Shorter Catechisms. Instead of two classes they were divided into six. Two of these were taught by ex-pupils Harry Thomas and Joseph Peter. They have both shown ability and much interest in their work. At present they are away sealing, and their work is taken up by others. The children take more interest now in studying the Sabbath School lesson. At first they were very backward with their Catechism, but by perseverance and insistence on the part of the teachers this difficulty was overcome. All the older pupils take up the Shorter Catechism, and one girl would have had it memorized had not sickness intervened; the others are making good progress. Among the younger children the Primary was taken up with the exception of the Infant Class. The Scripture memory passages prepared by the Sabbath School Committee are now being memorized by the older pupils. A monthly collection has also been taken up, as a means of teaching the children to give as they receive. They contributed during the year to the Church schemes the sum of \$24.85.

School-room.—Good progress has been made in the school-room, under Mrs. Cameron's care. The following is the standing of the pupils at the end of last quarter:—Standard 1, 12; standard 2, 15; standard 3, 3; standard 4, 9; standard 5, 2. Some of the children have done remarkably well for the time they have been in the Home. Much time is given to Bible study, and every Monday afternoon the pupils write from memory the Sabbath School lesson of the previous Sabbath. One boy committed to memory the whole of a Catechism for young children, and some of the others most of it. Special attention is given to reading and writing of English.

Industrial Work.—The new wagon-road started last year by the Provincial Government was finished this year, giving us a new main entrance to the grounds of the Home. Several stumps have been taken out, and some clearing done. With the help of some of the large boys a new wagon-shed was built and the main building painted; also the roofs of the root-house, woodshed and driving shed. We secured part of our winter's supply of hay. There was a splendid crop of potatoes in the garden; we had a nice lot of peaches, but apples, plums and pears were scarce.

Housework.—In this department steady progress has been made, the girls receive a thorough training in all that pertains to the keeping of a home; they are obedient and faithful to a degree not often found among white children. Most of the girls are too small to do much of the heavy work, but such tasks as are required of them they perform willingly and cheerfully. They are taught among other things the making of bread, the care of milk and butter, the canning of fruit, of which our garden affords a fair supply. They are rather slow to think and act for themselves, but much improvement can be noticed in this during the year; then, too, they are becoming much neater in their personal appearance and habits. One of the older girls was at service in Victoria for six months, and gave good satisfaction. Two ex-pupils have been in service over two and a half years in Victoria, and are doing well. The girls are very fond of music, and part of every day and evening is spent in practice and singing. The smaller boys, in turn, take part in the housework, two of them assist with the children's washing, which takes from two to three days each week. Other boys have been given lessons in breadmaking, and can now make very nice bread. They are taught (having for the most part the care of their sleeping-rooms) bedmaking, sweeping, scrubbing, etc. We are not able at present to give as much time to sewing as we would wish.

Moral Progress.—There has been an advance among the Indians during the past year. Having two licensed houses quite close, the temptations are great, but they are faithfully striving to hold aloof from such. Two ex-pupils are now Indian policemen, one at each village, and they are doing good work.

Remarks.—Providing for forty-six people is no light task, and the girls, with the exception of two, are too small to undertake the heavy work connected with the Home. It is to be hoped further accommodation will be provided so that more girls can be received into the Home. It is necessary to provide for the separation of sexes, and more dormitory space.

In the winter every evening is set apart for a special purpose. On Monday, evening the children are taught vocal music, on Tuesday sewing, practising songs, drills, etc., Wednesday evening the boys and girls spend together in a social way, Thursday evening prayer meeting, Friday evening a literary entertainment is held.

Some of the older pupils have developed a taste for reading. A number of good books were distributed at Christmas, and the pupils were very grateful for them. Two girls in their spare time in the evenings are trying to read through the Bible; they undertook it voluntarily; one has now reached Second Kings.

AHOUSAHT.

Mr. Russell reports :—

It is difficult to express in the few words to which a report is confined the many interesting as well as discouraging phases which go to make up a year's work, or to give you anything like a clear conception of the general character of the Mission work entrusted to us. While the desire in our hearts may be strong to hand you a report which will be gratifying and encouraging, we fear that you are compelled to bear with a certain monotony indicative of doubtful progress or small returns for the time and energy spent. However this may be, we in the field have not lost heart or faith. It is the Master's work. May He grant us the grace, that He may be lifted up in full view of this people, that He may draw all unto Him.

You will be pleased to learn that under the new conditions of having our dwelling-house separate from the schoolhouse the most desirable results have been experienced in health and comfort. It is also possible now to have the schoolhouse properly ventilated each day, which tells largely in the health of the children and in their conduct during school hours. This could not be done until the change I mentioned above was effected.

During the summer the schoolhouse was painted, and it now presents a very respectable appearance. I am most desirous that the Church should take steps to

have their property here properly protected from fire, and have in my report drawn the attention of the Victoria Presbytery to this matter.

The total number receiving instruction in the school during 1901 was sixty-four as compared with sixty-eight during the preceding year. The largest number on the roll in one quarter was fifty-five as compared with fifty-six. The number on the roll for the last quarter of 1901 was forty-nine, as compared with forty-four. The average attendance for the year was 12.31 as compared with 21.1 during 1901.

You will see that the attendance has not been satisfactory, since with the large number of children available a very much larger average attendance ought to be expected. The difficulty lies not in our inability to get the children to come to school, but in our inability to prevent their parents in their wanderings. As their children are taken with them, it means enforced absence from school, and in almost every instance it takes a child a week or two to get into good school running order after his return home. So that this absence means not only loss for the non-attending pupils, but delay for those who may be at school, since their re-appearance necessitates reviews and re-assignment of work, so that there may be some limit to the classes. You will see that much time and energy is, practically speaking, wasted, in our inability to secure a regular attendance. This cannot be done unless the Day School is raised to a Boarding School, which, considering the seemingly increasing wanderings of the tribe, attending the steady decrease in their revenue from the sealing industry, seems very desirable. I fear greatly that few Indians will go to the Behring Sea this coming summer at present current prices offered to seal hunters, and that as a consequence large numbers of Indians will visit the salmon canneries on the Fraser River and the hopfields in the States in quest of labour, which must be greatly deplored, as our school will be depleted, while the tribe will be exposed to the usual dangers of sickness and disease.

During the year three of our little girls were taken to the Roman Catholic School at Clayquot and persistent endeavours made to secure more. Two of our children (half-breeds) were entered in our Home at Alberni.

The Sabbath services have been conducted as usual, with a fair attendance, excellent behaviour and an increasing interest. More of the old people have attended service this year than formerly. Very many of the Indians are strongly opposed to the reception of Christianity, though I believe their observance of Sabbath by refraining from general labor has been more noticeable than in any other year. The old customs, the dances, the "potlatch," drinking and gambling must be dispensed with if Christianity is accepted, and the great majority are not yet ready to make the change, while these hold back very many who may be inclining toward Christian teaching. Insincerity seems to be a standard characteristic of the Indians, which causes great discouragement and is a very great drawback to Mission work.

There has been more drinking and more liquor on the reserve this year than for several years preceding. This is not only a scourge to the Indians in general, but it prevents many through shame of failure from attending service. Taking this into consideration, as well as the absence of the sealers during the coast, shore and Behring Sea catches and their salmon fishing and also the time spent in "potlatch" here and at other tribes, it will be seen that the opportunity to present the gospel to the Indians is very limited. It is very sad to know that Indians who visit Victoria, despite the law and police, can practically obtain all the liquor they desire and can bring home with them either on the steamer or schooners or by canoes a dozen or more bottles of liquor per man or woman. Liquor has been a chief cause of discouragement this year. While this is the case it is gratifying to know that several are strongly opposed to this traffic in liquor and are desirous of lending their assistance in discouraging it.

A good deal of building has been done, and there is an increasing disposition to erect small houses, suitable for one family, and to have these houses properly partitioned. Nearly all the women, through Miss McNeill's interest, have become fair housekeepers, and can bake very good bread. This part of the work has been most encouraging. In connection with this house to house visitation, Miss McNeill

each Sabbath afternoon visits those who may be sick and unable to attend the regular service and conducts service in their houses. This is much appreciated.

During the year 1901 there were twenty births and twelve deaths, as compared with fifteen births and eight deaths in 1900. There were only five babies who died, which, I believe, is the lowest percentage of infant deaths ever known at Ahousah. There is a much better care taken of infants and absence of native doctoring than formerly. The general health of the tribe has been good.

We are again indebted to the Women's Foreign Missionary Society for supplies from the Westminster Presbyterial Society, which we supplemented, thereby affording a most enjoyable Christmas entertainment to the children and their parents.

FINANCIAL STATEMENT.

MISSIONS TO INDIANS, BRITISH COLUMBIA.

For the Year Ending April 30th, 1902.

I. WEST COAST.

Balance on hand May 1st, 1901.. . . .	\$3 20
Received from Rev. Dr. Warden, Toronto.....	3,847 39
	\$3,850 59

Expenditure.

Salaries.. . . .	\$3,366 96
Rent and maintenance.. . . .	105 74
Travelling expenses	45 75
Repairs to property.. . . .	125 00
Balance on hand April 30th, 1902.. . . .	207 20
	\$3,850 59

II. ALBERNI.

Report from Principal not received.

X.—MISSIONS TO THE CHINESE IN BRITISH COLUMBIA.

The Committee has been disappointed in not having secured a successor to Mr. Winchester during the past year. It is gratifying to be able to report, however, that the Rev. A. Ewing has been appointed, and will enter upon the work immediately. During the interval, since Mr. Winchester withdrew, Rev. J. Campbell, Ph.D., Convener of the Synod's Foreign Missionary Committee, has given much attention to the work of your Committee in British Columbia, and his services have been very much appreciated.

VICTORIA.

In the City of Victoria the work amongst the Chinese is carried on by Mr. Ma Seung, a man who has had a partial course of training at the American Col-

lege (Presbyterian) in Canton, China. His expenses while at college were paid by the Christian Chinese in British Columbia, and assisted by other friends in Victoria. Mr. Ma Seung has proved himself to be a man of good gifts, and is doing a satisfactory work.

Miss Carrie A. Gunn is also engaged in Chinese work in the city. She still devotes herself to the study of the Cantonese dialect, under the tuition of Mrs. Ma Seung. Miss Gunn reports, "That whilst her work has been chiefly amongst the young men in the night school and other services, yet a few of the women were regularly visited. At some of the houses the women were friendly and willing to receive instruction, whilst others refused to open their doors, or if they did, simply shook their heads and said 'no' in reply to the missionary's request to be allowed to enter. Some of the women seem to be unwilling to listen to the Gospel for fear of what the men might say and do."

The average attendance at the week evening school for the past year has forty-six pupils; that at the Sabbath Schools fourteen; at the evening services twenty-two; and at the prayer meeting service on Thursday evening twenty-one. The work is extremely difficult, and the attendance in view of these difficulties is considered encouraging. During the year four young men were baptized upon the confession of their faith, and their names entered upon the Communion roll.

About \$40 were contributed by the Chinese, part of which is applied to the payment of Mr. Ma Seung's salary.

CUMBERLAND.

Mr. L. W. Hall is still engaged in the Chinese work there, where difficulties accumulate owing to the strike amongst the miners, and the culmination of a long-standing feud between two clan sections of the Chinese themselves in Chinatown. Mr. Hall, however, managed to maintain the week evening school during the year, the attendance varying from three to twenty-two. He has also kept up Sabbath services and Sabbath School on Sabbath afternoon.

The miners' strike has been settled, and a change leading to a better understanding amongst the Chinese themselves is apparently about to take place, when the work of the Mission will be encouraging.

VANCOUVER.

In Vancouver City Mr. C. A. Colman still continues to do faithful work. The work to him, however, has been less encouraging than any previous years. He reports fewer teachers, fewer pupils and a smaller attendance at Sabbath services. One of his chief discouragements lies in the fact that the Christian young people of the city are unwilling to give their time to this work. Mr. Colman says that on sixty-six evenings he had to teach an average of twenty pupils alone, and that on forty-five other evenings only one teacher came to his aid.

The four Christian Endeavour Societies of Vancouver contributed \$137 for the support of the school, \$120 of which were paid for rent of hall. The Mission itself, including Missionary and Chinese Christians and pupils, contributed \$93.35, of which \$38.25 were given for Chinese Famine Relief; \$24.85 for Mr. Ma Seung's salary; \$3.40 to incidental expenses of school; \$24.85 to Schemes of the Church; \$4.35 to assist an aged Christian returning to China.

Visiting, tract distribution and street preaching went on as in former years.

On Wednesday evenings, after the usual singing practice from 9 to 9.30 p.m., twelve chapters of the Gospel of St. Mark were studied. On other evenings instruction was given in Gospel truth and Christian doctrine. One man asked for baptism.

For six years, each summer, work was done amongst the Chinese who were employed in the canneries on the Fraser River, where there were good opportunities for seed sowing. Last year, on account of Mr. Colman's visit to the Kootenay with Mr. Ng, the canneries were not visited.

NELSON.

Mr. Ng Mon Hing, who was Mr. Winchester's assistant for seven years, entered upon the work in Nelson last summer, where Mr. Colman accompanied and intro-

duced him. Whilst Mr. Ng's headquarters will be at Nelson, he will also take an interest in the Chinese settled in Revelstoke, Trail, Rossland and other places in the Kootenays. In the meantime the work at Nelson engages his attention, where there are about 280 Chinese. The Ladies' Missionary Society of the Presbyterian Church interested themselves in his work, and generously paid for the furnishing of his house. The Christian Endeavour Society of the same Church also manifested their willingness to help, promised \$4 a month for the Chinese class and also undertook to provide teachers.

The school at Nelson was opened on October 2nd, 1901. The average attendance has been about thirteen, and two or three teachers were in attendance each evening. Some of the Chinese pupils manifest an interest in the Gospel, and are being daily taught by Mr. Ng. One employer reports "That before Mr. Ng came his Chinese boy used to sulk a good deal, but now he is bright, happy and obliging." The pupils of the school contributed \$18 and some other Chinese \$23 during the first three months of their work. Mr. Laing, an elder in the Nelson Presbyterian Church, who has taken much interest in the Chinese school, speaks very favourably of Mr. Ng's work, and of the advisability of his continuing to devote himself exclusively to Nelson for some time.

It is deemed desirable as soon as possible to increase the number of Chinese workers, in order at less cost, and in the most effective way possible, to reach the Chinese colonies, steadily increasing throughout that Western Province.

FINANCIAL STATEMENT.

CHINESE IN BRITISH COLUMBIA.

For the Year Ending April 30th, 1902.

Receipts.

Received from Rev. A. B. Winchester ..	\$234 30
Received from Rev. Dr. Warden, Toronto	3,805 25
Refund, ..	15
	\$4,039 70.

Expenditure.

Salaries ..	\$3,434 65
Rent ..	433 00
Expenses ..	170 20
Balance on hand, April 30th, 1902 ..	1 85
	\$4,039 70

XI.—CHINESE IN ONTARIO AND QUEBEC.

Dr. Thomson reports:—In this work, amongst thousands of young men representative of many millions in China, the Presbyterian Church has an opportunity more hopeful and important in Eastern Canada than can very well be expressed. There are about 2,000 Chinese, of whom 1,037 are in Quebec and 732 in Ontario, according to the latest census.

Montreal.—In the City of Montreal there are 200 laundries, 6 shops, 4 restaurants, 3 boarding houses, with several dozen domestics. In all about 800 Chinese. Special encouragement is found amongst the children, some of whom delight to call themselves Canadians, and desire to abandon both Chinese dress and language. There is a manifest desire on the part of many Chinese to improve their moral and spiritual well-being, as well as their temporal interests.

Educational.—Ning Po schools received only one-quarter the time and labour of the missionaries, but furnished more than one-half the Church members. (Dr. Nevius.) Eight boys are in the public schools. There have been a dozen in attendance, who rank well with other children in similar circumstances. In Janu-

ary the American Presbyterian Church of Montreal and Chinese Sabbath School undertook the support of two Chinese who are fitting themselves for Christian service in China. The average attendance in Sabbath Schools has been about twenty-four scholars and twenty teachers. It is a cause of thankfulness that so many are willing to give their time to this work, and yet it is to be regretted that more teachers are not available, inasmuch as it seems possible to increase the attendance of the Chinese indefinitely. A considerable amount of work is being done in the way of distributing literature, which has on many occasions been thankfully received.

Evangelistic.—The sixteen Sabbath Schools in the City of Montreal embrace the majority of the Chinese in the city. The contributions of the Sabbath School amount to about \$500 annually. Four have been received into the membership of the Knox Church, and others have been received elsewhere, who have been for a time under the instruction of these schools. The Christian Endeavour Society, with an average attendance of forty, has had enrolled fifty members, and has exercised an important influence in many ways. They contributed about \$200 towards the village work in China, whence they came. The members of this Society are not only helpful in their gatherings, but add interest to missionary gatherings in various other denominations by contributions to the programme. There are six women and seven children in the city, some of whom rejoice in the Saviour's love.

Hindrances.—Amongst these may be named (1) Prejudices which often lead to misunderstanding and misrepresentation, resulting often in unjust treatment not only by individuals but by civic authorities. Especially in this connection may be named the Laundry Tax, which is avowedly anti-Chinese. (2) The Capitation Tax. The Chinese have already paid into the Dominion Treasury two million dollars, which the Chinese regard as unjust, and which leads them to regard Confucianism as a better religion in practice than Christianity. Idolatry is less and less practised, and whilst Chinatown has developed in some degree in Montreal, its worst features have been prevented. Gambling has been largely repressed by the persistency of the Chief of Police. The use of opium widely prevails. It is more difficult to deal with it, inasmuch as it is manufactured in Canada, and no such laws exist to restrain its sale or use as are found in Corea, Japan and elsewhere.

TORONTO.

In Toronto there are 300 Chinese, and schools have been organized in seven Presbyterian churches. Mr. Thomas Humphreys has been engaged by the Foreign Missionary Committee, to devote the evenings of each day to this work. Mr. Humphreys is an elder in Cooke's Church, and his interest in the Chinese is of long standing. An association has been formed called the "Toronto Chinese Mission." There is a successful Christian Endeavour conducted at Cooke's Church. Contributions for the past year amounted to \$245.

OTHER CITIES.

In Ottawa there are about 200 Chinese and three schools are conducted there. In Winnipeg there are about 200 Chinese and two schools. In Quebec there are two schools, with about fifty Chinese in all. In Halifax, Kingston, Belleville, Brockville, Guelph, London, Hamilton, Brantford, St. Catharines, Woodstock, Stratford, Windsor, Sarnia, Rat Portage and Port Arthur Chinese are found, and their interests are not forgotten by the Church. Calgary may be specially mentioned as interesting. There are there about 100 Chinese, and nine have been baptized since the beginning of the year. This work is growing upon our hands, and it will prove an important element in the future of our country. It demands attention.

FINANCIAL STATEMENT.

CHINESE IN MONTREAL

For the Year Ending February 28th, 1902.

Expenditure.

Salary Rev. Dr. Thomson..	\$1,500 00
Salary Chinese Assistant..	330 00
Travelling expenses Dr. Thomson and Assistant..	39 00
	\$1,869 00

STAFF.

I.—MISSION TO NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	Native Helpers.
Elate.....	Rev. J. W. McKenzie, D.D.	1872	
Erromanga.....	" H. A. Robertson.....	1872	
Santo.....	" J. Annand, D.D.....	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna.....	{ Rev. J. Morton, D.D.....	Miss A. Black-	{ Rev. P. Bukhan.
	" H. H. Morton.....	adder.....	" A. Gayadeen.
San Fernando.....	{ " K. J. Grant, D.D.....		" Lal Bihari.
	" S. A. Fraser.....		" D. Ujagar Singh.
Princetown..	" W. L. McRae.....	Miss M. Layton	C. C. Soudeen, etc.
Couva.....	" A. W. Thompson.....	" E. McCunn	

III.—DEMERARA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Better Hope..	Rev. G. A. Sutherland.....		
Helena.....	{ Rev. J. B. Cropper and		
	{ Rev. G. A. Grant.....		

IV.—KOREA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Wonsan.....	{ Rev. W. R. Foote.....	Miss Louisa	
	" Rev. D. McRae ..	McCully	
		Miss K. Mc-	
		Millan, M.D.	
Ham Hung..	{ " R. Grierson, M.D....		
	" A. F. Robb.....		

V.—MISSION TO JAPAN.

Station.	FORMOSA.	Arrived.
Tamusi.....	Rev. W. Gauld.....	November, 1892
(N. Formosa).....	Rev. Thurlow Fraser, M.A., B.D.....	November, 1902
	Rev. Giam Chheng Hoa, ordained native preacher, with fifty-four unordained native preachers.	

VI.—MISSION TO CHINA.

Station.	1. HONAN.	Arrived.
Chang Te Fu.....	Rev. J. Goforth.....	March, 1888
".....	Rev. Murdoch Mackenzie.....	November, 1889
".....	Mr. W. McClure, B.A., M.D.....	October, 1888
".....	Mr. W. Malcolm, M.D.....	October, 1892
".....	Mr. Percy C. Leslie, M.D.....	November, 1897
".....	Rev. R. A. Mitchell, B.A.....	September, 1895
".....	Rev. Jas. Menzies, M.D.....	November, 1895
".....	Rev. Jno. Griffith, B.A.....	November, 1897
".....	Rev. T. C. Hood, B.A.....	May, 1899
".....	Rev. J. A. Slimmon.....	March, 1895
".....	Rev. W. Harvey Grant, B.A.....	October, 1892
".....	Miss Margaret Sterling Wallace, M.D.....	September, 1898
".....	Miss M. I. McIntosh.....	November, 1889
".....	Miss Jean I. Dow, M.B.....	November, 1895
".....	Miss Mina A. Pyke.....	October, 1896
".....	Rev. J. H. Bruce, M.A.....	November, 1902

Station.	2. SHANGHAI.	Arrived.
Shanghai.....	Rev. D. MacGillivray, M.A., B.D.....	December, 1888

VII.—MISSION TO CENTRAL INDIA.

Station.		Arrived.
Indore.....	Rev. J. Wilkie, M.A.....	December, 1879
".....	Rev. J. T. Taylor, B.A.....	May, 1899
".....	*Miss Marion Oliver, M.D.....	January, 1886
".....	Miss J. V. Sinclair.....	1889
".....	*Miss Janet White.....	November, 1893
".....	Miss Jessie Grier.....	1893
".....	Miss Bella Ptolemy.....	1895
".....	Miss Agnes Turnbull, M.D.....	1892
Mhow.....	Rev. N. H. Russell, B.A.....	December, 1890
".....	Miss Mary E. Leach.....	November, 1900
".....	Miss Jessie Weir.....	December, 1896
Neemuch.....	*Rev. W. A. Wilson, M.A.....	1884
".....	Rev. J. R. Harcourt, B.A.....	November, 1901
".....	Miss Margaret McKellar, M.D.....	October, 1890
".....	Miss Jessie Duncan.....	November, 1892
".....	Miss Chone Oliver, M.D.....	January, 1902

MISSION TO CENTRAL INDIA—Continued.

Station.		Arrived.
Neemuch.....	Miss Catharine Campbell.....	December, 1894
".....	Miss Harriet Thompson.....	1897
".....	Rev. J. F. Campbell.....	1876
Rutlam.....	Rev. F. J. Anderson, B.A.....	November, 1901
".....	Mr. C. R. Woods, M.D.....	December, 1893
".....	Miss Bessie Goodfellow.....	May, 1899
Ujjain.....	Mr. Alex. Nugent, M.D.....	1899
".....	Miss Susie McCalla, M.D.....	November, 1900
".....	Miss M. Jamieson.....	1889
".....	*Rev. F. H. Russell, B.A.....	1893
Dhar.....	Rev. A. P. Ledingham, B.A.....	1895
".....	Miss Margaret O'Hara, M.D.....	December, 1891
".....	Rev. J. Buchanan, B.A., M.D.....	1888
Amkhut.....	Rev. W. G. Russell, B.A.....	November, 1901

VIII.—MISSIONS TO THE INDIANS IN THE NORTH-WEST.

Missions.	P. O. Address.
Mistawasis.....	Rev. W. S. Moore, B.A., Missionary..... Mistawasis, Sask.
Makoce Waste, (Prince Albert).....	Miss Lucy M. Baker, Teacher..... Prince Albert, Sask.
Regina.....	Miss Cameron, Assistant..... " "
".....	Rev. J. A. Sinclair, M.A., Principal..... Regina, Assa.
".....	Mr. Samuel Mars, Assistant..... " "
".....	Mr. J. N. Bayne, Head Teacher..... " "
".....	Mrs. Orr, Matron..... " "
File Hills.....	Miss Kate Gillespie, Teacher..... Ft. Qu'Appelle, Assa.
".....	Miss Janet Gillespie, Matron..... " "
Hurricane Hills.....	Rev. E. Mackenzie, Missionary..... Sintaluta, Assa.
Round Lake.....	Rev. Hugh McKay, Missionary..... Whitewood, Assa.
".....	Mrs. Hugh McKay, Matron..... " "
".....	Mr. Jacob Bear, Assistant Missionary..... " "
".....	Mr. Sahlmark, Teacher..... " "
Moose Mountain.....	Mr. J. T. Dodds, Missionary..... Cannington Manor, Assa.
Pipestone.....	Rev. D. Spear, Missionary..... Pipestone, Man.
Portage la Prairie.....	Mr. W. A. Hendry, Principal and teacher..... Port. la Prairie, Man.
".....	Miss Hendry, Matron..... " "
".....	Miss Pinnie, Assistant-Matron..... " "
Swan Lake.....	Mr. C. Garrioch, Teacher..... Swan Lake, Man.
Crowstand.....	Rev. Neil Gilmour, Missionary..... Crowstand, Assa.
".....	Miss Josephine Petch, Teacher..... " "
".....	Miss J. Gilmour, Matron..... " "
".....	Miss Sara Dunbar, Assistant Matron..... " "
Birtle.....	Mr. W. McWhinney, B.A., Teacher..... Birtle, Man.
".....	Miss Annie McLaren, Matron..... " "
".....	Miss M. McLeod, Assistant Matron..... " "
Lizard Point.....	Rev. T. W. Pritchard, Missionary..... Rossburn, Man.
Bird Tail.....	Rev. A. McMillan, Missionary..... Beulah, Man.
Okanase.....	Mr. R. C. McPherson, Missionary and teacher..... Elphinstone, Man.
".....	Mrs. R. C. McPherson, Assistant Teacher..... " "
Rolling River.....	Mr. W. J. Wright, Missionary..... Minnedosa, Man.
Lake of the Woods.....	Rev. A. G. McKittrick, Missionary..... Keewatin, Ont.
".....	Mr. Joseph Gandier, M.A., Principal..... " "
".....	Miss M. Nicol, Matron..... " "
".....	Miss Cameron, Assistant Matron..... " "

IX.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Station.		Arrived.	
Alberni	Mr. J. R. Motion, Principal	August,	1899
"	Mrs. K. Cameron, Teacher	"	1898
Ucluelet	Mr. M. Swartout	February,	1894
"	Miss E. May Armstrong	"	1895
Ahousaht	Mr. J. W. Russell	May,	1895
"	Miss McNeil	"	1899
Dodger's Cove (Ohiaths)	Mr. Alex. McKee	March,	1899

X.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.		Arrived.	
Victoria	Rev. Arch. Ewing	June,	1902
"	Miss Carrie Gunn	October,	1900
"	Mr. M. A. Seung	"	
Vancouver	Mr. C. A. Colman	September,	1898
Union Mines	Mr. L. W. Hall	"	1895
Nelson	Mr. Ng Mon Hing	"	1901

XI.—MISSION TO CHINESE IN QUEBEC AND ONTARIO.

Station.		Arrived.	
Montreal	Rev. J. C. Thompson, M.D.	November,	1894
Toronto	Mr. Thos. Humphries	"	1901

* Home on furlough.

† Sick leave.

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CARRIED AWAY BY DEATH.

NEW HEBRIDES.

	Designated.	Retired.	Died.
Rev. John Geddie, D.D.	1846	....	1872
" George N. Gordon	1855	....	1861
" J. W. Matheson	1857	....	1862
" S. F. Johnston	1859	....	1861
" Donald Morrison	1863	....	1869
" James D. Gordon	1863	....	1872
" William McCullagh	1863	1866	....
" James McNair	1866	....	1870
" John Goodwill	1869	1874	....
" James D. Murray	1872	1876	....

TRINIDAD.

	Designated.	Retired.	Died.
Rev. Thomas Christie	1873	1883	....
" J. W. McLeod	1880	....	1886
" J. K. Wright	1883	1888	....
" F. S. Coffin	1889	1894	....

Missionary Teachers.

	Designated.	Retired.	Died.
Mr. John A. McDonald	1875	1877	....
" A. Campbell	1880	1881	....
Miss Semple	1883	1889	....
" Copland	1884	1889	....
" Hilton	1884	1886	....
" Minnie Archibald	1886		1887
" Graham	1889	1891	
" Kirkpatrick	1891	1896	

DEMERARA.

Rev. I. Gibson	1884		1888
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INDIA.

Rev. George Stevenson	1857	1858	
Miss Fairweather	1873	1880	
" Rodger	1873	1891	
" Forrester (now Mrs. F. Campbell)	1876	....	....
Rev. J. M. Douglas	1876	1882	....
Miss M. McGregor	1877	1888	....
Rev. Joseph Builder, B.A.	1883	....	1888
" R. C. Murray, B.A.	1885	....	1887
" G. McKelvie, M.A.	1888	1891	....
Miss Amy Harris	1889	....	1892
" Miss Elizabeth Beatty, M.D.	1884	1892	....
" E. B. Scott	1888	1890	....
" M. McKay (now Mrs. Buchanan)	1888	....	....
" Elizabeth McWilliams	1891	1893	....
" W. Grant Fraser	1890	1896	....
Mr. J. J. Thompson, M.D.	1895	1897	....
Miss I. Ross	1883	1898	....
Rev. W. J. Jamieson	1890	1898	....
Miss Catharine Calder	1892	1899	....
" Mary Charlotte Dougan	1893	1900	....
" Jean M. Leyden	1896	1900	....
Rev. J. Fraser Smith	1888	1900	....
Miss Rachel Chase	1895	1899	....

HONAN.

Rev. John McDougall	1889	1893	....
" J. H. MacVicar, B.A.	1889	1895	....
Miss Jennie Graham	1889	1890	....
" Harriet R. Sutherland	1888	1889	....
" Lucinda Graham, M.D.	1892	....	1894
Rev. Kenneth McLennan, B.A.	1894	1897	....

FORMOSA.

Rev. J. B. Fraser, M.D.	1874	1877	....
" K. F. Junor	1878	1882	....
" John Jamieson	1883	....	1891
" Geo. Leslie McKay, D.D.	1871	....	1901

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married).....\$1,400 and \$40 per child per annum.
2. " " (unmarried)..... 1,000 per annum.
3. Pastors (native)..... 20 per month (Mexican).
4. Preachers.....from \$5 to \$11 per month (Mexican).
5. Students, for preaching..... \$4 per month (Mexican).
6. Bible Women..... 3 per month (Mexican).

HONAN.

1. Male Missionary (married)....\$1,200 per annum, and \$40 per child per annum
2. " " (unmarried)..... 800 per annum.
3. Unmarried Women..... 500 per annum.
4. Helpers..... 48 per annum.

CENTRAL INDIA.

1. Male Missionary (married)....\$1,200, and \$100 per child, and \$140 hill expenses per annum.
2. Male Missionary (unmarried).... \$800, and \$90 hill expenses per annum.
3. Unmarried Women..... 730 per annum.
4. (Vernacular native teacher (heathen)..... \$22 to \$34 per annum.
5. " " (Christian)..... 50 to 100 "
6. " catechist, Bible reader..... 50 to 100 "
7. University undergraduates able to teach English 150 to 250 "
8. " graduates "..... 260 to 420 "
9. Graduate of Agra Medical College..... 170
10. Women teachers, lower grade..... 20 to 25 "
11. Bible women, "..... 20 to 25 "
12. Women teachers, higher grade..... 28 to 32 "
13. Bible women, "..... 28 to 32 "
14. Head Mistresses. \$32 to \$80, according to qualification and grade of school.
15. Medical Assistants.....\$120 to \$200 per annum.
16. Medical Matrons..... 100 to 120 "
17. Diplomaed Midwives..... 100 to 120 "
18. Nurses in Training..... 20 to 32 "
19. Dispensers, Dressers and Compounders..... 20 to 32 "
20. Servants..... 16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....\$1,200 per annum.

MANITOBA AND NORTH-WEST.

Salary determined by the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of \$750 per annum if married, and \$500 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained Missionary.....\$1,460 00 per annum.
2. Lady Teachers..... 400 00 "
3. Native Ministers..... 486 66 "
4. Catechists..... 120 00 to \$300 "
5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability.
6. Native Teachers, \$192 to \$216 per annum (salary fixed by Government and bonuses on yearly examination).
7. Pupil Teachers and Seamstresses..... \$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary....\$973.33 per annum, and \$48 for each child under sixteen years.
2. Native Teachers, etc..... \$30 per annum.

KOREA.

1. Missionary.....\$1,000 per annum.

FOREIGN MISSION FUND, 1901-1902.

EASTERN SECTION.

Receipts.

Acknowledged in Record	\$38,761 97
Balance due Treasurer, March 1st, 1902	4,543 00
	\$43,304 97

Expenditure.

Balance due Treasurer, March 1st, 1901	\$3,433 40
New Hebrides.....	5,561 09
Trinidad and St. Lucia	17,639 26
Demerara	4,251 69
Korea	9,660 24
Travelling expenses, Rev. A. W. Thompson and family	240 76
Travelling expenses, Committee.....	59 20
Refund to Bursary Fund.....	1,000 00
Interest.....	423 84
Insurance.....	5 00
Freight on Mission goods.....	17 50

Bibles for Missionaries	\$11 50
Binding Minutes of Committee	1 00
Mite Boxes	6 75
Advertising	3 00
Box for Lantern Slides	3 00
Conference Reports for Missionaries	2 00
Commission on Interest Collection	3 30
Printing	190 50
Proportion Office expenses	791 94
	<u>\$43,304 97</u>

WESTERN SECTION.

Receipts.

Balance at Cr., March, 1901		\$1,792 76
Contributions from congregations	\$34,091 42	
Contributions from Sabbath Schools	3,472 87	
Contributions from Christian Endeavor Societies, etc.	1,772 12	
Contributions from individual friends	4,709 76	
Contribution from Sabbath School Committee Fund	405 00	
Rev. Prof. Hart, surplus in his hands	1,450 47	
Interest	818 00	
Proceeds, sale of property, Prince Albert	425 00	
Glengarry Presbytery, account Rev. A. P. Ledingham	535 50	
Knox College Alumni, account Rev. J. Goforth	720 25	
Toronto, Central Church, account Rev. N. H. Russell	800 00	
Montreal, Crescent St. Church, salary, Dr. McClure	1,200 00	
Montreal, Erskine Church, salary, etc., Dr. Leslie	691 45	
Nairn and Beechwood, account salary, Rev. J. A. Slimmon ..	343 60	
Woman's Foreign Missionary Society, Toronto	44,831 00	
Woman's Missionary Society, Montreal	1,312 50	
Transferred from India Famine Fndd for Famine work	10,000 00	
Transferred from Foreign Mission Special Fund	12,320 74	
		<u>119,899 68</u>
		<u>\$121,692 44</u>

Disbursements.

Central India	\$45,833 48
Honan, China	12,695 33
Rev. D. MacGillivray, Shanghai, China	2,180 47
Formosa, Japan	8,744 15
North-West Indians	21,573 54
British Columbia Indians	5,142 39
Chinese in British Columbia	3,240 75
Chinese in Calgary	100 00
Chinese in Montreal	1,869 00
Chinese in Toronto	45 00
Salary of Secretary, on account	1,750 00
Expenses of Secretary	669 51
Expenses of Committee and Executive	587 55
Printing, including report, Blue Book, etc.	732 60
Interest on advances	716 23
Travelling expenses, missionaries in Canada	522 95
Medical Examiner's fees	2 00

Annuities and proportion expenses Y.P.S. Committee	\$125 00
Taxes, Prince Albert property	105 84
Cablegrams	33 61
Bibles and Conference reports for missionaries	60 50
Proportion General Expenses	1,350 00
Balance on hand, March, 1902	13,612 54
	<u>\$121,692 44</u>

FOREIGN MISSION RESERVE.

Receipts.

Balance at Cr., March, 1901	\$29,545 00
Bequest, R. Turnbull, Galt, Ont.	2,450 00
" William Dunbar, Pickering Tp., Ont.	250 00
" James Brodie, Ormstown, Que.	100 00
" Mrs. Jane Hunter, Hamilton, Ont.	5,000 00
" John R. Lester, Dorchester, Ont.	50 00
" James Allan, Egremont, Ont.	50 00
" Archibald Ead, Owen Sound, Ont.	1,000 00
" Martha Bruce, Toronto	250 00
" Adam Murray, London, Ont.	50 00
" Mrs. Jessie Fraser, Lancaster, Ont.	100 00
" Samuel Aikins	50 00
" R. M. Hay, Paisley, Ont.	100 00
" Miss Elizabeth Laidlaw, Esquesing, Ont.	100 00
" Rev. G. M. Clark, Halifax, N.S.	50 00
" Mrs. Walker, Otonabee, Ont.	100 00
" Mrs. S. A. F. Nicol, Hespeler, Ont.	500 00
" Charles Page, Toronto	300 00
" James Kelso, Inverness, Que.	157 61
" Mrs. Margaret Carnochan, Egmondville, Ont.	100 00
" Peter Dawson, Tp. of Cramahe	2,018 13
Contributions from Century Fund	15,000 00
	<u>\$57,320 74</u>

Disbursements.

Transferred to Foreign Mission Ordinary Fund	\$12,320 74
Balance at Cr., March, 1902	45,000 00
	<u>\$57,320 74</u>

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1901-1902.

To the Venerable the General Assembly:

The Board of the Presbyterian College, Halifax, report with much satisfaction that the arrangements sanctioned by the last General Assembly for the consolidation of the funds of the Schemes of the Church in the Eastern Division, so far as these are under the management of the Board as an incorporated body, have been so far carried out that the required legislation for the accomplishment of this object has been obtained, that matters are now ready for consolidation, and that the Advisory Committee of the Board have been directed to carry it into effect at an early day.

After taking the opinion of Counsel, the Board thought that the best course would be to apply to the Dominion Parliament for the desired legislation. This was done, and the Board, which owed its existence and present powers to the Legislature of Nova Scotia, has been incorporated by the Dominion Parliament with power to take over and manage any property already given, or which shall hereafter be given for or on behalf of any scheme for religious and educational object of the Presbyterian Church in Canada, Eastern Division, except the Widows' and Orphans' Fund, to "consolidate the capital funds of the Board into one fund, to be called 'The Consolidated Fund,' and apportion the interest arising therefrom annually to or among the schemes or objects of the Board (or the said Presbyterian Church in Canada, Eastern Division), in proportion to the amount of capital of each scheme or object in said consolidated fund, to invest moneys in its hands, or under its control, in any security in which private trustees may by law invest trust moneys, and in the public stock, funds or Government securities of Canada, or any Province thereof, or in any securities guaranteed by the United Kingdom or by Canada, or any of the said Provinces, or in the bonds and debentures of any municipal corporation in any of the said Provinces, or in such of its stocks, funds or securities as the Board may deem expedient, provided, however, that the Board shall not in any case invest the moneys of any trust in securities prohibited by the trust," with such other powers as are usually given to corporations. The Board in this connection desire to express their great obligations to D. C. Fraser, Esq., M.P., who kindly took charge of the bill in its passage through Parliament.

Another Act was passed by the Local Legislature of Nova Scotia, authorizing the transfer of the property, securities and powers of the old Board to the Board incorporated by the Dominion Parliament. Copies of these Acts are herewith submitted to the General Assembly.

The Board have to report that the Assembly's nomination of Mr. Daniel Alexander Murray, M.A., Ph.D., to the Chair of Mathematics in the University of Dalhousie was communicated to the Governors of the University, who appointed Mr. Murray to the Chair; that he accepted the position and entered upon his duties at the beginning of the term which has just closed.

The work of the Presbyterian College has been carried on in the usual way, as appears from the appended report of the Senate.

Financially the year has been better than its predecessor. The debt against the Fund a year ago of \$1,448.59 has been paid. All expenses have been met and the adverse balance of March 1st, 1902, was only \$124.12.

The receipts for the year were \$13,200.67, as against \$10,905.80 for the preceding year, though it should be mentioned that \$1,327.29 of this sum is the amount of

deposit receipt turned in to the fund for the purpose of removing the debt of the preceding year. But even deducting this amount, the receipts for the past year have been \$967.58 in excess of those of the preceding year. The income from interest has been \$8,946.03, as against \$6,913.59 for the previous year; from donations \$253.00, as against \$284.40, and from congregations \$3,998.14, as against \$3,533.07; repayments have been \$3.50.

The expenditure for the year is as follows:—For salaries of four Professors and one lecturer in the Presbyterian College, \$8,300.00; for one quarter's salary of the late Professor McDonald, Dalhousie College, \$437.50; for salary of his successor, Professor Murray, \$875.00; for Assistant Librarian, \$30.00; telephone, \$45.00; insurance, \$393.00; water rates, \$75.30; taxes, \$76.42; repairs, \$820.46; printing, \$116.55; interest, \$109.06; proportion of office expenses, \$503.89; all other expenses, given more in detail in the accounts of the College Board, \$94.02, making a total of \$11,876.20.

The receipts for the Bursary Fund have been \$978.56, as against \$895.59 for the previous year; of which \$624.59 came from investments.

Fifteen Bursaries were given, amounting to \$400.00. The Boarding Department was aided to the extent of \$664.51. Prizes were given to the amount of \$55.00, and interest was paid to the amount of \$6.40, making a total expenditure of \$1,125.91. As the debt last year was \$99.10, the receipts would have needed to be \$1,225.01 to balance the accounts. As they were only \$978.56, there was an adverse balance at the end of the year of \$246.45.

The receipts for the Library Fund have been \$86.32, which, added to the balance on hand at the close of the previous year, makes a total placed to the credit of the fund of \$513.56. Of this sum, \$420.26 has been directed to be carried out to capital, and this has been done since the close of the accounts. During the past year it was kept in the Current Account, and the accrued interest thereon has amounted to \$15.47. At the close of the year the amount to the credit of the fund, including both these sums, and after having expended \$74.43 in the purchase of books, is \$439.13.

As usual, the particulars respecting capital invested for the College and Bursary Funds, will be found in the report of the Finance Committee.

Something has been done in the way of reducing the debt on the new College building. A year ago it amounted to \$3,997.57. Within the year subscriptions, most of them old, to the amount of \$1,075.25, have been paid, and this amount, as well as \$100.00, refund of succession dues, on a bequest of the late Rev. G. M. Clark for the building, has been carried out to the credit of the Building Fund, making a total received of \$1,175.25. There has been an expenditure of \$211.44 for repairs, and a payment of \$126.77 for interest, making a total outlay of \$352.57, and leaving an adverse balance at the close of the year of \$3,174.89. At the meeting of the Board on May 1st a Committee was appointed to consider what steps, if any, can be taken to remove the debt, and at the same time a resolution was adopted to the following effect:—

"That, in view of the small apportionment that was originally made to the Presbyterian College, Halifax, from the Century Fund, the Board would strongly urge upon the Executive Committee and the General Assembly that, should it be necessary to make any deduction in the final apportionment from the Common Fund, such deduction should not apply to the allotment for the College."

All of which is respectfully submitted.

THOS. SEDGWICK,

Chairman.

E. A. McCURDY,

Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, SESSION 1901-1902.

To the Venerable the General Assembly:

For some years the Senate has recognized that there would be a decrease in the large numbers that have been in attendance upon our classes in theology. Now we have to report the smallest number of students for a good many sessions. The chief reason for this we take to be the fact that an impression has gone abroad that there has been an over-supply of candidates for the ministry. But it is unfortunate that this conception has taken effect just at a time when there are encouraging signs of growth in the Maritime Provinces, imminent expansion in the Northwest, and increasing demands from the regions beyond. The Senate would earnestly ask the Assembly and our Synod to urge upon ministers the duty of encouraging suitable young men to come forward and offer themselves for this great work. There are, however, hopeful prospects for the coming days; and we have every reason to believe that there will be in the near future a returning wave, to remain, we trust, at the high water mark of attendance.

The students of the past session were:—

Third Year.—J. H. A. Anderson, B.A.; W. W. Conrad, B.A.; W. A. Fraser, B.A.; D. H. Mackinnon, M.A.; J. W. McPhail, B.Sc.; S. D. McPhee, B.A.

Second Year.—W. J. Johnston, B.A.; Ewen Macdonald, B.A.; M. J. Macpherson, B.A.; E. H. Ramsay, B.A.; J. S. Ross, B.A.

First Year.—J. A. Bradley; C. O. Main, B.A.; Wm. McDonald; P. D. Mackintosh, M.A.; C. A. Myers, M.A.; Theodore Ross, B.A.; F. S. Vance, B.A.

General Students.—J. A. Mackean, Colin McRae, A. A. Smith; 21 in all.

The following is an outline of the work done in the various classes:—

I. CHURCH HISTORY AND PRACTICAL THEOLOGY.

In the Class of Church History the general history of the Church, from the First Century to the Reformation, has occupied two days of the week. Upon other two days lectures have been given upon the history of the Scottish Church, from the Restoration to the close of the eighteenth century. In the Class of Practical Theology lectures have been given upon: The ministerial office, with especial reference to its authority and the theories held and taught by different parties with respect to it; the studies of the minister; the duties of the minister to society and his own congregation; preaching, excluding matters coming under homiletics; Church Government, and the duties of the minister as a Church ruler; worship in general, and its chief parts, as prescribed in the Directory, the only recognized authority with respect to worship in our Church. Upon one day of the week and during the former half of the Session exercises in the preparation and delivery of discourses were performed in the class. At the same time during the latter half of the Session the sermons and lectures required by the law of the Church were, after having been examined by the Professor, read by the students and criticised in the class. The Class of Church History had eighty-four, and the Class of Practical Theology fifty-four meetings. The classes met on every day prescribed in the Calendar but one, and the attendance was remarkably regular. No student was absent, fulfilling preaching appointments, more than twice—an amount of absence in the Mission field which was allowed by the Faculty and permitted by the Principal.

II. HEBREW AND OLD TESTAMENT EXEGETICS.

The Junior Hebrew Class, which was attended by nine students, met five times a week, and went through Davidson's Elementary Grammar and Reader twice. The Senior Hebrew and O. T. Exegetical Class was attended by six students of the third year and five of the second, and met four times a week. The studies overtaken were: sight reading of Hebrew; the critical reading of selections from

the more difficult parts of Hebrew Scripture; extracts from the Aramaic of Daniel; a course of lectures on several of the minor prophets; lectures on some of the Messianic Psalms; and a course of lectures on Pentateuchal criticism. A text-book was used on general and special introduction to the Old Testament. Each member of the graduating class prepared a Hebrew critical exercise. Both the Junior and the Senior Class underwent two written examinations.

III. APOLOGETICS AND SYSTEMATIC THEOLOGY.

The Class of Apologetics, which meets daily, is attended by students of the first year. The subjects considered embrace the grounds of Theistic Belief, Anti-Theistic Theories, Old Testament Preparation for Christianity, General Christian Evidences and Comparative Religion. Bruce's Apologetics is used in a general way as a text-book, supplemented by daily lectures. In addition to examinations, oral and written, two essays were required of each student, the subjects prescribed being, "The Origin of the Religious Sentiment" and "The Grounds of Religious Certainty."

The class of Systematic Theology covers two years, and is attended by all students of the second and third years. Van Oosterzee's "Christian Dogmatics" is used, in a general way, as a text-book, supplemented by daily lectures. The subjects considered during the past session embraced the Doctrine of Man, the Doctrine of Sin, the Person of Christ and the Atonement. In the Department of Biblical Theology, which forms part of the work of this class, the special subject was the Pauline Theology. In addition to the regular examinations, each student was required to submit two essays, the subjects being "Man Made in the Image of God" and "St. Paul's Use of the Expression 'In Christ.'"

IV. NEW TESTAMENT EXEGETICS.

In the Junior Class, which meets on five days a week for twenty weeks, most of the discourses of Jesus in Matthew and in John were read in Greek and carefully interpreted. One day a week was devoted to the grammar and textual criticism of the New Testament. On another day lectures were given on the Introduction to the Gospels, and the Times of Christ were studied with Shailer Mathews' text-book. The work and attendance of the students was highly satisfactory.

The Seniors met on four days a week. The work of the session included a thorough exegesis of twelve chapters of Hebrews, and a minute paraphrase of the Epistle to the Philippians, as well as the first half of the history of the Apostolic age, with introduction to Acts, James, Thessalonians and Galatians. The students of the second year prepared critical essays on topics of New Testament interpretation. The diligence of the class is commended.

An advanced class, which was optional, met on Saturdays, and read the seven genuine Epistles of Ignatius.

V. ELOCUTION.

1 Junior Class.—Students of the Junior year met each day of the week during the course, from 9.30 to 12.30. The work in this year, being largely individual, a greater number of hours is required. The chief work in this class is the study of the "General Principles of Speech," "Respiration," "Vocalization," "Vowel Moulding" and "Articulation." Special attention is given to the removal of any peculiarity or defect in "Respiration" and "Vocalization." At the close of the term the class passed a highly creditable written examination. Mr. Theo. Ross, B.A., gained the prize awarded for the highest marks in the work of the year.

2 Senior Class.—This class is composed of students who have attended "Junior Elocution" and passed a written examination on the prescribed work of the Junior Year. They met each day of the course from 12.30 to 1.15. The work consisted in a review of the work of the previous year, the study of the "Principles of Modulation," "Expressive Delivery" and "Gesture." One day in each week lectures were

given on "The Nature of Expression." At the close of the term an oral examination was held by examiners appointed by the Senate, who awarded the "Wiswell Prize" to Mr. J. S. Ross, B.A.

3. Third Year.—The work in this class was much the same as in former years, viz.: "Practical Administration of Christian Worship," "Procedure in Church Courts," and such other subjects as lend themselves to the development of public speaking.

4. In addition to the work in the classes, students of the second and third years delivered extemporary discourses in the presence of the Professors and their fellow-students. This department of the work is most profitable, and great improvement in speaking was manifest. Through the kindness of the Hon. Senator McKeen, a prize was offered for "Public Speaking," and was awarded to Mr. J. H. A. Anderson, B.A.

VI. THEORY OF EDUCATION.

For the first time, the class on the Principles of Education, conducted by Professor W. C. Murray, in Dalhousie University, was required of students in the first year. Attendance was required only on one day a week. Professor Murray reports favourably of the work done by the students.

The "R. J. Grant Memorial Prize" was awarded to Mr. J. H. A. Anderson, B.A., who handed in an excellent essay on "A Comparison of the Different Theories of the Sacrament of the Lord's Supper."

The Rev. A. H. Denoon, B.A., having passed very satisfactorily the second part of the examination for B.D. in the Department of Church History, received the degree.

The School for Sabbath School Teachers and Christian Workers, to be held in the College from July 8th to 18th, 1902, promises to be a success. A large attendance is already assured.

All of which is respectfully submitted.

ALLAN POLLOK,

Chairman.

R. A. FALCONER,

Clerk.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGERS OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1901-02.

To the Venerable the General Assembly:—

In presenting their annual report, the Board of Management of the Presbyterian College, Montreal, desire to express gratitude to the great Head of the Church for another year of prosperous work. The number of students enrolled was fifty-two, ten of whom completed their course in the spring.

As will be observed from the accompanying financial statement, the year closed with a small balance on hand (\$85.72) in the Ordinary Fund.

The term for which special subscriptions for the Exegetical Chair were made, has expired. The Board, however, hope to be able to renew these for another term of five years.

During the year \$10,000 was received from the estate of the late Mrs. M. J. Allsop, Farnham, Que., towards the Scholarship Endowment Fund, and Mrs. Peter Redpath, England, contributed \$1,400 for the endowment of the scholarship bearing the name of her late husband. There has also been added to the ordinary Endowment Fund of the College \$35,157.61, of which \$30,000 was received from the Century Fund, and from Mrs. John Redpath, Terrace Bank, Montreal, the sum of \$5,000, towards the completion of the endowment of the chair bearing the name of her late husband, who was one of the founders of the College. Towards the reduction of the indebtedness on the building, Mr. David Morrice, Chairman of the Board, contributed \$1,750.

The Board are gratified in being able to report financial prosperity upon the part of the institution. During its history of thirty-five years, the management of the finances of the institution has been such that there has never been lost a single dollar in principal or interest, and the investments of the College at present are in a most satisfactory condition.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*

MONTREAL, May, 1902.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1901-02.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

In presenting its annual report the Senate regrets to intimate the death of one of its members, the Rev. A. B. MacKay, D.D., a regret embodied in its minutes and transmitted to the near relations of the deceased. In spite of a prevailing epidemic in the

city, the College escaped contagion, and by God's good providence the health of Faculty and students has been unimpaired.

The classes in Systematic Theology and Pedagogics have been taught by the Principal; those in Biblical and Church History and Apologetics by Professor Campbell; those in French Theology and Literature by Professor Coussirat, those in Introduction and Greek and Hebrew Exegesis by Professor Scrimger; and those in Homiletics, Pastoral Theology, Church Government and Biblical Theology, by Professor Ross. A. T. Taylor, Esq., F.R.I.B.A., R.C.A., continued his valuable lectures in Ecclesiastical Architecture without remuneration, and added a second prize. Elocution was taught by Mr. John P. Stephen, and Mr. H. J. Keith, M.A., and Mr. A. W. Lohead, B.A., acted as classical and mathematical tutors.

At the beginning of the Session, there entered the first year in Theology, Messrs. A. V. Brown, B.A., A. W. Lohead, B.A., J. A. Mowatt, B.A., J. D. Morrow, H. D. Robertson, W. F. Touchette, and J. H. Woodside. Mr. W. Akitt entered the third year, and the Rev. W. Bremmer, B.D., took a post-graduate course. Messrs. L. Albert and R. David entered the first year of the Literary Course, and Mr. A. E. Ormiston, the third. Messrs. H. Chodat, J. C. Nicholson and J. Shearer entered the first year in Arts in preparation for Theology. The number of students enrolled is fifty-two, of whom ten have left the College by graduation.

At the close of the Session, the following students were ranked in their respective years:—

Third Year Theology—Messrs. W. Akitt, W. G. Brown, B.A., C. F. Cruchon, J. G. Greig, C. Lapointe, J. H. Laverie, B.A., H. S. Lee, B.A., J. B. MacLeod, B.A., D. Stewart, B.A., and I. T. Trebitsch.

Second Year Theology—Messrs. C. Duguid, B.A., C. A. Hardy, B.A., H. J. Keith, M.A., A. B. MacLeod, B.A., P. Mathieson, A. G. Rondeau, N. V. MacLeod, and E. Turkington. Mr. H. P. Luttrell only took part of the work.

First Year Theology—Messrs. A. V. Brown, B.A., A. W. Lohead, B.A., J. D. Morrow, J. A. Mowatt, B.A., H. D. Robertson, W. Touchette, and J. H. Woodside.

Fourth Year Arts—Messrs. M. Jack and A. L. Reid.

Third Year Arts—Messrs. M. B. Davidson and E. E. Mowatt, E. B. Mackay.

Second Year Arts—Messrs. E. H. Gray, E. MacGougan, A. D. MacKenzie, G. W. Mingie, and J. U. Stewart.

First Year Arts—Messrs. H. Chodat, J. C. Nicholson and J. Shearer.

Third Year Literary Course—Messrs. L. Bourgoïn, O. F. MacCutcheon, R. MacEachren, J. D. MacKenzie, E. Melieres, G. S. Mitchell, A. E. Ormiston, J. H. Sharpe, W. Tucker, J. H. Woodside.

Second Year Literary Course—Mr. W. Ross.

First Year Literary Course—Messrs. L. Albert and R. David.

The following awards were made at the annual convocation on April 2:—

Philosophical and Literary Society.

Given by Mr. Walter Paul.

Public Speaking.....	\$10.00 in books.....	W. J. Brown, B.A.
English Reading.....	10.00 ".....	A. W. Lohead, B.A.
French Reading.....	10.00 ".....	W. L. Tucker.
English Essay.....	10.00 ".....	H. J. Keith, M.A.
French Essay.....	10.00 ".....	E. Melieres.

Given by Dr. M. Hutchinson, M.P.P.

Ecclesiastical Architecture.....	10.00 in books.....	J. B. MacLeod, B.A.
" ".....	8.00 ".....	D. Stewart, B.A.

Given by the Rev. Walter Russell, B.A.

Elocution.....	15.00 in books.....	H. J. Keith, M.A.
" ".....	10.00 ".....	A. V. Brown, B.A.

University Scholarships.

Erskine Church.....	\$50.00.....	A. B. MacLeod.
Mackay Church, Ottawa.....	50.00.....	M. Jack.
Stirling.....	50.00.....	M. B. Davidson,
Lord Mount Stephen.....	50.00.....	E. MacGougan.
Dr. Kelley.....	25.00.....	A. D. MacKenzie.

French Scholarships.

Knox Church, Perth.....	\$50.00.....	C. E. Lapointe.
William Ross.....	40.00.....	W. Touchette.
Hamilton (McNab St.).....	40.00.....	E. Melieres.
Emily H. Frost.....	35.00.....	L. Albert.

Special Scholarships.

The North-West.....	\$25.00.....	W. Akitt.
James Sinclair.....	25.00.....	I. T. Trebitsch.
Lohead.....	40.00.....	A. W. Lohead.

Theological Scholarships.

Hugh McKay.....	\$60.00.....	W. G. Brown, B.A.
Crescent Street.....	50.00.....	H. S. Lee, B.A.
Mrs. Morrice.....	50.00.....	J. H. Laverie, B.A.
St. Andrew's, London.....	50.00.....	D. Stewart, B.A.
G. S. Morrice.....	50.00.....	H. J. Keith, M.A.
E. M. Morrice.....	50.00.....	A. V. Brown, B.A.
William Brown.....	50.00.....	C. A. Hardy, B.A.
Peter Redpath.....	70.00.....	A. W. Lohead, B.A.
David Morrice.....	100.00.....	A. B. MacLeod, B.A.

Medals.

Gold Medal.....	J. B. MacLeod, B.A.
Silver Medal.....	W. G. Brown, B.A.
William J. Morrice, Travelling Fellowship.....	\$500.00 J. B. MacLeod, B.A.

The Revs. J. M. Wallace, M.A., and D. J. Graham, with Messrs. W. G. Brown, B.A., and J. B. MacLeod, B.A., received the degree of B.D., and the Rev. Professor Kerswill, B.D., M.A., and the Rev. P. A. MacLeod, B.D., received the degree of D.D., after severe examination, the former in Old Testament Exegesis, the latter in Ethics.

The Alumni Association of the College nominated to the Senate the Revs. J. Matheson, B.A., E. A. MacKenzie, B.D., B.A., and T. A. Mitchell.

All of which is respectfully submitted.

D. H. MACVICAR,

Presbyterian College, Montreal, April, 1902.

Principal.

PRESBYTERIAN COLLEGE, MONTREAL.
IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.
FOR THE YEAR ENDING FEBRUARY 28TH, 1902.

I.—ENDOWMENT FUND.

<i>Receipts.</i>	
Balance on hand, March, 1901.....	\$215,118 30
Contributions	35,157 61
Interest from investments.....	9,228 07
	<u>\$259,503 98</u>

<i>Disbursements.</i>	
Interest credited to ordinary revenue.....	\$9,228 07
Balance on hand, March, 1902.....	250,275 91
	<u>\$259,503 98</u>

II.—ORDINARY FUND.

<i>Receipts.</i>	
Balance on hand, March, 1901.....	\$62 79
Interest from Endowment Fund	9,228 07
A Friend, Montreal	2,750 00
Exegetical Chair Fund.....	1,270 00
Congregational contributions, etc.....	2,404 72
	<u>\$15,715 58</u>

<i>Disbursements.</i>	
Salaries of Principal, Professors, Lecturers, etc.....	\$11,590 00
Gas, \$475.41; fuel, \$1,141.35	1,616 76
Insurance, \$45.90; water, \$126.10.....	172 00
Printing, advertising and stationery	139 10
Repairs, furnishings, etc.....	392 68
Plumbers' account.....	125 17
Grant to Janitor	180 00
Interest on advances	229 15
French Board, for French Professor's salary.....	1,125 00
Proportion of General Expenses	60 00
Balance on hand, March, 1902.....	85 72
	<u>\$15,715 58</u>

III.—EXEGETICAL CHAIR FUND.

<i>Receipts.</i>	
Balance on hand, March, 1901.....	\$500 00
Contributions	2,020 00
	<u>\$2,520 00</u>

<i>Disbursements.</i>	
Credit to ordinary revenue	\$1,270 00
Balance on hand, March, 1902.....	1,250 00
	<u>\$2,520 00</u>

IV.—SCHOLARSHIP ENDOWMENT FUND.

<i>Receipts.</i>	
Balance on hand, March, 1901.....	\$9,424 00
Mrs. Peter Redpath, England	1,400 00
Bequest, Mrs. M. J. Allsop, Farnham, Que.....	10,000 00
Interest from investments.....	504 67
	<u>\$21,328 67</u>

<i>Disbursements.</i>	
Interest credited to Scholarship Ordinary Fund.....	\$504 67
Balance on hand, March, 1902.....	20,824 00
	<u>\$21,328 67</u>

V.—SCHOLARSHIP ORDINARY FUND.

<i>Receipts.</i>	
Balance on hand, March, 1901.....	\$897 50
Contributions	858 80
Interest from Scholarship Endowment Fund.....	504 67
	<u>\$2,260 97</u>

<i>Disbursements.</i>	
Scholarships and Prizes.....	\$1,199 25
Balance on hand, March, 1902.....	1,061 72
	<u>\$2,260 97</u>

VI.—LIBRARY ENDOWMENT FUND.

<i>Receipts.</i>	
Balance on hand, March, 1901.....	\$1,960 00
Interest on investments.....	101 00
	<u>\$2,061 00</u>

<i>Disbursements.</i>	
Interest credited to Ordinary Library Fund	\$101 00
Balance on hand, March, 1902.....	1,960 00
	<u>\$2,061 00</u>

VII.—LIBRARY ORDINARY FUND.

<i>Receipts.</i>	
Balance on hand, March, 1901.....	\$258 13
Collection at opening of College	19 50
Contributions.....	50 00
Interest from investments.....	101 00
	<u>\$428 63</u>

<i>Disbursements.</i>	
Books, Magazines, etc.....	\$101 48
Balance on hand, March, 1902.....	327 15
	<u>\$428 63</u>

VIII.—BUILDING FUND.

<i>Receipts.</i>	
Mr. David Morrice, Montreal.....	\$1,750 00
Balance at Dr., March, 1902.....	24,450 00
	<u>\$26,200 00</u>

Disbursements.

Balance at Dr., March, 1901..... \$26,200 00

IX.—CALVIN GOLD MEDAL FUND.

Receipts.

Balance on hand, March, 1901..... \$632 14
 Contributions, Alumni Association..... 15 00
 Interest from investments..... 31 50
\$678 64

Disbursements.

Gold Medal from England..... \$36 93
 Balance on hand, March, 1902..... 641 71
\$678 64

X.—SENATE FUND.

Receipts.

Balance on hand, March, 1901..... \$185 02
 Fees received for degrees..... 125 00
\$310 02

Disbursements.

Diplomas, etc..... \$83 73
 Balance on hand, March, 1902..... 226 29
\$310 02

XI.—MCGILL COLLEGE FEES.

Balance on hand, March, 1902, as at March, 1901..... \$25 00

XII.—PROFIT AND LOSS ACCOUNT.

Balance on hand, March, 1902, as at March, 1901..... \$4,640 13

BALANCE SHEET.

MARCH, 1902.

	Dr.	Cr.
College Endowment Fund.....		\$250,275 91
College Ordinary Fund.....		85 72
Exegetical Chair Fund.....		1,250 00
Scholarship Endowment Fund.....		20,824 00
Scholarship Ordinary Fund.....		1,061 72
Library Endowment Fund.....		1,960 00
Library Ordinary Fund.....		327 15
Building Fund.....	\$24,450 00	
Calvin Gold Medal Fund.....		641 71
Senate Fund.....		226 29
McGill College Fees.....		25 00
Profit and Loss account.....		4,640 13
Balance.....	256,867 63	
	<u>\$281,317 63</u>	<u>\$281,317 63</u>

The above balance is thus invested :—

Mortgages.—J. L. & S.....	\$4,000 00
" J. R.....	8,500 00
" L. C.....	3,500 00
" D. E.....	6,000 00
" J. S.....	9,000 00
" H. W. S.....	5,000 00
" D. G. G.....	1,100 00
" W. R. C.....	9,000 00
" J. W.....	7,000 00
" W. D. S.....	25,000 00
" D. G. M.....	5,000 00
" A. B. M.....	3,000 00
" E. M.....	7,500 00
" W. M. K.....	10,000 00
" A. W.....	6,000 00
" J. McG.....	3,000 00
" J. L. D.....	7,000 00
" Mrs. A. B.....	15,000 00
" W. G. C.....	5,000 00
" Mrs. N. D.....	9,000 00
" Mrs. H. W. S.....	2,000 00
" Mrs. N. D.....	9,000 00
" B. & R.....	3,500 00
" S. J. T.....	2,850 00
" E. L.....	7,500 00
" E. L.....	7,500 00
" N. D.....	23,500 00
" A. D.....	24,000 00
Bonds.—S. P. & P.....	4,600 00
" P. H.....	4,500 00
" D. I. & S.....	8,800 00
" N. S. S. & C.....	4,870 00
" Montreal B. S.....	400 00
Cash on hand.....	5,247 63
	<u>\$256,867 63</u>

I have audited the books of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, for the year ending February 28th, 1902, and certify that the cash receipts have been correctly accounted for. The expenditure has been compared with the vouchers and agrees therewith. The balance sheet and the statement, showing the details of the investments, are in accordance with the ledger accounts and are certified correct.

ANDREW JEFFREY,

Auditor.

TORONTO, April 3rd, 1902.

QUEEN'S UNIVERSITY AND COLLEGE.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of Queen's University respectfully submit the following Report of the Sixty-first Session of the University:—

The total number of Students registered last Session was 820—in the Faculty of Arts, 497; in Medicine, 187; in Practical Science, 105; in Theology, 31.

The following are the names of those who have completed their course in Theology: George A. Edmison, B.A.; Thurlow Fraser, B.A.; T. W. Goodwell, B.A.; N. M. Leckie, B.A.; J. F. Miller, B.A.; W. W. McLaren, M.A.; J. A. McConnell, B.A.; W. C. McIntyre, B.A.; A. McMillan, B.A.; C. E. Pocock; W. W. Purvis, B.A.

The names of those who graduated with Degree of B.D., are, Thurlow Fraser, B.A., N. M. Leckie, B.A., W. W. McLaren, M.A.

We have received during the past year \$30,000, part of the \$40,000 allocated to Queen's University from the Century Fund, but owing to the low rate of interest now current on investments, this will not meet the loss of revenue caused by the cessation of the \$2,200 hitherto received from the Temporalities Fund. On this account we would respectfully ask congregations to increase their contributions to the College Fund.

Since our last two Reports to the General Assembly, some progress has been made in regard to the changes in the Constitution of the University. The special committee which reported to the last Assembly was re-appointed with additional members to continue the conferences with the Trustees of the University on this subject. A joint meeting was held at Kingston, on April 29th and 30th last, of a very harmonious and satisfactory character, though the unexpected absence of Principal Grant, who had just been struck down by what proved his last illness, produced a feeling of depression in all present. After careful consideration the meeting unanimously approved of the outline submitted of the new Constitution, with certain modifications. The result of these deliberations will appear in the Report of the Assembly's Committee.

The Trustees would respectfully ask the continuance of the co-operation and counsel of the General Assembly in the further prosecution of the proposed changes in the Constitution of the University. They feel the greater need than ever of such assistance now.

The new Arts Building, the gift of the City of Kingston and the best indication of the friendly relations existing between the City and the University, is now nearly complete, and will be ready for occupation next Session.

The grant made by the Ontario Government to the School of Mining provides for an institution so closely allied to the University, two large and commodious buildings, the one to be devoted to Engineering, the other to Mineralogy and Geology. The corner stone of the Engineering Building was placed by Sir Sandford Fleming, K.C.M.G., on April 29th, the honoured head of the engineering profession in Canada. On the same day the Hon. Mr. Harcourt, Minister of Education, laid the foundation stone of the building to be devoted to Mineralogy and Geology, and in the course of a very happy and scholarly address, he announced the intention of the Government to establish a School of Forestry as an addition to the School of Science.

The by-law submitted to the people of the County of Frontenac to grant \$20,000 for a Convocation Hall, which was referred to in our last Report, failed to carry. Immediately after it was voted down, however, the students spontaneously took up the matter themselves, and resolved to attempt to raise a sum sufficient to build the Hall, as a memorial to their revered Principal. They have reported to the Trustees that the amount already subscribed is \$34,000, and the canvass is still going on.

This Report is submitted to the Assembly under the shadow of the inestimable loss which the University has suffered by the death of Principal Grant, whose great gifts, untiring energy and unselfish devotion were for twenty-five years at the service of the Institution for which he gave his life. To his wise and masterly administration its

marvellous growth is chiefly due. The work he has done for the University we would not attempt to estimate. Though dead, he yet speaketh. His spirit has entered into the Institution which he did so much to create, and it is impossible to doubt that the wise and noble work which he has so successfully begun, will, under the providence of God, be carried out to completion by the loyal sons and daughters, and the devoted friends of the University.

At this grave crisis in the history of the University, the Trustees appeal with undoubting confidence to the Church at large for the continuance of that generous and faithful support which has never failed us in past years.

J. B. McIVER,

Secretary-Treasurer.

KINGSTON, May 16th, 1902.

GENERAL ASSEMBLY'S COLLEGE FUND.

Presbytery of Prince Edward Island.—Orwell, \$8.35.

Presbytery of Quebec.—Quebec, Chalmers', \$33.25; Dundee, Zion, \$5; Quebec, St. Andrew's \$35; Windsor Mills, \$1.

Presbytery of Montreal.—Montreal, St. Gabriel's, \$40; Point Fortune, \$4.07; Lost River, \$1.50; Lake View, \$1; Montreal, St. Paul's, \$200; Athelstane, \$1.50.

Presbytery of Glengarry.—Maxville, \$15; Lancaster, Knox, \$3.10; Williamstown, St. Andrew's, \$14.70; Lancaster, Knox, \$4; Pleasant Valley, \$1; Kirkhill, \$7.50; Alexandria, \$4; Dalhousie Mills and Cote, St. George, \$5; Martintown, \$10; Cornwall, Knox, \$15; Summertown, Salem, \$2.

Presbytery of Ottawa.—North Gower and Wellington, \$3.50; East Templeton, \$1; Ottawa, Knox, \$12; Ottawa, Stewarton, \$10; Metcalfe, \$3; Osgoode, \$5; Ottawa, Glebe, \$2.50; Carp, Lowry and Kilburn, \$3; Kenmore, \$5; Ottawa, St. Andrew's, \$40.

Presbytery of Lanark and Renfrew.—Dalhousie, \$8; Carleton Place, Zion, \$15; Beachburg, \$4.50; Douglas, Zion, \$2; Scotch Bush, St. Andrew's, \$2; Darling, \$1; Almonte, St. John's, \$10; Middleville, St. Paul's, \$1; Smith's Falls, \$2; Dalhousie, \$15; Lanark, St. Paul's, \$3; Smith's Falls, \$25; Carleton Place, St. Andrew's, \$15; Perth, Knox, \$15; Eganville, \$8; Pakenham, St. Andrew's, \$4; Perth, St. Andrew's, \$5; Renfrew, St. Andrew's, \$65; Arnprior, St. Andrew's, \$20; Blakeney, \$2.25; Clayton, \$2; Castleford, etc., \$5; Smith's Falls, St. Andrew's, \$25.

Presbytery of Brockville.—Chesterville, \$1; Brockville, First Church, \$55; Vankleek Hill, \$10; Cardinal, \$5; Mainsville, \$3; South Mountain, \$6; Heckston, \$5; Kemptville, \$10; Prescott, \$5; Oxford Mills, \$4; Merrickville and Jasper, \$1; Morrisburg, \$5; Bishop's Mills, \$2; Morewood, \$2; Lyn, \$15; Caintown, \$7.50; Mallorytown, \$2.50; Brockville, St. John's, \$30; Ventnor, \$3.

Presbytery of Kingston.—Belleville, John St., \$110; Kingston, Cooke's \$40; Kingston, Chalmers', \$98.50; Kingston, St. Andrew's, \$200; Amherst Island, \$5; Seymour, St. Andrew's, \$10; Melrose, \$4; Shannonville, \$1; Lonsdale, \$2; Rylston, \$6; Elphin, \$9; Snow Road, \$10; Newburgh and Camden, \$4; Madoc Township, St. Paul's and St. Columba, \$10; Lansdowne, Fairfax and Sand Bay, \$5; Kingston, Zion, \$10; Sydenham, Knox, \$2; Pittsburg, St. John's, \$1; Napanee, \$10; Westport and Newboro, \$5; Gananoque, St. Andrew's, \$25; Deseronto, Church of the Redeemer, \$9.60; Madoc, St. Peter's, \$5; Picton, St. Andrew's, \$3; Roslin, Thurlow and Sydney, \$5; Belleville, St. Andrew's, \$55; Stirling, St. Andrew's, \$5; Trenton, \$12; Poland, \$3.

Presbytery of Peterborough.—Campbellford, St. Andrew's, \$18; Norwood, \$4.30; Cobourg, \$10; Centreville, \$19; Peterborough, St. Andrew's, \$30; Omemee, Lakeville and Mount Pleasant, \$15.

Presbytery of Lindsay.—Scott and Uxbridge, \$5; Beaverton, St. Andrew's, \$15; Eldon, St. Andrew's, \$5; Lindsay, St. Andrew's, \$17.02; Fenelon Falls, St. Andrew's, \$4; Zephyr, \$1; Wick, \$2; Uxbridge, \$2.

Presbytery of Whitby.—Kendal, \$1.05; Newcastle, \$1; Bowmanville, St. Paul's, \$6; Oshawa, \$12; Scarboro, Melville Church, \$12; Orono, \$2; Whitby, St. Andrew's, \$5.

Presbytery of Toronto.—Toronto, St. Andrew's, \$110; King, St. Andrew's, \$40; Toronto, Old St. Andrew's, \$153.37; Scarboro, Knox, \$5.35; Scarboro, Zion, \$5; Scarboro, St. Andrew's, \$10; Toronto, Central Church, \$35; Toronto, Erskine Church, \$25; Toronto, St. James' Square, \$50; Streetsville, \$3; Toronto, Cooke's, \$12; Limehouse, \$4; Esquering, Boston Church, \$1.50; Thornhill, \$2; Richmond Hill, \$5; Toronto, Dunn Avenue, \$30; Toronto, Cowan Avenue, \$4; Toronto, Bonar Church, \$6; Toronto, Chalmers', \$5; Vaughan, Knox, \$7; Toronto, Knox, \$15; Weston, \$3; Georgetown, \$5.

Presbytery of Orangeville.—Hillsburg, \$5; Mono East, \$0.50; Mono Mills, \$1; Flesherton, Chalmers', \$2.50; East Garafraxa, Bethel, \$3.25; Black's Corners, \$1; Mayfield, \$3; Erin, Burn's Church, \$2.75.

Presbytery of Barrie.—Powassan, \$5; Elmvale, \$5; Bradford, \$3; Stayner, \$5; Minesine, \$1; Hillsdale, \$2; Sunnidale Corners, Zion, \$2; Creemore, \$1; Oro, Guthrie Church, \$6; Gravenhurst, \$2; West Gwillimbury, 2nd Church, \$3; Orillia, \$40; Penetanguishene, \$2; Midland, Knox, \$3; Coulson's, St. John's, \$1.

Presbytery of North Bay.—Byng Inlet, \$5.

Presbytery of Algoma.—Thessalon, Zion, \$1; Sudbury, St. Andrew's, \$2.

Presbytery of Owen Sound.—Wiarton, St. Paul's, \$3.

Presbytery of Saugeen.—North Luther, \$1.

Presbytery of Guelph.—Fergus, St. Andrew's, \$9; Galt, Knox, \$50; Fergus, St. Andrew's, \$0.50; Garafraxa, St. John's, \$1; Hespeler, \$4; Rothsay, Calvin Church, \$5; Elora, Chalmers', \$3; Fergus, Melleville Church, \$10; Galt, Central, \$10.

Presbytery of Hamilton.—Merriton, St. Andrew's, \$2; Hamilton, Wentworth, \$7.50; Simcoe, St. Paul's, \$4; Cayuga, \$2; Strabane, \$3; Grimsby, St. John's, \$3; Hamilton, Knox, \$10; Hamilton, St. Paul's, \$92.80; Port Dover, \$1.50; Dundas, Knox, \$14; Hamilton, St. John's, \$17; Saltfleet, Cheyne, \$1; Caledonia, \$5; Abingdon, \$1; Binbrook, \$5; St. Catharines, Knox, \$12; West Flamboro, \$5; Vittoria, \$1.

Presbytery of Paris.—Embro, Knox, \$30; Woodstock, Knox, \$25; Norwich, \$2; East Oxford, \$1; Brantford, Zion, \$20.

Presbytery of London.—Rodney, \$1; Caradoc, Cooke's, \$2; Dunwich, Duff's Church, \$3.80; Westminster, St. Andrew's, \$4; Westminster, First Church, \$10; London, First Church, \$18.12; London, St. Andrew's, \$40; St. Thomas, Alma Street, \$2; Springfield, Chalmers', \$1; Hyde Park, \$0.25; St. Thomas, Knox, \$60; London, Knox, \$7; Thamesford, St. Andrew's, \$4.70; Melbourne, St. Andrew's, \$2; New Glasgow, \$1; Glencoe, \$7.

Presbytery of Chatham.—Chatham, First Church, \$10; Chatham, St. Andrew's, \$20; Turin, \$1; Tilbury East, \$2; Bridge End, Bethel and Ridge, \$2.09; Ridgetown, Mount Zion, \$8.

Presbytery of Sarnia.—West Williams, \$5; Watford, \$1; South Plymton, \$2; Sarnia, St. Andrew's, \$35; Petrolea, \$10; Alvinston, Guthrie Church, \$4; Strathroy, St. Andrew's, \$2.13; Oil City, St. Andrew's, \$0.25.

Presbytery of Stratford.—Atwood, \$2; Scotland and Stafford, \$4; Mitchell, Knox, \$2; Carlingford, Knox, \$0.68; Avonton, \$2.34; Stratford, Knox, \$12.50; Monkton, \$5; Atwood, \$1.25; St. Mary's, First Church, \$5.

Presbytery of Huron.—Brucefield, Union Church, \$7; Manchester, \$2; Goderich, \$10; Blyth, St. Andrew's, \$3.

Presbytery of Maitland.—Ripley, Knox, \$1; Kincardine, Knox, \$4; Ethel, \$3.

Presbytery of Bruce.—Tiverton, Knox, \$5; Teeswater, Knox, \$7; West Arran, \$1; North Bruce and St. Andrew's, \$5; Port Elgin, \$5; Glamis, St. Paul's and Armow, \$2.

Presbytery of Melita.—Oxbow, \$5.

Presbytery of Westminster.—Vancouver, B.C., St. Andrew's, \$25.

Presbytery of Victoria.—"I.H.N.," \$0.25.

A Friend.—Manitoba, \$0.45.

White Horse.—Yukon, \$10.

BURSARY AND SCHOLARSHIP FUND.

Receipts.	
Balance from last year.....	\$136 85
Miss O'Hara, M.D., Central India.....	100 00
Loan returned.....	40 00
Interest.....	2 39
	<u>\$279 24</u>
Expenditure.	
Loans to Students.....	\$127 00
Balance on hand.....	152 24
	<u>\$279 24</u>

JOHN McINTYRE,
Treasurer.

KINGSTON, May 1st, 1902.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE,
KINGSTON, FOR THE YEAR ENDING APRIL 2ND, 1902.

Revenue.	
Temporalities Board.....	\$575 00
The Professors, Beneficiaries of the Temporalities Board.....	60 00
Kingston Observatory—Grant from Government.....	500 00
Rent of Carruthers' Hall.....	1,250 00
Rent (temporary).....	1,500 00
Rent of Lands.....	135 00
Chancellor's Lectureship (2 years).....	500 00
John Roberts Allan—Chair of Botany.....	150 00
Fees.....	17,497 48
Interest on Mortgages and other Securities.....	18,726 98
General Assembly's College Fund:	
Church Agent.....	\$2,383 15
Congregations contributing direct.....	795 37
	<u>3,178 52</u>
Receipts for Scholarships.....	2,422 31
Interest on Jubilee Fund Subscriptions.....	2,670 68
Balance deficiency.....	8,256 71
	<u>\$57,422 68</u>
Expenditure.	
Deficiency of former years.....	\$8,262 09
Salaries—Professors and Lecturers in Theology.....	9,200 00
“ Professors and Tutors in Arts.....	25,167 00
“ Other Officers.....	3,789 64
Chancellor's Lectureship (2 years).....	500 00
Church Agent—Commission on Collections for General Assembly's College Fund.....	60 00
Insurance.....	337 24
Library, Laboratories, Museum, Gymnasium, etc.....	2,752 00
Taxes, Repairs and Grounds.....	1,287 35
Scholarship account.....	2,422 31
Advertising, Printing, Stationery and Supplies.....	2,338 00
Travelling expenses.....	333 50
Fuel, Water, Gas and Electricity.....	847 76
Contingencies.....	125 79
	<u>\$57,422 68</u>

J. B. McIVER,
Treasurer.

QUEEN'S COLLEGE, KINGSTON, April 28th, 1902.
Examined and found correct.

J. E. CLARK,
D. CALLAGHAN, } Auditors.

KNOX COLLEGE

REPORT OF THE BOARD OF MANAGEMENT.

The Board of Management of Knox College begs respectfully to present to the General Assembly its fifty-eighth Annual Report, and to transmit therewith the report of the Senate.

Sixty-nine students were enrolled in the Theological Classes during the past session. Of these ten received their diplomas at the close of the academic year. This latter number is smaller than for many previous years, but is presumably accounted for by the change which took place in the curriculum of the College at the time when the Preparatory Course was abolished. The number of students in the second year is quite equal to, and in the third year considerable exceeds the average attendance.

The net amount received for the Ordinary Fund is \$19,745.37. Of this the sum of \$13,079.69 has been derived from interest on the Endowment Fund, and \$6,665.68 from Congregational contributions and other sources. The increase of income from the Endowment Fund has been largely accounted for by the addition to capital from the Brown legacy.

The receipts from Congregational subscriptions and other sources, have this year fallen short of the amount contributed in 1901 by the large sum of \$1,331.36.

The interest received from the investments of the Library Fund in 1901 was \$717.23, while this year the amount derived from the same source has been \$1,117.89.

It is gratifying to the Board to be able to report that the properties which fell into the hands of the corporation during the period of great and abnormal depression which prevailed some years ago, are in a much more satisfactory position than they were formerly, and that some of them have already been disposed of to advantage.

It will be noticed that a balance of \$448.41 appears at the credit of the Ordinary Fund at the close of the year. This will unfortunately disappear at once in carrying out very extensive repairs, external and internal, on the College buildings. The premises are suffering much deterioration from the inability of the Board to obtain funds for the purpose of maintaining the buildings in proper condition.

The necessity for increased accommodation and security being provided for the Library, has occupied the serious attention of the Board. The Librarian reports that the shelves are now overcrowded. No space can be found in the building for the volumes which are now necessary for the proper equipment of the College. Rooms for study are also much needed for ministers and students who desire to avail themselves of the privileges of the Library to the fullest advantage.

A movement has been recently organized by the Alumni Association for the purpose of erecting a new building for the Library on the College grounds, but separate from the other buildings, so that the Library which contains many books which cannot be replaced may not be exposed to the same hazard from fire as that to which it is now liable. The Board cordially commends the scheme to the liberality of the Church, but has resolved that the work shall not be commenced until the full amount required be subscribed, and one half thereof paid to the Treasurer, so that no mortgage be placed on the College premises which are now free from debt.

The resignation of the Reverend Dr. Proudfoot removes from the staff one who has been long and honourably associated with the College. The Board trusts that he may be able to give the Church the benefit, by publication, of his lectures which were so highly appreciated by so many of our students who are now in the ministry of the

Church, thus turning to account for the benefit of our congregations, the instructions he communicated to so many classes. The Board in compliance with the directions of the Assembly to deal with the case of Rev. Dr. Proudfoot in the matter of retiring allowance for the year succeeding his resignation, resolved to pay to him for that period, an amount equal to what he will receive during that time from the Aged Ministers' Fund. The Board will be guided in future by the action the Assembly may take on the subject of retiring allowances generally.

The Board has reason to congratulate the Assembly on the appointment of the Rev. A. Halliday Douglas, M.A., to the Chair of Apologetics and Homiletics. Prof. Douglas entered on the discharge of his duties at the beginning of last session, and conducted his classes during the whole term. His lectures and instruction have been highly appreciated by the students, and the Board feels that the Assembly has, in his appointment, given a valuable addition to the Faculty.

The Board desires to record its thanks for the establishment of two Scholarships. Mr. David Morrice, Chairman of the Montreal College, has donated \$1,000 to found a Scholarship to bear the name of his wife, and the Chairman of this Board, with his wife and daughters, have paid to the College \$2,500 to establish a Scholarship in the department of Apologetics, in loving remembrance of Mr. Gordon Mortimer Clark, M.A., LL.B., Barrister-at-law, his son.

All of which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1901-2.

The following are the names of the students enrolled in the several years:—

Third Year—A. L. Burch, B.A., W. N. Carr, A. L. Harvey, B.A., Archibald Ewing, A. J. Hunter, B.A., M.D., Thomas O. Miller, B.A., J. J. Monds, B.A., W. M. Morris, Edward G. Robb, M.A., John A. Wilson, B.A.

Second Year—H. E. Abraham, B.A., W. W. Aitcheson, Robert Barbour, W. K. Barton, S. Blumberger, B.A., Jenkins Burkholder, S. E. Carey, J. G. Cheyne, J. D. Cunningham, B.A., D. H. Currie, J. D. Davidson, B.A., Charles L. Foote, B.A., H. M. Irwin, B.A., J. A. James, H. N. Konkle, J. A. Miller, B.A., C. N. McKenzie, A. H. McLeod, B.A., Alexander McTaggart, S. R. Robinson, B.A., D. W. S. Urquhart, James A. Whillans, B.A., R. J. Wilson, B.A., W. G. Wilson, B.A., G. M. Young.

First Year—W. A. Amos, B.A., A. E. Armstrong, B.A., A. S. Andrew, G. F. N. Atkinson, B.A., W. J. Baird, S. E. Beckett, A. M. Boyle, B.A., John Rex Brown, N. A. Campbell, R. J. Campbell, G. W. Carter, C. E. Clark, Gillies Eadie, B.A., G. A. Hackney, B.A., A. S. Kerr, B.A., H. Ketchen, B.A., A. C. Justice, B.A., James Little, B.A., T. J. Meek, Allan A. Magee, B.A., W. K. Millar, B.A., Donald McKay, R. G. McKay, W. M. McKay, W. W. McLaren, B.A., Alex. MacLean, B.A., J. L. McPherson, B.A., W. Nichol, J. E. Reid, T. T. Reikie, David Ritchie, S. H. Sarkissian, S. G. Steele, B.A., W. R. Wood.

Edward G. Robb, M.A., who had completed the Second Year of the course last session, remained on the Mission field in British Columbia during this session, but was permitted under an enactment of the General Assembly in 1891, regarding students who are specially designated to Home Mission work, to write on the examinations of the final year. Messrs. Baird, Carter, Clark, Meek, R. G. McKay, Nichol, Reid and Reckie have not completed the work of the First Year, having taken part of it under the scheme of University options.

The following is a summary of the several Class Reports:—

Dr. Caven conducted, as usual, the classes in New Testament Literature and Exegesis and in Biblical Criticism. The Senior Class (Second and Third Years) heard Exegetical lectures on I. Timothy, chs. i.-v. and II. Timothy, ch. ii. Lectures on the origin of the Synoptic Gospels and in Introduction to the Four Gospels and the Acts of the Apostles were delivered to this class. The class prepared the Pastoral Epistles throughout for examination in Translation and Grammar.

The Greek Critical Exercises of the Second Year were examined and criticised.

The Junior Class read critically the first two chapters of the Acts of the Apostles and prepared the first twelve chapters of this book for Translation. A course of lectures on the history and principles of Interpretation was delivered to this Class. The lecture hour each Monday, during the session, was devoted to Biblical Criticism, in relation to both Testaments. The Criticism of the Text was kept especially in view.

Dr. MacLaren conducted two classes in Systematic Theology. The Senior Class (Second and Third Years), heard lectures four hours weekly. The topics discussed were the State of the Soul after Death, the Second Advent, the Resurrection of the Dead, the General Judgment, Future Punishments, including an examination of Decrees of God, Creation and Providence. This Class examined and analysed chapters xi.-xx. of the Confession of Faith. A considerable portion of A. A. Hodge's "Outlines of Theology," covering largely the same ground as the class lectures, was prescribed for study.

The Junior Class (First Year) heard lectures two hours a week. After some introductory discussions, the topics of lecture were Inspiration, the Rule of Faith and the Attributes of God. Owing to the limited time allowed to Systematic Theology in the First Year, it was found impossible to discuss the doctrine of the Trinity, which had been prescribed for the Class. Of the ten chapters of the Confession of Faith prescribed, chs. i.-v., were analysed and carefully discussed with the students. Hodges "Outlines," pages 65-200, were prescribed for study.

Each student, both in the Senior and Junior Classes, had prescribed to him a theological theme for an Essay. The Essays prepared, showed, for the most part, careful study, and many of them decided ability.

Professor Ballantyne reports that in the Senior Class in Church History and Church Government, the subject of study was the history of the Reformation in Great Britain and Ireland and the general history of the Church since the Reformation. Lectures were delivered upon this period, as well as upon the origin of the Christian Ministry and the distinctive principles of Presbyterian Church Government.

In the Junior Class the history of the Christian Church during the first six centuries was studied. Special attention was devoted to the Apostolic period, the members of the Class being required to read for class work the Acts of the Apostles and the Epistles of Paul.

Each member of the Senior Class wrote an essay on "The Liturgy of John Knox," and each member of the Junior Class an essay on "The Didache." Text books were prescribed in connection with the lectures, and a term examination held at the close of the First Term upon the work then covered.

Professor McFadyen reports that the Senior Class in Old Testament Literature and Exegesis met three days a week. Selections from Isaiah and Micah were read and commented upon, and introductory lectures to these books were delivered. A course of lectures was delivered on the ethics of the Old Testament, and a few lectures were devoted to the discussion of the historical books. In addition, every member of the Third Year prepared a Critical Exercise on some selected passage of the Old Testament.

The Junior Class met three days a week. A course of lectures was delivered on Hebrew Grammar, and weekly Exercises were written by the students. Selections from the Psalter were read and commented upon. In addition, each member of the

Class read a paper, which was afterwards discussed in the Class. Besides the final examinations, a terminal examination was held on work previously done.

Professor Douglas conducted the Classes in Apologetics and in Homiletics and Pastoral Theology. 1. *Apologetics*—To the Junior Class a course of lectures was given on the nature and grounds of Theistic and Christian Belief, in which were discussed the nature of religious certainty; the grounds of belief in the existence of God; the possibility and nature of the knowledge of God; revelation, and the grounds of belief in natural and historical revelation; the grounds of belief in the revelation of God in Christ.

One hour each week was spent in oral examination and discussion on portions of prescribed books. Fraser's "Philosophy of Theism" (Parts I. and II.) was carefully studied; Lessing's "Education of the Human Race" was read critically, in illustration of the subject of historical revelation; and parts of Ullmann's "The Sinlessness of Jesus," in connection with the Revelation in Christ. Papers were prepared and read by all the members of the Class in turn upon one of the successive subjects.

In the Senior Class the subject of study was the Comparative History of Religions. Professor Allan Menzies' "History of Religions" was studied in the Class by means of oral examinations, with comments and additional notes by the Professor.

2. *Homiletics and Pastoral Theology*—A course of lectures was given on Pastoral care. The various heads of a Minister's duty were touched upon—with the exception of preaching. In addition to lectures upon congregational organization, visiting, the care of the young and similar subjects, special attention was given to the conduct of public worship—Gladden's "Christian Pastor" was used as a text-book; and frequent oral examinations and discussions took place upon prescribed chapters.

Students of the Third Year prepared sermons upon prescribed texts. There were read before the Class and publicly criticised by the Professor.

All the Professors report satisfaction with the conduct of the students.

The Class in *Elocution*, which embraced all the students, was taught by Mr. S. T. Church; who reports that on the whole he is fairly well pleased with the results of the session's work. The attainments of the students are quite unequal and much requires to be done in Elocutionary training and practice.

The Librarian, the Rev. William McWilliam, LL.B. reports that the College library has been used to about the same extent as in previous years. During the year over 300 volumes have been added to the library; including a number from the libraries of the late Revs. Dr. Cochrane and Laing, and a few works on baptism from James C. Hamilton, Esq., barrister.

The Librarian calls attention to the fact that the shelf-accommodation is now insufficient for the books belonging to the library. It is to be hoped, his Report says, that the proposal to erect a new and safe building with enlarged accommodation may very soon be carried to a successful completion.

The *Literary and Theological Society*, of which Mr. J. J. Monds, B.A., was President, met weekly, as in past sessions. The proceedings, in which a good deal of interest was taken, had mainly the object of promoting literary and theological attainments and elocutionary culture. Mr. A. R. McLeod, B.A., is President for next session; J. Little, B.A., Vice-President; G. Hackney, B.A., Critic; Gillies Eadie, B.A., Recording Secretary.

Mr. A. L. Burch, B.A., was President of the *Students Missionary Society*. The operations of the Society extended over the same wide area as in former years, and were conducted with equally satisfactory results. It is to the credit of the Society that it never declines the new and often difficult fields which are assigned to it. The funds which sustain this work are obtained from the fields occupied by the student missionaries, from congregations and individuals who choose to assist, and from contributions by the students themselves.

The Society sent out last year 24 men; of these nine were located in Manitoba, the North-West Territories and British Columbia, while 15 were in the Presbyteries of Chatham, Barrie, North Bay and Algoma. On account of the pioneer character of the work in many of the fields, and the poor crops in some sections of the country, the cost to the Society was greater than in previous years. The average cost of maintaining a student for the six months has been about \$105.

For the coming summer 26 missionaries are at the present date engaged. The officers of the Society for 1902-3 are: D. J. Davidson, B.A., President; J. G. Cheyne, First Vice-President; J. D. Cunningham, B.A., Second Vice-President; D. H. Currie, Recording Secretary; J. Little, B.A., Corresponding Secretary; W. W. McLaren, B.A., Financial Secretary; J. R. Brown, Treasurer; C. N. McKenzie, Secretary of Committees.

Saturday conferences of Professors and students were held, as in preceding sessions. These meetings are mainly devotional in character. Valuable addresses were given by the Revs. J. A. Macdonald, A. B. Winchester, B.A., and W. A. Wilson, M.A.

The College is under obligation to the Rev. Principal Salmond, of Aberdeen, Scotland, and the Rev. Dr. Forrest, of Skelmorlie, Scotland, for admirable lectures delivered by them to the members of the College and others, near the beginning of the session.

The degree of Doctor of Divinity has been conferred upon the Rev. William D. Armstrong, M.A., Ph.D., of Ottawa, and the Rev. Alexander Stewart, B.A., of Clinton.

The degree of Bachelor of Divinity has been conferred, after examination, upon Revs. George Arnold, B.A., and T. A. Watson, B.A.; and upon Messrs. F. C. Harper, B.A., and N. R. D. Sinclair, B.A.

Several candidates for the degree of B.D. will write on the First Department, beginning on May 12th.

The Senate desires to put on record its deep sense of the very valuable services rendered to the College by the Rev. Dr. Proudfoot during the long period of thirty-three years, in conducting with great ability the Classes in Homiletics, Pastoral Theology and Church Government. Its prayer is that the evening of his life may be serene and bright under the divine favour, and that he may be permitted to accomplish the important literary work which he contemplated in connection with his retirement.

The Senate further wishes to express its gratification with the action of the last General Assembly in electing to the chair of Apologetics, Homiletics and Pastoral Theology, the Rev. A. Halliday Douglas, M.A., of Cambridge, England. The Senate has gladly welcomed Professor Douglas to his place on the Faculty of the College.

The College has received from William Mortimer Clark, Esq., K.C., Chairman of the Board of Management, and the members of his family, the sum of \$2,500, to establish a Scholarship in memory of one very dear to them as son and brother, Mr. Gordon Mortimer Clark, M.A., LL.B. Mr. Clark was a young man of eminent ability and fine scholarship, greatly beloved by all who knew him; whose name will thus be permanently connected with the work of the College, in which he had manifested a very deep interest.

The College is again under much obligation to the committee of ladies formed to promote its interests, for valuable service rendered during the Session, especially for having excellent hardwood floors laid in the class-rooms.

SCHOLARSHIPS AND PRIZES.

First Year.

I. Central Church, Hamilton.....	Scholarship, \$60..	W. W. McLaren, B.A.
II. St. James' Sq. Church, Toronto	" 60..	N. A. Campbell.
III. Eastman.....	" 50..	J. Little, B.A.
IV. John King	" 50..	Gillies Eadie, B.A.
V. Bloor St. Church, Toronto....	" 50..	(S. E. Beckett.
VI. Gillies	" 50..	A. S. Kerr, B.A.
VII. Goldie	" 30..	(H. B. A. Ketchen, B.A.
		G. A. Hackney, B.A.
VIII. Boyd	" 25..	(W. R. Wood.

Second Year.

I. Elizabeth Scott.....	Scholarship, \$60	J. D. Cunningham, B.A.
II. Knox Church, Toronto (I)...	" 60	W. G. Wilson, B.A.
III. " " (II)...	" 60	K. W. Barton.
IV. Loghrine	" 50	R. J. Wilson, M.A.
V. Jane Mortimer	" 50	H. M. Irwin, B.A.
VI. J. A. Cameron	" 50	S. R. Robinson, B.A.
VII. Dunbar	" 25	Alex. McTaggart.

Third Year.

I. Fisher.....	Scholarship, \$80	A. J. Hunter, B.A., M.D.
II. Bonar-Burns	" 60	W. M. Morris.
III. R. H. Thornton, Memorial...	" 60	J. J. Monds, B.A.
VI. George Sherriff Morrice.....	" 50	(W. N. Carr.
V. Heron	" 25	T. O. Miller, B.A.
VI. Cheyne	" 25	A. L. Burch, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, \$50: For Proficiency in Hebrew, on entering Theology.—Gillies Eadie, B.A.

First and Second Years.

The Prince of Wales Prize, \$50: For Essay on "The Reflex Influence of Missions on the Church."—W. R. Wood.

Second and Third Years.

Smith Scholarship, \$50: For Essay on "The Realization of God's Love as a Motive to Service."—J. D. Cunningham, B.A.

Bryden Prize, \$25: For Special Examination on the Five Points of Calvinism.—J. D. Cunningham, B.A.

First, Second and Third Years.

Clark Prize, (I), Lange's Commentary: New Testament Greek, ad aperturam.—G. A. Hackney, B.A., W. K. Barton, equal.

Clark Prize, (II), Lange's Commentary: Old Testament Hebrew, prescribed passages.—W. G. Wilson, B.A.

POST-GRADUATE SCHOLARSHIP.

The Post-Graduate Scholarship of \$400: For the best Examination on the Subject of "The Person of Christ, and the best Essay on "The Theology of the Apostle Paul."

UNIVERSITY SCHOLARSHIPS.

Second Year.

I. *Kilgour Scholarship, \$50.—A. B. Hogg.*

II. *Westminster Church Toronto, Scholarship, \$40.—L. M. Wesley.*

The following Scholarships are given by Knox College to students preparing for Theology, who have the highest standing in the Oriental Department in University College, Toronto. (Award for 1900-1. Not yet awarded for 1901-2.)

I. *Archibald McArthur Scholarship, \$60.—Calvin A. McRae.*

II. *McClure Scholarship, \$45.—R. G. McKay.*

STUDENTS LITERARY AND THEOLOGICAL SOCIETY.

The John Fenwick Prize, \$10: For Essay on "Scripture Confirmed by Recent Discoveries in Egypt."—W. R. Wood.

STUDENTS' MISSIONARY SOCIETY.

The Janet Fenwick Prize, \$15: For Essay on "Best Sketches of Foreign Mission Work of the Presbyterian Church in Canada."—W. R. Wood.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE, TORONTO.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING FEBRUARY 28TH, 1902.

I.—ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1901.....	\$278,888 88	
Contribution from Century Fund.....	30,000 00	
Interest.....	14,000 34	
		\$322,889 22

Disbursements.

Interest credited to Ordinary Fund.....	\$14,000 34	
Repairs to properties.....	963 24	
Loss on loans made prior to 1896.....	2,753 19	
Balance at Cr., March, 1902.....	305,172 45	
		\$322,889 22

II.—ORDINARY FUND.

Receipts.

Balance at Cr., March, 1901.....	\$94 92	
Interest from Endowment Fund.....	\$14,000 34	
Less taxes.....	920 65	
		13,079 69
Congregational contributions, legacies, donations and fees...	6,665 68	
		\$19,840 29

Disbursements.

Salaries of Professors, Lecturers, etc.....	\$14,700 00	
Salary of Engineer.....	250 00	
Fuel.....	861 23	
Water rates.....	236 58	
Gas and electric light.....	466 49	
Expenses, Board meeting.....	66 70	
Insurance.....	392 00	
Printing and postage.....	277 85	
Stationery, diplomas, telephone, etc.....	107 50	
Repairs and furnishings.....	1,383 53	
Proportion of General Expenses.....	650 00	
Balance at Cr., March, 1902.....	448 41	
		\$19,840 29

III.—SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1901.....	\$24,579 93	
Contributions.....	5,000 00	
Interest from investments.....	1,682 20	
		\$31,262 13

Disbursements.

Interest credited to Scholarship Ordinary Fund.....	\$1,682 20	
Balance at Cr., March, 1902.....	29,579 93	
		\$31,262 13

IV.—SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., 1901.....	\$273 14	
Interest from Scholarship Endowment Fund.....	1,682 20	
Contributions.....	205 00	
		\$2,160 34

Disbursements.

Scholarships, etc.....	\$1,327 49	
Balance at Cr., March, 1902.....	832 85	
		\$2,160 34

V.—LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1901.....	\$20,000 00	
Interest from investments.....	1,117 89	
		\$21,117 89

Disbursements.

Interest credited to Library Ordinary Fund.....	\$1,117 89	
Balance at Cr., March, 1902.....	20,000 00	
		\$21,117 89

VI.—LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., March, 1901.....	\$1,086 07	
Interest from Library Endowment.....	1,117 89	
		\$2,203 96

Disbursements.

Books, etc.....	\$797 93	
Balance at Cr., March, 1902.....	1,406 03	
		\$2,203 96

The library has been increased by the acquisition of 901 bound volumes and seventy-four pamphlets.

During the year the attention of the Board and Senate was drawn to needed changes in the Act constituting the College, and it was resolved to apply to the Legislature of the Province of Manitoba for several modifications in the charter. These include the change of the name of the College from its legal title, "The College of Manitoba," to the name by which it is popularly known, "Manitoba College," the removal of the limit to the number of members of the Board so that the number now is "not fewer than twenty-five," and a change in the Senate so that it shall consist of the Professors, together with not fewer than seven persons, members of the Presbyterian Church in Canada, nominated annually by the Board. These changes have received the sanction of the House, and are now law. (See Chapter 63 of the last session of the Legislative Assembly of Manitoba.)

The Board desires to express its hearty approval of the request of the Senate regarding the degree of Doctor of Divinity. Its members think that this power can be exercised to the great advantage of Presbyterianism, and they consider it inexpedient that the largest College of the University of Manitoba, and that which exacts the highest standard of attainment from its students and graduates in theology, should not be able to make use of the prerogative of bestowing the highest degree in theology.

A reference was made in the last report of the Board to the question of establishing a chair in Old Testament Literature. This subject was dealt with at the annual meeting of the Manitoba Synod last November. The Synod passed the following resolutions:—

"The Synod approve of the proposal to raise the sum of fifty thousand dollars as a contribution to the Endowment Fund of the College, in order to establish a new chair, to bear the name of the late Principal King.

"They instruct the College Committee, in conjunction with the Board, to prepare the details of a plan for carrying out the proposal in regard to the Endowment Fund, to be laid before the Synod at their next meeting.

"They further authorize the Committee to take any other steps they may deem advisable to familiarize Presbyteries and congregations with the proposal for endowment."

The Board appreciates most highly this action of the Synod, and it trusts that if the next harvest be favourable the scheme may be prosecuted to a successful issue. The Board asks the Assembly to approve of the proposed action of the Synod, with whose Committee it desires to co-operate, as it has been invited to do. The Board further asks the authority of the Assembly, should the proposal be accomplished, to submit to next Assembly the name of a person qualified to fill the new chair.

All of which is respectfully submitted.

COLIN H. CAMPBELL,

Chairman.

WINNIPEG, May 17th, 1902.

THE REPORT OF THE SENATE OF THE MANITOBA COLLEGE.

To the Venerable the General Assembly:

The Senate of Manitoba College begs respectfully to submit to the General Assembly the following report of the work done in the College during the past year.

The Theological Session extended from the middle of April to the middle of September, and the Session in Arts from the beginning of October till the middle of May.

The number of regular students in Theology last summer was twenty-three, of whom three were post graduates, eight belong to the third year, seven to the second year, and five to the first year. There were also two special students in the first year. One special student was dismissed from the College for conduct unbecoming a candidate for the ministry.

The following scholarships were awarded at the close of the session:—

FIRST YEAR.

1. The John Ralph King Scholarship, \$60 for general proficiency, R. S. Leslie, B.A.
2. The Mrs. Barbour Scholarship, \$50 for general proficiency, R. E. Pow, B.A.
3. The Geo. R. Crowe Scholarship, \$50 for general proficiency, H. M. Irwin, B.A.
4. The John Black Scholarship, \$40 for general proficiency, Fred. Inglis, B.A.

SECOND YEAR.

1. The Robert Carswell Scholarship, \$70 for general proficiency, J. G. Reid, B.A.
2. The Nisbet Memorial Scholarship, \$60 for general proficiency, R. McMillan, B.A.
3. The Ruth Russell Winchester Scholarship, \$40 for general proficiency, D. N. MacRae.
4. The Mary Perine Tait Scholarship, \$40 for general proficiency, T. R. Peacock, B.A.

THIRD YEAR.

1. The Robert Carswell Scholarship, \$70 for general proficiency, J. A. Cormic, B.A.
2. The Robert Anderson Scholarship, \$50 for general proficiency, R. J. Macpherson, B.A.
3. The Mrs. Barbour 1st prize, \$30 for general proficiency, Hugh Hamilton, B.A.
4. The Rev. Joseph Hogg Prize, \$25 for the best examination in Church Law, J. A. Cormic, B.A.

OPEN TO ALL THE YEARS.

The Gordon Memorial Scholarship, best essay on the Religious Teaching of Robt. Browning, in "Fetters of Fancies," J. A. Cormic, B.A.

The current Theological Session opened on April 15th. The number of students enrolled is forty-five, of whom three are post graduates, nine belong to the third year, thirteen to the second year, and twenty to the first year. Of these three in the second year and six in the first year are special students, their names in the following list being indicated by an asterisk:—

Post Graduate—Hugh Hamilton, B.A., R. J. Macpherson, B.A., V. M. Purdy, B.A.
III. Year—Jenkins Burkholder, C. L. Foote, B.A., H. M. Irwin, B.A., Robt. McMillan, B.A., D. N. MacRae, T. R. Peacock, B.A., J. G. Reid, B.A., Chas. H. Stewart, Geo. M. Young.

II. Year—John R. Brown, *J. J. Fergusson, A. L. Howard, B.A., Fred Inglis, B.A., David Iverach, B.A., Thomas Kirkpatrick, R. S. Leslie, B.A., Donald McKay, Jas. S. Mackay, B.A., R. E. Pow, B.A., *T. J. Robinson, A. M. Ross, *J. Stanley Will, B.A.

I. Year—T. A. Broadfoot, B.A., A. D. Caskey, R. C. Clackson, B.A., F. A. Clare, B.A., *J. Fraser Cocks, B.A., J. J. Cowan, B.A., *E. T. Ferry, R. J. Hays, B.A., *Andrew Hood, *Kalman Kovacs, J. M. Macalister, D. T. McClintock, Thomas McCord, D. N. McLachlan, *Alex. McLeod, *W. H. May, Robt. Simpson, *A. F. Smith, D. F. Smith, Harry Walker, B.A.

Besides the four great departments of study, the Old Testament, the New Testament, Dogmatic Theology and Church History, provision is made as suggested by the Assembly for instruction in the science and art of teaching as well as for the treatment of the subject of missions. Practical training in all its branches continues to receive the closest attention. This training is now impaired in a three-years' course, during which all the various forms of work with which a minister has to deal are treated from a practical standpoint, and as far as possible actually undertaken by the students. Two additions have been made to the department since the session opened. The students in the class of New Testament Literature are required to give in every Friday an abstract skeleton of a sermon—the subject of which is taken from what has been read during the week. In this way the students are taught to apply the most exact exegesis to practical ends. Then further, an hour and a half is given every Wednesday afternoon to

the reading of Scripture, the offering of prayer, and the delivery of sermons with criticisms by students appointed for the purpose as well as by the faculty. These additions to the curriculum have been welcomed by the students, and the faculty have seen already the wholesome and beneficial results they are producing.

By a provision of the Act establishing the University of Manitoba, its constituent colleges have the power, with the sanction of the religious denominations to which they belong, to examine for and grant the degrees of Bachelor of Divinity and Doctor of Divinity. The Senate has hitherto only conferred the degree of B.D., but is now of opinion that the time has come in the interests of Presbyterianism when it should have authority to bestow the degree of D.D. The addition to the staff of theological professors, the complete curriculum now provided in theology, the large number of ministers west of Lake Superior and the rapid growth of population justify this request. It should be added that the sister colleges of St. John's (Church of England), and Wesley (Methodist) have exercised this power for a number of years. The Senate accordingly respectfully asks the General Assembly to sanction the proposal that hereafter it have the right to confer the degree of Doctor of Divinity.

The total number of students enrolled in the Arts Department was 145. Of these 127 presented themselves for the Examinations of the University of Manitoba; twenty-six in the fourth year, ten in the third, twenty-four in the second, twenty-four in the first and forty-three for matriculation. The names of the students who took the degree of B.A. are:—Thomas Alexander Broadfoot, James Leslie Boyd, James Fraser Cocks, John Fletcher, Samuel Henry Forrest, James Alexander Findlay, John Russell Higgins, William Oliver Hamilton, William David Lawrence, Robert Bradford Ledingham, Robert Sterrett Leslie, Flora Ella McColl, Mary Leitch McColl, Gilbert Beebe McColl, Henry Oliver McDiarmid, Margaret Ethel McKechnie, Elizabeth Robertson, Anna Martha Ross, Francis Arthur Robertson, George William Sahlmark, Max Steinkopf, Campbell Charles Strachan, Harry Walker, David Williamson Yuill. The Principal taught a class in Senior English and one in Logic. Dr. Bryce gave instruction in the higher English classes and Dr. Hart in the Greek and Latin classics; Professor Baird and Dr. Kilpatrick each gave assistance in the department of Philosophy. Work of the very highest character has been done by the lecturers, by Mr. Clark in Classics, Dr. Manahan in Philosophy and History, Mr. Will and Miss Du Val in French and German and Dr. MacInnes in Mathematics.

The College Journal has continued to be a lively and useful organ of student opinion and the various student societies are in vigorous operation and fulfill the purposes for which they are designed.

All of which is respectfully submitted.

WM. PATRICK,
Principal.

WINNIPEG, May 17th, 1902.

MANITOBA COLLEGE

I. ENDOWMENT FUND.

Receipts.

Balance on hand, May 4th, 1901	\$55,983 95	
Century Fund	30,000 00	
Interest on Investments	6,476 05	
		\$92,460 00

Disbursements.

Interest credited to Ordinary Fund	\$6,476 05	
Balance on hand, May 4th, 1902	85,983 95	
		\$92,460 00

II. ORDINARY FUND.

Receipts.

Balance on hand May 4th, 1901	\$20 02	
Congregational contributions:		
Ontario and Quebec	\$2,484 95	
Maritime Provinces	237 07	
		2,722 02
Personal donations, Ontario and Quebec	1,500 00	
Transatlantic contributions	581 84	
Contributions from North-West Synods	4,875 00	
Interest on Investments	6,476 05	
Fees of Students in Arts and Board of Resident Students	8,726 95	
		\$24,901 88

Disbursements.

Salaries of Principal and Professors	\$11,000 00	
Salaries of Lecturers in Arts Department	4,300 00	
Expenses (in part) of Summer Session	406 25	
		\$15,706 25
Library and Reading Room	\$817 66	
Printing	406 82	
		1,224 48
Furnishings	\$276 81	
Repairs to building and maintenance of grounds	609 92	
		886 73
Taxes and insurance	\$671 37	
Interest on Miss Perine's donation	120 00	
		791 37
Supplies for residence and wages		4,027 31
Fuel	986 00	
Water	263 35	
Light	372 26	
		1,621 21
Proportion of expenses in Toronto Office		120 00
Purchase of land		500 00
Balance on hand, May 4th, 1902		24 33
		\$24,901 88

III. SCHOLARSHIP FUND (ENDOWMENT).

Receipts.

Balance at credit, May 4th, 1901, consisting of:	
General.....	\$4,300 00
Robt. Carswell Scholarship.....	2,630 87
John Ralph King Scholarship.....	1,000 00
Nisbet Memorial Scholarship.....	1,000 00
	<u>\$8,930 87</u>
James Watt Scholarship.....	500 00
Interest on Investments.....	500 00
	<u>\$9,930 87</u>

Disbursements.

Amount transferred to Scholarship Revenue Fund.....	\$500 00
Balance at Credit, May 4th, 1902.....	9,430 87
	<u>\$9,930 87</u>

IV. SCHOLARSHIP FUND (REVENUE).

Receipts.

Balance on hand, May 4th, 1901.....	\$269 07
Gordon Memorial Scholarship.....	50 00
George R. Crowe Scholarship.....	50 00
Rev. Joseph Hogg Scholarship.....	25 00
Interest on Investments.....	500 00
	<u>\$894 07</u>

Disbursements.

Scholarships awarded.....	\$725 00
Balance on hand, May 4th, 1902.....	169 07
	<u>\$894 07</u>

V. CONTINGENT FUND.

Amount on hand, May 4th, 1901.....	\$1,000 00
Amount on hand, May 4th, 1902.....	<u>\$1,000 00</u>

VI. BALANCE SHEET.

	DR.	CR.
Endowment Fund.....		\$85,983 95
Scholarship Endowment Fund.....		4,300 00
Robert Carswell Scholarship Fund.....		2,630 87
John Ralph King Scholarship Fund.....		1,000 00
Nisbet Memorial Scholarship Fund.....		1,000 00
James Watt Scholarship Fund.....		500 00
Contingent Fund.....		1,000 00
Ordinary Fund.....		24 33
Scholarship Fund (Revenue).....		169 07
Merchants Bank, Savings Account.....	\$10,000 00	
Merchants Bank, Current Account.....	1,274 56	
Shares in Joint Stock Company.....	700 00	
Mortgages.....	84,633 66	
	<u>\$96,608 22</u>	<u>\$96,608 22</u>

Audited and found correct,

J. M. MATTHEW,

Auditor.

WINNIPEG, May 12th, 1902.

ANDREW B. BAIRD,

Treasurer.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

J. K. Macdonald, Toronto..	\$50 00	E. B. Greenshields, Montreal..	25 00
Joseph Kilgour, ".....	50 00	R. B. Angus, ".....	100 00
Chas. Cockshutt, ".....	50 00	Mrs. Redpath, ".....	25 00
Joseph Henderson, ".....	25 00	P. S. Ross & Sons, ".....	25 00
D. Gunn Bros. & Co. ".....	25 00	Robert Ironside, ".....	100 00
Duncan Coulson, ".....	25 00	T. A. Dawes, ".....	25 00
Daniel Waters, ".....	25 00	David Morrice, ".....	100 00
Robert Kilgour, ".....	25 00	John Pitblado, ".....	10 00
Rev. Dr. Warden, ".....	25 00	Cash, ".....	10 00
B. E. Walker, ".....	25 00	C. R. Hosmer, ".....	25 00
W. Mortimer Clark, ".....	25 00	Cash, ".....	25 00
G. Tower Fergusson, ".....	15 00	John Cassils, ".....	25 00
Alex. Nairn, ".....	20 00	W. D. McLaren, ".....	25 00
John Gowans, ".....	10 00	W. A. Hastings, ".....	10 00
Donald Mackay, ".....	50 00	R. Meighen, ".....	25 00
David McGee, ".....	10 00	J. C. Holden, ".....	10 00
Dr. Gilbert Gordon, ".....	25 00	C. W. Davis, ".....	10 00
Z. A. Lash, ".....	50 00	A. R. Creelman, ".....	25 00
John Penman, Paris.....	25 00	George Hay, Ottawa.....	25 00
Geo. Rutherford, Hamilton..	50 00	E. H. Bronson, ".....	50 00
Alex. Turner, ".....	10 00	John Mather, ".....	50 00
M. Leggat, ".....	25 00	Sir Sanford Fleming, ".....	25 00
Stanley, Mills & Co., ".....	100 00	George Burn, ".....	10 00
J. T. Middleton, ".....	10 00	James Osborne, St. John.....	5 00
John Knox, ".....	10 00	Rev. Dr. Gray, Orillia.....	5 00

PERSONAL DONATIONS IN MANITOBA.

Kenneth Mackenzie, Winnipeg..	\$50 00	G. R. Crowe, Winnipeg.....	50 00
Wm. Clark, ".....	25 00	Hon. C. H. Campbell, ".....	17 55
Hon. H. J. Macdonald, ".....	50 00	Isaac Pitblado, ".....	5 00
David Horn, ".....	25 00	P. C. McIntyre, ".....	25 00
John Leslie, ".....	25 00	R. M. Thomson, ".....	25 00
Wm. Whyte, ".....	25 00	Rev. C. W. and Mrs. ".....	50 00
Geo. D. Wood, ".....	25 00	Gordon, ".....	25 00
James Porter, ".....	25 00	Rev. C. W. Gordon (Schl'p).....	25 00
McLaren Bros., ".....	25 00	Alex. Macdonald, ".....	25 00
R. R. Scott, ".....	30 00	A. M. Fraser, ".....	25 00
D. R. Dingwall, ".....	25 00	Rev. Principal Patrick, ".....	50 00
Rev. Jos. Hogg, ".....	25 00	A Friend, ".....	10 00
D. J. Ross, ".....	5 00	Rev. James Farquharson, Pilot	
Rev. Professor Baird, ".....	25 00	Mound.....	25 00
J. B. McLaren, ".....	25 00	J. M. Fraser, Pilot Mound.....	10 00
D. W. Bole, ".....	25 00	Rev. J. Fotheringham, Grenfell.	5 00
J. D. McArthur, ".....	50 00	Rev. N. Stevenson, Starbuck....	10 00
A. C. Archibald, ".....	10 00	P. Broadfoot, Gladstone.....	20 00
Rev. Dr. Wilson, ".....	25 00	D. Smith, ".....	10 00
Angus Browne, ".....	15 00	Rev. S. W. Thomson, Qu'Appelle	20 00
Rev. Dr. Pitblado, ".....	15 00	Rev. James Russell, Atlin.....	10 00
James Stuart, ".....	25 00	R. H. Waddell, Egremont.....	5 00
E. F. Hutchings, ".....	25 00		

OTTAWA LADIES' COLLEGE.

The Board of the Ottawa Ladies' College has pleasure in presenting its report for the Session 1901-1902.

The pupils have been of a good class, and excellent work has been done in every department. Unfortunately smallpox was somewhat prevalent in the city during the autumn and winter, and as much publicity was given to the fact throughout the country, it had an injurious effect upon our attendance. We are glad to say, however, that it was not so serious as might have been expected. The average attendance during the year was 120, of which 31 were in residence.

It is not surprising under the circumstances that financially our balance will be on the wrong side of the account. The exact figures cannot be given at this date.

Considerable expense was incurred for internal improvements, educational apparatus and books for the library. A new revelation kiln for the firing of china was purchased for the Art Department. This department has been maintained at a high state of efficiency.

For several years our Music Department has been conducted by Mr. H. Puddicombe, and has given great satisfaction; but our aim in regard to this department has been to secure the element of permanency, as well as of expansion. We are pleased to be able to report that, on terms deemed advantageous to all parties, Mr. Puddicombe will erect and equip a Conservatory of Music on the College grounds and the Music Department of the College will be taken over by the Conservatory. With this important department on such assured footing we can look forward to much greater progress in the future.

The home life in the College leaves little to be desired. A genial, wholesome religious atmosphere has prevailed throughout, and careful Biblical instruction given in all the classes.

The teachers have given eminent satisfaction. They are competent, courteous and conscientious. The most perfect harmony exists amongst the teachers, and their relations to the pupils have been of the most delightful character.

In accordance with the resolution passed by the last Assembly, the Board has secured the necessary legislation to enable the College to assume its original name of "Ottawa Ladies' College." The Board is pleased to report that \$8,500 has been paid on the College debt, through the Century Fund, and hopes that at least \$2,000 more may be realized from that source.

W. T. HERRIDGE,

President.

W. D. ARMSTRONG,

Managing Director.

REPORT OF THE COMMITTEE ON CONFERENCE WITH THE TRUSTEES OF QUEEN'S UNIVERSITY.

The Committee on Conference with the Trustees of Queen's University, appointed by the General Assembly of 1900, was re-appointed by last General Assembly, with the following names added, viz.: Dr. A. Black, Dr. D. McTavish, W. G. Wallace, B.D., and A. Gandier, B.D., Ministers; Messrs. R. Kilgour, E. Tyrrell, J. K. Macdonald and R. McQueen, Elders.

The Committee was instructed to confer with the Trustees regarding details of the proposed change in the Constitution of the University.

The Committee can but report by presenting to the General Assembly, in extenso, the report of the Conference with the Trustees of the University, held in the Senate Room of Queen's College, on Tuesday, April 29th last.

The Report is as follows:—

REPORT OF CONFERENCE.

THE SPECIAL COMMITTEE OF THE GENERAL ASSEMBLY AND THE BOARD OF TRUSTEES OF QUEEN'S COLLEGE AND UNIVERSITY.

April 29th and 30th, 1902.

At Kingston and within the Senate Room of Queen's College there, at 7.30 o'clock on the evening of Tuesday, April 29th, 1902, a joint meeting of the Special Committee of the General Assembly and the Board of Trustees was held.

The following members of the General Assembly's Committee were present: Principal Caven, Dr. Torrance, of Guelph, Dr. Thompson, of Sarnia, Dr. Grant, of Orillia, Rev. J. A. Macdonald; Messrs. J. K. Macdonald, R. Davidson, McNeilly.

Of the Trustee Board: The Chancellor, Dr. Wardrope, Dr. R. Campbell, Dr. Carmichael, Dr. Barclay, Dr. Milligan, Rev. John Mackie, M. Macgillivray, McLean, Dr. Drummond, Dr. R. V. Rogers, Dr. P. C. Macgregor; Messrs. Donald McIntyre, G. M. Macdonnell, Waddell, Gillies and Dr. Drummond.

On motion Principal Caven was appointed Chairman and D. R. Drummond, Secretary.

The action of the General Assembly in 1900 and 1901 is indicated by the following extracts from the Minutes of Assembly and explains the purpose of the joint meeting:—

IN 1900.

"The General Assembly is gratified by the proposal referred to in the report of Queen's University, to have the Theological Faculty under the care of a special Board appointed by the Assembly, and would approve of any well-considered change in the Constitution of the University, which would still further increase its usefulness by making the body of Trustees more completely representative of the undenominational character of the work which it is at present doing.

"In view of the great importance of having practical unanimity among the graduates and benefactors of the University, respecting the important changes in its Constitution which have been proposed, the Assembly appoint a committee to confer with the Trustees of the University and aid them in obtaining a satisfactory solution of the whole question brought before it in the report of the University Committee to report to next Assembly."

IN 1901.

"The Assembly called for the report of the Committee on Queen's University and the report of the Assembly's Committee to confer with the Trustees of the University, which was given in and read by Dr. McMullen, acting as Convener, in the absence of Dr. Thompson, who moved the reception and adoption of its recommendations.

The motion was seconded and agreed to.

They are as follows:—

1. That the Assembly adopt the report of Queen's University and express its great satisfaction with the continued growth and prosperity of the University and the general recognition it has received during the past year.
2. That the Assembly renew the approval expressed by last Assembly of the proposal to place the Arts and Science departments of the University, avowedly and by Statute, on the undenominational ground which they have occupied for many years, and to give to the Theological Faculty a distinct corporation to be, in a relation to the General Assembly, similar to that which the other Theological Colleges occupy.
3. That the Assembly express gratification at the unanimity of the Corporators and graduates regarding the proposed changes in the Constitution of the University.
4. That the Assembly adopt the report of the Committee to confer with the Trustees of the University.
5. That the Assembly re-appoint the Committee to confer with the Trustees regarding details and to report to next Assembly; that the following names be added to the Committee: Dr. A. Black, Dr. McTavish, W. G. Wallace and A. Gandier, Ministers; R. Kilgour, E. Tyrrell, J. K. Macdonald and R. McQueen, Elders."

After careful discussion, renewed on the morning of Wednesday, April 30th, the following proposed changes in the Charter of the University were agreed to:—

PROPOSED CHANGES IN CHARTER.

I. The legal designation of the University shall be "Queen's University in Canada," instead of "Queen's College at Kingston with the style and privileges of a University."

II. The legal designation of the Theological Faculty shall be "Queen's Theological College" and the College may with the sanction of the Assembly be affiliated to the University on terms to be agreed upon between it and the University authorities.

III.—THE UNIVERSITY.

(a) The Visitor of the University shall be His Excellency the Governor-General of Canada.

(b) The Corporation shall consist of the Chancellor, the Principal, the Trustees, the Senate, the Graduates, the matriculated undergraduates or students, and all persons who have subscribed or may hereafter subscribe to endow or otherwise enable the University to carry on its work.

(c) The Chancellor shall be the head of the University and shall confer academic degrees upon persons found qualified by the Senate. He shall be elected by the Council.

(d) The University Council shall be elected by the Graduates.

(e) A rector shall be elected by the Matriculated Students of the University.

(f) The Board of Trustees shall consist of the Chancellor, the Principal, the Rector, the Minister of Education of the Province of Ontario and an assessor nominated by him, the Mayor of the City of Kingston or a person elected by the City Council, two Graduates elected annually by the University Council for 5 years (making 10 in all), two persons elected by co-operation annually (making 10 in all) from the Corporation.

The first twenty elected members shall be chosen by the present University Council and the present Trustees respectively (10 each), of whom in each case two would retire annually.

They shall be eligible for re-election.

(g) The patronage of the University shall be exercised by the Board of Trustees. The Board may appoint a Cabinet, consisting of the Chancellor, the Chairman of the Board, the Principal and two others of its number, whose duty shall be to nominate to the Board the persons who in their judgment are most fitted to be Professors.

(h) The appointment of Professors and all other officials shall be in the hands of the Board.

(i) The Board shall have the power of appointing its Chairman.

IV.—THE THEOLOGICAL COLLEGE.

(a) The present Theological Faculty shall be continued under the control and government of such of the present Board of Trustees as are members of the Presbyterian Church in Canada, and the said Board shall be a body corporate with a common seal, under the name of Queen's Theological College.

(b) The Corporation shall consist of all persons who now are or shall at any time hereafter be ministers or members of the Presbyterian Church in Canada.

Five members of the said Board shall retire annually, in such order as may be determined by the Board and the General Assembly shall annually appoint five members of the said Board to succeed those so retiring. They shall be eligible for re-appointment.

The General Assembly shall have power to change the number and manner of appointing the Board.

FINANCE.

All sums hitherto given or bequeathed to the Trustees of "Queen's College" for the Department of Theology or for Scholarships in connection with the said department shall be transferred to and vested in Queen's Theological College and in addition thereto a sum shall be paid over to Queen's Theological College from the funds of Queen's University.

There shall also be provided adequate class room and Faculty accommodation for Queen's Theological College along with the necessary fire, light, and attendance. The sum to be paid over to Queen's Theological College from the funds of Queen's University shall be ascertained by a committee to consist of Dr. Thompson of Sarnia and Mr. J. Macdonald of Toronto, on behalf of the General Assembly, and four persons to be chosen by the Board of Trustees of the University.

It was further agreed that it is understood by the joint meeting that the Trustees in asking legislation are at perfect liberty to make such alterations in the form of the above resolutions as may be found necessary while the general spirit is retained.

WM. CAVEN,
Chairman.

D. R. DRUMMOND,
Secretary.

All of which is respectively reported.

WM. CAVEN,
Convener.

TORONTO, June 6th, 1902.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA, FOR MANITOBA AND THE NORTH-WEST TERRITORIES FOR THE YEAR 1901-1902.

The report this year is drawn by a new hand. The hand that for the last twenty years prepared the annual statement of the work done by the Church and Manse Board is still, alas, forever. In every department of her Western work the Church misses the strong guiding hand, the wise counsel, the warm heart, of the great leader who has been taken from us; and, as the development of our country and the extension of our settlement brings ever more and greater opportunities of service, the Board is coming to realize how large a part the Superintendent of Missions had borne in the extending and consolidating of our Church in that vast new land between the lakes and the Pacific, and how much the Board had learned to depend upon his judgment and discretion during these twenty years. It was to Dr. Robertson's prophetic vision, and to his invincible courage and energy, that the Fund owes its very existence, and from Dr. Robertson, more than any other, the policy of the Board took shape.

It is no small testimony to the foresight and genius of the late Superintendent of Missions, and his statesmanlike grasp of the future, that the Church in Western Canada stands so well equipped in churches and manses as at this day. It would be impossible to estimate the value of the aid given by the Fund to our whole work by the erection of church buildings during the last twenty years. This Fund has assisted in the erection of 419 churches, ninety manses and four school houses, and has put the Church in possession of property worth \$603,835; but the value to the Church in Western Canada cannot be estimated in dollars and cents. The equipment in churches and manses is the least of the advantages that have come to the Church by means of this Fund.

During the past year the Fund has helped to build twenty-seven churches, eight manses and three school houses for Galicians, in all thirty-eight buildings. This is the same number as last year, but lacks two of as many as the year before. There is no doubt that this slight decrease is due to the fact that the Superintendent of Missions was, during the last year or two of his life, unable to give that personal supervision of the work in the West that he had been accustomed to give in previous years, and which the Church had learned to depend on him to give, forgetting that during these last years he had laid upon him an additional burden of work sufficient to keep an ordinary man fully employed. Very many of the church and manse building enterprises that have been brought to the notice of the Board owe their initiation to the personal interest and attention of Dr. Robertson.

This year the Board passed loans to the amount of \$10,910, and grants to the amount of \$3,005, this being \$8,196 less than the sum loaned last year, and \$1,195 less than the sum expended in grants. This means that although the same number of buildings have been assisted, the grants and loans have this year been much less than in the year previous. Hence it is apparent that the money has been expended this year in altogether smaller sums than in the year before. In this the Board

finds reason for gratification, inasmuch as the Fund exists to assist the smaller and poorer congregations, and not so much congregations who are able to spend large sums in the building of churches and manses, and would, therefore, make large demands upon the Fund. For instance, in the Regina Presbytery, three churches were erected, costing respectively \$650, \$750 and \$800; in Edmonton three churches, costing \$800, \$600 and \$800. It was to do this kind of work the Fund originally was founded, and it is gratifying to know that the original intention of those who originally planned and organized this work is still being carried out.

It is most providential that this year the Fund has had its capital increased to the extent of \$37,500 from the Century Fund, for the opportunities of usefulness, for extension and consolidation, that are opening up with the extraordinary advance of settlement, have never been equalled in the West.

There has been a gratifying re-payment of moneys upon loans issued, during the year \$10,706.07 being sent in to the treasury. The interest paid in has also reached the respectable sum of \$1,869.93.

It is expected that there will be very large demands made upon the Fund next year. The great expansion of settlement and the large increase in population in the older districts of Manitoba and the Territories will make it imperative to provide additional accommodation in the way of churches and manses, and the Board is happy to be able to announce that, by this increase in their capital, and by the steady re-payment of loans, the Fund will be in a better position than ever to render services to the Church in the West, in equipping new settlements with churches and manses, as well as in the way of assisting old communities to re-fit the buildings they have, or erect new ones.

The financial statement for the year is attached to this report.

The detailed account of the expenditure in the way of loans and grants is as follows. The information in many instances is but meagre. For this information in past years the Board relied on the wide and full and accurate knowledge of the Superintendent, and here, as in many other ways, his loss is felt.

LOANS AND GRANTS PASSED BY THE CHURCH AND MANSE BUILDING FUND DURING THE YEAR 1901-02.

Presbytery of Superior.

Fort Frances, in the Rainy River District.—Church costing \$1,400, loan of \$600.

Presbytery of Winnipeg.

Claudeboye.—Church costing \$1,200, loan of \$200.

St. Giles' Mission, Winnipeg.—Loan of \$200.

Presbytery of Rock Lake.

Bellafield.—Church costing \$1,500, loan of \$235.

Presbytery of Glenboro.

Glenboro'.—Loan of \$1,000 on manse.

Presbytery of Portage la Prairie.

Bagot.—Church costing \$1,000, loan of \$500.

Presbytery of Dauphin.

Valley River School, Galician.—Grant of \$75.

Galician settlements, per Dr. T. A. Patrick, for schools, loan of \$300 at 5 per cent.

Presbytery of Brandon.

Daybreak, near Virden, nine families and twelve communicants.—A church costing \$950, loan of \$450.

Presbytery of Minnedosa.

Basswood, ten families in this congregation.—Church costing \$1,300, loan of \$600.

Moline.—Loan of \$500 on church.

Marney, seven families form this congregation, with seven communicants.—Church costing \$800, grant of \$150.

Presbytery of Melita.

Carnduff.—Church costing \$1,325, loan of \$600.

Lombard Station.—Church costing \$550, grant of \$100.

Presbytery of Qu'Appelle.

Welwyn.—Church costing \$1,500, loan of \$350.

Presbytery of Regina.

Rosthern, about 200 miles north of Regina; a ranching and farming settlement, with many Germans.—Church costing \$650, the loan of \$400 for last year increased to \$600.

Willoughby, on Prince Albert branch of C.P.R.—Manse costing \$750, grant of \$150.

Yellow Grass, on the Soo Line, the centre of a rapidly-growing district.—Church costing \$800, grant of \$150.

Presbytery of Calgary.

Frank, Alberta.—This is a coal-mining town, about \$400,000 invested in that business, there are sixteen families, but no communion roll in the Church.—Church costing \$1,400; the loan of \$1,000 was specially recommended by Dr. Robertson.

Carstairs.—Grant of \$85 on a church.

Didsbury.—Here there are seven Presbyterian families, besides several families of other denominations.—Church costing \$600, grant of \$100.

Cochrane Mission, Dog Pond Creek Station.—This is a new field, in which there are eleven families.—Church costing \$400, grant of \$75.

Cochrane Station.—Church costing \$600, grant of \$100.

Presbytery of Edmonton.

Strathcona.—Manse costing \$1,800, additional special loan of \$400.

Horn Hill.—Church costing \$800, grant of \$150.

Tofield.—Church costing \$600, grant of \$100.

Vigerville.—There are ten families in this congregation, two communicants and forty-six adherents.—Church costing \$800, grant of \$150.

Presbytery of Kamloops.

Spallumcheen.—Church at Armstrong costing \$1,200, loan of \$200.
Salmon Arm.—Manse costing \$800, loan of \$500.

Presbytery of Kootenay.

Fernie.—Manse costing \$950, loan of \$325.

Ymir.—Manse costing \$400, loan of \$200.

Phoenix.—Church and lots estimated at \$1,350, loan of \$700.

Presbytery of Westminster.

Agassiz.—Church costing \$800, loan of \$400.

Presbytery of Victoria.

Alberni.—Manse costing \$1,000, loan of \$400.

Ladysmith.—Church costing \$900, grant of \$125.

Extension, a new mining district.—Church costing \$500, grant of \$100.

Englishman's River Mission.—Church costing \$800, grant of \$150.

C. LIN H. CAMPBELL,

Treasurer.

J. B. McLAREN,

Chairman.

FINANCIAL STATEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND NORTH-WEST TERRITORIES FOR THE YEAR 1901-1902.

RECEIPTS AND PAYMENTS FOR YEAR ENDING APRIL 30TH, 1902.

Receipts.

May 1st, 1901, To Balance in Bank of Hamilton.....	\$679 26
April 30th, 1902, To addition to capital:	
From Century Fund.....	\$37,500 00
From Subscriptions.....	20 00
	37,520 00
To Bank interest.....	196 07
To interest collected on Church loans.....	1,869 93
To interest collected on other investments..	545 55
To repayments of Church loans.....	10,706 07
To repayments on other investments.....	2,132 00
	<u>\$53,648 88</u>

Payments.

By Church loans.....	\$11,944 16
By Grants.....	1,910 00
By postage and expenses of management...	43 51
By exchange.....	1 10
By Clerks' salary.....	240 00
By repayment to Morton Fund.....	240 35
By Balance in Bank of Hamilton.....	39,269 76
	<u>\$53,648 88</u>

PROFIT AND LOSS ACCOUNT FOR YEAR ENDING APRIL 30TH, 1902.

May 1st, 1901, By Balance from previous years.....	\$7,432 75	
April 30th, 1902, By interest earned on Church loans.....	3,785 34	
By interest earned on other investments.....	587 95	
By Bank interest.....	196 07	
		\$12,002 11

Dr.

To interest on Church loans rebated.....	\$1,090 81	
To principal of Church loans rebated.....	243 21	
To grants to congregations.....	1,920 00	
To expenses of Management.....	43 51	
To Clerks' salary.....	240 00	
To Exchange.....	1 10	
To balance carried forward.....	8,463 48	
		\$12,002 11

BALANCES, APRIL 30TH, 1902.

Assets.

Balance in Bank.....	\$39,269 76	
Interest due.....	6,923 37	
Loans on Churches.....	66,991 34	
Other investments.....	9,000 00	
		\$122,184 47

Liabilities.

Due Morton Estate.....	\$6,190 99	
Due on Grants.....	10 00	
Balance capital account.....	107,520 00	
Balance Profit and Loss account.....	8,463 48	
		\$122,184 47

MEMO OF INTEREST ACCOUNT.

Amount due at May 1st, 1901.....	\$6,056 37	
Earned to April 30th, 1902.....	4,373 29	
		\$10,429 66
Collected to April 30th, 1902.....	\$2,415 48	
Rebated.....	1,090 81	
		3,506 29
Outstanding May 1st, 1902.....		\$6,923 37

COLIN H. CAMPBELL,

Treasurer.

Audited and found correct,

H. H. SAUNDERSON.

May 20th, 1902.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING FEBRUARY 28TH, 1902.

The Committee desires to express its thankfulness to the Divine Father that through the distribution of the Century Fund, it is now possible to contemplate that for the future justice may be done to ministers who have given over twenty-five years of actual service by the payment of the full amount allowed under the Rules, instead of having the amount for years over twenty-five reduced by fifty per cent., which has been done heretofore owing to insufficient funds at the disposal of the Committee. It is, however, a matter of regret that, measured by the amount of congregational contributions, the liberality of our people towards this Fund has not increased during the past year. The actual increase of \$340.36 probably means nothing more than the receipts for twelve months, as compared with only eleven months reported last year. The same explanation will probably account for the increase of \$420.05 in interest from investments. There is also a small increase in ministers' rates. This is encouraging, as it indicates that a few more ministers are connecting with the Fund, but it fails to afford evidence that the ministers generally are loyally supporting this Fund, which is for their sole benefit. The Committee greatly fears that the apathy of many of the ministers, and the fact that so many have not become connected with it, is the chief reason why the Fund is less popular than it should be. It is sometimes stated as the reason for non-connection, that it is not on a business basis. That is in a measure true, and owing to the nature of the Fund, it will never be wholly based on purely business principles, for it will necessarily have united with such principles those of a benevolent character, and happily so, for surely it would be a misfortune to close up the opportunity afforded our congregations to sympathize with and help men who have laboured with them in the Gospel. However, in the judgment of the Committee, it is quite possible to introduce business principles to a greater extent than now find a place in the Rules, and it is intended to propose changes with that view in this Report.

The following Financial Statements will show the transactions of the year and the state of each branch of the Fund at the close of the same:—

ORDINARY FUND.

Receipts.

Congregations' contributions and donations.....	\$7,110 44	
Sabbath School Committee Fund.....	450 00	
Interest from Endowment.....	6,736 34	
Ministers' Rates.....	2,049 00	
Balance at debit of Fund.....	1,321 43	
		\$17,667 21

Disbursements.

Balance at debit February 28th, 1901.....	\$357 54	
Annuities paid.....	16,215 27	
Annuity to Miss B. (Wright Estate).....	200 00	
Printing (including proportion of Blue Book).....	57 93	
Expenses of Committee.....	94 40	
Proportion of General Expenses.....	600 00	
Interest on advances.....	142 07	
		\$17,667 21

CAPITAL ACCOUNT.

Amount held for investment February 28th, 1901.....	\$2,505 31
Contribution received.....	75 00
Refund of taxes.....	8 95
Bequests.....	150 00
From Hymnal Committee.....	859 80
Loans repaid.....	23,242 65
From Century Fund, on account.....	45,000 00
	<u>\$71,841 71</u>

Disbursements.

Amount invested during the year.....	\$25,325 68
Taxes, repairs, etc.....	76 13
Loss on properties.....	11 37
On hand awaiting investment.....	46,428 53
	<u>\$71,841 71</u>

CAPITAL FUND INVESTMENT ACCOUNT.

Balance at credit February 28th, 1901.....	\$146,076 51
Contributions (\$75 and \$8.95).....	83 95
Contribution from Hymnal Committee.....	859 80
Bequests.....	150 00
Contribution from Century Fund.....	45,000 00
	<u>\$192,170 26</u>
Less for taxes and repairs, etc., on properties.....	87 50
	<u>\$192,082 76</u>
Held as follows :—	
Mortgages.....	\$118,107 55
Properties foreclosed or taken over.....	11,021 00
Debentures.....	13,525 68
Stocks.....	3,000 00
Cash held for investment.....	46,428 53
	<u>\$192,082 76</u>

The Ordinary Fund does not call for special reference beyond what has already been said in regard to contributions from congregations and the inference to be drawn from Ministers' Rates. It is, of course, a matter of regret that the year closed with so considerable a deficit against the Fund. It will be observed that the gift from the Hymnal Committee (\$859.80) was placed to the credit of the Capital Account instead of the Ordinary Fund, as formerly.

The Capital Account calls for special reference. The statement shows that the sum of \$45,000 has been paid in from the Century Fund. It will be remembered that the Western Section of the Aged and Infirm Ministers' Fund was to receive ten per cent. of the **Six Hundred Thousand** to be raised for distribution. It appears that the sum of \$610,000 has been subscribed, which would yield to this fund \$61,000; but assuming only the \$60,000, that sum added to the balance at credit of the Capital Account will bring it up to \$207,082.76. Of the \$60,000, \$45,000 has been paid over, bringing the Capital Account as per the Statement to \$192,082.76. The Agent of the Church encourages the expectation that the next few weeks will bring in sufficient money to bring the capital of this fund to upwards of \$200,000.

In view of the state of the Endowment Fund the Convener felt warranted in writing to his Lordship of Strathcona and Mount Royal, laying before his Lordship the state of the Fund, from which it would appear that the condition attached to his generous promise of \$20,000 had at last been fulfilled. When that shall have been received, and the balance from the Century Fund paid in, it will bring the Endowment Fund up to the total of \$227,000 odd. This state of the Fund has led the Committee to indulge the hope that the time has come when the full annuities provided for by the Rules can be paid. The addition of the \$80,000 to the capital will realize,

even at 4 per cent., the sum of \$3,200, which will be more than sufficient to provide for the difference between what the Rules call for and the modification under which the annuities have been paid in the past. This will affect **Fifty-two** of the annuitants at present on the Fund in sums varying from \$2.50 to \$75. The total of the difference will be about \$2,500. The delay in reaching this measure of justice to the longer service ministers has been as "hope deferred," and doubtless the comfort of many of those who have passed into their rest would have been increased had they received while here what now seems possible for those still with us. But the Committee is thankful that even now fair justice may be done to those who remain. The Committee is of the opinion that for the future the full annuities called for by the Rules should be paid.

ANNUITANTS AND ANNUITIES.

The following is a list of the annuitants, with the amount paid to each. Eighty in all have received benefit. Nine of those whose names appear have passed away to their rest and reward. They are:—John G. Murray, Wm. Anderson, John Mackie, Kenneth MacLennan, James Malcolm, Robert Renwick, William White, Wm. Matheson and Thomas Goldsmith.

Rev. John Fotheringham.....	\$127 50	Rev. D. Wishart.....	\$270 00
" Jas. Malcolm.....	52 00	" William Forrest.....	215 00
" M. Barr.....	200 00	" William Lochhead.....	245 00
" W. C. Wendell.....	200 00	" A. M. McClelland.....	125 00
" Jas. Hanran.....	160 00	" John McEwen.....	230 00
" John Gray, D.D.....	230 00	" John McRobie.....	260 00
" Wm. White.....	8 75	" Arch. McDiarmid.....	250 00
" Samuel Fenton.....	130 00	" Andrew Tolmie.....	275 00
" R. Stevenson.....	230 00	" Robert Gray.....	160 00
" D. Anderson.....	235 00	" Alex. Matheson.....	260 00
" Joseph Alexander.....	260 00	" George Cuthbertson.....	275 00
" David Wardrope.....	235 00	" J. K. Smith, D.D.....	275 00
" Jas. Black.....	240 00	" William Bennett.....	275 00
" Thomas Goldsmith.....	140 00	" Donald Strachan.....	220 00
" Archibald Currie.....	210 00	" John McAlpine.....	160 00
" John Crombie, D.D.....	235 00	" John Mackie.....	198 00
" George Bremner.....	225 00	" Robert Knowles.....	235 00
" Daniel Gordon.....	275 00	" A. T. Coulter.....	72 50
" D. M. McIntosh.....	140 00	" Arch. Stewart.....	257 50
" James Stewart.....	190 00	" W. Peattie.....	200 00
" John Lees.....	225 00	" D. G. Cameron.....	59 58
" William Millican.....	230 00	" John Turnbull.....	213 75
" William Meikle.....	170 00	" H. M. Parson, D.D.....	150 00
" John Geddes.....	100 00	" Andrew Hudson.....	85 00
" John McMechan.....	221 00	" Alex. Campbell.....	202 50
" D. Cameron.....	255 00	" Norman McPhee.....	*210 00
" William Forlong.....	225 00	" W. D. Ballantyne.....	103 92
" Robert Rodgers.....	350 00	" Robert Leask.....	142 50
" Thomas Wardrope.....	275 00	" John Milloy.....	217 86
" Jas. Middlemiss.....	260 00	" J. J. A. Proudfoot.....	217 86
" James Wilson.....	250 00	" Joseph White.....	212 78
" R. Ure, D.D.....	270 00	" E. Macaulay.....	193 97
" John Morrison.....	215 00	" Robert Laird.....	275 00
" John Anderson.....	270 00	" D. Paterson.....	217 65
" J. G. Murray.....	104 20	" K. MacLennan.....	250 00
" J. B. Duncan.....	275 00	" D. Forrest.....	96 70
" William Anderson.....	75 25	" R. Moodie.....	166 47
" A. F. McKenzie.....	105 00	" P. Scott.....	174 15
" William Gregg, D.D.....	275 00	" Robert Hume.....	183 88
" John James, D.D.....	215 00		
" J. S. Burnett.....	240 00		
			<u>\$16,160 27</u>

* There appears to have been an over payment in this case of \$25, which will be corrected this year.

The amount paid out by the Treasurer as per statement, \$16,215.27, includes the sum of \$55.00 included in the orders for payment of previous year, although paid this year, which accounts for the difference between the total of the above list and the Treasurer's statement.

With regard to the case of the Rev. Alexander Campbell, placed on the list two years ago for one year, and continued, and also the case of the Rev. David Forrest, it is recommended that they be continued for another year.

SPECIAL GRANTS.

Special grants have again been passed to the following beneficiaries, whose cases called for special consideration:—Rev. Robert Rogers, \$75, and the Rev. A. T. Colter, \$25.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications for leave to retire from the active duties of the ministry and go on the Fund for benefit have been received from the following:—

NAME.	PRESBYTERY.	AGE	LENGTH OF MINIST'RAL SERVICE.	REASONS FOR SEEKING RETIREMENT.
Rev. Wm. Hodnett.....	Melita.....	64	29 years.	Growing infirmities.
" Robt. Torrance, D.D.	Guelph.....	79	36 "	Age.
" G. Sutherland, D.D.	London.....	70	35 "	Age and infirmity.
" R. Hamilton, D.D.	Stratford.....	77	43 "	Age and infirmity.
" W. P. Walker.....	Montreal.....	66	27½ "	Ill-health.
" John McKay.....	Minnedosa.....	70	29 "	Age.
" Alex. Dawson, M.A.	Toronto.....	70	33½ "	Age.
" Alex. McKay, D.D.	Toronto.....	69	30 "	Infirmity with age.
" Elias Mullen.....	Toronto.....	70	31 "	Age.
" John Rennie.....	Algoma.....	71	45 "	Age.
" Walter Ross.....	Portage la Prairie..	72	44 "	Age.
" John McCarter.....	Montreal.....	69	22 "	Age and failing health.
" J. L. Campbell, B.D.	Quebec.....	46	15½ "	Ill-health.
" M. Fraser, D.D.	Hamilton.....			Ill-health.

The Committee gave careful consideration to each of the applications, and recommends that the twelve first named in the list be allowed to retire from the active duties of the ministry and be placed on the Fund for benefit. In the case of the Rev. Wm. Hodnett further information is required in regard to years of service; and in the case of the Rev. Elias Mullen, the annuity is to attach on his attaining the age of 70, which will be in September next; in all the other cases the annuities are to attach from the date of the Assembly.

In the case of the Rev. John L. Campbell, B.D., whose health has been in a large measure restored, and who has been inducted into a charge, it is recommended that he be allowed one hundred dollars in consideration of the time he was laid aside. In the case of the Rev. Mungo Fraser, D.D., whose case was only verbally before the Committee, but of whose serious ill-health there can be little doubt, it is recommended that it be referred back to the Committee, to be dealt with as the facts disclosed by the regular papers when received may warrant.

The Committee has also had before it the cases of the Rev. Robert Laird, the Rev. Robert Moodie and the Rev. David M. Jamieson, reported for retirement to the Assembly last year.

In the case of the first it has been agreed to date annuity as from October 1st, 1900, and in the case of Mr. Moodie an adjustment of his years of service, including those

while on Probationers' List, gives him thirty years of service, instead of twenty-six as in last Report.

In the case of Mr. Jamieson, after long delay, the information as to length of ministerial services was obtained. From this information it appears that, after allowing for all services, they only make a period of seven years, and the case is therefore referred to the General Assembly under Rule 11.

The Committee has given special attention to the Rules governing the Fund and its administration, and in view of the fact that the Fund, so far as the Western Section is concerned, has been placed in a more satisfactory condition, the present is considered a proper time to call the special attention of the General Assembly to the apparent inconsistency in regard to some of the Rules, and also to what may, on consideration, prove to be inequitable to ministers coming under Rule 5; and to what, in the judgment of the Committee, is probably the strongest objection to the Rules as they now stand, namely, the haphazard, unbusinesslike and unfair basis of Rates required from ministers. That the members of the General Assembly may have some idea of what is referred to in the general statement just made, it may be stated that Rule No. 3 is inconsistent with Rule No. 7, in regard to the amounts to be paid on connection with the Fund. Again, Rule 3 is not consistent with the construction which may reasonably be placed on Rules 4 and 9. Then, as to what may seem unfair on consideration, under Rule 5 a minister in order to retain benefit for years of service in the Church is made to pay a heavy rate for years for which he will not receive benefit. Then as to Rule 3, the rates for the groups of ages are, as already stated, entirely haphazard and have no proper relation to the age of the minister when connection with the Fund is made. A second objection is in regard to the grouping of ages, as in the Rule, which produces inconsistent and unfair results.

In the judgment of the Committee, it is important that the Rules be made as simple and equitable as possible, and in order that they may have full and careful consideration, it is recommended that the General Assembly appoint a special committee, composed of the members of the standing committees on the Aged and Infirm Ministers' Fund, East and West, who are Commissioners to the Assembly, together with such other members of the Assembly as it may seem proper to appoint, to consider the Rules and report before the Assembly adjourns.

The Committee makes this recommendation with a view to secure a thorough revision of the Rules, and in order to save the time of the Assembly.

J. K. MACDONALD,
Convener.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION), FOR THE YEAR ENDING FEBRUARY 28TH, 1902.

The Committee presents its annual report with more hopefulness than for several years. This is warranted by the large increase in collections from congregations, and the substantial addition to capital received from the Century Fund. The hearty thanks of the Committee are again tendered to the Hymnal Committee for its liberal donation.

FINANCIAL STATEMENT.

Receipts.

Collections from congregations	\$2,449 89	
Rates from Ministers	617 73	
Interest	1,611 76	
Special appeal	169 03	
From Hymnal Committee	366 67	
" Children's Day collections	50 00	
" James Frier	2 00	
Balance due Treasurer, February 28th, 1902	902 37	
		\$6,169 45

Expenditure.

Balance due Treasurer, March 1st, 1901	\$1,299 40	
Annuities	4,514 66	
Postage and stationery	5 50	
Proportion of Agent's salary and general expenses	260 00	
Printing \$11.88, travelling expenses \$10.00	21 88	
Commission on collections	6 73	
Interest paid other schemes	61 28	
		\$6,169 45

CAPITAL FUND INVESTMENT.

Bank Stock.

Union Bank of Halifax, 15 shares	\$1,237 50	
Bank of British North America, 5 shares	1,727 66	
These figures represent present value	\$2,965 16	

Debentures.

Waverley School Section	\$602 10	
Mortgages	27,538 20	
From Century Fund	9,000 00	
Balance	34 16	
		\$40,139 62

At the beginning of the year, the Committee, alarmed at the way in which the Fund was sinking in debt, appealed to every minister in charge within the bounds of the Maritime Synod to secure ten dollars before October. The annuitants were also requested to contribute ten dollars each. The response of the latter amounted to \$108.00, which is certainly creditable, while the ministers in charge are reported as having given \$60.53. At the first glance this is utterly disappointing. Indeed it seems incredible that such an appeal should be presented to more than two hundred ministers and be almost universally ignored. When, however, we turn to the contributions of congregations for the year, and find that the amount is \$638 in excess of the preceding year, we have no hesitation in believing that many ministers, in accordance with Synod's recommendation, urged the claims of the fund upon their congregations, and in addition contributed liberally themselves.

During the year 176 congregations contributed, as against 164 reported last year. The number of ministers who paid rates was ninety-five, while fifty-seven were in arrears. An earnest attempt will be made to prevent a recurrence of such wide-spread neglect.

Your Committee has to report that during the year an important change in the regulations has been carried into effect. By virtue of the power conferred by the General Assembly, the Synod of the Maritime Provinces agreed that in the Eastern Section of the Church no minister shall henceforth participate in the benefits of the fund who has not paid rates. Your Committee desires to record its belief that much good will result from this step.

The number of annuitants at present is twenty-six. One was removed by death during the year, the Rev. James Bennett, D.D. Following is the list, and the amount paid to each:—

Rev. James Bennett, D.D.	\$66 66
" Thomas Nicholson	200 00
" Alexander Cameron	200 00
" John Cameron	200 00
" Peter Lindsay	200 00
" W. H. Darragh	200 00
" Kenneth MacKenzie	200 00
" Alexander MacLean, D.D.	200 00
" J. MacG. MacKay	200 00
" Alexander MacRae	130 00
" E. Roberts	65 00
" William Maxwell	200 00
" James Murray	200 00
" J. D. MacGillivray	200 00
" Alexander Grant	180 00
" H. B. MacKay	200 00
" Isaac Murray, D.D.	200 00
" Gavin Sinclair	35 00
" J. W. Nelson	50 00
" T. G. Johnstone	200 00
" F. W. George	100 00
" Henry Crawford	200 00
" Allan Simpson	200 00
" Duncan MacKinnon	200 00
" W. H. Ness	100 00
" James MacLean	200 00
" W. T. Bruce, M.D.	188 00
	<u>\$4,514 66</u>

Respectfully submitted,

ANDERSON ROGERS, *Convener.*

MINISTERS' WIDOWS' AND ORPHANS' FUND. (WESTERN SECTION).

To the Venerable the General Assembly:—

Your Committee began the year with a debit balance of \$3,302.06. Notwithstanding efforts to increase contributions, and an urgent appeal to the Church on behalf of the claims of the Fund, your Committee regret that they ended the year with a deficit of \$3,883.42. In other words, the revenue of the year has been insufficient to meet the expenditure by \$581. This is very much to be regretted, especially when it is considered that the amount received on account of interest and ministers' rates was nearly \$2,500 above the average, because of arrearages received during the year. Had it not been for this, the revenue of the year would have been fully \$3,000 less than the expenditure. The expenditure has greatly increased of recent years, because of the number of deaths in the ministry. The annuities paid last year were about \$3,000 in excess of those paid five years ago, and there has been little increase in the contributions of the Church towards this Fund, although its urgent need has been kept before our people.

A very large number of the annuitants are the widows of ministers who served the Church in the earlier years of the history of the country, when salaries were small. Some of these are largely dependent on the aid received from the Fund, and it will not be to the credit of the Church should the Committee be compelled to reduce the amount of the annuity. It is believed that a little exertion upon the part of Ministers and Sessions would result in placing this Fund on a satisfactory footing, and your Committee recommend that they be empowered to appoint deputies to visit the several Presbyteries of the Church during the ensuing year, for the purpose of increasing interest in the Fund.

The amount required from the congregations of the Church for the current year will be about \$15,000, fully double the amount received last year. It is hoped that every congregation of the Church will send a contribution, and that the larger congregations, in allotting their money for the various Schemes, will have regard to the claims of this Fund.

The following annuitants have been added to the list during the year:—Mrs. Cameron, Toronto; Mrs. Laing, Dundas; Mrs. J. Mackie, Lachute; Mrs. J. G. Murray, Grimsby; Mrs. J. McNab, Lucknow and Mrs. James Robertson, Toronto.

The following have been removed by death:—Mrs. Craigie, Toronto, and Mrs. Violet Skinner, London.

The list of annuitants at present is as follows:—

Mrs. Adams.	Mrs. Brown.	Mrs. Dewar.
" Anderson.	" Builder.	" Donald.
" Baikie.	" Burns.	" Drummond.
" Barron.	" Burson.	" Duff.
" Beattie, C. A.	" Cameron, C.	" Ferguson, A. J.
" Beattie, E.	" Campbell.	" Ferguson, H. E.
" Bethune.	" Chestnut.	" Flett.
" Bickell.	" Cochrane.	" Fraser, J.
" Binnie.	" Coutts.	" Frazer, C.
" Black.	" Crow.	" Freeman.
" Bouchard.	" Currie, A.	" Geggie.
" Breckenridge.	" Currie, J.	" Gibson.

Mrs. Gordon.
" Graham.
" Grant.
" Gray.
" Hall.
" Hislop.
" Irvine.
" Jamieson.
" Johnson, D. C.
" Johnston, C.
" Kellogg.
" Laing.
" Lawrence.
" Mackie.
" Malcolm.
" Matthews.
" Meldrum.
" Milne.
" Monteath.
" Munro.
" Murray.
" Mutch.
" McArthur.
" McConechy, E.
" McConnell.
" McCulloch.
" McDonald, M.

Mrs. McDonald, A. D.
" McFaul.
" McKay.
" McKechnie.
" McKenzie, C.
" McKenzie, M.
" McKeracher, M.
" McKibbin.
" McKinnon, A. C.
" McKinnon, E. J.
" McLachlan.
" McLean, C.
" McLean, J.
" McLennan.
" McLeod, A. J.
" McLeod, L.
" McMillan.
" McNab.
" McQueen.
" Needham.
" Nichol.
" Norris.
" Park.
" Porteous.
" Pringle.
" Reid, E.
" Reid, W.

Mrs. Rennelson.
" Richards.
" Riddell.
" Robertson, E. H.
" Robertson, James.
" Robertson, S. M.
" Robertson, S.
" Rose.
" Ross.
" Scott, M.
" Scott, J.
" Simpson.
" Smellie.
" Smith, E.
" Smith, J.
" Stewart, E.
" Stewart, H. M.
" Thomson.
" Turnbull.
" Walker.
" Wallace.
" Watson.
" Wellwood.
" Wilson, E.
" Wilson, J.
" Young, A.
" Young, W. C.

All of which is respectfully submitted.

JOSEPH HENDERSON,

Convener.

TORONTO, April 22nd, 1902.

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report, as follows:—

The receipts for the twelve months ending Feb., 28th, 1902, have been:—

Ministerial rates	\$1,837 85
Collections, donations, etc.	429 98
Interest and dividends	4,412 03
Accumulation, building society	785 97
	\$7,465 83

The expenditures have been:—

Annuities to Widows' and Orphans'	\$3,136 94
Salaries, secretary and treasurer	400 00
Current expenses	100 24
	\$3,637 18

Leaving a balance of \$3,828 65

to be added to capital. The assets of the Fund at date amount to \$122,367.12, as against \$116,457.11 reported last year, showing an increase of \$5,910.01, a result which must be very gratifying to the Assembly and to all connected with the Fund.

Since last reporting Mrs. A. L. Wyllie has been removed by death from the list of annuitants, and Mrs. Mary Jane Bennet has been added.

The number of widows in receipt of annuity is seventeen, and of orphans eight.

Since last Assembly five ministers have connected themselves with the Fund, namely, in Class II., Messrs. G. Grant, Demerara; A. M. Hill, Fairville, N.B.; M. S. McKay, Springfield, N.B.; A. H. Denoon, Saltsprings, N.S., and G. A. Sutherland, Demerara.

The number reported last year as having connected themselves with the Fund was eleven. The Committee regret so considerable a decrease. They are at a loss to account for it, as every minister in a position to become a member has been communicated with, and as the advantages which the Fund offers are so many and its financial condition and prospects are so satisfactory in every way.

In view of these advantages, which are certain to increase in the near future, the Committee would again, as they have so often done before, earnestly call upon all brethren who are in a position to become members of the Fund, seriously to consider its claims, and connect themselves with it without delay, and in doing so they are confident that they are expressing the mind of the Assembly.

In the allocation of objects to which the Century Fund was to be devoted this Fund found no place. For this omission the Committee are not responsible, and it is useless now to enquire where or upon whom the responsibility rests. The Committee, however, could not help feeling that this Fund hardly deserved to be thus ignored, in view of the work it was doing and the fact that it was in great part sustained by the contributions of its members, no annual appeal being made by it to the liberality of the Church. They resolved, therefore, to apply to the General Assembly for some adequate grant from the

Century Fund, such application having been approved by the Synod of the Maritime Provinces, and to make this application through the Executive Committee of the Century Fund in the hope that it would receive its endorsement.

The Committee were quite sensible of the difficulties involved in this application, but in justice to themselves and to all the interests involved, they felt it to be their duty to make it before the opportunity of doing so had finally passed.

The following reply was received from the Executive Committee, in view of which they consider it likely to serve no useful end, meanwhile to press the matter further and directly approach the Assembly:—

"Inasmuch as the objects covered by the Century Fund scheme were at its inception carefully considered and determined by the Assembly, and inasmuch as contributions were solicited and received for the scheme as thus set forth, this Committee finds itself unable to endorse the application of the Widows' and Orphans' Fund Committee (Maritime Province Section) to the General Assembly for a grant from the Fund."

Should, however, the Century Fund Common show any surplus, which, though at one time expected, at present seems unlikely, the Committee will bring the claims of this Fund to the notice of the Assembly in the hope that they will receive substantial recognition.

The list of annuitants is as follows:—

Mrs. J. T. Blair.	Mrs. J. Geddie.	Mrs. R. McCunn.
" Mary J. Bennet.	" A. Glendenning.	" J. C. Meek.
" T. Duncan.	" E. Grant.	" W. Murray.
" A. Farquharson.	" S. Johnston.	" J. D. Paterson.
" Allan Fraser.	" P. Keay.	" M. Stewart.
" Jas. Fraser.	" J. Law.	Rev. J. W. McLeod's orphan.

All of which is respectfully submitted.

ROBERT LAING, *Chairman.*

GEORGE MITCHELL, *Treasurer.*

THOS. SEDGWICK, *Secretary.*

REPORT OF COMMITTEE ON THE DISTRIBUTION
OF PROBATIONERS, (WESTERN SECTION),
JUNE 1ST, 1901, JUNE 30TH, 1902.

To the Venerable, the General Assembly of the Presbyterian Church in Canada :—

At their first meeting for the year, which is soon to close, held on July 4th last, your Committee had 12 names on the Roll of Probationers, 4 of which were added for the first time, 1 was replaced after having completed an engagement in Home Mission work in the Presbytery of Barrie, and another resigned a charge which he had, but was previously on the list, so that in reality there were only 6 from the preceding year. Mr. Watson, who was on the list, had accepted an appointment in New Brunswick, and Mr. Duncan, from the Home Mission Committee; Mr. William Stewart withdrew his name, being engaged in Kingston Presbytery.

In the reports from Presbyteries submitted at the same meeting, 5 stated that they had no vacancies; 8 did not send on any report, the probable explanation in some cases being that they had no vacancies, and did not think it necessary to make any return to the circular issued by the Convener. In the Presbyteries reporting there were 23 vacancies, but 4 of these had stated supply. In two or three others moderations in calls had either been held, or were in course. The Committee were able to allot 6 Sabbaths to each Probationer, after making allowance for special requests by Presbyteries, only one or two of which took the full proportion which the Assembly enjoins, namely, at least one-half of the supply needed.

At their meeting in September to arrange for the Quarter beginning with the following month, there were 9 names on the roll, 2 of which were added for the first, one certified by the Presbytery of Toronto and one by that of Truro. One name was withdrawn, as the person was leaving the bounds and going to North Carolina. The Committee were able to give 8 Sabbaths to each Probationer. The number of vacancies reported for supply was 22, but 8 Presbyteries reported no vacancies, or vacancies not prepared for settlement, as Algoma and North Bay. From 8 Presbyteries there were no reports. It was resolved to write to these Presbyteries and call their attention to the enactment of the Assembly that all Presbyteries were to report their vacancies ready to call, and take supply for at least one-half of the Quarter, thus leaving the other half to their own disposal.

At the meeting of the Committee in December, 2 whose names were on the roll reported that they had accepted appointments from the Home Mission Committee, and 1 that he had accepted a call to a regular charge, and that, therefore, their services were not now available. Four names were added to the roll, giving a total of 10, and while subsequently 1 withdrew his name for Mission work in a Presbytery, another was substituted in his place. Thirty-seven vacancies were reported, other 2 had stated supply, 2 had called, and 3 Presbyteries reported no vacancies. The Committee were able to give 12 Sabbaths to each man at their disposal, and the opinion may be expressed with no small degree of confidence that the provision would be equally full every Quarter, or nearly so, if Presbyteries recognized what surely should be regarded as an obligation, the authority and decision of the General Assembly on the subject.

At their meeting in March, 15 names were on the roll, of which 6 were added for the first time, duly certified by Presbyteries. One had accepted a call. Two

JAMES TASKER,

Secretary-Treasurer.

ROBERT CAMPBELL,
Chairman.

applications were declined because the Presbytery in whose bounds they had their charges did not report its vacancies and did not accept those men who were assigned to its bounds for work; 14 Presbyteries reported their vacancies, and each Probationer had 8 Sabbaths allotted him.

Altogether 73 vacancies were reported for supply during the year, 4 of these had stated supply, and 46 settlements took place, as may be seen by referring to Appendix I., so that there are 27 of the full number still open.

On the roll of Probationers there were 25 names for the year. Of these 1 was dropped through expiry of time, 1 because of want of information as to his whereabouts, although communication was opened to ascertain this; 4 obtained settlements in regular charges, 2 were called but declined acceptance, 1 removed from the country, 3 took Mission work, and 1 was omitted because of undertaking a line of employment which it was thought would interfere with his work and usefulness as a Probationer. For detailed information see Appendix II.

With special regard to the first of these cases, the Committee had to meet the following circumstances:—When his name was first admitted it was under the promise that his Presbytery would certify in proper time and form, but the certificate was not forthcoming. He failed to keep certain appointments given him, to the inconvenience and mortification of the vacancies and such as were more specially interested in their supply. Ultimately it was ascertained that he was in a position such that he could not take work unless within certain local limits. When all these facts came to be known your Committee felt themselves called upon to discontinue his connection with the Scheme.

The second case is still more peculiar, and the Committee proceed to state it, and their action, whether the Assembly signify their approval or disapproval of the same. The Probationer, who had nearly reached the limit of his term, became "Editor and Proprietor" of a secular newspaper. It was known to the Committee that the course he had taken was a cause of dissatisfaction, indeed, it may be said, of complaint, to office-bearers and others in congregations, and remarks were freely made of the inconsistency of the one position with that of a minister of the Gospel looking for a charge, and who was expected, when Sessions so desired it, to remain in the vacancy and perform ministerial services through the week. After taking the whole matter into consideration, the members of the Committee were unanimous in the opinion that his appointments yet to be fulfilled should be withdrawn, and the whole case referred to the Assembly for its decision. Your Committee pass no judgment on the ministerial character or status of the person. But they are decided in their conviction that it would be prejudicial to the Scheme of Distribution to have on the roll one who has taken up what must be regarded as a purely secular avocation. And, further, that the claims made upon his attention and time by the duties of even a weekly newspaper must interfere with the duties he is expected to fulfil as a Probationer, one of which is: "Unless in special circumstances they shall remain for the week in the vacancy and perform such pastoral work as the Session may require."

It may be in the knowledge of Fathers and Brethren that at last Meeting of Assembly a similar case was brought up, and the request was made that such a rule should be laid down, or such an opinion expressed, as might be useful to the Committee on Distribution in like conditions, "should they crop up in the future, by saying whether one who does take up any employment that may be characterized as secular should have his name retained on the roll, and work assigned him." The Assembly did not lay down any rule for the guidance of the Committee, but left them to exercise their own discretion in the matter. They have now to report that in this case the person's name was retained until his term had expired, which was a very brief period. In the case now reported they followed the course they judged most in the interests of the Distribution Scheme, and, indeed, generally of the Church.

Your Committee have had before them, and have carefully noted, communications in which it is alleged that in the supply of vacancies discrimination is made

against those who are on the roll of Probationers, and that influences and representations are employed to create prejudice against their being called. To the Committee this has long been a matter not barely of conjecture, but of strong probability and rumour. They think it should now receive attention, and they bring it up, as it has been brought before them in two letters, one of which the writer hopes will be read before the Assembly. Your Committee will not enlarge upon the injustice thus done to those Licentiates and Ministers without charge who have such regard to ministerial propriety and such loyalty to the Church as to seek a hearing in vacancies in a regular way, nor on the difficulty thus raised against a successful and satisfactory working of a Scheme for Supply which has undergone careful consideration, been more than once revised and improved, and obtained the sanction and authority of the Church in her Subordinate and Supreme Courts.

Your Committee conclude with the following recommendation:—That Presbyteries be reminded of their duty to make themselves acquainted with the Scheme of Distribution in all its details, embracing the items under "Committee," "Probationers," "Presbyteries" and "Remuneration," and that the Conveners of Supply in the bounds, or of the Presbytery's Home Mission Committee, and the Interim Moderators and Sessions of vacant congregations be enjoined to have regard to it and faithfully carry it out in their respective places.

ROBERT TORRANCE,

Convener.

GUELPH, May 9th, 1902.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1901-1902.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Quebec	One Quarter reported no vacancies; no report for the other Quarters.			
Montreal	Rockburn and The Gore.	July, 1901	Mar. 24, 1902	Thos. Corbett...
	Lachute	" 1901	Nov. 26, 1901	J. M. McLaren, B.A.
	Crescent Street Church.	Oct., 1901		
Glengarry	Victoria	April, 1902		
	No report three Quarters of the year.			
	Knox Church, Cornwall.	April, 1902	April 8, 1902	R. Harkness
	St. Luke's, Finch and Chrysler.	" 1902	April 23, 1902	D. MacVicar.
Ottawa	Portage du Fort, Stark's and Shawville.	Jan., 1901	July 23, 1901	N. Waddell, B.D.
	L'Original	Supplied	by Presby'try	under special arrangement
	Aylmer	Supplied	by D.J. Craig,	Catechist, appointed by Presb'y.
	Campbell's Bay, Bryson and Lower Litchfield.	April, 1902		
Lanark and Renfrew	St. John's, Almonte	Jan., 1901	July 30, 1901	G. C. McLean ...
	Beachburg	April, 1902	Mar. 4, 1902	A. D. Menzies ..
	St. Andrew's Church, Almonte	" 1902	Mar. 27, 1902	Orr Bennett
Brockville	No vacancies.			
Kingston	Sent in report for only one Quarter of the year, and that report was that there were no vacancies.			

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Peterborough	Mill Street, Port Hope (stated supply)	Jan., 1902		
	Springville and Bethany	" 1902	April 8, 1902	
	Warsaw and Dummer	" 1902	April 8, 1902	W. L. Atkinson
Lindsay	Keene and Watwood	April, 1902		
	Sunderland and Vroomanton (now Cresswell)	Jan., 1902		
	Woodville	" 1902		
Whitby			April 8, 1902	
Toronto	Woodbridge and Knox Church, Vaughan	Jan., 1901	Nov. 19, 1901	M. McKinnon...
	Laskey and West King	" 1901	Nov. 21, 1901	J. H. Lemon...
	Deer Park	July, 1901	Aug. 29, 1901	Rev. D. C. Hossack
	St. Mark's	" 1901	Dec. 17, 1901	T. R. Robinson...
	Port Credit and Dixie	Oct., 1901	Nov. 26, 1901	R. A. Lundy...
	Church of Covenant	Jan., 1902	June 9, 1902	J. W. Stephen...
	Toronto Junction	April, 1902		
Orangeville	Cheltenham and Mt. Pleasant	Oct., 1900	July 23, 1901	J. H. Edmison, B.A.
	Maple Valley and Singhampton	April, 1901	Nov. 26, 1901	Rev. G. S. Scott.
	Knox Church, Waldemar, and the Maples	" 1901		
	Hillsburgh and Bethel Church, Garafraxa	Jan., 1902		
	Mono Mills, Mono East, and Adjala	" 1902	Mar. 25, 1902	W. D. Turner, B.A.
	Horning's Mills and Primrose	" 1902	June 11, 1902	A. C. Hamilton, B.A.
Barrie	Angus and New Lowell	July, 1900		
	Collingwood	Jan., 1901	Aug. 15, 1901	Rev. J. A. Cranston, M.A.
	Bracebridge and Monk	" 1902	Jan. 2, 1902	D. A. Bremner...
	Black Bank, Airlie & Avening	" 1902		
	Waubashene, Coldwater and Fesserton	" 1902	Jan. 30, 1902	W. C. Mercer...
	Penetanguishene & Wyebridge	" 1902	Feb. 13, 1902	J. Campbell, Ph.D.
	Victoria Harbour, Moonstone and Vasey	" 1902	Mar. 13, 1902	
North Bay	No Congregations prepared to call			
Algoma	Gore Bay. No supply asked	Jan., 1902		J. S. Dobbin...
Owen Sound	Knox Church, Owen Sound	Oct., 1901	April 4, 1902	R. J. McAlpine, B.A.
Saugeen	Holstein and Fairbairn	" 1901		
Guelph	Rockwood and Eden Mills	Aug. 18, 1901	April 10, 1902	J. T. Hall...
	Alma and Zion Ch., Nichol	Jan., 1902		
Hamilton	Locke Street, Hamilton	July, 1900		A. G. Jansen (stated supply)
	St. David's	Oct., 1900	May 27, 1902	J. L. Campbell
	Smithsville, Muir's Settlement	July, 1901	Sept. 3, 1901	F. D. Roxburgh, M.A.
	Blackheath, East Seneca	" 1901		J. W. Mitchell, M.A. (stat'd sup)
	Merritton and Port Robinson	" 1901		R. McDermont, (stated supply)
	Burlington	Oct., 1901	Dec. 23, 1901	David Anderson...
	St. Ann's and Wellandport	" 1901		
	St. Paul's, Carluke	April, 1902		
Paris	Tilsonburg	Jan., 1901	Oct. 1, 1901	J. J. Brown, B.A.
	Windham, Delhi	July, 1901	Nov. 25, 1901	R. J. Falconer...
London	English Settlement & Iderton	" 1901	Feb. 25, 1902	A. W. Craw, B.A.
	Argyle Church, Aldboro, and West Lorne	" 1901	Nov. 26, 1901	Rev. A. H. Kippin
	Aylmer and Springfield	Jan., 1902	Feb. 20, 1902	J. W. Rae...

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
London	Fingal	April, 1902	June 3, 1902	R. C. McDermid.
	Woodville and Newbury	" 1902		
Chatham	Dover, Chalmers' Church, and Richmond, S.H.	July, 1901	Jan. 30, 1902	A. E. Neely....
	Bothwell and Sutherland's Corners	Jan., 1902	May 2, 1902	G. Gilmore, B.A.
	Blenheim and Guilds	Jan., 1902		
Sarnia	Sombra and Duthill	Jan., 1902		
	Camlachie and St. John's, Aberarder	" 1902		
Stratford	Motherwell and Avonbank	Dec., 1901	April 22, 1902	A. Stewart, B.A.
	Milverton	Jan., 1902		
	Crosshill and Wellesley	April, 1902		
	Lucan and Fraser Church	" 1902		
Huron	Manchester and Smith's Hill	" 1901	June 3, 1902	J. L. Small, B.A.
	Kippen and Hills Green	July, 1901	Dec. 3, 1901	M. C. McLennan.
Maitland	North Kinloss, Riversdale and Enniskillen	Jan., 1902		
	Dungannon and Port Albert	April, 1902		
Bruce	Hanover and Hampden	Jan., 1902		

APPENDIX II.—LIST OF PROBATIONERS, 1901-1902.

PROBATIONERS.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLEMENTS.	Withdr'n	Still on.
1. D. B. Marsh, Ph. B.	Hamilton	Oct., 1899	Expiry of time		
2. J. P. McInnis	Chatham	Jan., 1900	Dropped in October, 1901		
3. J. W. Penman	Montreal	" 1900	Took Home Mission appointment		
4. Hugh McLellan *	Regina	" 1900	Took Home Mission work		
5. Peter Currie	Toronto	July, 1900	Balfour St., Brantford, and Onondaga, Nov. 25, 1901		
6. Robert Thynne	Glenboro	Jan., 1901	Removed from roll in first quarter of 1902		1
7. Walter Reid, B.D.	Toronto	April, 1901			
8. Orr Bennett, B.A.	Ottawa	" 1901	St. Andrew's Ch., Almonte, March 27, 1902		
9. Frank O. McMahon	Winnipeg	July, 1901	Removed from the roll		1
10. J. W. McLintock	Chatham	" 1901			1
11. T. Wardlaw Taylor, jr.	Toronto	" 1901			
12. W. F. Orr	Toronto	" 1901	Removed from the bounds		
13. J. P. Falconer	Truro	Oct., 1901	Windham and Delhi, Nov. 25, 1901		
14. Joseph Watt	Toronto	" 1901			1
15. A. H. Drumm	Chatham	Jan., 1902	[June 3, 1902		1
16. J. L. Small, B.A.	Superior	" 1902	Manchester & Smith's Hill,		1
17. Richard Hyde	Peterboro'	" 1902			
18. J. M. Miller	Toronto	" 1902	Home Mission work in Chatham Presbytery		
19. J. W. Orr	Orangeville	April, 1902			1
20. A. E. Camp, B.A.	Kootenay	" 1902	Called to Manchester and Smith's Hill, but declined		1
21. J. B. Hamilton	Toronto	" 1902			1
22. Alexander Wilson	London	" 1902			1
23. W. W. McQuaig	Peterboro'	" 1902			1
24. D. G. S. Connery, M.A.	Toronto	" 1902			1
25. M. N. Bethune	Toronto	" 1902			1

* Has Gaelic.

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK.

To the Venerable the General Assembly:

Your Committee on Church Life and Work submits the following report:

Several introductory observations are necessary. The diversity in dates at which the various Synods of the Church hold their meetings, makes it impossible for all Synodical Reports to be utilized by your Committee. It is possible to use the report from the Synod of Hamilton and London; in degree, the report from the Synod of Toronto and Kingston; from within the bounds of the other Synods, seven Presbytery Reports have come from the Maritime Provinces; six Presbytery Reports from Montreal and Ottawa; eight from Manitoba and North-West Territories, and three from the Province of British Columbia. From this material your Committee has constructed its report. It is also gathered that in all the Presbyteries, the questions propounded were completely ignored by a small proportion of the congregations concerned, and by others answered in such a way that they were valueless. But in the majority of cases there was evidence of a faithful and intelligent endeavour to give full and satisfactory replies. And although the returns received do not therefore perfectly represent the whole Church, the condition of affairs is such that very definite conclusions may be drawn, and it is believed that even if every Session had replied fully, and all replies had been carefully collated, no extraordinary divergence would be found in the conclusions herein presented.

In a very few cases complaint has been made that the questions submitted were unwisely framed, the specific objections being indefiniteness, or to quote accurately, "a sort of vagueness"; demanding too much labour in reply; and seeking opinions rather than facts. In defence of your Committee's scheme of questions, it may be stated that where such objections are made there is also a beautiful confession of lack of ability on the part of the complainants. Tribute has in a number of cases been paid to the series of questions set down, as at once, "clear, searching and comprehensive."

Your Committee is, however, persuaded that in future it would be an improvement to divide the subjects embraced into at least three sections, and that questions should be prepared on one of these each year, thus making a triennial rather than an annual comparison. Fuller returns would be thus obtained, and better opportunity of comparison afforded. This view is embodied in one of the recommendations attached to this report.

Your Committee has not felt itself under obligation to attempt the compilation of the very large number of statements made in the reports received and examined, but has sought rather to grasp those points upon which there has been unanimous or almost unanimous agreement, believing these to be the outstanding features of the life and work of the Church. The distinctions between the different parts of the territory covered have not been as marked as was expected, although there are of course some contrasts between Presbyteries in the older Provinces, and those in newer territory. In reading these various reports, the remark of a distinguished American humorist has received emphasis, "People are very much like people."

While the Presbytery reports have varied in value and in the labour expended on them, that from the Presbytery of Montreal was so conspicuously good as to deserve honourable mention. Your Committee is convinced that if each Session would devote one or even two meetings to the serious consideration of the life and work of the Church as suggested in the questions sent down, and after such consideration the report read

to the congregation, and wisely, lovingly and faithfully expounded, great profit would undoubtedly result.

The questions sent down to Sessions are under ten heads, and the subjects treated may be suggested by the following words:—(1) Strength; (2) Weakness; (3) Obstacles; (4) Adaptation; (5) The Sabbath; (6) The Liquor Question; (7) Liberality; (8) Christian Living; (9) Schemes of the Church; (10) Special Services.

I.—What elements of strength are to be found in the work of the Church at the present day?

(1). In the Home? What aspect of Home Life?

In reply to this question there is unanimous agreement that the home is the citadel of the moral and spiritual kingdom, and that where Christ is honoured in the home and His truth inculcated, all other spheres in which humanity is exercised will be sanctified. Testimony is paid to the value of family worship. In rural districts it still largely prevails, but the general evidence leads to the conclusion that it is not as common as it was in preceding generations. But while this is acknowledged, it is noted that family instruction in religious knowledge is found in many homes, in a number of cases in connection with Sabbath School lessons; that where family worship is held it is less formal and more helpful than it was in old-fashioned homes; that the mutual rights and duties of the members of the family are respected and cultivated, and the whole tone of family life is healthy and genial; that there is more interesting and instructive reading than of old; and that parents take a sympathetic interest in the work and pleasures of their children. No part of the teaching of Jesus has made such deep impression as that on the home and its related subjects of childhood and womanhood. In nothing is the modern world more distinct from the ancient, and our land will compare favourably with any in its family life. "The life of a child of to-day is a constant joy, whereas fifty years ago, in homes which are held up as models, it was often clouded with terror." While this must be acknowledged to be the general tone of the reports, here and there it is stated that the present state of the home is not hopeful for the Church. This comes especially from congregations situated in cities.

(2). In the regular Sabbath Day Services?

In reply to this query there is struck a note of assured confidence. Everywhere throughout the Church's bounds, from the east to the west, and north from the boundary line which divides Canada from the United States, wherever Sabbath services are held, they are attended by a reverent and intelligent body of worshipers. Here and there may be heard a despondent wail, but so seldom, that your Committee is forced to conclude where such does sound, local conditions must account for it. The preaching is declared to be practical, the prayers briefer than of yore, the praise service receives greater care. In several Presbyterial reports it is indicated that there has been a marked increase in attendance, and of men. Whatever reflections may be made or criticisms offered on this testimony, its unanimity and cheerfulness is notable, and this is true not only in Nova Scotia and Ontario, but in Manitoba and British Columbia, as well as in other Provinces of Canada.

(3). In the Prayer Meeting?

When we come to the replies to this question, the positive evidence is that the attendance at the weekly prayer-meeting comprises a very small proportion of church members and adherents; that those who do attend find in it great blessing; and there is a larger proportion attending in rural than in urban districts. One Session makes the curious observation: "Many of those who do not attend believe in it as a means of grace, and respect the Church for holding it." The general conclusion arrived at by your Committee is that the Prayer Meeting directly affects a comparatively small number; but that it may, and probably is, indirectly an incalculable power for good to many who are never found in attendance at it. That the attendance can be greatly increased by new methods seems improbable. While this is the general conclusion, there are cases where the attendance is declared to be large and increasing. One quotation from the Synod of Toronto and Kingston is worthy remark: "An element of strength in the

Prayer Meeting is its earnest support by a few faithful souls. Nor must this be underestimated. That certain godly persons continue to meet thus to pour out their hearts before God that His benediction may rest upon the whole congregation and community is of itself of the utmost importance."

(4). In the Sabbath Schools?

The conclusions that seem here established are cheerful and hopeful beyond the power of your Committee to express. Varied as are the circumstances surrounding the Sabbath Schools of the Church, they are everywhere found to be "gardens of the Lord." Methods are improving; teachers are higher in class; interest in the work of the Church is rising, as indicated by more generous contributions; the older people are taking greater interest in this branch of the work of the Lord; and individuals are receiving religious instruction in the Sabbath Schools who are otherwise untouched by religious services. One of the strongest evidences of the vitality of the Sabbath School is the desire expressed by many that teachers should be carefully trained, and improved equipment obtained. Two conclusions are arrived at: "The Sabbath School can not be over-estimated as an agency for good, and it must be rendered increasingly efficient."

(5). In Young People's Societies.

Here and there we are told of strong and successful organizations, and good is being wrought along distinctively spiritual lines, as well as in social, intellectual and missionary endeavours. But the consensus of opinion is that there is a gradually receding tide from the flood of enthusiasm which submerged the land in the last two decades, and that it is improbable this generation will witness its parallel. This must not be taken to mean that good work is not being done in the large number of Young People's organizations which exist in connection with the congregations of the Church.

(6). In other organizations?

There is an undivided testimony as to the success and value of the Woman's Foreign Mission Societies; Woman's Home Mission Societies and Mission Bands; Ladies' Aid Societies are a considerable factor in aiding finances in many congregations; afford opportunities of social intercourse to their members; and attend to various works of benevolence. Temperance organizations, Chinese Sabbath Schools and Dorcas Societies are also mentioned. But praise of Woman's Mission organizations and Ladies' Aid Societies is in all the Churches.

II.—Specify weaknesses noted in connection with any of these.

A variety of replies come in answer to this question, which may be briefly summarized. In the home, spiritual teaching not as prominent as it should be; in the regular Sabbath Day service, irregularity of attendance and desire for entertainment even in the House of God; in the prayer-meeting, small attendance; in the Sabbath School, insufficiently qualified teachers and lack of parental interest; in Young People's Societies, lack of systematic study of the Scriptures; while no definite sign of weakness has been pointed out in other organizations alluded to. It is to be noted that in this province, the sins pointed out are of omission rather than commission, and that little or no fault is found with the visible Church, in its organizations.

III.—What in your opinion are the influences which most strongly antagonize the advancement of godliness in the

(1). Religious World?

A long and sad catalogue is given, but those antagonistic influences that seem to be peculiar to no one section of the Church's territory, but which have shown themselves everywhere in degree are indifference, formalism, lack of deep religious conviction, religiosity rather than religion, class separation, inconsistencies in the characters of professed Christians, haziness and secular preaching, ministers' lack of faith in the Bible as the inspired Word of God, or as one report puts it; "a fantastic parade of half-digested critical theories;" minimizing the atonement; preaching self rather than

Christ; enmity existing between church members; time and money wasted in pleasure; the whole time and energy of churches being devoted to raising money.

(2). Commercial World?

Intense greed for wealth; fierce competition; conscienceless injustice to employees, leading to retaliation and dishonesty on their part and hostility to the Church; the speculative spirit; belief that ethical standards of Christianity do not apply in business.

(3). In Political World?

Excessive party spirit stands easily first, lust for office, yielding of the conscience to party leaders, corrupt influence of wealthy syndicates.

(4). In the Social World?

Here again the catalogue is lengthy and depressing, but it is gathered that conclusions are drawn in many cases from an outlook upon the whole country, rather than from local observation; love of pleasure; frivolity; luxurious living; class separation; absence from society of true Christians, broad-minded in regard to amusements and at the same time actuated in social relations by the spirit of Christ; insane desire of display; in some western districts, lack of homes.

IV.—In what respect is the Church adapting itself to changed conditions, and keeping hold upon the community in general?

A number seem to have misinterpreted this question and proceed to utter homilies on the folly of the Church accommodating itself to conditions surrounding. But the majority recognize the necessity of a legitimate adaptation of Church teaching and methods. The principal work done in this direction has been in making Church services bright and attractive, and in special efforts to induce the careless to attend. In one or two cases street preaching in the summer season has been undertaken. The preaching is declared to be more practical and helpful than of old. In only one case is it said that institutional methods have been adopted.

If not so adapting itself wherein does it err?

Under this head it is said, in Montreal, that many are discarding Romanism and that the Church is not sufficiently supplying such with the Gospel. It is claimed there is inconsistency between the Church's teaching and practice. She preaches love to all men and the duty of serving all, while each congregation is a religious club caring only for its own interests. There is not sufficient sympathy and brotherly fellowship between congregations. Some think the Church is too tenacious of old methods and that the traditional way of stating truth fails to rightly interpret God to men now, while on the other hand, one report thinks that the preaching of to-day does not sufficiently emphasize sin and guilt, and the doctrine of future rewards and punishments. Only in two or three cases is institutional work suggested as a forward step to be taken for the benefit of those workmen who are estranged from the Church, and for those who have no home life.

V.—Is public sentiment favourable to the Sabbath as a day of rest and worship?

It may be said that public sentiment is favourable to the Sabbath as a day of rest, while there is a growing number who do not desire it for worship. Great corporations are the principal enemies of the Sabbath, and second to these the presence of foreigners in some districts. In Quebec, the Roman Catholic custom, of using the day after mass as a holiday. It is noted that there is a more favourable attitude on the part of some of the members of the Roman Catholic hierarchy to a better observance of the day.

And to stricter and more definite legislation?

As far as legislation is concerned, it is desired that it should be more definite rather than stricter. In the cities there is a tendency to use the Sabbath evening for dinner-

parties and social gatherings. In the report from the Presbytery of Kootenay, it is said that Sabbath observance is lamentably poor.

VI.—*Are the people less given to the use of intoxicating beverages than in the past?*

There is little difficulty in summarizing returns here. In comparison with a generation ago there is less drinking; in comparison with a few years ago, fear is expressed by a number that we are retrograding rather than advancing. Among the wealthier classes the use of liquor is believed to be on the increase in the homes, and also among young men. One Presbytery report makes the startling statement: "Some of our brightest young professional and business men are literally sober every day and drunk every night."

Should the Church continue to aim at securing legislation along prohibitory lines? Give reasons in support of your answers.

A decided majority of reports reply unhesitatingly in the affirmative. The reasons advanced in support of this position are numerous. That the traffic is evil and only evil; that only prohibition can provide an effectual remedy for intemperance; that the liquor traffic brings forth evil fruit and therefore should be hewn down; prohibition is the ideal and the people must be educated up to it; the liquor traffic is the greatest foe of the Church. While the majority of the reports decidedly favour prohibition, and one Presbytery thinks that the Convener cannot have intended that this question should be seriously considered, there is a respectable minority in the different sections of country represented, a number of whom are opposed to prohibition on principle, while others doubt its practicability. One return says: "We are not ready for prohibition, let the ripening process continue;" another: "Where prohibition may be needed it won't work, where it would work it is not needed." Again, it is thought it would be impossible to enforce it without a stronger public sentiment than now exists in its favour.

Is there restriction of intemperance under the present license law? Under any other law in force in your community? Can you suggest any other method of dealing with this matter?

The general opinion is that the law fails in many places because of unfaithful officials. Public opinion is thought to be the restrictive force rather than the law itself. There is little said about other laws in regard to the liquor traffic. In Prince Edward Island, in the smaller places, the Scott Act has been effective, but a failure in the larger towns. In Summerside it is said that the Scott Act means free liquor. In two or three municipalities near Montreal there is prohibition, and the sentiment is in its favour, although liquor is brought in from outside. Suggestions as to other methods are Government control, the Gothenburg system, education of the young, temperance societies and methods of twenty-five years ago. We have been trusting too much to legislation.

VII.—*What is being done (a) to strengthen temperance sentiment; (b) to train children and young people in sound temperance principles (1) by your congregation; (2) in your community?*

Little beyond the teaching of the pulpit. Young People's Societies and the Sabbath School Lessons. The home training and example of the body of our people in regard to this question are satisfactory. In the community the W.C.T.U., Royal Templars, Salvation Army, Dominion Alliance, and the Public Schools are mentioned.

VIII.—*Do the people generally and readily support the ordinances of worship?*

The indications are that in a majority of the congregations, a large proportion of the people generally and readily support the ordinances of worship, while there is a considerable element who are quite ready to be paupers, and it is evident that the actual, in almost all cases, is very far removed from the ideal.

Are there marked distinctions between those who are Church members and those who are not? If so, name them.

Marked distinctions seem to exist between those who are Church-going and those who are not. In the case of Church attendants the distinctions between those who are communicants and those who are not are often imperceptible, though there are outstanding exceptions to this statement. This rather suggestive reply is given: "Between the worst of Church members and the best of non-members there is a vast difference in favour of the latter. Between the best of Church members and the worst of non-members there is a vast difference in favour of the former." As the report from the Presbytery of Montreal puts it: "The want of distinction between the two classes is not wholly owing to the inconsistencies and weaknesses of members, great and manifold as they are, but in part, at least, it arises from the noble and exemplary character of some not members who could say as truly as the saintliest communicant: 'Lord, Thou knowest all things. Thou knowest that I love Thee.' Let us rejoice to acknowledge this. It is a tribute to the religion from which they obtained not only their moral idea but also the spiritual inspiration which has enabled them to attain it."

IX.—*Is there a willing and intelligent response to the claims of Church Schemes? What objections, if any, are offered to any of these?*

It is evident that among the congregations of the Church are those that feel that duty is done when they pay their own way, and in all congregations there are not a few who have neither the readiness to give, nor knowledge concerning the general work of the Church. It is also evident that much of the giving is haphazard and unintelligent, and that if it were possible to enlighten and interest the membership generally, the amounts raised would be largely increased. How that could be best accomplished is a great, and to your Committee, an unanswerable problem. Remembering this fact, surely there is much cause for rejoicing that those who intelligently and faithfully contribute are able to afford such generous gifts. In a good many cases it is felt that progress is being made in Christian liberality, and the returns made toward the close of the Church year certainly would bear this out.

The only general objection made is that there is enough to do at home and that there are too many schemes. Objections have been entered to particular schemes. To Foreign Missions, on the ground that our Home Mission Field is so extensive that we cannot afford so much for Foreign Missions; to French Evangelization, on the ground that the money spent would be more wisely invested in Home Missions; to the Aged and Infirm Ministers' Fund and the Widows' and Orphans' Fund on the ground that they are insurance schemes and that ministers should save for themselves out of their stipends; to Colleges, without any reason being assigned; to Augmentation, because it is declared that the Fund is sometimes abused. It is worthy of note that no objection has been made to Home Missions. It is to be understood that objections noted are only made by a few Sessions, and that in most of the reports there are no objections.

X.—*What action has been taken in line with the recommendations of the General Assembly?*

There has been no general carrying out of the recommendations of the Assembly of last year in the way of special services. In all the various Presbyteries, however, there have been a few congregations which held communion services on the first Sabbath of the year, and a number who held special and continuous services for weeks. These services are declared to have wrought much good. In one or two Presbyteries Presbyterial Conferences were held.

Among general remarks made at the conclusion of the report is one to the effect that a great hindrance to Church Life and Work is the dual standard of morality, by which Christians justify their inconsistencies. It is also said that the most formidable difficulty in promoting Church Life and Work is that of enlisting young men in religious matters.

RECOMMENDATIONS.

1. That the Assembly gives thanks to the Divine Father for the blessings wherewith He has so bountifully blessed the Church during the past year, and invokes His grace and guidance for the year that lies before us.

2. That Sessions be exhorted to give diligent heed to the families under their care, seeking the establishment of regular religious exercises in every Christian home; and that they endeavour to acquaint themselves with unchurched households and individuals and bring them under the Church's care.

3. That the Committee to be appointed on Church Life and Work for the ensuing year issue questions bearing upon only one section of the subjects ordinarily dealt with by it, that Sessions be instructed to give careful study to the questions submitted to them; and that questions and answers be made the subject of discourse by the pastor at some public service. The questions to be prepared with the view of covering the whole ground in three years.

4. That every legitimate effort be made for the retention of the Lord's Day as a day of rest; and for the right use of it by the members and adherents of our Church.

5. That total abstinence be urged upon our people as a Christian privilege; that every effort be put forth to educate the people and especially the young in temperance practice and principles; and that advantage be taken of every opportunity by which the use of intoxicating liquors may be lessened and sobriety advanced.

6. That the duty of exercising the powers and opportunities of citizenship conscientiously be urged upon all our people.

7. That inasmuch as it appears that the great sin of the day and hindrance to the Kingdom of the Lord is love of gain combined with love of pleasure, special attention be given to warnings against this sin by the ministers of the Church. And that they be exhorted earnestly to examine their own ways that they may not be stumbling-blocks to those to whom they minister.

8. That the ministers of the Church are hereby instructed to present information from time to time as to the various Church schemes before their respective congregations.

W. J. CLARK,

Convener Assembly's Committee.

REPORT ON SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly:—

Your Committee on Sabbath Observance and Legislation desire to report as follows:—

I. There is a very real sense in which we all and the Church of to-day are making the Sabbath law as truly as Moses and the Jewish Church of long ago.

In deepest fact, of course, neither Moses nor any other man in the ancient or modern Church can be said to make any law. He can only discover or be the medium for revealing and stating the laws which God has made for men and their well-being.

Unfortunately, a single statement of His law is not enough to secure its acceptance. Unless we "contend earnestly for the faith which was once for all delivered to the saints," the faith itself will be forgotten and His law passed by as undeserving of notice. Every new age consequently requires fresh statement, fresh interpretation and fresh application of previously existing law to suit it to the changing conditions which social, industrial and religious advance creates.

To this principle the law of weekly rest is no exception. According to the statement, interpretation and application which we of to-day make will be the attitude and bearing of the men of to-morrow. No generation liveth unto itself. If we are lax to-day about the Sabbath question, the generation following, unless quickened by God's Holy Spirit or moved by the calamities which our laxness brings, will be as lax or laxer still. In very truth, we are making the Sabbath law as really as Moses and the Jewish Church.

Therefore first as ministers and elders, the leaders of the people, and secondly, in union with all our members, as a great Church we must face the solemn responsibility. We must help to stem the flood of worldliness that would sweep away this day, God's gift to the toilers, the hope of the home, the right arm of the church. We must seek to solve the problem of "the greatest possible amount of the highest kind of benefit to the largest number of people with the least possible burden to the serving few." Recognizing the strenuousness of modern life we must reaffirm the Master's words: "The Sabbath was made for man." It is long-lasting therefore as his needs. It is rightly kept only as it ministers to his many-sided nature. It is fully kept only as each side of that nature is ministered to according to its relative worth.

John Bright once said: "The stability and character of our country and the advancement of our race depends very largely on the mode in which the Day of Rest, which seems to have been specially adapted to the needs of mankind, shall be used and observed."

Lord Macaulay declared in the British House of Commons:—

"We are not poorer, but richer, because we have through many ages rested from our labour one day in seven. That day is not lost. While industry is suspended, while the plough lies in the furrow, while the exchange is silent, while no smoke ascends from the factory, a process is going on quite as important to the wealth of nations as any process which is performed on more busy days."

"Man, the machine of machines, the machine compared with which all the contrivances of the Arkwrights and Watts are worthless is repairing and winding up, so that he returns to his labours on Monday with clearer intellect, with livelier spirits, with renewed corporal vigour. Never will I believe that what makes a population stronger, and healthier, and wiser, and better will ultimately make it poorer. If Sunday had not been observed as a day of rest during the last three centuries, I have not the smallest doubt that we should at this moment be a poorer and less civilized people than we are."

It is no small matter of church convenience and advantage, this of Sabbath observance and legislation, but a large concern of national and even racial moment.

II.—PROGRESS.

(1) General Review.—Rev. Principal Pollock reports for the Maritime Provinces: "In spite of fishing, boating, skating, selling beer and confectionery, steamers being timed to arrive on Sundays, frequenting of hotels, a certain amount of work at Sydney and in the Dominion and Nova Scotia coal companies, I am much more hopeful than ever before since Mr. Shearer has taken up the work. Our agent was long needed, and he is just the man for it."

Rev. C. W. Gordon reports for Manitoba and the Territories: "The situation remains practically unchanged with regard to public sentiment. In legislation we have lost a little in that our Legislature has granted the city of Winnipeg leave to submit a street car by-law when it deems it necessary."

Rev. W. L. Clay reports from British Columbia: "Uncertainty almost chaotic has prevailed over all things legislative and political, and no legislative action has been possible. But in point of observance we are holding our own, and from the pulpits of all denominations the call to preserve and extend the blessing of the day is frequently heard."

Attention is called to the fact that we have been receiving through immigration and the rapid commercial development in east and west, great numbers of foreigners, bringing different and laxer ideas about the day, so that if we have been holding our own we have been more than holding our own, we have been advancing.

(2) Organized Effort.—(a) In this field the most notable advance has been through the federation of the various Provincial Lord's Day Alliances into "The Lord's Day Alliance of Canada," to which Rev. J. G. Shearer bears the same relation as formerly to the Ontario Branch. During the last two years Mr. Shearer's work has told for great good, and this year his unwearying efforts have been richly blessed. There are now nearly 300 Local Branches, and apart from the increased interest stirred in their members and others attending public meetings, the unconscious influence that is exercised by the mere fact of organization and the proof thus given to the public mind of the hold which the day has upon the heart of the country is telling more powerfully than we ordinarily think.

(b) Reference was made at last assembly, though not in the printed report, to an appeal made in May, 1901, to the Attorney-General of Ontario against Sunday excursions and other violations of the Sunday law.

For the first time in the history of the movement the Government undertook the enforcement of its own law and has done invaluable service.

It is easy to see how much more effectual an official notice from the Attorney-General's Department is likely to be with a mining, shipbuilding or other contractor or violator of the law than a similar notice from the secretary of the Lord's Day Alliance.

Over one hundred cases of Sunday violation have been successfully dealt with

during the year, while the preventative value of the Government's action would probably account for as many more. As an Assembly, we ought to be deeply grateful for such Government support.

(c) The steady co-operation of the Labour Unions continues. Already it is estimated that nearly 100,000 men in Canada are deprived of their weekly rest. With half a continent waiting for development, the interests of the labouring men are the real interests of the whole people. The Church should surely watch for and welcome every point of contact with this element of the nation, and, shoulder to shoulder, help to guard this *holiday* of the toilers and, winning their sympathy and good will, combine with them to make it a *holy day* as well. With less than this the Church cannot rest content.

(d) Especially helpful and significant has been the hearty co-operation in Quebec and the other provinces of the clergy and people of the Roman Catholic Church.

It is freely admitted that the efforts to close Sunday theatres in Montreal and prevent increased petty trading, Sunday sports, etc., which were crowned with success, would not have succeeded but for the pronounced stand which the Roman Catholic authorities took against them.

It is not the least service which the active defence of the Lord's Day is rendering the country that it is drawing together the various religious denominations and showing them that they can work together, is broadening their sympathies, breaking down their antipathies, enriching the national spirit and helping to answer the Saviour's prayer that His disciples might all be one.

(e) We mention in passing as a mark of progress the fact that *The Lord's Day Advocate*, the organ of the Alliance, published quarterly, will henceforth be sent to all members direct through the mail, and may be sent to any address for 10c. a year. In many places where it is not thought wise to form a local Branch much good might be done by circulating *The Advocate*, which costs so little.

III.—DECISION OF COURT OF APPEAL.

We now pass to note what might very properly be classed under the last heading as a token of progress, but which we class for emphasis by itself, viz., the decision recently given by the Court of Appeal of Ontario to the test case submitted by the Attorney-General's Department at the request of the Lord's Day Alliance nearly three years ago.

It has been argued twice in the interval, and has now received a decision that opens the way to advanced legislation and to definiteness of effort that have been lacking for several years past.

Briefly, the purpose of the test case was to decide (1) the question of Provincial jurisdiction in the matter of Sunday legislation. The Supreme Court of New Brunswick had ruled that such legislation was *intra vires* of the Province, the Supreme Court of Nova Scotia that it was *ultra vires*, and properly belonged to the Federal Government.

(2) The meaning of the law in some clauses, especially in relation to corporations and their employees.

The following contains the list of questions submitted and the finding given by the Court of Appeal:—

The first question submitted, to which the answer is "yes," Chief Justice Armour dissenting, was as follows:—

"(1) Had the Legislature of Ontario jurisdiction to enact chapter 246 of the Revised Statutes of Ontario, 1897, entitled 'An Act to prevent the Profanation of the Lord's Day,' and, in particular, sections 1, 7 and 8 thereof?"

The sections referred to are as follows:—

"1. It is not lawful for any merchant, tradesman, farmer, artificer, mechanic, workman, labourer, or other person whatsoever, on the Lord's Day, to sell or publicly show forth, or expose, or offer for sale, or to purchase, any goods, chattels or other personal property, or any real estate whatsoever, or to do or exercise any worldly labour, business or work of his ordinary calling (conveying travellers or her Majesty's mail, by land or by water, selling drugs and medicines, and other works of necessity and works of charity only excepted)."

SUNDAY EXCURSIONS AND CARS.

"(7) Sunday excursions by steamboat plying for hire, or by railway, or in part by any steamboat and in part by railway, and having for their only or principal object the carriage of Sunday passengers for amusement or pleasure only, and to go and return on the same day by the same steamboat or railway, or any other, owned by the same persons or company, shall be unlawful, and shall not be deemed a lawful conveying of travellers within the meaning of this Act."

"(8) No street car company or tramway company, or any electric railway company, except where it is necessary for the purpose of keeping the track clear of snow or ice, or for other acts of necessity or charity, shall run cars or trams upon the Lord's Day."

Exception, of course, is made in a sub-section in the case of companies running cars regularly on Sunday prior to April 1st, 1897.

CHIEF JUSTICE ARMOUR'S VIEW.

In his dissenting judgment on Question 1, Chief Justice Armour says: "I am of the opinion that the Legislature of Ontario had no jurisdiction to enact chapter 246 of the Revised Statutes of Ontario, 1897, entitled 'An Act to prevent the Profanation of the Lord's Day,' in its present form and to the full extent of its provisions." The profanation of the Lord's Day is an offence against religion, and offences against religion are properly classed under the denomination crimes, and consequently the enacting of laws to prevent the profanation of the Lord's Day and imposing punishment therefor by fine, penalty or imprisonment, properly belongs to the Parliament of Canada, under subsection 27 of section 91 of the British North America Act, and to this extent chapter 246 of the Revised Statutes of Ontario, 1897, is beyond the power of the Legislature of Ontario. The consequence of this opinion is that to this extent chapter 104 of the Consolidated Statutes of Upper Canada is still in force, never having been repealed by competent authority."

The other judges offer no comment in their answer to this question.

DOMINION LAWS SUPERVENE.

The other questions and answers were as follows:—

"(2) (a) Had or has the Legislature of Ontario power by the aforesaid Act, or any Act of a similar character, to prohibit the doing or exercising of any worldly labour, business or work on the Lord's Day, within the Province upon and in connection with the operation of lines of steam or other ships, railways, canals, telegraphs and other works and undertakings to which the exclusive legislative authority of the Parliament of Canada extends under the British North America Act, section 91, sub-section 29, and section 92, sub-section 10, a, b, c?"

Answer.—No.

"(2) (b) Had or has the Legislature of Ontario power to prohibit the doing or exercising of any worldly labour, business or work, on the Lord's Day within the Province, when such prohibition would affect any matter to which the exclusive legislative authority of the Parliament of Canada extends under any other sub-section of said section 91, as, for example, sub-sections 5, 10 and 13?"

Answer.—No.

"(3) In section 1 of said statute, R.S.O., chapter 246, or the Consolidated Statute of Upper Canada, chapter 104, as the case may be, do the words 'other person whatsoever,' include all classes of persons other than those enumerated who may do any act prohibited by said section, or is the meaning of these words limited so as to apply only to persons *ejusdem generis* with the classes enumerated?"

Answer.—First branch of question, no; second branch, yes.

"(4) Subject to the exceptions therein expressed, does said section 1 prohibit individuals who for or on behalf of corporations do the labour and work or exercise the business of carrying passengers for hire from doing such labour and work and exercising such business on the Lord's Day, whether the corporation, for or on behalf of which the work or labour is done, are or are not, within the prohibition of the said section?"

Answer.—No.

CORPORATION EMPLOYEES.

"(5) Do the words 'conveying travellers' as used in said section 1, apply exclusively to the carrying to or towards their destination of persons who are in the course of a journey at the commencement of the Lord's Day?"

Answer.—No.

"(6) Does the said section 1 apply to and include corporations?"

Answer.—No.

WORKS OF NECESSITY.

"(7) (a) Do the words 'work of necessity,' as used in said section 1, apply so as to include the doing of that which is necessary for the care or preservation of property, so as to prevent irreparable damage other than mere loss of time for the period during which the prohibition extends?"

Answer.—This question is answered by Chief Justice Armour in the affirmative. The other Judges decline to give any answer.

"(b) If so, is the necessity contemplated by the statute only that which arises from the exigency of particular and occasional circumstances, or may such necessity grow out of or be incident to a particular manufacture, trade or calling?"

Answer.—In the opinion of Chief Justice Armour, the necessity may grow out of or be incident to a particular manufacture, trade or calling. The other Judges decline to answer this question.

"(c) If such necessity may grow out of or be incident to a particular manufacture, trade or calling, do the words 'work of necessity' apply exclusively to the doing on the Lord's Day of that without which the particular manufacture, trade or calling cannot successfully be carried on during the remaining six days of the week?"

Answer.—This question Chief Justice Armour answers in the negative. The other Judges decline to give any answer.

Your Committee gladly note that meantime the Provincial law is declared valid and that all amendments made since Confederation are also valid.

The law against Sunday excursions, against radial electric railways running their cars or opening their parks to the public on the Lord's Day, against any street, tram or electric railway starting a Sunday service, against labour and sales, excepting works of necessity and mercy, against fishing, shooting, hunting, bathing in public places, and all noisy games remain in force.

We have to remember, of course, that the highest courts of New Brunswick and Ontario are thus at variance with the highest Court of Nova Scotia. There is reason to believe that an appeal will be taken to the Privy Council and the matter finally settled. How long this may take and what form their judgment may assume is an added reason for constant watchfulness and care by all lovers of the Day.

It is a matter of serious concern that according to the decision of the Court of Appeal, neither Corporations working by authority of a Dominion Charter, nor their employees, are amenable to the provisions of the Lord's Day Act.

"Any other person whatsoever," that would seem intended to include any other person of any calling whatever, is interpreted to be limited to persons *ejusdem generis* with the classes enumerated, viz., "tradesmen, merchants, farmers, artificers, mechanics, workmen, labourers." Those not belonging to these classes can go on with their work untouched by the law.

It is probably not too much to say that the giving out of this decision will be the sign ere long of legislative action in one or all of the provinces in the way of amending the present law or adding new statutes to those existing.

In preparation for this, in pulpit and Sunday school, and through the public press, every opportunity must be used to create and crystallize public sentiment so that it may express itself in effective advanced legislation.

In addition to this your Committee has learned that the Lord's Day Alliance of Canada are planning a conference with the railroad authorities. We would be pleased if the Assembly would either appoint one or more representatives to act in conjunction with the Alliance, or empower your Committee to make any such appointment during the coming year as occasion may require.

RECOMMENDATIONS.

1. The General Assembly hereby reaffirms its faith in the binding character on humanitarian and Biblical grounds of a weekly day of rest and worship.
2. The General Assembly hears with great gratification of the action of the Attorney-General's Department in the Province of Ontario, and rejoices that it has borne such abundant fruit.
3. The General Assembly invites all to whom its words come with authority to help in defending the Day. It commends simplicity of family life, free from pleasure gatherings and such like, the abstaining from late Saturday trading, and in general such prayerful emphasis upon the purpose of the day as will secure by precept and example its wise fulfilment.

All of which is respectfully submitted.

D. R. DRUMMOND,
Convener.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS, 1901-1902.

To the Venerable the General Assembly:—

In presenting the report on Sabbath Schools your Committee would first desire to express their sense of the great loss our Church has sustained in the sudden death of Colonel D. Torrance Fraser. Colonel Fraser, a man of marked individuality, was one of our most earnest and devoted Sabbath School workers. In his own Presbytery and Synod he spared neither time, thought nor energy in his efforts to promote the Sabbath School work. As a member of your Committee he was indefatigable. He had made himself so thoroughly familiar with every department of the work that his advice was of great value in connection with all the plans which were devised. Our prayer is that others may be raised up who, imbued with the same zeal, shall carry on the work which, not only in our Sabbath Schools, but in other departments, has been laid down by those faithful and devoted men whom God during the past year has called to their rest and reward.

Your Committee has pleasure in directing your attention to the following points in connection with our Sabbath School work:—

1. Statistics.—By an examination of the statistical tables appended, and also of the summary prepared by Mr. Peck, our Secretary, it will be seen that progress has been made during the past year in many directions. Under the head of "Attendance" it will be noticed that there has been an increase in the number of schools, the number of teachers and officers, the number of scholars enrolled and in the average attendance. Under the head of "Church Relations" the report shows that there has been a marked increase in the number of those who have come into full communion with the Church. For several years there was each year a decrease. The tide has turned, and both last year and this there has been an advance. With regard to contributions, there has been an increase in the amounts contributed by the congregation in aid of the Sabbath Schools, also in the amount contributed by the schools for their own support, for the Schemes of the Church, and for outside objects. The amount contributed on Children's Day is much smaller than the sum collected the previous year, but is larger than that given in any year previous to the inauguration of the Century Fund.

2. Diplomas.—There are a number of matters which your Committee would wish to emphasize in connection with this report. One of these is the diplomas. The Diploma Committee reports that since September, 1901, 2,545 diplomas have been granted. Of these, 1,473 have been granted for accurately repeating the whole of the Shorter Catechism at one continuous sitting. 687 have been granted senior scholars for accurately repeating specially-selected Scripture memory verses to the number of 200 at one continuous sitting, 385 have been granted primary scholars for accurately repeating specially-selected Scripture memory verses to the number of 100 at one continuous sitting. This report is exceedingly satisfactory, and shows that the granting of diplomas is doing a great deal in the direction of encouraging our boys and girls to store up, at the period when their memories are most receptive and retentive, the truths of God's Word. It may be added that the system of giving diplomas for the memorization of Scripture is to be extended by the addition of seals to diplomas already secured, when those who have obtained diplomas continue the work of memorizing for one or two years.

3. Libraries.—The Library Committee have been active in their efforts to provide a list of suitable books which could be recommended for use in our Sabbath Schools. A tentative list has been published, and it is hoped that a more complete list will soon be provided. Your Committee are strongly of the opinion that the utmost care should be taken in selecting the books which are to be placed in the hands of

the young; that only a small percentage of the books should be works of fiction; and that only such books as are definite and positive in their moral and spiritual teaching should be given for Sabbath reading.

LITERATURE FOR NEW AND NEEDY SCHOOLS.

At the last General Assembly instructions were given that a portion of the Children's Day collections should be devoted to assisting Presbyterian schools in needy districts in obtaining Lesson Helps and Sabbath School papers. Your Committee in making this offer known to the schools, emphasized the necessity of their doing all in their power in the direction of self-support. Although the offer was only made public last October, a number of schools have applied, and aid has been granted, and we are convinced that there are many schools in the newer districts of our country which will be encouraged by having literature placed at their disposal on such terms as have been arranged by our Church.

Some time ago application was made by the Board of French Evangelization for aid in supplying the French Protestant children with suitable religious papers. We have the fullest sympathy with the work which is being done in those schools, and we believe they should be placed in the same position as the other schools of our Church. The application was handed over to the Sabbath School Publications Committee to estimate the cost of such aid, and it is hoped that through the co-operation of the Sabbath School Publications Committee, the Board of French Evangelization and the Sabbath School Committee that suitable Lesson Helps in French may be supplied.

GRADING SCHOOLS.

The late Colonel Fraser prepared a most admirable report on the grading of schools, which was adopted by your Committee, and will be submitted to our schools, with the recommendation that where practicable its suggestions be adopted.

SABBATH SCHOOL PUBLICATIONS.

Your Committee would express its gratification at the success which has attended the work of our Sabbath School publications. It is understood the report which that Committee presents is an exceedingly encouraging one. Your Convener, when preparing this report, received the following from the Secretary of the Publications Committee:—"My dear Mr. Neil: I have great pleasure in informing you, as Convener of the General Assembly's Committee on Sabbath Schools, that the Committee on Publications have decided to complete their series of illustrated papers by issuing an eight-page Senior illustrated weekly for the older scholars and young people, to begin with January, 1903. Sample copies will be out in October next, and it is the intention of the Committee to issue a paper which the young people may take pride in as their own paper, and which will seek to be a guide and inspiration to them in the cultivation of their spiritual life and in their Christian activities, and which will stand also for high ideals in national life. Such a paper involves heavy responsibilities, and it is only because we feel assured of the sympathy and hearty co-operation of your Committee, and of the Sabbath School workers and the Church generally, that we have ventured upon it. In that sympathy and co-operation I feel certain that we shall not be disappointed." (Signed) "R. Doulgas Fraser, Secretary of Committee on Sabbath School Publications."

Your Committee have the fullest sympathy in this advance which is taken by the Publications Committee. We believe the time has come when such a paper is a necessity for our young people, and we trust that not only will all our own publications be more generally used in our Sabbath Schools, but we trust also that in all our schools this new publication, which has such high aims and which we believe will be so helpful, may be introduced.

REPRESENTATIVES ON PUBLICATIONS COMMITTEE.

The Rev. John McEwen and Mr. A. W. Wright were named as the representatives of the Sabbath School Committee on the Committee on Sabbath School Publications.

TEACHER TRAINING.

A sub-committee, consisting of a number of the leading educationalists in our Church, with Rev. Prof. Falconer as Convener, has been giving the subject of "Teacher Training" special attention. It is recognized that something more thorough than has ever been done in the past must be attempted if our schools are in any satisfactory way to do the work for which they are organized. This Committee has recommended a list of books to be used by teachers in preparation for their work. They are also preparing an outline course of study which, we trust, will in the immediate future be placed in the hands of our teachers. The Committee emphasized the following:—(1) That Presbyteries should be respectfully urged to hold every year an institute for the training of Sabbath School teachers. (2) The minister should be expected to become the teacher of his teachers, except where another suitably trained person can take his place.

Your Committee feel very strongly that much more must be done to aid our teachers than has ever been done in the past. No Church has a more faithful and devoted, and, we believe, intelligent band of teachers than the Presbyterian Church in Canada. Those, however, who are most efficient are continually asking for help. They say that they are labouring under great disadvantages, as compared with public school teachers. The time at their disposal is very limited, they have not the same means of enforcing discipline, they have not themselves received the same training for their work; and they ask our Church to give them all the assistance she possibly can. That appeal has been heard by your Committee, and an effort is being made to respond to it. We ask our colleges to give the subject of pedagogics a more prominent place in their curriculum than has been done in the past. We ask our ministers to give the Sabbath School work of the Church more attention than ever before, and not only to encourage and help the teachers, but also in the stated services on the Sabbath to give special attention to the young, and not only to urge the parents to bring the children to the church, but to see that the services are made attractive and helpful to them when they come.

NEW COURSES OF STUDY.

The Beginners' Course for Sabbath School scholars under six years of age, recently issued by the International Sabbath School Lesson Committee, was brought to the attention of your Committee at its meeting in April, and also the fact that the International Lesson Committee had under consideration the issuing of a special course for advanced scholars. After consideration, it was resolved that the Beginners' Course for children under six years of age be approved, as also the preparation of an advanced course for senior pupils, embracing a comprehensive view of the teaching of several books of the Bible, and a clear outline of the great doctrines of the Church and their application to practical life. Steps were taken to bring this resolution under the attention of the International Lesson Committee, and also of the International Sabbath School Convention, to be held this present summer.

GENERAL REMARKS.

There are many other features of our Sabbath School work which could profitably be brought before this Assembly, but space will not permit. As a Committee we are more and more impressed with the importance of the work. Our Sabbath Schools are an established institution, and it is our duty to make them as efficient as we possibly can. Your Committee feel that the great work of the Sabbath School is to lead the children to Christ, to build them up in Christ, and to teach them to labour for Christ. It is our desire that the school should be made, more fully than in the past, an auxiliary to the home; that teacher and parent should co-operate in the study of the lesson and in prayer, and also that the school should be brought into closer relationship to the whole work of our Church. The reports which are presented from year to year show that this department of our Church's work is not receiving the attention it deserves. In many districts of our Church the scholars are decreasing in numbers, the average attendance is not what it should be, the number of those coming into full communion with the Church is

small, a large number of our schools are not contributing to the missionary Schemes of our own Church. How can all this be remedied? The complaint has come from many quarters that the oversight of the Presbytery is merely nominal in its character, and that many of our schools are left to struggle on, without receiving encouragement from our Church as a whole. A survey of the whole field confirms your Committee in the opinion that we need agencies more perfect than already exist. We ask our colleges to do more, our ministers and elders to do more, and we are also persuaded that the Scheme which has been before our Church for the last two years, of providing special field workers, or missionaries, who shall devote, in different Synods, their whole time to Sabbath School work, should receive encouragement. The remit in connection with Sabbath School missionaries was sent down to Presbyteries, and it is they alone who are to report, but your Committee is so fully impressed with the importance of such missionaries being appointed that we have ventured to append a recommendation bearing on this. Our prayer is that our Sabbath School work may receive ever-increasing attention. We believe that in a very real sense the Sabbath School is the nursery of the Church, that if made efficient, home religion would be stimulated, and every department of our Church's work would be made more vital.

STATISTICS.

Rev. W. W. Peck, M.A., Secretary.

For a summary statement of Sabbath School statistics attention is directed to the tables of Presbyterian and Union Schools appended to this report. The following analysis will explain, however, the significance of some of the items:—

NUMBER OF SABBATH SCHOOLS.

From reports received by the Secretary of the Committee from missionaries on their fields, and from Presbytery returns, we have knowledge of 2,740 Presbyterian Schools, an increase of eighty-six, and 456 Union Schools, an increase of sixty-one.

Of these schools, detailed reports have been received from 2,513 Presbyterian Schools and 340 Union Schools; 123 more schools are reported in 1901 than in 1900.

UNION SCHOOLS.

For the first time, a separate form for reporting Union Schools was used during 1901. Although it is quite difficult to secure returns from Union Schools, yet of the 456 schools known to the Committee, reports were received from 340. Of the 12,515 children enrolled in these 340 schools, 6,163, or about one-half, are Presbyterians. Of the Lesson Helps used, but sixty-four are "our own." Cook's Lesson Helps are most in use. But thirty-three schools, not quite one-tenth, use the Shorter Catechism, and only fifty-two schools use the Presbyterian Book of Praise, although nearly half of these schools meet in Presbyterian places of worship. Of the 340 Superintendents, 127 are Presbyterian, and of the 1,247 teachers enrolled, 637, or over one-half, belong to our Church. It is very noticeable that the attendance of Presbyterians at Union Schools about equals that of all the other Protestant denominations. Is it because we are more tolerant? Or is it because we have not in the past been as careful as other denominations in looking after the children of the Church?

Having the facts before them at the September, 1901, meeting, your Committee passed the following recommendations with regard to Union Schools:—

1. That the Convener of the Sabbath School Committee, by circular, strongly advise that Presbyterian Schools, wherever possible, be established, instead of Union Schools, for the following reasons:—

- (a) The Shorter Catechism cannot be taught in Union Schools.
- (b) The distinctive doctrines of Presbyterianism cannot be emphasized.
- (c) Our Mission Schemes cannot be assisted from such schools.

(d) We are very apt to lose as Church members Presbyterian children who are taught in such schools.

II. That the Convener also ask Presbyteries to inquire from Sessions and Missionaries what steps they have taken to bring Union Schools within their bounds, more under their own control.

I. ATTENDANCE.

Officers, Teachers and Scholars.

In the 2,853 schools reported we have 21,717 officers and teachers—a gain of 517—and 182,335 scholars—a gain of 1,626. Counting the 5,834 reported in the 197 Home Departments of the schools, we have in the schools reported a total enrollment of 209,886—a gain of 2,968. The total average attendance per Sabbath is 127,604. That each Sabbath 76,448 of the number attending the Sabbath Schools should be absent does not speak well for careful supervision.

COULD OUR ATTENDANCE BE INCREASED?

According to the census returns of 1901, there were 842,301 Presbyterians in Canada. The Dominion Statistician is authority for the statement that about four-tenths of our population is between the age of five years and twenty years. If so, then in Canada there are between the age of five and twenty 356,920 Presbyterian children, we have 127,064 of them in average attendance each Sabbath.

During the month of January, 1902, a house-to-house canvas was made of the towns of Amherst and Springhill, in Nova Scotia. The following items are taken from the "Nova Scotia Sunday School Worker":—"In Amherst 50 per cent. of the total population between five and twenty-one, and 30 per cent. of the Protestant population between five and twenty-one are not attending Sabbath School." There were 841 Presbyterians in Amherst. Of these 224 attended Sabbath School. Between the ages of five and twenty-one there were 191 Presbyterians attending and 111 Presbyterians not attending Sabbath School.

In Springhill 33 1-3 per cent. of the Protestant population between five and twenty-one are not in Sabbath Schools. Of Presbyterians between the ages of five and twenty-one, 442 attend Sabbath School; 157 do not.

There are the best of reasons for thinking that similar conditions prevail everywhere.

II. RECITATIONS.

Your Committee is of the opinion that answers given to questions asked under this general heading are not very accurate. Careful returns are kept of attendance and monies received and paid out, but in many schools there is not careful marking of recitations.

MEMORIZING SCRIPTURE.

Although there has been a marked increase in the number applying for the diploma given by the Assembly for repeating "especially selected memory verses," yet the returns seem to indicate that out of the 182,335 children enrolled, but 74,612 (a loss of 6,817) are memorizing Scripture.

Of the 2,853 schools reported, 1,050 do not report any scholars as even repeating the Golden Text.

THE SHORTER CATECHISM.

One thousand six hundred and ninety-four schools report 62,032 children—a loss of 4,038—as memorizing the Shorter Catechism. This loss is more seeming than real. In 1901, for the first time, schools were asked to report regarding the use of Junior Catechisms; 752 schools report 11,090 children as repeating some Junior Catechism. There is reason for thinking that in previous years these were returned as repeating the Shorter Catechism. Two points, however, are evident:

(a) Our Church should consider carefully the question of a Junior Catechism. (b) Remembering how void the International Lessons are of distinctive Church doctrine, Presbyteries should see that the Shorter Catechism is used in every school. The 1,159 schools not using the Shorter Catechism need to be reminded of its worth as a statement of doctrine and as a maker of character.

GRADING SCHOOLS.

Evidently there has been much confusion of thought as to what constitutes a graded school. Knowing this, your Committee are issuing with the Children's Day Literature a pamphlet on grading; 1,169 schools—a gain of eighty—report themselves as graded by age; 363 schools—a loss of twenty-three—report themselves as graded by recitations; 1,321 schools returned no answer to this question.

TEACHERS' MEETINGS.

Of 2,853 schools, 241—a loss of eleven—have weekly meetings for united study of the lesson, prayer and consultation as to methods of work.

III. CHURCH RELATIONS.

New Communicants.

One thousand and forty nine schools—a gain of 102—report 4,866 scholars—a gain of 752—as becoming members in full communion in 1901. One thousand eight hundred and four schools do not report any for 1901 as definitely deciding for Christ. Is it not time that there should be heart-searching conferences between Sessions and teachers as to what is being taught in our schools, and how best to impart a saving knowledge of Jesus Christ?

The returns show that 20,878 of those enrolled as scholars are members of the Church, 4,866 of the 20,878 becoming such during the year. It thus seems that the communicant's average term in the Sabbath School is about four years.

PRESBYTERIAL VISITATION.

Although the Assembly has repeatedly enjoined visitation, yet during 1901 but 167 schools—a loss of 144—were visited. Barrie reports thirty schools visited, Maitland twenty-five, London twelve, Pictou eight, the remaining Presbyteries less. Twenty-six Presbyteries do not report any schools as visited. Presbyterial oversight is more a name than a reality.

ELDERS.

Two thousand six hundred and fifty elders are working in our Sabbath Schools, acting as Superintendents, teachers and officers, and giving much stability and help to the work.

"EVERGREEN" SCHOOLS.

One thousand six hundred and thirty-nine schools—a gain of forty—are open twelve months a year. The schools closed exist for the most part on Mission stations and in city charges.

IV. CONTRIBUTIONS.

In 1901 for the support of Sabbath Schools, congregations contributed \$12,138—an increase of \$1,270—and the Sabbath Schools themselves \$56,988—an increase of \$2,592. There are reasons for thinking that most of this money was spent on improvement of equipment, purchasing books, maps, etc. Nine hundred and five schools contributed \$27,925—an increase of

\$4,552—to the Schemes of the Church. Besides this amount \$3,000 of Children's Day collection was also given to the Schemes; one thousand and ninety-five schools contributed \$7,411 to Children's Day Fund; 865 schools gave \$18,241—an increase of \$900—to purposes other than self-support or support of the Schemes of our Church. \$18,241 seems a very large amount to be so expended, and especially so when one remembers the increasing legitimate claims placed on us by our own Church. For all purposes the Sabbath Schools raised during 1901, \$112,110—a decrease of \$987.

RESOLUTIONS.

As based on the information contained in the foregoing Report and on the general conditions and necessities of the Sabbath School work of the Church, the following Resolutions are offered for adoption by the General Assembly:—

1. That the General Assembly record its sense of the high value to the Church of the patient, self-denying and zealous labours of the teachers and officers of the Sabbath Schools, and its sympathy with them in their widely-manifested desire better to fit themselves for their responsible and difficult duties.

2. That the resolutions of previous years regarding—

(a) The establishment of a Home Department in connection with each Sabbath School; and,

(b) The visitation of Sabbath Schools by representatives of Sessions and Presbyteries, be, as they hereby are, reaffirmed.

3. That, in again recommending our own Lesson Helps and Illustrated Papers to Sabbath Schools and homes, the General Assembly invite the hearty co-operation of all concerned, in securing for the proposed new Illustrated Paper for older scholars and young people, such a circulation as will place it, from the first, upon an assured basis.

4. That, inasmuch as the General Assembly in June last decided, "That, if suitable provision can be made for their support, persons should at once be appointed for the extension and improvement of Sabbath School work generally, and especially in the newer districts"; and inasmuch as sufficient provision is made by the Children's Day Collections to defray the expenses of said workers:—Two such Sabbath School missionaries be now appointed.

5. That the Recommendations of last General Assembly as to the disposition of the Children's Day Fund be amended, so as to provide that the balance remaining after the payment of charges against the Children's Day Fund be allocated to the Missionary Schemes of the Church, such allocations to be made by the General Assembly's Sabbath School Committee.

Respectfully submitted,

JOHN NEIL,

Convener.

May, 1902.

APPENDIX 1.

SUMMARY OF PRESBYTERY REPORTS OF PRESBYTERIAN SABBATH SCHOOLS FOR 1901.

PRESBYTERIAN SCHOOLS IN THE SYNOD OF MARITIME PROVINCES.

NAME OF PRESBYTERY.	ATTENDANCE.				RECITATIONS.								CHURCH RELATIONS.					CONTRIBUTIONS.					
	Number of Presbyterian Schools in the Presbytery.	Number of Officers and Teachers on Roll.	No. of Scholars, including B.C., on Roll.	Total average attendance.	Membership of the Home Department of the S.S.	No. committing Shorter Memory.	No. committing Junior Catechism to Memory.	No. of Schools graded by age.	No. of Schools graded by recitation.	No. of Teachers' Meetings.	No. of New Communicants during 1901.	Total number of Scholars in Communion.	No. of Schools visited by representatives of Presbytery.	No. of children engaged in S.S. work.	No. of Schools open all year.	Amount contributed by S.S. for self-support.	Amount contributed by S.S. for Schemes of our Church.	Amount contributed by S.S. to the Children's Day Fund.	Amount contributed by S.S. for other purposes.	Total amount contributed by S.S. for all purposes.	Amount contributed by congregation to support School.		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Sydney.....	51	48	319	3215	2420	26	1512	1470	377	16	4	5	53	245	4	46	30	703	430	108	230	1480	24
Inverness.....	65	51	170	1375	935	25	663	855	154	11	4	5	41	164	4	39	23	177	87	84	38	884	5
Pictou.....	78	78	568	4395	3107	145	1957	2312	451	30	6	3	106	630	8	96	34	889	744	188	195	2077	222
Wallace.....	40	35	265	2090	1614	118	620	989	121	30	6	3	47	291	3	57	14	377	321	139	73	712	150
Truro.....	81	81	519	4328	3126	1204	1944	1944	503	27	15	6	75	453	3	76	34	750	344	180	135	1406	173
Halifax.....	54	54	495	3507	2924	546	2272	1650	461	18	5	8	55	480	3	71	43	1522	1176	152	316	3166	315
Lunenburg and Yarmouth.....	27	21	116	1055	737	357	1824	1635	221	10	5	1	22	148	1	20	16	218	134	92	11	154	59
St. John.....	102	81	600	4560	3078	337	1824	1635	221	10	5	6	87	563	3	59	47	1374	410	237	441	2517	123
Miramichi.....	87	81	394	3174	2295	307	1162	1304	244	6	6	6	61	223	3	54	51	722	215	211	211	1407	16
Prince Edward Island.....	108	108	581	5009	3432	272	2251	2751	292	31	6	7	67	428	7	94	33	514	477	232	78	1339	124
Trinidad.....	73	73	175	3378	2047	1325	1282						4	28		3	73					213	
Totals.....	766	711	4202	36126	25285	3000	16005	16603	3020	208	64	48	598	3687	26	617	407	7336	4138	1682	1718	14878	1057
SYNOD OF MONTREAL AND OTTAWA.																							
Quebec.....	62	53	243	2661	1331	894	707	116	28	5	3	43	191	2	26	20	580	217	216	58	903	178	
Montreal.....	110	92	431	8067	4373	5816	40	4373	3099	36	14	14	314	190	1	104	53	2431	3005	1190	406	6849	2304
Glengarry.....	52	45	333	2973	2003	1340	1544	245	32	10	4	92	566	3	71	28	500	1622	708	185	1901	889	
Ottawa.....	81	86	700	5126	4170	137	2153	1650	434	36	9	4	200	986	6	68	50	1544	1644	943	184	919	3558
Lanakaw and Renfrew.....	36	35	500	3187	2352	5	2352	1976	301	24	6	4	80	803	3	58	28	1317	880	151	137	2502	260
Brockville.....	36	35	323	2409	1925	4	1281	940	193	19	5	2	89	418	3	43	26	820	950	70	424	1971	102
Totals.....	400	371	3070	30643	18182	3226	12313	9478	1498	176	40	31	912	3547	8	376	208	7324	6308	1001	3194	17074	3504

SYNOD OF MONTREAL AND OTTAWA.

Quebec.....	53	243	2641	1331	894	707	116	23	5	3	43	191	2	26	20	500	217	216	58	903	138
Montreal.....	110	92	931	8007	5816	46	4373	2652	309	36	14	14	314	100	104	2431	3065	245	1190	6849	2594
Glenarry.....	52	48	333	2973	2003	137	1340	1544	245	32	10	4	92	69	71	622	708	135	466	1901	89
Ottawa.....	87	86	700	5126	4170	137	2153	1650	434	36	9	4	200	69	68	1544	903	184	919	3538	492
Brockville.....	62	57	500	3187	2109	4	2352	1976	301	24	6	4	180	803	58	1317	889	151	137	2592	130
Totals.....	409	371	26043	18132	13132	3225	12313	9478	1498	170	49	31	918	3547	81	7024	6368	1091	3194	17074	3604

SYNOD OF HAMILTON AND LONDON.

Hamilton.....	70	69	970	7757	5439	19	1722	883	99	13	2	16	320	1256	1	2902	2348	254	1387	6808	1001
Paris.....	32	32	449	3392	2531	19	1722	883	99	13	2	16	320	1256	1	2902	2348	254	1387	6808	1001
London.....	66	65	756	5656	4176	140	2541	2500	388	35	10	5	201	1005	12	1874	1283	175	718	5103	697
Chatham.....	45	42	426	3493	2420	35	843	698	153	30	2	3	103	318	40	1130	455	103	190	1987	89
Sarnia.....	44	44	331	3654	2420	20	1655	1488	269	35	2	6	156	545	48	1070	537	103	385	1908	156
Huron.....	36	33	355	3082	2064	119	1431	1458	268	21	6	4	117	404	24	687	614	100	167	1646	338
St. Catharines.....	33	33	383	3015	2032	70	1408	1190	210	12	4	4	124	667	7	56	27	808	296	103	96
Maitland.....	36	36	347	2771	2032	1330	1484	284	21	7	1	92	243	1	39	154	154	68	94	1344	72
Bruce.....	33	27	2320	1639	1039	902	759	150	14	1	1	1	1	1	1	961	154	68	94	1344	72
Totals.....	305	381	4377	35419	24874	403	15127	13067	2360	219	67	42	1341	5201	46	17281	7902	2238	5920	33446	3983

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Superior.....	28	17	127	1138	836	417	278	80	5	2	1	9	76	6	9	483	69	69	17	201	770
Winnipeg.....	40	37	402	3893	2929	235	1325	1503	152	14	5	4	45	24	23	1533	762	103	17	707	3080
Rock Lake.....	34	26	212	1770	1198	115	802	416	116	5	6	5	39	141	2	1017	56	103	27	255	1622
Glenboro.....	31	29	229	1861	1330	83	332	177	99	21	4	2	20	78	11	1134	196	107	212	1755	13
Portage la Prairie.....	11	9	37	314	194	23	118	50	28	5	1	1	25	20	3	79	276	129	203	1668	49
Brandon.....	32	26	218	1748	1285	201	386	236	79	19	3	32	216	1	16	957	276	129	203	1668	121
Dauphin.....	48	38	239	1854	1321	201	486	308	98	10	2	2	38	282	37	652	98	84	141	976	161
Minnedosa.....	20	16	88	718	487	42	221	106	39	15	4	2	33	102	15	10	287	51	165	565	84
Neepawa.....	50	41	198	1588	1102	29	381	242	39	15	4	2	33	102	15	10	287	51	165	565	84
Qu Appelle.....	10	9	46	426	270	23	298	267	154	7	3	2	1	1	7	105	94	10	50	720	20
Prince Albert.....	20	16	103	911	615	5	379	247	154	7	3	2	1	1	7	105	94	10	50	720	20
Regina.....	364	297	17961	12718	639	5701	4254	888	148	42	28	301	1495	9	233	7950	2127	741	2122	13243	722
Totals.....	364	297	17961	12718	639	5701	4254	888	148	42	28	301	1495	9	233	7950	2127	741	2122	13243	722

SYNOD OF BRITISH COLUMBIA.

Calgary	22	17	107	937	602	68	406	168	47	3	2	18	26	6	9	632	114	62	94	975	5
Edmonton	27	27	138	1073	733	60	624	330	20	17	5	16	92	9	21	349	39	63	35	50	600
Kamloops	26	15	55	523	367	179	147	147	63	4	2	5	11	4	11	353	60	35	35	50	600
Kootenay	26	21	133	1051	763	428	169	169	67	19	3	14	33	3	10	974	123	76	352	1524	64
Westminster	37	33	240	2217	1669	40	632	566	140	13	8	24	132	3	31	233	417	155	422	2550	64
Victoria	38	32	210	2080	1420	91	775	512	60	13	5	21	71	3	15	28	1259	193	91	605	2112
Totals	176	145	883	7881	5574	199	3044	1883	397	73	28	14	108	365	9	75	4924	946	482	1556	8045
Grand total Pres. Schools, 1901	2740	2513	20653	176172	123496	5834	74612	62032	11000	1169	363	241	1896	20878	167	2650	56888	27925	7411	18240	112110
Grand total Union Schools, 1901	456	340	764	6163	4108	1613	74612	62032	11000	1169	363	241	1896	20878	167	2650	56888	27925	7411	18241	112110
Grand total for 1900	3196	2853	21717	182335	117604	5834	74612	62032	11090	1169	363	241	1896	20878	167	2650	56888	27925	7411	18241	112110
Total increase	3049	2730	21200	180709	125537	5009	81429	66070	1089	386	252	4114	1590	54306	311	—	54306	23373	—	17341	113697
Total decrease	147	123	517	1626	2067	825	6817	4038	—	80	23	11	752	—	40	2592	4552	—	900	—	987

APPENDIX II.

SUMMARY OF STATISTICAL REPORTS OF "UNION"
SABBATH SCHOOLS FOR 1901.

UNION SCHOOLS.—SYNOD OF THE MARITIME PROVINCES.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Sydney.....	1	1	1	6	3	1	2			40	15			
Inverness.....														
Pictou.....														
Wallace.....	10	8	6	34	19	3	1	7	4	372	216	4	3	
Truro.....	10	10	8	40	19	13	1	4		328	200	3	4	
Halifax.....	14	13	8	53	25	8	4	12	4	419	177	2	2	1
Lunenburg and Yarmouth														
St. John.....	30	14	6	64	30	4	5	15		614	222	3	2	2
Miramichi.....	11	10	7	30	19	10			1	253	160	4	3	4
Prince Edward Island.....	10	10	5	31	19	5		2		375	156	2	1	
Trinidad.....														
Totals.....	86	66	41	258	134	44	11	42	9	2401	1146	18	12	10

UNION SCHOOLS.—SYNOD OF MONTREAL AND OTTAWA.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Quebec.....	4	3	3	11	9	1		1		112	58	3		1
Montreal.....														
Glengarry.....	2	2	2	10	6			2	2	108	81	2	1	1
Ottawa.....	3													
Lanark and Renfrew.....	10													
Brockville.....	4	4	2	14	9	2		1		187	133	1		
Totals.....	23	9	7	35	24	3		4	2	407	272	6	2	2

UNION SCHOOLS.—SYNOD OF TORONTO AND KINGSTON.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Kingston.....	4	2												
Peterborough.....	10	5		27	13	4	4		1	295	170	1	1	1
Lindsay.....	5	5		23	10	7				266	144	1		1
Whitby.....														
Toronto.....	12													
Orangeville.....	12													
Barrie.....	17	12												
North Bay.....	25	18		47	18	22				450	155	2	1	3
Algoma.....	22	15		40	15	6	7		1	337	150			
Owen Sound.....	3	3		15	10	5				162	53	1		1
Saugeen.....	1	1		3	3					35	1	1		1
Guelph.....	14	14		67	42	10		1	5	796	443	1	6	1
Totals.....	105	75		224	111	54	11	1	7	2306	1150	7	9	7

* The Statistics for Union Schools in these Presbyteries are included in the Report for Presby-
terian Schools—see Report Presbyterian Schools.

SUMMARY OF STATISTICAL REPORTS OF "UNION" SABBATH
SCHOOLS FOR 1901—Continued.

UNION SCHOOLS.—SYNOD OF HAMILTON AND LONDON.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. Helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Hamilton.....	9	9	3	34	20	7		7		396	167			
Paris.....	2	1	1	4	2	1	1			50	18			
London.....	4	3	2	13	9	3	1			87	55	1		2
Chatham.....	5	4	2	19	18		1			199	74		1	
Sarnia.....	1													
Stratford.....	1	1	1	5	3	1				60				
Huron.....	5	5	4	28	19	1			1	268	187	1	1	4
Maitland.....	1													
Bruce.....														
Totals.....	28	23	14	103	71	13	2	8	1	1060	501	2	2	6

UNION SCHOOLS.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. Helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Superior.....	10	10	3	27	10	11	2	3	2	212	105	3	1	
Winnipeg.....	26	22	8	72	38	17	9	2	1	835	424	5		7
Rock Lake.....	27	21	8	83	42	25	4	10		839	436	6	1	4
Glenboro.....	3	2		12	6	4				135	70			
Portage la Prairie.....	19	14	5	50	23	19	1	4	3	532	234	6		
Dauphin.....	18	13	8	40	14	9	4	1	3	334	143	2		6
Brandon.....	19	16	8	71	38	12	4	1	1	832	535		2	1
Minnedosa.....	15	15	4	63	26	24	6	2	2	707	356	1		
Melita.....	17	16	7	62	34	21	3	3	1	785	347			2
Qu'Appelle.....	6													
Prince Albert.....	5	3	1	15	7	4	2	2	1	110	41			
Regina.....	7	6	3	20	9	6		2	1	192	97			
Totals.....	172	138	55	515	247	152	35	30	17	5513	2788	23	4	20

UNION SCHOOLS.—SYNOD OF BRITISH COLUMBIA.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. Helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Calgary.....	6	1		3						22				
Edmonton.....	11	11	3	44	22	18	1	2	1	298	133	2	1	2
Kamloops.....	8	6	2	26	11	1	1			169	78	1	1	2
Kootenay.....	9	5	3	8	5	2	1			88	27	4	1	1
Westminster.....	7	6	2	31	12	15			3	251	68	1	1	2
Victoria.....	1													
Totals.....	42	29	10	112	50	36	3	2	4	825	306	8	4	7
Grand Total for 1901.....	456	340	127	1247	637	302	62	87	40	12515	6163	64	33	52

* The Statistics for Union Schools in these Presbyteries are included in the Report for Presby-
terian Schools—see Report Presbyterian Schools.

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETIES FOR 1901.

To the Venerable the General Assembly:—

The various classes of Young People's Societies reporting to your Committee are as follows:—

1. Young People's Societies of Christian Endeavour.....	586
2. Junior Societies of C. E.....	16
3. Young People's Christian Associations of various kinds...	62
4. Young People's Guilds.....	50
5. Young Men's Guilds and Clubs.....	9
6. Guilds for Bible Study.....	10
7. Young Women's Guilds, King's Daughters.....	8
8. Home Missionary Societies.....	9
9. Mission Bands (not reporting to W.F.M.S.).....	9
10. Boys' Brigades and Boys' Leagues.....	6
11. Unclassified.....	18

STATISTICS.

Total membership reported.....	26,258
Number of male members.....	9,502
Number of female members.....	15,918
Number of members in full communion with Church.....	14,917
Total contributed for Schemes of Church.....	\$11,493
Total contributed for all purposes.....	\$24,523

Detailed Statistical Sheet will be found at close of Report.

PRESENT ASPECT OF THE WORK.

The statistics presented above give no fair estimate of the strength of Young People's Societies in the congregations of our Church. Many societies known to exist have not reported, and a number of societies reporting, having no definite enrollment of members, do not give any returns as to membership. But the returns are perhaps as full and accurate as in past years, and therefore give a fair basis for comparison.

There is a slight decrease in number of societies and membership, but evidently the rapid decline of the last few years has been arrested, and in some Presbyteries we are again upon the up-grade in Young People's work.

We still have Presbyteries like Truro, Halifax, Montreal, Glengary, North Bay, Algoma, Westminster, where Christian Endeavour is a positive force in congregations and communities, the expression of the best Christian life of our young people.

Truro is the banner Presbytery of the Church, with forty-six societies, all Christian Endeavour.

We have other Presbyteries like Pictou and Prince Edward Island, where Christian Endeavour Societies have been numerous and strong up to last year, but show a sudden and serious falling off in this year's returns. In Pictou County forty-one societies, all Christian Endeavour, reported last year. This year sixteen of those societies are dead, or not reported. In Prince Edward Island the Christian Endeavour Societies have fallen from thirty-four to twenty-six. There is a third class of Presbyteries, where but few Christian Endeavour Societies are left, and Conveners say that Christian Endeavour as a practical force is dead.

In some of these Presbyteries nothing has taken the place of the Christian Endeavour Society, and there are indications that the spiritual life and Christian activity of the young people is at a low ebb. In other Presbyteries where Christian Endeavour Societies are much less numerous than in former days, through the interest of Sessions and Presbyteries a new life has been infused into the societies that remain, and others have been organized without pledge, yet with religious and missionary aims, and are giving promise of great usefulness.

In London Presbytery, where there are six Christian Endeavour Societies, six Westminster Guilds, seven Young People's Home Missionary Societies, the report shows a general increase in membership, interest and contributions. Ottawa reports increase in membership, and that Young People's Societies are thoroughly alive and doing excellent service for the Church.

Peterboro' and Bruce both show large increases in membership and contributions.

Montreal reports 907 members, as against 602 last year, and the Convener writes that this is due (1) to fuller reports, (2) in numbers reported, interest manifested and work done, Christian Endeavour is being resuscitated and going forward.

PRESBYTERIAL ORGANIZATION.

The number of Presbyterial organizations reported is not large, but it is evident that where an annual convention is held in connection with some meeting of Presbytery, and ministers and Sessions shows that they consider the young people and their work an integral and essential part of Church life and effort, there the Young People's Societies, of whatever name, are healthful and give promise of better things.

In the new Home Mission Presbytery of North Bay there has been an excellent organization for the last two years. Great pains are taken to make the annual convention a success. Young people look forward to it with delight, and it has given such a stimulus that societies have increased, the character of the work has improved, and there is an enthusiasm wholly lacking in many other Presbyteries. The convention purchased a horse for our missionary at Temiscamingue, at a cost of \$100, and paid \$25 to have magazines and daily papers sent directly from the publisher's office to the lumber camp reading-rooms.

The Maitland Presbyterial report the best convention yet as to attendance, collections and enthusiasm; \$186 was raised for the support of a missionary in the North-West. Kingston Presbyterial gives the supplement for an ordained missionary within the bounds. London Presbyterial encourages its young people to unite in supporting the Atlin field. Guelph Presbyterial aims at raising \$250 this year as a memorial to Dr. Robertson.

In several Presbyteries the need of Presbyterial oversight has been recognized, and it has been decided to form a Presbyterial Union this year, or at least hold a convention of Young People's Societies and Sabbath School workers in connection with some meeting of Presbytery.

Prince Edward Island has organized a "Presbyterial Sabbath School Association and Young People's Guild," the object of which shall be, the work of Presbyterial visitation to deepen the spiritual life of the Church, to bring the congregations within the bounds into closer touch with each other, to organize the young people for more effective service, and to awaken a greater interest in the work of the Church at large.

In the Synod of British Columbia, where the societies are nearly all Christian Endeavour, and where the annual Provincial Convention of Christian Endeavour is largely attended, the denominational rally at that convention takes the place of Presbyterial organization.

PRACTICAL WORK.

While it is true, as several reports indicate, that some societies have died, and many are weak and sickly for lack of healthful exercise, there is no form of Christian effort that can be conceived of to which our young people in one place or another have not devoted themselves.

They have helped in Sabbath School work; have visited the sick, providing flowers for the Church and for the sick; have held Sabbath evening home services

with the sick and infirm; have helped the poor; have held cottage meetings and conducted Sunday evening services in stations where otherwise there would have been none; have held services in prisons and public institutions of various kinds; have placed Church directories in hotels and leading places of business, have distributed tracts and good literature among sailors, cabmen, mill-hands, miners and lumbermen; have provided libraries for circulation in the congregation; have visited and helped instruct Indians and Chinese; have provided money for Church repairs; helped pay off Church debts; helped pay for bell in new Church, and one society paid pulpit supply during pastor's vacation.

The gifts to Missions are not large, but many of the young people connected with these societies are giving through the ordinary congregational channels. What they give through the Young People's Society is only a small part of their total giving.

However, a number of societies support pupils or native teachers in the Foreign Field, and several help support a student or ordained missionary in the home field at a cost of from one to two hundred dollars. One society in London Presbytery is planning to raise \$250 for the support of a Home Missionary, and the three societies connected with St. Andrew's, Vancouver, have something similar in view.

The young people who have not much to give themselves often serve the cause by giving their time, and collecting for the Schemes of the Church.

CHANGES IN CONSTITUTION.

The great majority of societies reporting are Christian Endeavour. But the proportion of Christian Endeavour Societies is not so large as this would indicate. Most of the Christian Endeavour Societies report. It is safe to say a majority of the more loosely organized societies do not report. Many of these have President and officers and meet regularly; but there is no enrolled membership. All the young people of the congregation are supposed to attend, and they do not think it possible to send any statistical report that will not be misleading.

Many Christian Endeavour Societies confess that the pledge is practically in abeyance. Several have dropped it altogether, though still retaining the name Christian Endeavour.

The report from Montreal Presbytery contains this paragraph:—"It is worthy of note that many societies have dropped the pledge and have introduced literary evenings, social evenings, etc., with the idea of still keeping a button-hole connection with Christian Endeavour, and yet departing from its principles. I have learned, after watching such attempts, to know that this move is invariably the forerunner of death. Several societies have attempted this mongrel combination, and without exception the end was near."

Doubtless in many instances the passing of Christian Endeavour marks a decline of spiritual life and of interest in Christian work on the part of the young people.

But change does not necessarily denote decline of spiritual life. It may mean that methods and meetings have become monotonous, as best methods and best meetings of one type will, and that pastors and young people have felt that change was better than stagnation and death.

In several congregations, where there are strong, healthy Christian Endeavour Societies, they have adopted the pledge suggested in the draft constitution prepared by the Committee, as being more in harmony with the genius of our Church.

Several have adopted the constitution of the Westminster Guild, without pledge, and still retain the name Christian Endeavour, while others, having adopted the new constitution, call themselves Westminster Guilds, and are doing work in all departments.

In one congregation a vigorous and useful men's club has drawn the young men away from the Young People's Society, and the young women intend to organize separately. In another congregation the pastor expounds some great doctrine of the Christian faith fortnightly. On alternate evenings the young people discuss the subject of the previous week and ask questions.

These new methods of organization, work and study, are not expected to continue always in any stereotyped form, but many of them are serving a most excellent purpose at present, and the feeling is that if only a right spirit can be main-

tained among the young people, methods and meetings may change, and ought to change from time to time.

WESTMINSTER GUILD.

At the meeting of the last General Assembly the following recommendation was adopted:—"That the principle of denominational organization be approved, that the Committee be authorized to consider the question of name and constitution, such constitution to be sufficiently elastic to embrace different types of existing societies; and that the name and draft constitution be sent down to Presbyteries for consideration, with instructions to report to the Convener of the Committee on Young People's Societies before February 1st, 1902."

In accordance with these instructions your Committee prepared and sent down to Presbyteries the following draft constitution:—

MODEL OF CONSTITUTION OF THE WESTMINSTER GUILD.

NAME.

The general name of this organization shall be "The Westminster Guild of the Presbyterian Church in Canada." The name of each local society shall be "The Westminster Guild of Presbyterian Church."

OBJECTS.

To unite the young people of our Presbyterian congregations in Christian fellowship and service; to foster the intellectual and social life; to promote their growth in grace through prayer, study of the Scriptures and testimony for Christ; to instruct them in Presbyterian doctrine and history; and to enlist their co-operation in the whole work of the Church.

MEMBERSHIP.

1. There shall be three classes of members: Honorary, Active and Associate; or in Guilds preferring not to have a pledge with division into Active and Associate members, there shall be two classes, Honorary and Ordinary.

2. Honorary members shall consist of the pastor of the Church and members of Session, together with such others as may have the interests of the society at heart, and, although unable to attend its meetings, may be desirous of extending to it moral and financial support.

3. The active membership shall consist of persons who are members in full communion of the Presbyterian or some other Christian Church. They are elected upon recommendation of the Executive Committee, and are required to sign the constitution, assenting to the following pledge:—

Believing in the Lord Jesus Christ as my personal Saviour, and seeking the strength and guidance of the Holy Spirit, I promise that I will strive to order my daily life in accordance with God's Word and my Saviour's example, and will, by word and act, endeavour to commend the Gospel to others.

As an active member, I promise to support my own Church, to be faithful in attendance at the meetings of the Guild, to cultivate a spirit of Christian friendship with the young people of the congregation and community, and to take such part as I am capable of in the devotional services and active work of the Guild.

4. The Associate membership shall consist of young persons, who, though not yet members of the Church in full communion, are interested in the services and work of the Guild, and desire its fellowship. They are elected upon the recommendation of the Executive Committee, and, having signed their name to the Guild Roll of Associate Members, are expected to attend regularly the religious and other meetings of the Guild. Associate members may serve on committees, and are entitled to all privileges of membership, but they shall not be eligible for office.

5. In societies where there is no division into Active and Associate, the Ordinary members shall consist of young persons who are interested in the services and work of the Guild and desire its fellowship. They are elected upon

the recommendation of the Executive Committee, and, having signed their names upon the Guild Roll of Members, are expected to attend regularly the religious and other meetings of the Guild, and to take such part as they may be capable of in its devotional services and active work.

6. Members who have ceased to attend the meetings of the Guild, or to take any interest in its work may be removed from the roll of membership at the discretion of the Executive Committee.

OFFICERS.

The officers shall be an Honorary President (the pastor), and a President, one Vice-President at the head of each department of work, Recording Secretary, Corresponding Secretary, Treasurer, who shall be chosen from among the Active or Ordinary members of the Guild.

DUTIES OF OFFICERS.

1. President.—The President shall perform the duties usually pertaining to the office, watch over the interests of the Guild, and have a general superintendence of all departments of its work. He shall be Chairman of the Executive Committee.

2. Vice-Presidents.—The Vice-Presidents shall aid the President as he may request. They shall also (in the order named) have charge of, and represent, the Devotional, Missionary, Educational and Social Departments of the work.—(a) The First Vice-President shall have charge of the Devotional Department, with the work as hereafter outlined. (b) The Second Vice-President shall have charge of the Missionary Department, with the work as hereafter outlined. (c) The Third Vice-President shall have charge of the Educational Department, with the work as hereafter outlined. (d) The Fourth Vice-President shall have charge of the Social Department, with the work as hereafter outlined.

3. Corresponding Secretary.—It shall be the duty of the Corresponding Secretary to conduct all correspondence, and immediately after each election to send a list of the new officers to the Clerk of Session and the Convener of the Presbytery's Committee on Young People's Societies. It is advisable that this office be held permanently by the same person, as long as he is able to perform its duties satisfactorily.

4. Recording Secretary.—It shall be the duty of the Recording Secretary to keep a record of the members, to correct it from time to time, as may be necessary, and to obtain the signature of each newly-elected member to the Constitution; to keep correct minutes of all business meetings of the Guild; also to notify all persons elected to office or to committees, and to do so in writing, if necessary.

5. The Treasurer.—It shall be the duty of the Treasurer to collect all dues and keep safely all moneys, disbursing the same at the direction of the Guild.

DEPARTMENTS OF WORK.

1. The work of the Guild shall be carried on in four departments:—

1. Devotional.
2. Missionary.
3. Educational.
4. Social.

2. Each department shall be under the superintendence of a Vice-President, and the membership of the Guild shall be assigned for work to one or other of these departments, this assignment to be made by the Executive Committee immediately after each election of officers, and presented to the Guild for amendment and adoption.

3. The distribution of work under each department shall be as follows:—

Devotional.—(a) Young People's Prayer Meetings. (b) Evangelistic and aggressive work among the young people of the congregation.

Missionary.—(a) Missionary meetings. (b) City or local mission work. (c) Temperance. (d) Systematic giving. (e) The support of missionaries or helpers in home or foreign field.

Educational.—(a) Organizing and maintaining classes for Bible study. (b) General Assembly's plan of study. (c) Literary studies. (d) Lecture courses.

Social.—(a) Seeking, welcoming and introducing new members. (b) Visiting the sick. (c) Promotion of mutual acquaintance and good feeling by means of social gatherings.

4. A Westminster Guild is not necessarily organized in all four departments.—Thus there may be a Westminster Devotional Guild, or a Westminster Bible Study Guild, or a Westminster Literary Guild—but it is desirable that all departments be organized wherever practicable, with the object of fully carrying out the aims of the Guild.

5. Where it is thought advisable, each Vice-President may divide the members of his section into committees corresponding to the different parts of the work for which he is responsible.

6. Each Vice-President shall present a report of his department to the monthly business meeting.

MEETINGS.

In societies that are not organized merely as Bible Study Guilds, or Literary Guilds, the following rules shall be observed as to meetings:—

(a) One meeting a month shall be devoted to the topic of the General Assembly's plan of study.

(b) There shall be at least one meeting a month in which opportunity is given for prayer, testimony and renewal of consecration.

(c) Social, literary and musical gatherings are held from time to time, as each Guild may determine.

(d) Business meetings shall be held once a month, or at the call of the President, either at the close of a Guild prayer meeting, or at such other time as may be arranged.

ELECTION OF OFFICERS.

Election of officers shall be held once a year (or once in six months, if preferred). Names shall be proposed by a Nominating Committee, appointed by the President, of which the pastor shall be a member ex-officio, and no officer shall be declared elected by less than a majority vote.

EXECUTIVE COMMITTEE.

The Executive Committee shall consist of the pastor of the Church and the officers of the Guild, and shall meet at the call of the President. It shall be the duty of this committee to recommend persons for membership, suggest to the Guild a wise division of its membership among the various departments of work, prepare the annual report of the Guild, to be presented to the Session and the Presbytery, and have general charge of the work and interests of the Guild. To prevent waste of time in regular meetings, it is recommended that all matters of business requiring debate shall be brought first before this committee, and by it reported to the society, either favourably or adversely. Recommendations concerning the finances should originate with this committee.

RELATION TO THE CHURCH.

The Guild, being a part of the Church, owes allegiance to the Session of the congregation to which it belongs. Nomination of officers and any other action taken by the Guild shall be subject to revision by the Session, and difficult questions shall be laid before them for advice.

The Guild shall report annually to the Session, giving statistics as to membership and contributions, and some account of the year's work. This report, the

Moderator of Session will forward to the Convener of the Presbytery's Committee on Young People's Societies.

AFFILIATION.

All Christian Endeavour Societies within the Presbyterian Church in Canada may affiliate without any change of constitution by simply adopting the name, "Westminster Guild of Christian Endeavour," and all societies organized after the model of the Guild Constitution, as outlined above, with modified pledge, being, in fact, Christian Endeavour Societies, may become affiliated with the world-wide movement of Christian Endeavour, by adding the name.

RETURNS FROM PRESBYTERIES.

Returns have been received from twenty Presbyteries. Of that number, fifteen express general approval, two disapprove, two approve constitution but not name, and one approves of such a name and constitution for all Young People's Societies other than Christian Endeavour.

The Presbyteries which approve are Truro, St. John, Miramichi, Quebec, Ottawa, Brockville, Kingston, Toronto, Lindsay, Orangeville, Guelph, North Bay, London, Chatham, Regina.

Owen Sound heartily approves the draft constitution, but suggests that we need no name other than "The Young People's Society (or Alliance) of the Presbyterian Church in Canada."

Algoma thinks draft constitution may be useful as a guide, but objects to any change of name. Y. P. S. C. E. in usage is practically Presbyterian, so far as Canada is concerned.

Westminster disapproves the narrowing of the interdenominational spirit of the Christian Endeavour movement, in the proposed addition of a denominational title, and of the lowering of the standard of Christian life and duty that would follow from the proposed modification of the pledge; but recognizing the desirability of uniting under one name the various societies of the Church other than Christian Endeavour, heartily recommends the proposed constitution so far as it would serve that purpose.

Montreal and Melita recommend the simple Christian Endeavour principles as the best form of Young People's Society, in preference to any such organization as the Westminster Guild.

Several other Presbyteries at the time of discussing the report on Young People's Societies indicated the need of some such constitution, and expressed gratification that Assembly's committee was taking action in this direction, but no formal deliverance was forwarded to your Convener.

Of the four Synods from which reports have been received, three make definite reference to the draft constitution, and recommend its use wherever organization or reorganization is proposed.

That three-fourths of all the Presbyteries reporting favour the proposed name and draft constitution, that only two disapprove in toto, and that a number of Young People's Societies have adopted it without waiting for any action of Assembly, convince your Committee that the constitution has on the whole been wisely drawn, and meets a need already felt in our Church.

It is undoubtedly a time of change, and while ministers and individual societies desire to be free to meet local conditions, all feel the need of suggestion and the desirability of being in general harmony with other Young People's Societies of the Church. Most of the criticisms that have been made either overlook what the Assembly asked the Committee to do, or misunderstand what the Committee propose to do.

EXPLANATIONS.

The Assembly asked the Committee to draft a constitution that would be distinctive of the Presbyterian Church in Canada, and yet sufficiently elastic to embrace different types of existing societies.

This made it clearly impossible to adopt the Christian Endeavour name pure and simple, for that could be honestly applied only to one type of society existing

in the Church, nor did the Committee think that Young People's Society or Alliance was sufficiently distinctive.

After due consideration the name "Westminster Guild" was suggested. "Westminster" is a name which, historically and in present use, is associated with Presbyterian doctrine and polity. "Guild" is the word commonly used by the Presbyterian Churches of Scotland, in connection with young people's work, and so was chosen in preference to "League" or "Union," which have been adopted by other Christian denominations. The Committee found it very difficult to decide upon a suitable name, and the united wisdom of the Presbyteries has not given them much help.

As the large proportion of existing societies were Christian Endeavour, the first question which arose was, what shall be the relation of Christian Endeavour Societies to the new name and constitution? It was felt that in large sections of our Church the Christian Endeavour constitution was admirably adapted to present needs, that much of the finest spirit and best work of our young people was finding expression through that organization, that change of any kind would be unwise. Moreover, the Committee felt it desirable that none of our Endeavourers should be withdrawn from the fellowship and inspiration of world-wide Endeavour. It was decided therefore that all Christian Endeavour Societies doing satisfactory work should be asked to retain the name and constitution of that organization, but that for denominational fellowship and co-operation with other types of societies in our Church they should affiliate under the name of Westminster Guild of Christian Endeavour.

The next point considered by the Committee was that some pastors and societies expressed dissatisfaction with the model Christian Endeavour pledge, holding that it was not wise to pledge each member to take part in every meeting, and that in any such covenant there should be a more distinct recognition of Christ as Saviour and the work of the Holy Spirit. The Committee, knowing that the United Society of Christian Endeavour did not insist upon a particular pledge, and feeling that if the stumbling block above referred to were removed, some societies would be conserved for Christian Endeavour, prepared an alternative pledge.

As no suggestion of change has come from any Presbytery, we presume it is considered satisfactory. In sending out the alternative pledge and constitution the Committee put this paragraph in their Fore-word:

"The adoption of such a constitution as suggested hereafter, with the modified pledge, or any form of pledge that may be preferred by the pastor, will cut off no society from fellowship with the United Society of Christian Endeavour, or from interdenominational conventions of Christian Endeavour. They are, in fact, Christian Endeavour Societies, have a right to the name, and a share in the world-wide fellowship. Note the following statement given to the world by the Trustees of the United Society of Christian Endeavour, at Portland, in 1900:—

"The United Society does not insist upon uniform conditions of organization, or a particular form of pledge, which shall constitute a Christian Endeavour Society. So long as a society holding the fundamental principles of Christian Endeavour is working for Christ and the Church as its Church directs, and is making the young people 'more useful in the service of God,' it is, in fact, a society of Christian Endeavour, and it will be heartily welcomed into the fellowship of this movement."

The Committee had also to bear in mind congregations where there was no Christian Endeavour Society, and where, for one reason or another, no pledge would be acceptable; and so provision was made in the draft constitution for an alternative organization, where there would be no pledge, no division into Active and Associate members, and yet membership would be a definite enrollment and carry with it a sense of responsibility. This is the aim of paragraph 5, under the head of membership.

But the special aim of the Committee was to draft a constitution, with various departments, which, if carried out in their completeness, would provide work for all types and talents among our young people, and develop every side of their nature, under the dominant influence of Christ and the Church, while at the same

time a Guild could be organized in one department alone, or in two, where it was not possible or advisable to do the wider work.

A fully-organized Westminster Guild would have Devotional, Missionary, Educational and Social Departments, each under a Vice-President; but at the same time almost any Young People's Society in the Church could be classed under one or more of these departments—a Westminster Literary and Social Guild, or a Westminster Guild for Bible Study, etc.

In the draft constitution presented to Assembly a high ideal of what a Westminster Guild ought to be is held before our young people, but at the same time, in accordance with last Assembly's directions, it is elastic enough "to include different types of existing societies."

The Committee are strongly of opinion "that," in the words of last Assembly's recommendation, "any organization which is not distinctly religious and Christian in its aim, and which does not call the young people to service and testimony for Jesus Christ, cannot be of sufficient interest to hold the young people together permanently or be of real value to the congregation."

The desire of the Committee is to save our young people from loosely-organized societies, where nothing but a pleasant evening is thought of, and membership carries with it no sense of obligation. There can be no successful work except as responsibility is laid upon the young people and they feel it.

PLAN OF STUDY.

The Plan of Study has been continued for 1902 on the same general basis as before. A question from the Shorter Catechism in line with the Sabbath School is suggested each week, and special monthly topics bearing on the Doctrine, Polity and Mission Fields of our Church, as follows:—

For week beginning:—

January 26—MacKay of Formosa—The Man and the Field.

February 23—MacKay of Formosa—As Teacher and Trainer of Men.

March 23—MacKay of Formosa—As Evangelist and Founder of Native Churches.

April 27—The Sabbath Question in Canada—The Lord's Day Alliance of Canada.

May 25—The Courts of the Church—Session, Presbytery, Synod.

June 22—The Courts of the Church—The General Assembly, its Constitution and Work.

July 27—French-Canadian Protestantism.

August 24—China—The Native Church Under Persecution.

September 28—The Reformed View of the Sacraments.

October 26—Baptism.

November 23—The Lord's Supper.

December 28—Home Mission Work Among Foreigners.

An article on each monthly topic appears in the preceding month's "Record," and books are recommended for reading in connection with the various subjects.

The number of societies reported as having adopted the Plan of Study is 288, a considerable decrease since last report.

The Committee would again call attention to the fact that these monthly topics are not prepared for Christian Endeavour Societies alone, but for all Young People's Societies.

In answer to a call from some Presbyteries for more systematic Bible study than is possible through the Christian Endeavour Topics, the Committee outlined a series of studies from the Book of Acts, under the general title, "The Primitive Church." Comparatively few societies have taken up the study, but some ministers

have made a beginning with their young people, and report great satisfaction with the winter's work.

TOPIC CARDS AND BOOKLETS.

At the request of the Committee, Rev. R. D. Fraser, editor and manager of our Sabbath School publications, has published and issued a series of Topic Cards and Booklets, embracing the "Uniform Topics" of the United Society of Christian Endeavour, and the plan of study outlined by the Committee, also leaflets with the Monthly Topics and the series of studies entitled, "The Primitive Church."

The total number sold up to May 1st, 1902, was:—

Topics Cards.....	6,826
Booklets.....	11,764
Leaflets.....	2,844

FINANCIAL STATEMENT.

Receipts.

Balance on hand, June, 1901.....	\$46 68
Received from Dr. Warden.....	150 00
Commission from sale of Topic Cards and Booklets.....	15 73
	\$212 41

Expenditure.

Travelling, printing, postage, clerical assistance.....	\$195 23
Balance on hand.....	17 18

RECOMMENDATIONS.

1. That the Assembly express gratification at the evidence that the decline of Young People's Societies in membership and interest has been arrested.

2. That the Assembly record its appreciation of the work done among the young people of the Church through the Society of Christian Endeavour, and encourage the continuance and organization of such societies wherever found helpful.

3. That to give a sense of denominational unity and of fellowship in the work of our own Church, Westminster Guild be suggested as a distinctive name for the various Young People's Societies of the Presbyterian Church in Canada.

4. That the draft constitution presented be recommended as a suitable guide to pastors and Sessions in organizing the young people for mutual help and service, and that the Committee be authorized to publish said constitution and offer it for sale.

5. That where no pledge is adopted and the Christian Endeavour type of society is departed from, pastors be asked to urge upon their young people the importance of having an organization that is distinctively religious and missionary in its aims, and in which membership will involve responsibility and carry with it the sense of obligation.

Respectfully submitted.

ALFRED GANDIER,

Convener.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLES' SOCIETIES, 1901.

NAME OF PRESBYTERY.	MEMBERSHIP.					CONTRIBUTIONS.														Presbyterial Convention Held		
	Number of Societies Reporting.	Number of Members.			Number of Female Members.	Number of Members, Full Communion with Church	Running Expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	(Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Century Fund.	Total for SCHEMES OF CHURCH.	Other Objects.	Total for ALL Purposes.		Adopted "Plan of Study.	
<i>Synod of the Maritime Provinces.</i>																						
Sydney	10	388	163	225	242	123	250	23	23	49	48	105	186	183	392	6	118	18	54	949	10	3
Inverness	13	363	180	184	182	147	29	60	30	208	208	48	303	303	52	350	34	220	38	875	13	8
Pictou	27	872	281	430	544	205	8	30	30	105	105	105	276	276	392	70	611	119	54	949	10	8
Wallace	46	701	283	436	443	386	29	90	183	2	2	2	27	27	500	38	220	38	875	13	13	
Truro	43	1401	445	931	886	186	49	183	2	2	2	2	27	27	500	38	220	38	875	13	13	
Halifax	43	1251	431	820	698	133	131	133	5	11	392	6	118	18	54	949	10	3	373	8	8	
Lunenburg and Yarmouth	5	208	41	103	85	20	4	28	5	55	55	15	15	15	24	233	85	948	12	1	1	
St. John	23	422	288	631	492	150	155	28	17	1	239	27	27	27	362	2341	491	5912	65	2	2	
Miramichi	17	469	143	326	224	86	191	17	1	239	27	27	27	27	362	2341	491	5912	65	2	2	
Prince Edward Island	31	1154	537	617	567	204	366	30	13	68	1572	5	5	5	362	2341	491	5912	65	2	2	
<i>Synod of Montreal and Ottawa.</i>																						
Quebec	5	162	46	116	124	19	19	4	13	2	2	2	2	2	16	22	9	50	11	1	1	
Montreal	19	907	267	558	518	180	218	57	13	211	5	5	5	5	150	436	188	1006	11	1	1	
Glengarry	21	870	282	531	499	151	103	140	15	14	92	3	3	2	50	160	230	775	10	1	1	
Ottawa	14	561	214	347	379	57	88	70	5	5	33	8	8	12	3	48	16	206	1	1	1	
Lanark and Renfrew	14	518	182	336	315	75	102	568	67	15	10	12	12	2	3	48	16	206	1	1	1	
Brockville	8	272	123	169	166	48	94	16	16	29	2	2	2	2	3	48	16	206	1	1	1	
<i>Synod of Toronto and Kingston.</i>																						
Kingston	81	3290	1114	2057	2001	539	605	855	95	34	379	11	19	4	299	1696	606	3441	33	1	1	
Peterborough	17	527	178	319	299	58	426	127	2	2	5	2	2	2	60	187	33	700	7	1	1	
Lindsay	14	582	279	303	234	52	58	87	2	2	5	5	5	5	36	99	229	472	6	1	1	
Whitby	11	345	126	219	159	20	5	65	2	2	5	5	5	5	36	99	229	472	6	1	1	
Toronto	21	136	56	100	107	30	140	70	10	10	94	94	94	24	24	68	403	16	1	1	1	
Orangeville	21	721	184	476	358	21	80	70	10	10	94	94	94	24	24	68	403	16	1	1	1	

<i>Synod of Hamilton and London.</i>																					
Barrie	35	814	307	507	509	93	188	138	41	7	2	2	2	348	20	2	738	2257	1136	5502	91
North Bay	30	355	226	152	161	113	113	113	15	8	5	5	5	147	5	5	170	552	104	1171	7
Kenora	5	142	59	85	96	56	56	124	108	1	1	1	1	21	1	1	60	119	104	1171	7
Green Sound	12	481	296	296	352	165	165	385	38	2	2	2	2	147	5	5	170	552	104	1171	7
Saigon	15	658	215	443	541	726	1832	1113	19	15	15	15	15	348	20	2	738	2257	1136	5502	91
Guelph	188	5005	2106	3678	3452	726	1832	1113	19	15	15	15	15	348	20	2	738	2257	1136	5502	91
<i>Synod of Manitoba and N.W.T.</i>																					
Hamilton	36	1397	430	772	749	321	294	481	113	113	19	15	5	176	47	60	709	102	1508	7	5
Paris	14	458	139	264	273	105	66	120	478	10	10	10	10	15	8	36	734	65	1079	1	1
London	28	1066	461	605	556	288	309	309	289	12	8	8	8	15	1	1	361	141	1079	1	1
Chatham	20	645	231	376	365	166	166	166	163	72	1	1	1	2	2	2	341	29	431	2	4
Sarnia	17	558	180	312	308	84	71	136	163	1	1	1	1	2	2	2	269	483	22	737	4
Stratford	14	504	172	318	289	45	48	235	163	1	1	1	1	5	5	5	270	75	636	6	1
Huron	14	620	201	419	445	68	68	224	186	11	11	11	11	20	20	20	100	20	254	5	1
Niagara	15	467	229	438	363	81	81	53	75	75	20	20	20	5	5	5	100	20	254	5	1
Midland	13	588	225	363	363	81	81	53	75	75	20	20	20	5	5	5	100	20	254	5	1
Bruce	171	6503	2298	3867	3787	1283	1652	2038	95	38	713	70	9	1	522	3185	648	6108	54	5	5
<i>Synod of Manitoba and N.W.T.</i>																					
Superior	6	129	46	83	78	29	64	5	5	50	50	50	50	1	1	1	55	230	155	2	2
Winnipeg	8	292	99	155	158	78	78	5	5	50	50	50	50	1	1	1	55	230	155	2	2
Rock Lake	2	99	38	61	61	18	18	5	5	50	50	50	50	1	1	1	55	230	155	2	2
Glenboro	11	281	124	157	165	77	95	4	4	50	50	50	50	1	1	1	55	230	155	2	2
Portage la Prairie	3	83	18	48	6	14	14	7	7	31	25	25	25	10	10	10	56	18	198	3	3
Brandon	9	218	111	107	122	70	70	10	14	20	4	4	4	3	3	3	7	14	25	4	4
Minnedosa	5	134	50	76	71	10	10	15	15	4	4	4	4	10	10	10	14	25	4	4	4
Melita	6	135	50	76	71	10	10	15	15	4	4	4	4	10	10	10	14	25	4	4	4
Qu'Appelle	5	85	13	42	42	15	15	5	5	2	2	2	2	6	6	6	8	29	82	1	1
Prince Albert	4	124	51	60	41	19	19	127	21	21	18	18	18	1	1	1	39	29	185	1	1
Regina	3	93	33	60	41	19	19	127	21	21	18	18	18	1	1	1	39	29	185	1	1
<i>Synod of British Columbia.</i>																					
Calgary	62	1673	682	911	791	397	322	164	100	459	23	12	12	81	827	353	1906	27			
Edmonton	5	92	32	60	63	26	5	69	6	6	6	6	6	12	12	12	81	20	110	2	2
Kamloops	8	208	92	116	49	26	32	6	6	6	6	6	6	12	12	12	81	20	110	2	2
Kootenay	11	123	56	67	62	49	55	12	12	12	12	12	12	334	334	334	12	18	229	2	2
Westminster	5	126	42	84	68	70	75	15	15	15	15	15	15	10	10	10	36	450	66	781	5
Victoria	37	859	313	546	417	310	273	117	80	344	12	12	12	36	589	119	1384	12			
Trinidad	9	360	227	133	103	103	103	103	103	103	103	103	103	30	30	30	30	30	30	6	6
Grand Total for 1901	784	26319	9502	15918	14917	4000	5046	4881	392	255	3850	136	57	12	2038	11539	3353	21506	288	15	15
Grand Total for 1900	783	27136	10022	17114	13008	4940	4538	4179	280	406	3910	282	61	35	4134	11732	4429	27763	337	19	19
Decrease	9	817	520	1196	1909	340	1088	702	22	151	51	146	4	23	2006	193	1076	3197	49	4	4
*Previous year's report.																					

↑ Increase.
* Previous year's report.

REPORT OF THE PRESBYTERIAN RECORD FOR 1901.

With the year 1901, herewith reported, the *Record* completed ten years under its present management. During these years it has been enlarged from time to time and is now twice as large as ten years ago.

The regular monthly issue is now fifty thousand copies, making nearly five tons weight of magazines. More than three thousand copies are distributed among non-subscribers in different parts of the country with the object of increasing the circulation. This enlarged distribution, together with the increased size, makes cost exceed income, part of the balance at credit being thus used in improvement and extension.

For the hearty and generous co-operation of fellow-helpers in every congregation, which has made attainable any measure of success, and for all the kindly and appreciative words, so little deserved, sincere thanks are given.

It may not be unfitting to repeat the instruction of the Assembly to its conveners, secretaries and missionaries, to use the *Record* for the purpose of keeping the work of the Church before our people; and also the Assembly's charge to its ministers, sessions and congregations to endeavour as far as possible to have a copy placed in every Presbyterian home. There may be added the consideration that in no department of church effort can so much mission work be done at so small a cost as by giving a year of the *Record*.

The financial statement is as follows:—

RECEIPTS.		
Jan. 1.—To Balance	\$13,768 80	
Dec. 31.—To Receipts	11,825 13	
		\$25,593 93
EXPENDITURE.		
Dec. 31.—By Disbursements	\$12,572 64	
" 31.—By Balance	13,021 29	
		\$25,593 93

E. SCOTT,
Editor and Manager.

MONTREAL, December 31st, 1901.

I have audited the accounts of *The Presbyterian Record* with vouchers for the same and have found them correct.

MONTREAL, March 21st, 1902.

S. J. TAYLOR,

At a meeting of the *Record* Committee, held in the office of publication at this date, the above report was adopted for transmission to the General Assembly.

E. SCOTT,
Secretary.
MONTREAL, May 5th, 1902.

ROBT. H. WARDEN,
Convener.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL PUBLICATIONS.

To the Venerable the General Assembly:—

As promised in the Report to last General Assembly, the *TEACHERS MONTHLY*, *HOME STUDY QUARTERLY*, and *PRIMARY QUARTERLY* were enlarged in size at the New Year, and the *HOME STUDY QUARTERLY* and *HOME STUDY LEAFLET* illustrated with a picture for each lesson. By a change in the arrangement of the type, the amount of reading matter in *THE KING'S OWN* (continuing *THE CHILDREN'S RECORD*) was also increased by one-fourth.

These improvements, your Committee are happy to state, have at once commended themselves to the Church; for whilst, in the case of each one of the seven serial publications, the circulation shows a gratifying increase, this is especially marked in the case of the *TEACHERS MONTHLY*, *HOME STUDY QUARTERLY*, and *THE KING'S OWN*.

The general business also in the full list of Sabbath School supplies sold by the Publications Offices, has greatly enlarged. The Sabbath Schools are finding out that they need not go elsewhere for anything that a school may require. The Young People's Societies, too, look to the Publications Offices for their supplies, and many ministers and congregations order through the Offices such requisites as Baptism and Communion Rolls, Communion Cards, Pence Envelopes and the like, all which goes to increase the volume of business, and therefore of profit.

FINANCIAL STATEMENT.

Receipts.	
Balance to Credit May 1st, 1901	\$6,510 09
Cash Received	31,183 33
	\$37,693 42

Disbursements.	
Cash Expended	\$29,119 48
Balance to Credit, April 30th, 1902	8,573 94
	\$37,693 42

A careful estimate of the assets and liabilities at date (May 1st) shows an excess of assets over liabilities of \$12,036.11, being \$1,813.53 more than the previous year.

A SENIOR PAPER.

The favourable position of the business above indicated has been reached by a steady advance from year to year, and the Committee are convinced that the time has now come to complete the series of illustrated papers by the addition of a paper specially suited to the senior scholars of our Sabbath schools, and to the young people generally. There is an inviting field for such a publication, "home-grown," representative of our ideals as a Church and country, and keeping the young people in close touch with the missionary work of our own Church, and assisting them in their various organizations.

The issue of such a senior paper has, therefore, been decided upon, to begin with January, 1903, the first number to be ready in advance early in October. The paper will be an eight page illustrated weekly, thoroughly up-to-date in appearance and contents.

The undertaking involves heavy financial responsibilities, and depends for its success, in no small measure, on the hearty sympathy and co-operation of the Church, and especially of the ministers and of those engaged in Sabbath School work. Upon this sympathy and co-operation the Committee confidently rely. The vital breath of any publication is its subscribers. If our schools generally, and from the first, will give the new paper the same hearty support accorded to our other publications, its success will be placed beyond peradventure.

ASSOCIATE EDITOR.

At the meeting of the Committee last November, Rev. J. M. Duncan, B.D., of Woodville, in the Presbytery of Lindsay, was, by a hearty and unanimous vote, appointed Associate Editor, and having accepted the appointment, entered on his duties on February 1st. By his scholarship, natural gifts, and experience, Mr. Duncan is eminently qualified for the position, and has already more than fulfilled the high expectation entertained of him.

By reason of the rapid expansion of the business and the probability of still further development, such an appointment had become an absolute and pressing necessity. On this point the Committee were of one mind, and they now ask the General Assembly to homologate their action in the appointment of Mr. Duncan as Associate Editor, so that he may have his full status as a minister of the Church, his name to be placed upon the roll of the Presbytery of Toronto.

FRENCH LEAFLET.

The attention of the Committee has been directed by the Board of French Evangelization to the necessity of providing "suitable religious papers for French Protestant children," and it is hoped that through the co-operation of that Board and the General Assembly's Sabbath School Committee with your Committee on Publications, this may be accomplished.

Respectfully submitted,

ROBERT H. WARDEN,
Convener.

R. DOUGLAS FRASER,
Editor and Business Manager.

TORONTO, May 1st, 1902.

REPORT OF THE HYMNAL COMMITTEE, 1901-2.

The sales of the various editions of the Book of Praise during the year ending March 31st, 1902 were the following:—

Sabbath School edition.....	14,718
Small type edition.....	29,300
Medium type edition.....	6,024
Large type edition.....	215
Large music edition.....	1,597
Small music edition.....	4,654
Emerald 16 mo. edition.....	829
Diamond 32 mo. edition.....	272
	57,601

The amount received for Royalty from the Oxford University Press during the year was \$1,435.02. Of this sum the Committee agreed to allocate \$800 to the Aged and Infirm Ministers' Fund and \$400 to the Widows' and Orphans' Fund.

Some years ago a booklet was prepared under the direction of the Music Committee for the purpose of indicating the speed at which the tunes of the Book of Praise should be sung. This booklet has been widely circulated. Copies of it, which are still on hand, will be sent gratuitously to congregations or choirs, on application to the Rev. Alex. MacMillan, Selby St., Toronto.

Two meetings of the Joint Committee of Presbyterian Churches of the United States and Canada were held during the year, one in Toronto and one in Allegheny, Pa. The following is the Report of these meetings by the Rev. W. T. Dey, Chairman of the Canadian Sub-Committee:—

ALLEGHENY, PA., April 24th, 1902.

"The Committee met in Knox College, Toronto, August 20th to 27th, 1901, and in the Allegheny Theological Seminary, April 15th to 24th, 1902. At the former meeting eleven members of the Committee appeared and at the latter sixteen, representing nine branches of the Presbyterian Church in North America. All the Canadian members of the Committee were in attendance at Toronto, but Mr. Murray was unable to be with us in Allegheny. The unanimity in aim and method, the cordiality in relation to one another, and the manifest presence of the Spirit of God which characterized former meetings were in full evidence in those now reported.

"The Committee made a very careful and thorough revision of Book iii. and iv. of the Psalter (Ps. 73-106) and examined carefully the next book as far as Ps. 121, deciding on the versions of these Psalms that are to be revised at our next meeting.

"The experience formerly gained has enabled the Committee this year to attain more perfect results than at the beginning of this undertaking. They feel much encouraged in the work and are hopeful that the outcome may prove acceptable to the churches co-operating and to others.

"The Joint Committee have opened correspondence with the Executive Commission of the Presbyterian Alliance (Western Section) with a view to having the work of the Committee recognized by the Council and brought under the favourable notice of all the English speaking Churches in the Alliance.

"The next meeting of the Joint Committee will be held in the Presbyterian College, Montreal, from September 10th to 18th, 1902.

"Thanks are due to the friends in Allegheny and Pittsburg who very courteously entertained the members of Committee during the meeting in Allegheny."

The Report of the Treasurer, Mr. W. B. McMurrich, is subjoined.

TORONTO, May, 1902.

WILLIAM GREGG,
Convener.

FINANCIAL STATEMENT.

Receipts.

	To balance as per last account submitted	\$359 02	
Nov. 1st, 1901—	" Royalty received	690 17	
May 1st, 1902—	" "	744 85	
" 23rd, 1902—	" Interest on deposit to May 1st	9 09	
			\$1,783 13

Expenditure.

June 26th, 1901—	By Rev. Dr. Steele, share of expenses of Committee on revision of the Psalter	\$15 00	
Sept. 16th, " —	" Expenses paid Convener	5 00	
" 18th, " —	" Expenses of sub-committee at meeting of Committee on Revision	82 00	
Oct. 8th, " —	" Rev. Dr. Warden, share of printing minutes	9 97	
Nov. 8th, " —	" " " re Royalty	700 00	
May 1st, 1902—	" Expenses of sub-committee at meeting of Committee on Revision	66 00	
" 10th, " —	" Rev. Dr. Warden, re Royalty	744 85	
" 23rd, " —	" Balance	160 31	
			\$1,783 13

REPORT OF COMMITTEE ON CENTURY FUND.

To the Venerable the General Assembly:—

In the former years we had always at command the wise counsel and ready service of the late Dr. Robertson and the late Principal Grant. They saw so clearly the benefits which the Century Fund movement would confer on our Church and country, that they were ever alert in advancing its interests. We could ill spare such colleagues, but we have had to join the great company who have mourned over these princes and great men who have fallen in Israel. May a double portion of their spirit be upon us who remain, and upon all whose task it may be to carry on this and other work, in which they had so large a part!

Steadily and quietly and laboriously the work of the year has been carried through. Everyone knows that the burden becomes heavy when the first enthusiasm of any movement is spent. Still, "here a little and there a little" has been gathered in, whilst sometimes larger sums have unexpectedly turned up, and now that the movement is nearing its close, there is reason for thankfulness that so many have wrought on faithfully to "the stroke of twelve."

The Agent especially expresses gratitude to the friends in the North-West who have laboured with him, and have lightened his labours, to the many workers on congregational committees who have diligently carried on the work of collecting, and to the large number of individuals and congregations all along the line, who have added a little more to previous contributions, in order that the goal might be more nearly reached.

The year's operations may be best understood by marking comparison with the final report to last Assembly:—

Then for Common Fund \$575,000 had been subscribed; now \$608,000.

Then for Debt Fund \$890,000 had been subscribed; now \$920,000.

Then for Common Fund \$420,000 had been paid; now \$563,000.

Then for Debt Fund \$605,000 had been paid; now \$867,000.

It will thus be seen that over \$400,000 have been paid into the Fund during the year, and no doubt by the time Assembly meets it will be found that very much more has been paid.

Reverting to the figures for Common Fund:—As has been said, \$608,000 have been reported as subscribed, or as "additional contributions," on which amount the receipts (including interest) have reached \$563,000.

It is to be remembered, however, that these are gross amounts, including for special objects more or less nearly connected with the Common Funds, about \$32,000 on either side of the account. Thus for Common Fund *proper* the amount subscribed is somewhere between \$575,000 and \$580,000, and the receipts \$531,500.

These are the facts, and as the circumstances have been such that no meeting of the Executive has been considered possible until the time of Assembly, it is not advisable that any recommendations should at present be made. It may be added that there is a prospect that the receipts will be considerably increased even before Assembly meets, and that in many other cases the assurance is given that before the year closes the amounts promised will be paid.

The fact, further, that at least 950 congregations have paid in full, deserves to be mentioned, as also the fact that in the older Provinces many Presbyteries have come so near the same mark as to be entitled to that credit. The percentage of deficiency, in fact, is very small all along the line, a little greater in the North-West than in the East, but the conditions there, as we must remember, are very different, and even in the great crop year that has past, those conditions were very trying.

Your Committee rejoice greatly in the conscientious way in which the great majority of our people have dealt with this movement, as betokening that they are trusty, as their forbears were, and as giving assurance that the rich blessing of the Father God will rest upon the children who have been faithful in providing for the work of His kingdom.

All which is respectfully submitted.

TORONTO, May 26th, 1902.

ROBT. H. WARDEN, *Convener.*
W. G. WALLACE, *Secretary.*
R. CAMPBELL, *Agent.*

REPORT OF COMMITTEE ON REGULATIONS FOR THE ADMINISTRATION OF THE CENTURY FUND.

To the Venerable the General Assembly:—

Your Committee, appointed to consider and report on the administration of moneys under the Century Fund scheme, begs leave to state that it has carefully considered the outline of policy indicated by the various committees, to whom the administration of these moneys has been entrusted, and to report as follows:—

1. The Committee has taken for granted that it is not called on to report concerning the working balances, nor concerning the funds for which additional endowment has been provided under the Century Fund scheme, but only concerning the various Building Funds, which have been created in connection with this movement.

2. The Committee has not felt called upon to criticise the policy of administration recommended by various Boards or Committees, but draws the attention of the Assembly to the fact that the preserving of the capital intact and the expending of the interest alone is the policy of all the Committees except the Foreign Mission Committee (West).

3. Having respect to the policy indicated by the various committees, your Committee recommends the following rules for the administration of the various funds:

HOME MISSIONS (WEST) FOR BUILDING FUND, NORTH BAY AND ALGOMA.

- (1) That in the meantime the interest alone be used.
- (2) That it be given in free grants, according to the judgment of the Home Mission Committee (West), to aid mission stations in church and manse building.
- (3) That application be made through the Presbytery of the bounds, which shall make full report to the Committee concerning the title to the property and the circumstances and prospects of the field, for which application is made.

CHURCH BUILDING FUND, N.B., P.E.I., and NEWFOUNDLAND.

The recently incorporated Board of Trustees submitted regulations to the Synod of the Maritime Provinces in October last, and the following, which were then adopted by the Synod, are now recommended for adoption by the Assembly.

The Fund shall be employed in the following manner:—A portion of it, at the discretion of the Committee, may be used in loans at interest, on church buildings, to be repaid in instalments, extending over such a period of years as may be determined on; and the remainder be kept invested, and the annual income therefrom be employed in grants to aid congregations erecting places of worship, or in liquidating debt on churches.

The Fund shall be administered by the Board, under the following regulations:—

- (1) "All applications for aid shall come through the Presbytery of the bounds; who shall forward to the Board such recommendations as they may deem proper, and such information as they may consider necessary, to enable the Board to judge in the case."
- (2) "Before receiving any aid, congregations shall afford to the Board satisfactory evidence that the Church is held, by a secure title, in connection with this body, and also that it is duly insured."
- (3) "The amount guaranteed, either as a donation or a loan, shall be given on the condition of such efforts on the part of the congregation as may be agreed upon."
- (4) "The amount loaned shall be secured to the Board by a bond and mortgage on the church, or the bond of the trustees, or otherwise to the satisfaction of the Board."
- (5) "Congregations which have received loans from the Fund, shall in all cases keep their churches insured, at least to the amount borrowed from the Fund, over and above all indebtedness, and loss if any shall be payable to the Board. All policies of insurance and renewals shall be deposited with the Board."

(6) "In case a congregation which once received aid from the Fund, and which has not had its property insured, shall lose its church by fire, it shall not receive aid from this Fund."

FOREIGN MISSIONS (WEST) BUILDING FUND.

1. That the Fund shall be used for the erection of Church or other Mission buildings in Foreign Mission fields.
2. That out of the capital of this Fund and its interest accruing, there be expended in the first year the sum of ten thousand dollars and thereafter a sum not exceeding four thousand dollars per annum, should such expenditure be required.
3. That applications for aid shall come through the Mission Council or Presbytery, having oversight of the field, which shall obtain and forward to the Committee such information as will enable it to reach a judgment in the case.
4. That the Committee shall have the right to make appropriations apart from any applications from the field, should the circumstances in their judgment warrant.

FOREIGN MISSIONS (EAST) BUILDING FUND.

The following regulations were adopted by the Synod of the Maritime Provinces last October, and are now recommended for adoption by the Assembly:—

1. That the Fund be known by the designation "The Century Foreign Mission Building Fund, Eastern Section."
2. That the amount of the Fund be invested, and that only the interest accruing therefrom be employed.
3. That the Fund shall be used for the erection of Church buildings in Mission fields or the liquidation of debt upon them.
4. That the Fund be employed in free grants for the above objects.
5. That all applications for aid shall come through the Mission Council, Presbytery, or whatever body is entrusted with the general oversight of the financial affairs of the Mission field by which the application is made, with such recommendations as they may deem proper, and such information as they may consider necessary to enable the Committee to judge in the case.
6. That the Committee shall have the right to make appropriations apart from any applications from the field, should the circumstances in their judgment warrant.

AUGMENTATION (WEST) BUILDING FUND.

1. That in the meantime the Fund be for the purposes of erecting Manses in augmented charges in Ontario and Quebec.
2. That meanwhile interest alone be used, and in free grants, according to the judgment of the Assembly's Augmentation Committee.
3. That application for a grant must come through the Presbytery of the bounds, which—if it recommend the making of the grant—shall report as to the title to the property, the total cost and the proportion that the congregation may be expected to subscribe.
4. That the Assembly's Augmentation Committee be instructed to apply the interest for this year as wisely as possible, and to report to the next Assembly any additional regulations or changes in regulations, that its experience may suggest.

FRENCH EVANGELIZATION (BUILDING FUND).

1. That until otherwise ordered by the General Assembly, the capital be invested and the interest alone be expended.
2. That the Board be authorized to make loans or grants in aid of buildings for Mission purposes on the recommendation of Presbyteries, according to the circumstances of each application, to an annual amount not exceeding the accrued interest.
3. That the Board be instructed, before making a loan or grant, to satisfy itself as to the title to the property.

All of which is respectfully submitted.

Toronto, June 10, 1902.

W. G. WALLACE.
Convener.

REPORT OF THE SPECIAL COMMITTEE ON AIDS FOR SOCIAL WORSHIP.

To the Venerable the General Assembly:—

The Assembly at Winnipeg in 1897 had its attention directed to the need of providing some means of aiding and promoting social worship among groups of settlers and others who for the time being find themselves removed from the regular church services, and have no person able and willing to undertake to conduct services in the ordinary way. The subject was referred to a committee with instructions to consider and report.

At the following Assembly in Montreal, 1898, a report having been received in favour of action, this special Committee was appointed, with instructions to prepare a Manual having the special objects in view, and to send a copy to each minister.

At the Assembly held in Hamilton in 1899, the special Committee reported that they had complied with the instructions of the Assembly, that they had prepared a Manual entitled "Aids for Social Worship," and that they had printed an edition of 1,500 copies for distribution among ministers and elders with the view of ascertaining the mind of the Church. The Manual having been received with a measure of favour, the Committee was instructed to submit it to Presbyteries.

At the Assembly in Halifax in 1900, the special Committee, having carried out the directions given them, reported that they had heard from twenty-seven Presbyteries, and that all but three expressed approval of the object of the Assembly, and that twenty Presbyteries viewed with more or less favour, the form and substance of the Manual submitted. There was, however, a divergence of opinion on some minor points, and it became the duty of the Committee under the directions of the Assembly, to eliminate certain portions of the work, and ascertain further the mind of the Church.

Having complied with the Assembly's injunctions, the Committee submitted a revised edition to Presbyteries, and reported progress at the Assembly in Ottawa in 1901. The Assembly instructed the Committee to complete the revision of the Manual, and submit it at next meeting for approval.

Again the Committee invited all Presbyteries to give expression of their views in all respects, and moreover publicly intimated through the Presbyterian magazines, that copies would be furnished free of charge to any members of the Church desirous of examining the work with a view to render it more suitable for the purpose designed.

The Committee now reports that the little volume, in its revised form, is generally received with favour. One Presbytery only, though fully recognizing the need of such a Manual, asks for further revision in literary style. The Synod of Hamilton and London has formally recommended the Manual for use.

Urgent requests have been received from missionaries and from students working in outlying parts of the Dominion, for a number of copies of the Manual. Under these circumstances, and in view of the design of the work as set forth in the preface, the Committee has ventured to anticipate the wishes of the Assembly, and has placed at the disposal of each of those so desiring, ten, and in one case, thirty copies of the Manual, free of charge.

Officers commanding the contingents sent from Canada to South Africa, have gratefully accepted a number of copies of the Manual for use by themselves and the troops in the absence of a chaplain. British officers elsewhere have sent for and obtained copies for use under similar circumstances.

Having endeavoured faithfully to carry out the instructions of the Assembly, the Committee now submits the result of their labours, in the hope that it may meet the purposes desired for a few years until something better takes its place. It has come to the knowledge of the Committee, since their appointment, that the need of such a work is great, and they hope and believe that, with God's blessing, this little Manual, in spite of its imperfections, will prove profitable to many, and eventually result in great benefit to the whole Church.

All of which is respectfully submitted,

OTTAWA, April, 1902.

W. T. HERRIDGE,
Convener.

REPORT OF THE COMMITTEE ON UNIFORMITY OF PUBLIC WORSHIP.

To the Venerable the General Assembly:—

In accordance with the instructions of the General Assembly of 1899, renewed from year to year, your Committee herewith submit a draft of a Manual of "Aids for Family Worship." As stated in the preface the first four prayers in sections one and two are from the Manual of the Church of Scotland; the greater part of those in section five are from "Daily Prayers for Busy Households" by permission of the compiler; the rest are mostly original. The substance of the book has been before the members of the Committee for two years and has been twice revised by them.

Your Committee are also keeping in view the instructions of the Assembly regarding the revision of the Westminster Directory and are making some progress with that work, but it seems best to them to submit the Aids for Family Worship first.

Your Committee would respectfully recommend:—

1. That the Committee be authorized to submit this Manual to Presbyteries and to arrange for the publication of an edition of it for this purpose, and further, that Presbyteries be invited to send to the Convener not later than October 15th, 1902, their opinion of the suitability of the book for the purpose intended.
2. That if the Presbyteries report favorably, the Committee be authorized to issue a permanent edition, as authorized and recommended by the Assembly.
3. That the Convener be authorized to draw upon the Treasurer of the Church for necessary expenses of printing in connection with the revision of the Directory, up to the sum of one hundred dollars, to be paid out of the Assembly Fund.

All of which is respectfully submitted.

JAMES ROSS,
Convener.

MONTREAL, May 21st, 1902.

REPORT OF COMMITTEE ON RETIRING ALLOWANCES TO PROFESSORS, ETC.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

The Committee appointed by the last General Assembly, which met at Ottawa in June, 1901, to consider the whole matter of retiring allowances to Professors and Lecturers in the Colleges of the Church, and to report to the next Assembly, begs to report as follows:—

Your Committee met in the Board Room of Knox College on December 6th, 1901, pursuant to notice from the Convener. The circular calling the meeting requested members who might find it inconvenient to attend to transmit to the Convener a statement containing their views on the subject. Those present at the meeting, after carefully considering the question submitted to them, and the numerous statements of members who were unable to attend, are unanimously of opinion that Professors and Lecturers are not entitled to receive any special or exceptional provision on retirement, beyond that made for the Pastorate through the Aged and Infirm Ministers' Fund.

The draft report containing the finding of the Committee was submitted by mail to all its members, and has received their cordial approval.

All of which is respectfully submitted.

WILLIAM MORTIMER CLARK,

Convener.

TORONTO, March, 1902.

REPORT OF THE COMMITTEE APPOINTED BY THE GENERAL ASSEMBLY ON THE TRAINING OF MEN FOR HOME MISSION WORK.

To the Venerable the General Assembly:—

The Committee on the training of men for Home Mission work beg to report that they met in Winnipeg, on September 23rd and 24th, 1901, and after full consideration, agreed to the following report:—

I.—CATECHISTS.

*I.—Their Admission:—*The Committee recommend:—

1. That no person be employed in Home Mission work under eighteen years of age.
2. That the applicant be certified as a member of the Presbyterian Church.
3. That he be attested to his Presbytery by at least two members of Presbytery besides his own pastor, as having conducted devotional exercises with acceptance.
4. That the Presbytery satisfy itself as to the character and motives of the applicant and his general fitness for the work.
5. That the Presbytery also satisfy itself by careful examination as to his knowledge of the English Bible and his familiarity with the Shorter Catechism.

It is suggested that, where practicable, arrangements be made by Presbyteries or individual ministers to give applicants the necessary instruction in the English Bible and Shorter Catechism, and in personal dealing with souls, as well as some knowledge of Church order and of modes of procedure in organizing the congregation for financial and missionary purposes, and in the conduct of devotional and congregational meetings; and that the requirements be: (1) General knowledge of the word of God; (2) Special acquaintance with the following selected portions, Genesis I.—XLI., Proverbs I.—IX., the Gospels, the Acts of the Apostles, and the Epistle to the Galatians, also Principal Salmond's primer of the Shorter Catechism.

6. That an extract minute of Presbytery, setting forth its dealings with the applicant and its judgment in his case, be sent to the Home Mission Committee.

*II.—Their Training.—*It is recommended by the Committee:—

1. That a school be instituted for the purpose of training catechists for the work of the Church; that the school be held in the city of Winnipeg, and that the course of study embrace three sessions of three months each, namely, July, August and September in each year.

2. That three teachers or lecturers be appointed—one to give three months' instruction, and, ordinarily, the other two to give six weeks instruction each, and that the appointment of these teachers and the management of the school be in the hands of the Home Mission Committee, who will also bear the expenses incurred, which are to be limited to the sum of one thousand dollars annually, inclusive of all outlay.

3. That the curriculum embrace:—Holy Scripture; Christian Doctrine; History and Constitution of the Presbyterian Church in Canada; English Literature; Practical Training.

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1. That a school be instituted for the purpose of training catechists for the work of the Church; that the school be held in the city of Winnipeg, and that the course of study embrace three sessions of three months each, namely, July, August and September in each year.

2. That three teachers or lecturers be appointed—one to give three months' instruction, and, ordinarily, the other two to give six weeks instruction each, and that the appointment of these teachers and the management of the school be in the hands of the Home Mission Committee, who will also bear the expenses incurred, which are to be limited to the sum of one thousand dollars annually, inclusive of all outlay.

3. That the curriculum embrace:—Holy Scripture; Christian Doctrine; The History and Constitution of the Presbyterian Church in Canada; English Literature and Practical Training.

That the classes be so arranged that as much as possible of the Bible be studied during the course, the entire New Testament at least being included; that Christian Doctrine be taught on the basis of the Confession of Faith and of the Shorter Catechism; and that Practical Training should embrace the preparation of sermons and of prayers, personal dealing with souls, the management of a congregation and its agencies, and church law.

That the details of the scheme be worked out by the lecturers and teachers, and sent to the Home Mission Committee for approval.

4. That no fees shall be charged for tuition.

5. That no Catechist be continued in the service of the Home Mission Committee for a period exceeding two years, who does not attend these classes for at least two consecutive terms; and that no Catechist shall receive permanent employment who has not taken the full course and passed the required examination.

While the first object of this course of training is to qualify men for more efficient service in the Church as Catechists, it is hoped that a number of those who take it will be encouraged by Presbyteries to go forward to the regular ministry.

II.—THE INSTITUTION OF A CLASS OF MEN WHO MAY BE KNOWN AS "MINISTER EVANGELISTS."

The Committee are unanimous in holding that the Church must by all means continue its policy of providing ordinances for new settlers from, if possible, the time of their arrival.

They are further of opinion that it is undesirable at present to make any change in the curriculum for the ordinary ministry. Seeing, however, that the increase of population will be so rapid in the near future that the Church cannot expect to provide from her own Colleges the number of men required for service, and that there are a number of men available who have had a partial education, they recommend that a special class of workers should be instituted and recognized by the Church, to be known in the meantime as "Minister-Evangelists."

They suggest that the General Assembly declare this scheme to be a temporary expedient to meet the present deficiency of labourers, and to be operative for seven years only, by which time it is hoped a sufficient number of regularly-ordained men will be available for the Home Mission work.

They submit the following draft of a scheme for the training and employment of such Minister-Evangelists:—

I. The course of training shall extend over five years, and shall be given in Manitoba College, concurrently with the regular College session.

II. The course shall be open to the following classes of students:—(a) Catechists who have attended the classes prescribed and passed the required examination; (b) Missionaries who, prior to 1903, have served the Home Mission Committee with acceptance for at least two years; (c) Students who have taken the full course at any training institute whose curriculum is recognized for this purpose by the Home Mission Committee, and who have given the Committee at least twelve months' efficient service. In the case of such students, each year's attendance at the institution in which they studied previously, shall be considered to be equivalent to a session taken in the course now prescribed.

III. The following entrance examination shall be required of all candidates for the course:—(a) The writing of an English Essay; (b) English Literature of the standard for University Matriculation; (c) History of the standard for University Matriculation; (d) One of the following optional subjects:—1. English of the first year or junior matriculation; 2. French of the first year or junior matriculation; 3. German of the

first year or junior matriculation; 4. Latin of the first year or junior matriculation; 5. Greek of the first year or junior matriculation; 6. Mathematics of the first year or junior matriculation; 7. Science of the first year or junior matriculation.

This examination may be dispensed with in the case of candidates who are certified to have already passed an equivalent examination.

IV. The course of study shall be as follows:—

First Year.—1. Scripture; 2. Greek Grammar and New Testament Greek; 3. Practical Training; 4. English.

Second Year.—1. Scripture; 2. New Testament Greek; 3. Practical Training; 4. Logic; 5. English.

Third Year.—1. Scripture; 2. New Testament Greek; 3. Practical Training; 4. English; 5. Psychology; 6. Systematic Theology.

Fourth Year.—1. Scripture; 2. New Testament Greek; 3. Practical Training; 4. Ethics; 5. Church History; 6. Systematic Theology.

Fifth Year.—1. Scripture; 2. New Testament Greek; 3. Practical Training; 4. Church History; 5. Systematic Theology.

The details shall be determined by the Senate of Manitoba College, and the number of lectures, strictly so called, shall not exceed three hours a day. Practical Training shall include the composition and delivery of sermons, the conduct of public worship and the treatment of all matters likely to arise in a minister's work. The whole of Scripture shall be covered in the five years.

The Senate of Manitoba College shall, in such cases as they deem fit, have power to substitute another subject for New Testament Greek.

V. Those who complete successfully the course of training as Minister-Evangelists shall be ordained, in order to do the full work required of a missionary, and if appointed to a Presbytery for a two-years' term, shall have seats in that court: but such Evangelists shall be eligible only for appointments by the Home Mission Committee, and not for a call to a congregation, whether of the augmented or self-sustaining class.

VI. The salary of a Minister-Evangelist shall be \$75 per annum less than that paid to ordained missionaries under the regulations of the Church.

VII. In the event of a Minister-Evangelist approving himself to the Home Mission Committee and the Presbytery, after four years of service, as able to do efficiently the full work of the ministry, it shall be competent for the Presbytery, with the concurrence of the Home Mission Committee, within the bounds of which he is labouring, to apply to the General Assembly to grant him the full status of a minister of the Presbyterian Church.

All of which is respectfully submitted.

ROBT. H. WARDEN,

Convener of Committee.

TORONTO, January, 1902.

REMITTS TABULATED.

According to instruction of Assembly, clerks of Presbyteries are required to forward to the clerks of Assembly, not later than April 1st in each year, the returns to remits. On April 1st this year only one or two Presbyteries had done this. The returns received from Presbyteries up to May 22nd, are herewith tabulated. The number of Presbyteries in the Church is fifty-eight.

- I. Remit, *re* Term Service of Elders.
Forty Presbyteries report. Of this number
Five approve simpliciter.
Thirty-five disapprove.
- II. Remit, *re* Constitution of Assembly.
The first part of this remit was sent down to Presbyteries in terms of the Barrier Act. The second part, regarding the expense fund, was sent down in ordinary terms.
Thirty-nine Presbyteries report.
Thirty-five approve of the first part.
Four disapprove.
Thirty-one approve of the second part.
Six disapprove.
Two resolved to take no action.
- III. Remit, *re* Commission of Assembly.
Thirty-five Presbyteries report.
Twenty-two approve simpliciter.
Two approve with modifications.
Eleven disapprove.
- IV. Remit, *re* Printing Presbytery Records.
Thirty-three Presbyteries report.
Thirty approve simpliciter.
Two approve with modifications.
One disapproves.
- V. Remit, *re* Sabbath School Workers.
Thirty-eight Presbyteries report.
Ten approve.
Twenty-five disapprove.
Three resolved to take no action.

The extract minutes received from the several Presbyteries will be laid on the table of the General Assembly.

All of which is respectfully submitted.

TORONTO, May 23rd, 1902.

ROBT. H. WARDEN.

OVERTURES.

I.—RE FOREIGN MISSION WORK, WESTMINSTER PRESBYTERY.

Within the First Presbyterian Church, Vancouver, on February 18th, 1902, at two o'clock p.m.

The Presbytery of Westminster met and was constituted by Rev. R. G. McBeth, M.A., Moderator.

Inter Alia.—Rev. Thomas Scouler submitted the Report on Foreign Missions, which, with its recommendations was adopted; the fourth recommendation being as follows, viz.:—That this Presbytery overture the General Assembly with a view of having all Foreign Mission work within the bounds placed in the same relation to the Presbytery as the Home Mission work.

Extracted from the records of the Presbytery of Westminster on April 24th, 1902.

J. M. MacLEOD,

Presbytery Clerk.

VANCOUVER, April 24th, 1902.

The Overture is as follows:—

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

That whereas there are certain operations within the bounds of Presbyteries in Canada which come under the description of "Foreign Missions,"

And whereas it is a reasonable thing that Presbyteries should have oversight, and at least some measure of control, of all kinds of work going on within their own bounds,

And whereas, by the decision of Assembly, ordained ministers having charge of the afore-mentioned Foreign Missions are made constituent members of the Presbyteries within whose bounds they labour, so that they have voice and vote in all matters pertaining to settled charges and Home Missions,

And whereas there has been, time and again, just cause for complaint that Foreign Missions and missionaries are under the direct control of the Assembly's Committee on Foreign Missions, without any obligation to consult or report to Presbyteries except by courtesy,

And whereas this is, in our opinion, not simply out of harmony with the principles of our system of Presbyterian Church Government, but prejudicial to Foreign Mission operations within the bounds of Home Presbyteries, since members of these Presbyteries will naturally, if not necessarily, fail to take interest in the support of matters concerning which they are not allowed to have anything like direction or control,

And whereas the course followed with regard to Home Missions has been found every way satisfactory, both to the Assembly's Home Mission Committee and to Presbyteries,

Be it resolved to Overture the Venerable, the General Assembly, that such steps be taken, and such arrangements made, that Foreign Missions and missionaries shall be under the control of such Presbyteries in the very same way as Home Missions and missionaries are under the control of the Presbyteries within whose bounds they exist or labour.

And be it resolved further that Mr. R. G. McBeth and Dr. McLaren be appointed to support this Overture at the General Assembly.

II.—RE STANDING COMMITTEES OF ASSEMBLY.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

The Overture of the Synod of Hamilton and London humbly sheweth:—

1. *Whereas*, complaint is frequent that much of the practical work of the Assembly is in the hands of comparatively few of those who compose it,

2. *Whereas*, many who have been frequent commissioners to the Assembly have had no experience whatever of its committee work except the opportunity of discussing the findings of these committees in open court,

3. *Whereas*, it has been observed that ministers and elders are not infrequently members of several committees, and, that under such circumstances, it is often impossible that they should serve with satisfaction to the Assembly and themselves,

4. *Whereas*, it is of the utmost importance to bring ministers and elders of the Church into closest touch with the active work of the Church as one of the best means of deepening interest and quickening zeal,

5. *And whereas*, the present mode of appointing commissioners to serve on the special and standing committees of the Assembly results in little change in the personnel from year to year;

Therefore the Synod hereby overtures the General Assembly to take such steps as will secure a better representation of Presbyteries on its standing committees; and would suggest the following recommendations, viz.:—

1. That the committee to nominate standing committees of the General Assembly be composed of one member from each Presbytery, appointed by Presbyteries, together with such other members as the Moderator may appoint.

2. That no minister or elder shall be appointed, except in exceptional circumstances, to act on more than two committees.

3. That a certain proportion, say one in five of the names on each standing committee, be changed each year; and that in such change there be taken into consideration length of service and faithfulness in attendance at meetings during the past year.

4. That the report of the committee to strike standing committees be presented on the first Tuesday after the Assembly meets.

5. That the proposed regulations come into force in the year 1903, and that they do not apply to the Agent of the Church, the Secretary and Superintendent of any standing committee, or to the Boards or Senates of any of the Colleges.

III.—RE MISSION SCHEMES AT SYNOD MEETINGS.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

The Overture of the Synod of Toronto and Kingston humbly sheweth:—

Whereas, it is important that all ministers and representative elders, and through them all our congregations should be kept informed and in sympathy with all departments of the Church's work,

Whereas, but a small percentage of the ministers and a still smaller percentage of elders attend the General Assembly, and hear the annual presentation and discussion of their reports,

Whereas, practically all the ministers and a considerable number of elders attend the annual Synodical meetings and have there an opportunity of hearing and discussing whatever presentations are made;

Therefore, the General Assembly is humbly overtured:—

1. That the Synods be invited by the Assembly to make suitable arrangements for hearing at each Synodical meeting the presentation of the claims and work of at least two of the Schemes of the Church, and for discussion of the same.

2. That the Committees entrusted with the management of the Missionary Schemes of the Church be directed to arrange as to have their work and claims of Home and Foreign Missions presented at each of the meetings of the Synods of the Church.

IV.—RE DEFINITION OF FAMILIES AND ADHERENTS.

At Winnipeg, and within St. Andrew's Church there, on the fourteenth day of November, in the year of our Lord one thousand nine hundred and one, the Synod of Manitoba and the North-West Territories met and was constituted.

Inter Alia.—The Committee appointed to prepare an overture, requesting the General Assembly to define *family* and *adherent* for statistical purposes, submitted the following overture, which was received, considered and adopted as follows:—

Whereas there is great diversity in the sense put on the terms *family* and *adherent* in the returns made to the General Assembly, and thereby much misconception produced as to the numerical and financial strength of congregations and stations, it is humbly overtured by the Synod of Manitoba and the North-West Territories to the Venerable the General Assembly, to give an authoritative definition of the terms, or to take such other action as may remedy the defect concerned. It was further agreed that Dr. Patrick be appointed to support the same before the General Assembly.

Extracted from the records of the Synod of Manitoba, etc.

S. C. MURRAY,

Synod Clerk.

V.—RE APPOINTMENT OF CHURCH AGENT IN WINNIPEG.

At Winnipeg, and within St. Andrew's Church there, on the fourteenth day of November, in the year of our Lord one thousand nine hundred and one, the Synod of Manitoba and the North-West Territories met and was constituted.

Inter Alia.—Dr. Patrick presented an overture to the General Assembly from a joint meeting of the Home Mission Committee and the Board of Manitoba College, and moved its reception and adoption. The motion was seconded by Mr. James Farquharson, and agreed to. The overture is as follows:—

It is hereby overtured to the Venerable the General Assembly, by the Synod of Manitoba and the North-West Territories, that it appoint a minister to further the work under the Home Mission and Augmentation Committees, and the Foreign Mission Committee, and the Manitoba College and the Church and Manse Building Boards, and to promote the interests of the Schemes of the Church by visiting congregations on the Sabbath, and by carrying out the instruction of the said Committees and Boards.

That in connection with this appointment there should be a Church office in Winnipeg where all information relating to Church matters could be had.

It was moved by Dr. Bryce, duly seconded and agreed that Dr. Patrick and Mr. C. W. Gordon be appointed to support the overture, and that a copy of this overture be forwarded to the Assembly's Home Mission Committee.

Extracted from the records of the Synod of Manitoba, etc.

S. C. MURRAY,

Synod Clerk.

VI.—RE STANDING COMMITTEE ON COLLEGES.

At Toronto, within Knox Church there, on the third day of June, nineteen hundred and two, the Presbytery of Toronto met and was duly constituted.

Dr. Gregg presented and read the following overture to the General Assembly which the Presbytery agreed to transmit, and appointed Dr. Parsons and Mr. J. A. Turnbull to support the same:—

Whereas it is for many reasons desirable that a general, standing College Committee should be appointed, that shall have, under the General Assembly, a supervision of matters of interest to the Colleges of our Church, in which students are being trained for the ministry;

It is hereby overtured, by the Presbytery of Toronto, to the General Assembly to appoint and give instructions to such a Committee.

REPORT OF THE GENERAL ASSEMBLY'S COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER 31ST, 1901.

To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Toronto, June, 1902:—

Your Committee met on October 21st last and prepared the forms of questions to be sent out to congregations, and other matters competent for them to consider. Some changes and omissions on the questions of the previous year were made, and it was resolved that, of those retained for Congregational and Presbyterian returns, the number of "Sittings in Church," "Arrears of stipend at December 31st," and "How much of the amount contributed to the Schemes of the Church was raised by the Woman's Foreign Mission Society," be omitted from the report presented to the Assembly in the Summation. These changes were made with a view to the more convenient form of the Summation, and to economy in printing.

On November 22nd blank forms for congregations and stations, to the number of 3,279, were mailed in parcels to Clerks of Presbyteries. On December 14th sheets for the collecting and tabulating of these returns by Clerks were sent out, and on December 20th a circular was issued to Clerks, informing them of what had been done, so that if, in any case, the forms had failed to reach, or were not in sufficient number, they might have the opportunity of applying for them in due season for their report to your Committee. In the circular a request was made that Clerks should examine the returns sent in to them, and suggesting, among other things, that the number of communicants reported as being on the rolls of Sessions at the end of the year be compared with those of the previous year, and, if there were discrepancies, to call attention to them. The circular gave also the number of blank forms that had been sent for distribution among congregations and Mission stations, the number of sheets for engrossing the returns, and number of copies of Rolls of Presbyteries, with instructions as to the date when these were to be returned, filled up, and the parties to whom they should be forwarded. Returns from congregations and Mission stations were asked for not later than February 28th, and it was stated that if not received by the Clerk at that date, he would copy those of the previous year, with the remark that the General Assembly enjoined every congregation, Mission charge, etc., whether vacant or settled, to promptly send in full and accurate reports, and that Presbyteries should see to it that this was done. In the circular to Presbytery Clerks it was requested that they should fully comply with the instructions given them as to the preparation of their returns, making them complete in all their details, taking care that the additions in the statistical and financial columns were correct, and directing them to the model forms which had been adopted by the General Assembly of 1899. Your Committee have to report that, while perfection in these matters has been aimed at, as yet it has not been entirely reached; but, so far as congregations and stations are concerned, the returns are more complete than in former years. In the case of one congregation in the Presbytery of Brockville, no report was received, but the Clerk had not the opportunity of filling the blank by writing the report of the previous year, as there was none to copy.

At this stage it may be mentioned that by the action of the last General Assembly three new Presbyteries were formed, all in the bounds of the Synod of Manitoba and the North-West Territories, namely, Dauphin, Qu'Appelle and Prince Albert, thus raising the number of these Church Courts to 58.

It will be observed that your Committee this year inserted a question as to the number of single persons, not connected with families in the congregations in which they worship. The question serves two objects, first, the keeping of the case and care of such before Sessions, a matter of importance to them, and of interest to those in the homes from which they come; and, secondly, as necessary to ascertain more fully the numerical strength of the Church. In the year 1899 there were about 30,000 such persons. From the replies given, there were only 20,326 last year, which shows a decrease of more than 9,000; but this must be accounted for by the imperfection of the returns, and by failure on the part of those whose duty it is to take an official oversight of such, in doing what was to be expected of them in regard to this class of individuals.

The total number of congregations and Mission stations was 1,781, an increase of 373 on the previous year.

The total number of ministers on rolls of Presbyteries was 1,198, an increase of 11, and on the Appendix to the roll 170, an increase of 22.

Self-supporting charges aggregated 783, and augmented charges 203. Of the last, 143 were in the western section and 60 in the eastern.

Families numbered 118,114, an increase of 4,968. If each family is reckoned as containing 5 souls, this would give a population of very close upon 600,000, whose religious life and interests are under the care of the ministers and office-bearers more particularly, but ought it not be said, of the members of the Presbyterian Church in Canada.

The sitting accommodation provided for these—which, while it does not appear in the General Summation on page 472 is given in detail in the tabulated statements, was 601,885, which allows 5 sittings for each family.

In the number of communicants, 219,470, there was an increase of 5,799. In the number admitted on the profession of their faith, 11,259, as compared with the previous year, 10,515, there is an increase of 744, and, upon certificate, 8,709, compared with 7,287 of the previous year, there is an increase of 1,422. Even if it were proper to take these two together, those admitted on profession and those by certificate, they will not explain or correspond with the aggregate increase, which suggests the thought that there is a want of care on the part of Sessions in attending to and recording the changes on their communicants' roll. Looking at the figures given, it is evident that the Church, if her influence and her aggressiveness on the world in the ingathering of mankind sinners into the kingdom of grace, are to be reckoned on the basis of those joining her ranks on their profession of their personal faith in the Lord Jesus Christ, and their consecration to His service, is not blessed to the extent to be expected, or that should satisfy her, considering the purpose for which she has been instituted, and the trust that has been committed to her by her King and Saviour.

While the number of accessions has been 19,968, the number of removals has been 14,225, of whom 7,471 were by certificate, and all these, if any of them are not lost to the Church, but have changed only in relationship among their fellow-believers, and 6,754 by death or otherwise, which would indicate a gain of 5,743. But in the reckoning no account must be made of additions by certificate. These figures cannot be dealt with as bearing upon the change in the numerical strength of the Church at large.

An element in the history of the Church for the year which must not be overlooked is the number of baptisms, namely 11,868, of whom 1,129 were adults.

In the Eldership there were 7,559 persons, an increase of 94. This gives more than 15 families, and rather fewer than 30 communicants to each one in this office.

On the stipend paid by the congregation or college, etc., alone, namely \$1,052,691, there was an increase of \$25,649. Reckoning on these figures, the average giving per family was \$8.70 very nearly, and \$4.68 per communicant. Detailed calculations upon the average for each family and member in full communion, to each of the

four Schemes, Stipend, Ordinary Expenditure, Schemes of the Church and All Purposes, in each of the Presbyteries will be found on pages 473-474, followed by a statement of the averages for the same throughout the Church in general.

On stipend, as promised, there was a total arrearage of \$11,716. The Presbyteries in which there were no arrears, according to the reports furnished, were: Sydney, Pictou and Prince Edward Island, in the Synod of the Maritime Provinces, that is, 3 out of 10; Whitby and Saugeen, in the Synod of Toronto and Kingston, 2 out of 12; Paris, Chatham, Stratford and Sarnia, in the Synod of Hamilton and London, 4 out of 9; Superior, Dauphin (only recently erected), and Prince Albert, in the Synod of Manitoba and the North-West Territories, 3 out of 12; that is, 11 Presbyteries out of the 58 which are now organized. The most serious arrearages are in the Synod of Manitoba and the North-West Territories, and the next in that of the Synod of the Maritime Provinces. Is not this a matter which should have the express attention of the Assembly?

According to the returns coming into the hands of your Committee, \$86,914 were received from Home Mission, Augmentation, etc., of which \$17,128 were for congregations and stations in the Synod of the Maritime Provinces; \$19,302 in that of Montreal and Ottawa; \$12,816 in that of Toronto and Kingston; \$4,462 in the Synod of Hamilton and London; \$18,781 in that of Manitoba and the North-West Territories, and \$14,425 in that of British Columbia. These figures suggest to us the extent of the field which has been spread out before the Church, and the need of help by the more privileged to those who have not obtained so goodly a heritage, while at the same time they bear witness to the liberality of our people, for it has all come out of their means—yet how far from adequate to meet the wants that existed, and how largely must the amount be increased if the Presbyterian Church in Canada is to go forth in her strength to the help of the Lord, who is peopling this Dominion from so many quarters with such a miscellaneous population.

The total ordinary expenditure for the year was \$1,861,689, an increase on the previous year of \$133,876. Part of this amount may have gone to the Century (common) Fund, but in the opinion of your Committee nearly all was to the usual wants of the congregations. Not to trace these matters through Presbyteries it may be stated that in the Synod of the Maritime Provinces the increase was \$14,170; of Montreal and Ottawa, \$28,414; of Toronto and Kingston, \$42,969; of Hamilton and London, \$24,981; of Manitoba and the North-West Territories, \$26,877; and of British Columbia, \$14,574, leaving \$18,116, which are embraced in delayed returns of the past year, no such returns appearing in the present report. The total ordinary expenditure is \$808,998 above that expended on stipend paid by congregation alone, which should show what has been paid for other salaries and outlay by congregations for the support of ordinances.

To the Schemes of the Church, or, as they were designated, Missionary Revenue, total payments were \$367,434 in 1900, and \$394,203 in 1901, an increase of \$26,769. Of this amount, and according to the returns made to your Committee, \$65,043 were raised by the Woman's Foreign Missionary Society, an increase on the previous year of \$391.

To Synod and Presbytery Funds and other "Religious and Benevolent Purposes," of which no detailed statement was required, \$258,079 were paid. No comparison can be instituted on this item with the previous year. No report was asked of the value of Church property, but it may be confidently assumed that it was no less than for the former year when it was given as \$10,025,692. A request was made, however, for the amount of debt, and reasons will at once suggest themselves for this being done, and from the answers received it amounts to \$1,549,298, a decrease of \$145,668. It will at once be seen that the debt is not 15 per cent. of the estimated value of the property a year ago, and it would appear still less if the more recent value were known; and, also, that something has been done to reduce the liability. Still greater efforts in that direction are to be encouraged, and it is to be hoped that a determination shall be diffused throughout the Church, and show itself in the action of every member and adherent, to cancel every such obligation in all its extent. Why should we think lightly of debt upon the House of Our Heavenly Father, more than upon our own home?

For all Purposes the total expenditure was \$2,857,489, an increase of \$300,870. In the Synod of the Maritime Provinces there has been an increase of \$4,325; on that of Montreal and Ottawa, of \$62,293; of Toronto and Kingston, of \$60,719; of Hamilton and London, of \$119,712; of Manitoba and the North-West Territories, of \$50,054; and of British Columbia, of \$40,346, aggregating \$337,449, leaving \$36,579 in delayed returns of last year, to be scattered among the Synods.

Your Committee have followed the practice of former years in giving a table of average contributions per family and communicant, for "Stipend," "All Congregational Objects," "Schemes of the Church" and "All Purposes," according to Presbyteries, and they have followed this immediately by calculations on the average giving per family and communicant throughout the Church towards the total contributions for these ends. It may be said that in every item there has been an increase. One exception does occur in the payments for stipend, in which the increase has not kept pace with the numerical increase of families and members in full communion. It would be matter of regret if this could be regarded as an evidence, even in the slightest degree, of the falling off in the esteem and regard due to the ministerial office, and the desire of congregations for the comfort of those who minister to them in holy things. And yet that there is a call to improvement in these particulars is shown by the prevalence and extent of arrears of stipend.

Upon a review of the whole matter brought up in these statistical returns, has not the Church reason to praise God that He has called her to the work in which she has been engaged, that He has given such manifest tokens that His presence has been with her, that He has broken up her way before her, and that He has blessed her? He has been exhorting her and helping her to go up and possess the land—and it is a goodly land and of vast extent. He is calling upon her to enlarge her borders in one direction and another. A mixed population is coming into our territory, and new regions are opening up, inviting settlers to go in and occupy. And He who has given the heathen for his inheritance, and the uttermost parts of the earth for a possession to the King, whom He has set upon His Holy Hill of Zion, is calling to follow them closely, to press upon them the duty and the blessedness of seeking first the Kingdom of God and His righteousness, to keep their minds from being blinded and their hearts hardened by the god of this world, and to make our land the home of righteousness, peace and prosperity, produced and nourished by the Gospel which the Spirit will apply if men will preach.

Your Committee have given a different place to "Contributions to the Schemes of the Church," both eastern and western sections, and to "Changes in Presbyteries," placing the former outside of their report and embodying the latter in it.

They do not dwell upon the summaries, which have been drawn and are published in certain departments of the work carried on during the year, but merely refer to these and the fuller details contained in reports to the Assembly.

Your Committee recommend that these summaries and those of Sabbath Schools and Young People's Societies be omitted from future reports, as the information they contain is published elsewhere, and no good purpose is served by its reproduction.

All of which is respectfully submitted.

ROBERT TORRANCE,

GUELPH, May, 1902.

Con. ener.

STATISTICAL AND

Synod of the Maritime Provinces.

1. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Sydney Mines	Donald McMillan	Dec. 5, 1861	Nov. 12, 1879	Sydney Mines.	John Morrison
2	St. Andrew's, Syd'y	J. F. Forbes	Feb. 27, 1867	Feb. 11, 1894	Sydney	D. McLennan
3	Grand River	F. C. Simpson, Asst.	Aug. 13, 1888		Sydney	
4	Boularderie	Wm. Grant	Sept. 27, 1869	June 1, 1899	Grand River	Donald McKay
5	Loch Lomond	David Drummond	June 18, 1872	Feb. 18, 1875	Big Bras d'Or	Alex. Grant
6	Framboire	Malcolm McLeod	July 12, 1877	Oct. 19, 1887	Loch Lomond	A. McDonald
7	St. Matthew's, North Sydney	T. C. Jack, B.A.	Oct. 14, 1879	Sept. 2, 1896	North Sydney	G. F. M. Forbes
8	St. Paul's, Glace Bay	J. A. Forbes	Oct. 18, 1881	1881	Glace Bay	Wm. Campbell
9	Union, Mira	W. Meikle	Oct. 14, 1896	1901	Mira	D. Matheson
10	Falmouth St., Sydney	Vacant				
11	North River and North Shore	E. B. Rankin	Sept. 12, 1889	Aug. 25, 1891	Sydney	Dr. McGillivray
12	Bridgeport and Reserve Mines	John Fraser	June 21, 1892	June 21, 1892	Indian Brook, St. Ann's	Mal'm. McDonald
13	St. James, Sydney	J. A. McGlashen, B.D.	May 31, 1893	May 31, 1893	Bridgeport	N'rman McKenzie
14	St. John's, Port Morien	A. J. McDonald	June 6, 1894	1901	Whitney Pier	
15		K. J. McDonald, B.D.	Nov., 1896	1900	Port Morien	Neil Ferguson
AUGMENTED.						
1	Gabarus	Donald Sutherland	June 6, 1890	Aug. 17, 1875	Gabarus	John McLean
2	St. Peter's	John Calder	May 29, 1889	Nov. 15, 1898	St. Peter's	A. McAskill
3	Cape North	J. D. McFarlane	Oct. 16, 1889	Dec. 23, 1900	Cape North	D. W. McPherson
4	South Gut and Englishtown	M. N. McLeod	Oct. 8, 1892	Dec. 4, 1895	Englishtown	John C. McLeod
5	Marion Bridge	D. McOdum, B.A.	June 6, 1899	June 6, 1899	Marion Bridge	Wm. Morrison
6	Leitche's Creek	J. C. McLeod	May 28, 1901	May 28, 1901	Leitche's Crk.	Donald Beaton
7	Louisburg	M. Buchanan, B.A.	July 17, 1900	July 17, 1900	Louisburg	Ronald McLean
MISSION STATIONS.						
1	Little Bras d'Or					C. W. W. Moffatt
2	Loch Uist					Angus McDonald
3	St. Mark's, Sydney					
4	Neil's Harbour and Ingonish					
RETIRED MINISTER.						
	Isaac Murray, D.D.		Jan. 16, 1850		New Glasgow.	
TOTALS.						
	Number of Congregations, Mission Stations, etc.					24
	Number of Ministers on Roll of Presbytery					22
	Number of Ministers on Appendix to Roll of Presbytery					1
	Number of Vacancies					1

Totals. { Number of Congregations, Mission Stations, etc. 24
 { Number of Ministers on Roll of Presbytery 22
 { Number of Ministers on Appendix to Roll of Presbytery 1
 { Number of Vacancies 1

FINANCIAL RETURNS.

SYDNEY.

For the Year Ending December 31st, 1901.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																							
100	M	203	10	6	4	3	2	218	21	7	1050	1418	179	211	1808	150	1																				
1200	M	175	12	43	3	4	374	20	2	11	2200	5073	1631	125	6904	1200	2																				
300	M	128	2	7	1	1	121	8	8	5	750	816	110	60	954	3	3																				
1300	M	290	74	6	6	309	20	2	11	800	1937	142	24	2103	4	4																					
900	M	155	5	1	9	127	9	10	652	691	134	2	827	5	5																						
1000	M	144	45	9	9	3	244	23	9	1300	10501	439	175	11107	8000	6																					
1200	M	300	7	7	2	308	63	8	1900	2120	1598	227	11	3729	6000	7																					
1170	M	212	30	10	7	8	196	26	13	850	1550	105		1850	120	8																					
500	M	104	4	24	5	1	189	10	8	1200	2538	514	13	3065	1000	9																					
1600	M	182	18		4	155	22	2	8	800	1400	150	21	1571	400	10																					
850	M	175	17	10	12	9	205	31	2	6	1000	5904	310	100	75	6289	9000	11																			
400	M	115	20	2	12		57	8	4		740	2468	24	2492	12																						
450	M	100	2	6	5		136	9	8	900	7700	145	75	5	7925	3400	13																				
500	M	70	4		5		70	18	5	400	200	417	80	3	500	1250	1																				
250	M	39	3		2	1	53	3	3	500	250	697	68	10	3	768	2																				
350	M	86	3	2	3		50	10	6	405	225	1035	163	25	5	1203	3																				
850	M	83	5	5	12	2	77	12	8	409	156	837	104	15	956	4																					
600	M	120	1	1	1	1	147	13	2	9	650	886	72		958	113	5																				
400	M	70	35	5	3	3	120	13	1	5	300	200	1400	65	24	1467	1160	6																			
250	M	80	12	3			50	7	4	4	650	150	2239	120	30	2364	1200	7																			
400	M	47	2		2	1	70	5	6	254	367	76	25	2	445	1																					
200	M	20	1				26	1	5	139	179	21			200	2																					
220	M	50						2		314	87	439	8		447	1250	3																				
300	M	28								190			143		333	4																					
1300	M	2976	148	207	137	56	59	3302	351	37	158	18353	1268	52612	6401	876	792	60265	34183																		

*Figures taken from report of last year.

*Settled only half year.

EDWARD B. RANKIN, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Whycocomagh	Alex. Ross, M.A.	Sept. 19, 1860	Dec. 24, 1895	Whycocomagh	Neil McLean
2	Baddeck	D. McDougall.	Nov. 15, 1865	Sept. 28, 1892	Baddeck	Wm. McLeod
3	Mabou	E. S. Bayne, B.A.	Jan. 18, 1876	Dec. 28, 1890	Hillsboro	Wm. McDonald
4	Port Hood	Angus McMillan	Jan. 25, 1882	Nov. 22, 1893	West Bay	Murdo McInnis
5	West Bay	John Rose	Aug. 12, 1884	Aug. 27, 1896	South Side, R. Dennis	K. McLennan
6	Malagawatch	M. A. McKenzie	July 15, 1887	July 3, 1900	Middle River	J. W. Campbell
7	River Dennis	D. McDonald, B.D.	Sept. 7, 1887	April 4, 1894	Strathlorne	A. D. McKay
8	Middle River	D. McLeod, M.A.	Nov. 11, 1894	Oct. 13, 1897	Borrowston	John Nicholson
9	Strathlorne	L.H. MacLean, M.A.	Oct. 12, 1897	Sept. 5, 1899	Port Hastings	A. F. Dickson
9	Port Hastings					
AUGMENTED.						
1	East Lake, Ainslie	Neil Currie	Oct. 21, 1879	Nov. 16, 1897	Trout River	Murdo McMillan
2	Forks Baddeck	P. K. McRae	May 22, 1895	Oct. 24, 1899	Forks Baddeck	John Nicholson
MISSION CHARGES.						
1	Margaree Harbour	W.C. Morrison	July 15, 1887	Nov. 15, 1899	Margaree Har.	N. P. McKay
	Big Intervale					
	Cheticamp					
MISSION STATION.						
1	Pleasant Bay	D. J. McLeod			Pleasant Bay	Alex. McIntosh
2	Princeville	Rev. K. McKenzie			Princeville	John L. Dowling
3	Arichat, etc.	D. H. McKinnon			Lennox Ferry	Daniel Clough
RETIRED MINISTERS.						
		Kenneth McKenzie	Dec. 2, 1857		Halifax	
		Alex. Grant	Dec. 6, 1871		Whycocomagh	
		Alex. McRae	June 7, 1877		Baddeck	
Total.						

Totals. { Number of Congregations, Mission Stations, etc. 15
 { Number of Ministers on Roll of Presbytery 12
 { Number of Ministers on Appendix to Roll of Presbytery 3
 { Number of Vacancies 3

INVERNESS.

STATISTICS.

Number of Meetings in Church.		Is there a Manse (M) or Rectory House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	
								On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.			Infants.	Adults.		
1150	M	213	...	5	2	10	217	32	1			217	32	1			
370	M	107	...	8	...	5	153	15	1			153	15	1			
230	M	48	2	2	...	5	128	9	...			128	9	...			
30	M	20	4	2	...	2	28	2	...			28	2	...			
1000	M	210	...	4	...	2	235	15	...			235	15	...			
630	M	90	...	4	...	3	92	12	...			92	12	...			
330	M	65	...	1	...	7	*81	10	...			*81	10	...			
50	M	145	...	4	...	7	133	7	...			133	7	...			
700	M	151	6	5	...	9	182	20	...			182	20	...			
800	M	150	1	2	...	2	130	13	...			130	13	...			
550	M	123	2	4	...	6	98	15	...			98	15	...			
450	M	80	...	1	...	4	76	7	...			76	7	...			
400	M	68	3	1	...	1	54	12	...			54	12	...			
225	RH	40	4	1	...	2	46	3	...			46	3	...			
100	...	34	1	1	...	3	22	...	...			22	...	...			
75	...	6	4	1	...	1	...	...	...			...	...	...			
110	...	44	...	...	...	1	60	4	...			60	4	...			
200	...	44	...	1	...	...	50	3	...			50	3	...			
200	...	11	...	...	...	...	18	...	...			18	...	...			
880	11M	1652	30	73	15	13	60	1803	179	15							
1																	

*For 1900.

†Including payments on Church Debt.

D. McDONALD, Clerk.

FINANCE.

	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	
6	800			1020	519	120	100	*2402		
8	786	188		1313	294	76	46	1653		
5	600			745	263	115	105	1113		
2	150			367	38	7	4	409		
20	750			1274	215	117	12	1501		
10	424			447	200	154	16	823		
6	336			443	63	35	13	519		
8	522	123		773	159	85	29	961		
7	725		25	901	327	102	101	2076	1100	
7	582	118		618	172	80	3	783		
5	836	237		1074	284	84	9	2688	348	
3	435	65	200	772	107	15	1	880		
7	471	29	200	530	112	20	10	1071	700	
1	215	50	200	332	59	28	6	397		
1	100	30		120	19			139		
	125			188	56			299		
5	156		35	176	27	19	2	205		
3	154			241	79			320		
	83							83		
104	8240	840	660	11334	2993	1057	457	18322	2148	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Prince St., Pictou.	A. Falconer, D. D.	Aug. 14, 1862	Dec. 28, 1886	Pictou, N.S.	John D. Murray.
2	Scotsburn, etc.	T. Cumming.	Nov. 23, 1863	1899	Scotsburn	J. A. McLean.
3	East River.	J. Sinclair.	Sep. 11, 1867	May 31, 1892	Bridgeville	A. R. Robertson.
4	Carmel Church.	R. Cumming.	Mar. 10, 1869	Mar. 1881	Westville	D. McPherson.
5	Sunny Brae and St. Paul's.	W. P. Archibald, B.D.	Sep. 25, 1875	Nov. 28, 1895	Sunny Brae.	William Ross.
6	James Ch., N. G.	Jas. Carruthers.	July 3, 1878	May 1, 1892	New Glasgow.	Harvey Graham.
7	St. James' Church.	J. R. Munro, B.D.	Aug. 19, 1879	Feb. 9, 1885	Antigonish	S. Williams.
8	Barney's River, etc.	J. A. Cairns, M.A.	Mar. 17, 1882	Oct. 18, 1898	Barney's River	George Campbell.
9	Thorburn, etc.	J. A. McKenzie, B.A.	Sep. 19, 1882	Jan. 10, 1899	Thorburn	James Ross.
10	United Church.	A. Rogers, B.A.	Oct. 15, 1882	July 4, 1893	New Glasgow.	W. G. Matheson.
11	Knox Church.	Geo. S. Carsons, B.A.	Sep. 15, 1885	Sept. 15, 1885	Pictou, N.S.	E. L. Armstrong.
12	West River and Green Hill.	J. R. Coffin.	June 8, 1887	May 30, 1895	Durham, N. S.	Thos. McKenzie.
13	Merigomish and French River.	A. Campbell.	May 31, 1887	Nov. 15, 1892	Merigomish.	M. Copeland.
14	First Presbyterian.	H. R. Grant, B.A.	May 31, 1887	Apr. 13, 1891	Trenton, N.S.	G. F. Logan.
15	Sherbrooke.	R. McKay, B.A.	June 21, 1887	July 17, 1900	Sherbrooke	D. McDonald.
16	Sharon Church.	W. M. Tufts, B.D.	Oct. 3, 1888	1896	Stellarton, N.S.	Jas. McKay.
17	New St. Andrew's, N. G.	W. McC. Thomson, M.A.	May 12, 1891	Mar. 15, 1897	New Glasgow.	N. McKay.
18	Hopewell and Mid. River.	W. McNicol, M.A.	June 11, 1891	Feb. 14, 1895	Hopewell, N.S.	D. M. Collie.
19	Blue Mountain, etc.	E. J. Ratter, B.A.	May 2, 1892	Jan. 31, 1899	Blue Mountain	Peter Stewart.
20	St. Andrews, Ch.	S. J. McArthur, B.D.	Aug. 1895	1901	New Glasgow.	D. Sutherland.
21	St. George's, etc.	J. A. Crawford, B.A.	July 21, 1896	Dec. 13, 1898	River John	W. A. Gunn.
22	Glenelg & E. River.	A. D. Stirling, B.A.	July 13, 1898	1901	East River.	D. Gunn.
23	St. Luke's, etc.	A. H. Denoon, B.A.	June 6, 1899	June 6, 1899	Saltsprings.	Hugh McLeod.
24	Union Centre and Lochaber.	Vacant.			Loch Katrine.	D. Cameron.
AUGMENTED.						
1	Zion Church.	A. M. Thompson.	Jan. 5, 1895	Sept. 5, 1899	Ferrona, N.S.	J. J. McLean.
2	West River, St. Mary's.	J. R. McDonald.	Oct. 14, 1895	May 26, 1898	Caledonia, Gny's Co.	G. W. Fraser.
3	Little Harbour and Fisher's Grant.	R. J. Douglas.	May 17, 1899	Apr. 1, 1900	Kingshead.	David Sinclair.
MISSION STATIONS.						
1	Country and Isaac's Harbours.	A. J. McDonald, B.A.	May 28, 1901	1901	Goldboro.	John Sutherland.
2	St. Matthews.	Student Supply.			Mulgrave.	
3	Cape George.	Student Supply.			Cape George.	
4	Cariboo.	J. H. Anderson, B.A.	Student.		Cariboo.	John McKenzie.
RETIRED MINISTERS.						
		A. McLean, D.D.	Dec. 14, 1852		Hopewell.	
		W. Maxwell.	July 13, 1854		Durham.	
APPENDIX TO ROLL.						
		J. W. McKenzie, D.D.	Aug. 15, 1871	1871	Efate, N. Hebrides.	
Totals.						

Totals.	Number of Congregations, Mission Stations, etc.	31
	Number of Ministers on Roll of Presbytery	29
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies.	1

PICTOU.

STATISTICS.

FINANCE.

Number of Meetings in Church.		Is there a Mission (M) or Rented House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																			
730	154	7	5	11	297	6	1500			2394	1789	214	82	4265	1																		
100	158	7	17	4	400	18	810			1567	1364	432	80	3011	2																		
120	115	3	1	12	259	10	900			1250	330	55	16	1596	75																		
700	170	10	13	4	285	39	1000			1600	597	110	56	2750	60																		
1000	130	6	2	3	240	12	800			2100	158	22	37	2295	5																		
630	131	40	7	5	271	6	1500			2829	755	38	1500	6622	6																		
400	92	12	1	9	277	1	1000			1395	672	351	123	2190	7																		
1000	140	4	5	4	180	15	700			806	169	36	4	979	8																		
1000	194	65	6	3	348	20	800			1336	427	118	264	2027	9																		
700	183	35	15	30	390	18	1800			3360	3189	290	574	12575	5800																		
500	90	17	1	4	174	4	1000			1605	558	92	123	2286	11																		
1000	186	27	4	4	444	9	950			1571	646	221	324	2863	12																		
900	136	7	10	18	289	14	750			1189	233	25	10	1432	13																		
600	100	10	2	13	159	10	950			1581	204	43	11	1796	1500																		
710	125	30	29	17	238	13	900			1098	166	15	202	1466	2900																		
530	149	48	7	6	268	13	1100			2006	960	363	37	3003	16																		
630	90	40	7	1	171	9	1100			1731	105		35	1871	1300																		
800	121	15	5	7	280	5	1000			1320	601	172	30	1951	18																		
700	116	1	1	4	234	8	750			1032	406	83	56	1494	19																		
800	140	8	18	9	110	8	1100			1928	96		8	2032	20																		
1350	240	10	11	2	3	175	825			1210	280		414	1904	50																		
1000	123	9	2	4	246	5	813			879	230		4	1113	22																		
1000	155	20	5	2	294	13	800			1220	332	202	10	1765	23																		
1100	130	12	2	4	306	13	800			1070	253	83		1323	24																		
500	70		3	5	160	4	600		150	748	200	45	17	1365	450																		
500	62	2	13	5	195	5	525		225	560	278	52	20	858																			
300	50	1	5	1	102	1	460		75	492	129	64	2	623																			
250	30	7	1	3	48	3	225			293	73	15	92	438																			
45	7			2		4	156		100	156	15			171																			
15				19	2		345			628	16			644																			
20	21	3		28			110			125	11	11	90	226																			
20	23	1		42	2	2	96			111	20			131																			
22310	194	3704	400	220	141	159	199	6929	313	11	251	26165	550	41190	15262	3152	4221	69065	12135														

J. R. MUNRO, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Tatamagouche	T. Sedgwick, D.D.	Sept. 19, 1860	Sept. 19, 1860	Tatamagouche.	D. Urquhart.
2	Amherst	D. Macgregor, B.A.	May 24, 1877	April, 1883	Amherst	J. W. Fisher.
3	River John	Geo. L. Gordon	Oct. 6, 1879	Oct. 20, 1886	River John	Matthew Forbes.
4	Parrsboro	H. K. McLean	June 7, 1887	Oct. 30, 1894	Parrsboro	Frank McAleese.
5	Pugwash	A. D. McIntosh, M.A.	June 6, 1888	Dec. 12, 1895	Pugwash	Andrew Conn.
6	Spring Hill	David Wright	June 10, 1889	June 10, 1889	Spring Hill	Simon McDonald.
7	Wallace	Vacant			Wallace	Murray Carlyle.
AUGMENTED.						
1	Oxford	C. Munroe, B.A.	May 22, 1893	May 22, 1893	Oxford	Wm. Dunsmore.
2	Maccan and River Hebert	F. L. Jobb	Aug. 4, 1896	Aug. 4, 1896	River Hebert.	J. W. Adams.
3	Port Elgin and Shemogue	J. H. Hattie.	July 10, 1900	1900	Port Elgin, N. B.	Stephen Anderson
MISSION STATIONS.						
1	Linden	B. Glover, B.A.	May 22, 1901	1901	Northport	Rupert Angus.
2	Earlton	Robert Murray	April, 1897	1900	Earlton	
3	Wentworth, Westchester, etc.	Geo. E. Forbes.	July 10, 1901	1901	Wentworth	Pineo Mitchell.
4	New Annan	Vacant				
RETIRED MINISTERS.						
		W. S. Darragh.	Nov. 12, 1850		Linden	
		H. B. McKay	June 22, 1855		Halifax	
Total						

Totals.	Number of Congregations, Mission Stations, etc.	14
	Number of Ministers on Roll of Presbytery	14
	Number of Ministers on Appendix to Roll of Presbytery	14
	Number of Vacancies	2

5. PRESBYTERY OF

SELF-SUSTAINING.						
1	Milford and Gay's River	A. B. Dickie.	Dec. 22, 1869	Apr. 27, 1879	Milford	John Cook.
2	Mid. Musquodoboit	Edwin Smith, B.A.	Oct. 7, 1874	Aug. 28, 1894	M. Musquod't.	Wm. Sedgewick.
3	Springside	D. S. Fraser, B.A.	Nov. 30, 1877	July 10, 1888	Up. Stewiacke	Dan. Bentley.
4	Economy and Five Islands	Andrew Gray	May 19, 1880	Mar. 15, 1893	Economy	J. B. Morrison.
5	Coldstream	A. B. McLeod	Oct. 31, 1882	Oct. 18, 1894	Valley Station	James Carlyle.
6	Upp'r Londonderry	Wm. Dawson, B.D.	Dec. 18, 1883	July 31, 1895	Folly	Charles Morrison.
7	Great Village	J. W. Crawford	May 28, 1899	May 29, 1901	Great Village	Joseph Peppard.

WALLACE.

STATISTICS.

Number of Meetings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	Number of Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, Col-lege, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
							Infants.	Adults.											
1430	M	175	6	3	8	4	410	6	1	9	804		1217	1102	116	281	2600		1
650	M	120	50	15	7	17	295	4		9	1200		5060	867	200	15	5944	17200	2
1200	M	172	1	1	2	3	249	8		11	807		1161	305	80	45	1591		3
800	M	103	35	1	2	3	194	9		6	900		1253	358	72	27	1638		4
600	M	170	20	5		5	230	25		10	1200		2625	354	115	90	3069	1000	6
1100	M	165	3	4		3	270	22		9	400								7
650	M	74	12	4			98	4		5	550	200	675	285	55	7	1892		1
700	M	61		3	1	2	123	9	1	6	550	200	1226	166		20	1412	700	2
550	M	42	2	1		2	104	4		8	450	250	703	131	48	38	872	50	3
450	M	50		15	1	1	160	11		6	438	29	275	734	341	28	6	1081	1
1000	M	66		8		1	96	2		10	400		100	632	387	25	2	941	2
800	M	75		4	2		128	2	2	5	400	300	535	204	25		739	140	3
550	M	75				3	98	1		4	175		211	72		1	284		4
10909	M	1348	119	66	22	41	2455	107	4	98	8274	29	1325	16032	4572	764	532	22063	19090

* For half year.

D. MACGREGOR, Clerk.

TRURO.

700	M	108	10	16	10	2	1	280	14	3	10	800		515	515	47	30	1860	115	1
800	M	115		11	9	8		284	7		9	800		475	441	92	11	1416	100	2
900	M	111	7	1	2	4	6	256	17		9	750		888	271	35	205	1320		3
900	M	120	2	6		10	10	250	3	2	13	800		1025	272	96	24	1321	180	4
600	M	91	4	10	2	10	4	197	12	3	8	750		283	314	48	20	1366		5
1100	M	110		7	3	3	5	199	8	2	10	775		1083	471	117		1554		6
400	M	77	8	2	3	3	8	165	2		5	648		1063	223	106	16	1302		7

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
10	Gore	C. D. MacIntosh, M. A. (Vacant)	June, 1897		1902 Gore, Hants Co	Nelson Weir
11	Maitland	Geo. E. Ross, B.D.	May, 1896		1901 Maitland Hants, NS.	Fred. Frieze
12	Newport	A. L. Fraser, B.D.	May, 1897	Aug., 1899	1899 Newport	A. L. Harvey
13	St. John's, Windsor	Henry Dickie, M.A.	Nov., 1888	Nov., 1894	1894 Windsor	James O'Brien
14	Wolfville	E. M. Dill, B.D.	Nov. 1887	April, 1900	1900 Wolfville	W. G. Gilmour
15	St. Paul's, Kentville	Geo. MacMillan, B.A.	June, 1880	April, 1897	1897 Kentville	N. H. Newcomb
16	Canard	R. G. Sinclair, B.A.	1882		1896 Upper Canard	Rufus Ellis
17	St. Andrew's, Bermuda	Andrew Burrows, D. D.	1874		1892 Hamilton, Ber.	
18	St. Andrew's, St. John's	Andrew Robertson, M.A.	1888		1896 St. John's, Nfd.	H. Henderson
AUGMENTED.						
1	Bethany N.W. Arm	J. E. Wallace	Dec., 1895	Nov., 1899	Rockingham, N.S.	W. H. Studd
2	Coburg Road	J. D. MacKay, B.D.	Aug., 1896	Feb., 1898	Halifax	Rev. R. Murray
3	Musquodoboit Har	James Rosborough, M.A.	July, 1873	Aug., 1892	Musq. Harbor	Her. Greenough
4	Bedford	A. P. Logan, B.A.	May, 1887	Nov., 1897	Bedford	G. E. Vanbuskirk
5	Noel	W. Forbes, B.A.	June, 1899	June, 1899	Noel, Hants	Cap. R. Faulkner
6	St. Croix	M. G. Henry	Feb., 1864	Dec., 1896	St. Croix, Hant	John A. Scott
7	Kempt	W. A. Mason, M.A.	Feb., 1881	Sept., 1897	Kempt, Hants	T. A. Malcolm
8	Waterville	John Hawley	May, 1887	Dec., 1897	Waterville, Kings	W. J. Burgess
9	Bridgetown	H. S. Davidson, B.D.	May, 1898	Dec., 1898	Bridgetown	W. W. Chisley
10	Annapolis	J. R. Douglas, B.A.	May, 1898	May, 1900	Annapolis	O. W. Goldsmith
MISSION CHARGES.						
1	Lawrencetown	J. M. Allan, M.A.	1872		1900 W. Lawrence town	James H. Sellars
2	Digby	Geo. Wood, B.A.	May, 1901		1901 Digby	Donald McInnis
3	Bay of Islands	W. McLeod	1889		1901 Bay of Islands Nfd.	Christ'pher Fisher
4	Harbor Grace, Nfd.	(E. Thorpe) D. G. Cock	May, 1899		1901 Harbor Grace, Nfd.	James Crow
5	Wabana	J. A. Greenlees	1891		1900 Wabana Conception Bay, Nfd.	

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Minister (Min. Wanted House) (H. H. provided for the Minister?)	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants moved during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
				On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.												
300	M	43	3	3	3	63	2	2	3	210			231				234		10
220	M	42	4	4	4	65	2	2	3	190			216				216		
180	M	25	4	1	1	111	5	1	1	159	22		1080	229	83	29	1338		11
300	M	23	6	1	1	45	2	2	2	160			300				300		
200	M	15	5	1	1	20	2	2	2	83							83		
150	M	75	7	3	3	176	9	3	5	750			820	135	37	5	1256	600	12
600	M	112	3	4	12	234	16	10	10	1200			2563	1195	82	125	3883	5000	13
350	M	12	6	4	5	74	1	4	3	86			123	26	12		149		
200	M	33	6	4	5	29	1	1	1	750			1382	327	66	10	1719	2000	14
250	M	18	6	5	9	159	3	5	6	150	8		1391	243	46	171	1805		15
350	M	70	24	9	2	124	6	1	5	800			1147	218	8	14	1379	450	16
450	M	50	6	2	2	97	7	4	4	775			1303	250	41	19	1572		17
300	M	44	7	5	5	1				1152			6553	719	400	70	7272	13000	18
1000	M	198	74	9	7	3	6	333	27	4	3060								
200	M	25	20	3		65	3	1	3	400		175	612	95	38	13	680	2355	1
200	M	6	1	2		14			1	162			162	34		5	201	875	
200	M	3				6											21		
230	M	48	6	5	6	81	6	4	4	550		250	1030	277	60	47	1344	3150	2
250	M	33	9	3	1	69	16	4	4	310		250	332	86	7	3	421		3
150	M	9	3	2		18				25			42	11			53		
200	M	30	5	2	3	41				104			121	28			149		
100	M	11	2	2	2	29				42			57	4			61		
250	M	30		1	1	40	8	3	3	375		120	513	72	3		584		4
100	M	10		1		27	1	1		100			108	7			115		
125	M	30		2		34	2	2		205			285	12		5	302		
300	M	24		1	1	60	3	2											
125	M	20				31	8	2		625		125	880	123	27	28	1216		5
315	M	33		1	2	66								185					
110	M	10				9													
250	M	45	2	2	1	90	5	1	3	425		225	645	120	26	11	776		6
300	M	15	2	2	2	30	4			100			175	18	7	2	195		
200	M	37				62				350		250	400	70	50	11	481		7
200	M	8	4			10	1	1	1	100			115			10	125		
200	M	22	4	1	2	61	7	2	4	300		275	365	71		50	486		8
250	M	9	19	1	1	40				70	80		90	4		4	98		
200	M	22	1	3	1	45	3	6	6	450		300	500	105	32	3	608	650	9
175	M	19	4	1	1	70	2	1	4										
125	M	4	1			14			1	450		300	686	71	5	8	765		10
300	M	26	2		2	51	3	3	3	300		290	314	141	67	9	464		1
130	M	9				12			1	110			133	37	9		170		
200	M	5				10	1	1	1	203		300	411	20			431	300	2
200	M	8	2			14	1	1	1										
300	M	25				18	7	2	2	137		358	144	125		25	294		3
190	M	25	5			51	3	3	3	720			984	80	30	5	1068		4
190	M	6								1300		180	600	12			612		5

*9 mos.

†5 mos.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 6 St. Andrew's, St. Johns	W. A. Ross, B.A. (Vac)	April, 1900		1900 St. John's, Nfd.	
MISSION STATIONS.					
1 North Dartmouth. Montague	F. S. Vance				
2 Etterville. Old Mines	G. W. Miller				
Beaver Bank					
East Uniacke					
South Uniacke					
3 Middleton					
Melvorn Square	R. H. Stewart				
Albany Cross					
South Albany					
4 Baxter's Harbour.	J. A. Bradley, B.A.				
North Mountain					
5 Harrington, Labrador	J. S. Ross, B.A. R. B. Layton, B.A.				
PROFESSORS, ETC.					
1 Allan Pollok, D.D.	1852		1875	Halifax	
2 John Currie, D.D.	Aug., 1857	Oct., 1871	Halifax		
3 D. M. Gordon, D.D.	Aug., 1866		1884	Halifax	
4 R. A. Falconer, LL.D.	Nov., 1892	Nov., 1892	Halifax		
5 John Forrest, D.D.	Dec. 1866		Halifax		
6 Robert Laing, M.A.	1873		1890	Halifax	
7 E. A. MacCurdy	June, 1866	June, 1900	Halifax		
8 H. A. Robertson	1872		1872	Knom'nga, N.H.	
9 John Cameron	Sept., 1844			Bridget'n, N.S.	
10 Allan Simpson	1866			New Glasgow, N.S.	
APPENDIX TO ROLL.					
W. M. Fraser, B.Sc.	1889				
W. R. MacKay, M.A.	May, 1898				
W. A. Ross, M.A.	April, 1900				
J. S. Ross, B.A.	Sept., 1900				

Totals.	Number of Congregations, Mission Stations, etc.	39
	Number of Ministers on Roll of Presbytery	43
	Number of Ministers on Appendix to Roll of Presbytery	4
	Number of Vacancies	

*Reported under St. Andrew's, St. Johns, Newfd.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	Number of Communicants re-moved during the year.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
150	19	9								*	10	11			45		186	166				10	176	300
50	13	1								11			1		14		97	14				25	32	
50	15	2								15			1		51							53	20	
	11	1								22					19							6	4	
140	6									8					6							20	6	
130	11	1								19			1		106		60					108	27	
	6									10			2		66							68	20	
	1									2					27							27	37	
	20									9					20		138					98		
120	14									16					37							37		
	15	5								27					98		390					98		
															2000									
															2000									
															2000									
															2000									
															2500									
															2000									
															2000									
															973									
17957	244	2643	776	125	104	135	77	5109	240	24	190	44461	1104269	63374	16011	2318	5233	83463	56965					

*Vide St. James.

J. D. MACKAY, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	La Have	G. A. Leck	May 29, 1889	May 29, 1889	Rose Bay, Lunenburg	John Creaser
2	Lunenburg	D. MacGillivray, B.A.	July 16, 1868	May, 1891	Lun'n'b'rg, N.S.	E. L. Nash
3	St. John's, Yarmouth	E. D. Millar, B.A.	Oct. 28, 1872	June 8, 1891	Yarm'th, N.S.	Wm. Campbell
4	Bridgewater	Vacant				J. L. Oxner
AUGMENTED.						
1	Mahone Bay	W. A. Cunningham	May, 1901	1901	Mahone Bay	Nath'l Wynacht
2	Shelburne	J. H. Stewart, B.A.	Sept. 30, 1896	Dec. 11, 1900	Shelburne	James Bowers
3	Clyde and Barrington	Vacant				T. W. Robertson
MISSION STATIONS.						
1	Riversdale	J. H. Kirk	May 14, 1895	1901	Mossman's Grant	James McKean
2	Carleton and Chebogue	Vacant				Sam'l Richardson
3	Central Church, Knox Church, Conquerall Bank, Conquerall Mills, West Dublin	A. J. H. Fraser, B.A.	Dec. 6, 1899	1899	Getson's Point	Geo. Zwicker
4	Lockeport	Vacant				Geo. Hiltz
RETIRED MINISTERS.						
		Henry Crawford	Oct. 18, 1853		Mahone Bay	
		Duncan MacKinnon	June 4, 1862		Lockeport	
Total						

Totals.	Number of Congregations, Mission Stations, etc.	11
	Number of Ministers on Roll of Presbytery	9
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	4

8. PRESBYTERY OF

SELF-SUSTAINING.						
1	St. Andrews, St. John	L. G. McNeill, M.A.	Nov. 12, 1872	Oct. 1, 1886	St. John, N.B.	Judge Forbes
2	St. John's, St. John	T. F. Fotheringham, DD	July 21, 1875	Jan. 9, 1883	St. John, N.B.	David Mitchell
3	Prince William	Wm. Ross, B.A.	Oct. 17, 1876	Oct. 17, 1876	Prince William	John Scott
4	Harvey & Acton	J. A. McLean, B.A.	Dec. 9, 1879	Mar. 22, 1886	Harvey Statn.	A. W. Coburn
5	Greenock, St. Andrew's	A. W. Mahon, B.D.	Oct. 4, 1883	May 23, 1895	St. Andrews	Geo. Mowatt
6	St. Paul's, Fredericton	Will'd MacDonald, B.A.	May 4, 1886	Dec. 27, 1891	Fredericton	Walter McFarlane
7	St. James, Milltown	F. W. Murray	May 27, 1890	Aug. 10, 1897	Milltown	A. B. McKenzie
8	Chipman	D. McD. Clark, B.A.	Sept. 25, 1890	Sept. 25, 1890	Chipman	I. W. Baird
9	Carleton, St. John	James Burgess	Sept. 17, 1891	May 23, 1893	St. John West	Jas. Walker, M.D.

*Includes several preaching stations.

AND YARMOUTH.

STATISTICS.

FINANCE.

Number of Meetings in Church.		Is there a Minister (M) or Retired Minister (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.			
								On Profession.		On Certificate.				Infants.		Adults.																							
750	M	130	10	7	...	2	...	6	190	8	...	6	190	8	...	6	...	750	...	...	...	...	...	1565	195	50	10	2475	1000	...	...	...	...	...	...				
600	M	142	6	12	2	10	...	5	300	13	...	5	300	13	...	5	...	1000	...	...	...	...	...	1534	983	70	98	2615	600	...	...	...	...	...	...				
450	...	80	12	3	1	5	...	5	147	2	2	...	147	2	2	...	...	1150	...	...	...	...	...	1910	192	34	2021	4123	...	...	...	...	...	...					
350	M	100	...	...	...	...	...	...	160	...	...	...	160	...	...	...	...	745	...	...	...	...	...	1034	6	6	6	1945	3000	...	...	...	...	...	...				
600	M	95	...	8	...	2	...	2	148	6	...	...	148	6	...	...	...	104	90	10	...	...	161	152	...	...	...	313	25	...	...	...	...	...	...				
900	M	96	5	8	...	1	...	1	152	...	1	...	152	...	1	...	...	500	...	250	...	...	1256	85	...	5	1346	...	...	...	...	...	...	...	...				
1140	M	66	18	1	3	...	...	...	88	2	...	...	88	2	...	...	...	500	...	250	...	...	100	100	...	5	950	...	...	...	...	...	...	...	...				
1250	M	50	...	7	6	5	...	5	116	12	1	...	116	12	1	...	...	220	...	225	...	...	...	42	...	3	490	70	...	...	...	...	...	...	...				
325	...	25	2	...	...	...	...	1	45	1	...	...	45	1	...	...	...	150	...	...	...	...	175	...	...	47	...	30	...	...	...	...	...	...	...				
300	M	17	...	1	...	...	...	3	18	2	...	...	18	2	...	...	...	125	...	275	...	...	181	43	...	60	284	...	...	...	...	...	...	...	...				
300	...	23	1	...	...	...	...	1	21	6	...	...	21	6	...	...	...	98	...	...	...	...	152	17	...	41	200	...	...	...	...	...	...	...	...				
300	...	12	...	1	1	...	...	1	23	1	1	...	23	1	1	...	...	40	...	...	...	...	...	12	...	...	52	...	...	...	...	...	...	...	...				
300	...	15	1	...	...	...	...	1	24	...	...	...	24	...	...	...	...	30	...	...	...	...	25	6	...	...	62	...	...	...	...	...	...	...	...				
300	...	18	5	1	1	...	...	2	17	3	...	...	17	3	...	...	...	60	...	...	...	...	118	5	...	20	143	...	...	...	...	...	...	...	...				
152	...	25	...	...	...	...	...	...	28	...	...	...	28	...	...	...	...	160	...	...	...	...	...	...	5	...	5	170	...	...	...	...	...	...	...	...			
8178	M	903	60	41	16	23	33	...	1477	56	5	...	1477	56	5	...	...	5632	90	1010	...	...	8211	1843	160	2321	15178	4725	...	...	...	...	...	...	...				

GEO. A. LECK, Clerk.

ST. JOHN.

1000	125	40	8	3	7	7	267	9	9	2250	6491	*1254	162	238	10483	34066	1			
550	75	16	3	...	5	152	7	7	1000	200	1654	76	43	53	1789	4250	2			
800	M	80	...	8	...	4	2	160	7	1	8	750	174	60	14	938	3			
1000	M	187	6	5	...	3	10	323	36	...	8	750	1187	159	47	28	1374	4		
600	M	62	...	3	3	1	95	6	...	2	800	...	1230	280	...	24	1534	5		
1200	M	160	12	6	6	...	9	291	7	...	7	1400	...	4573	*1661	156	97	6331	4000	6
325	...	61	15	7	...	...	80	6	1	3	900	...	1122	51	36	86	1679	3150	7	
600	M	110	...	19	...	5	278	6	6	6	664	86	...	850	286	115	8	1144	600	8
600	M	74	11	3	2	1	2	116	11	1	10	900	...	1607	*419	98	33	2059	...	9

*Includes payments to Century Fund.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
10	Calvin, St. John...	Wm. W. Rainnie...	Sept. 12, 1892	Apr. 20, 1893	St. John	John H. Murphy
11	St. Paul's, Roth'say			May 1, 1898	St. John	John H. Murphy
12	St. Stephen's, St. John	D. J. Fraser, B.D., LL.D.	Aug. 13, 1893	Jan. 14, 1897	St. John	Thos. Graham
13	St. David's, St. John	J. A. Morrison, M.A., Ph. D.	Feb. 3, 1893	Dec. 1, 1899	St. John	Alex. Watson
14	St. Stephen's, St. John	A. S. Morton, B.D.	Oct. 31, 1894	Jan. 6, 1901	St. Stephen	Judge Stevens
15	Richmond	A. D. Archibald, M.A.	June 9, 1897	Nov. 21, 1899	Debec	W. W. Hemphill
16	St. Paul's, Woodstock	Geo. D. Ireland, B.A.	Dec. 2, 1898	Dec. 2, 1898	Woodstock	A. McFarlane
17	Sussex	Frank Baird, M.A.	July 18, 1901	July 18, 1901	Sussex	David Parks
17	St. John's, Moncton	Vacant			Moncton	P. Hopper
AUGMENTED.						
1	Glassville *	J. K. Bearisto	Sept. 30, 1889	May 2, 1899	Glassville	Hugh Joyner
2	St. James', Scotch Ridge	Wm. Peacock	Sept. 12, 1875	Jan. 16, 1896	Scotch Ridge	Wm. J. Burns
3	Union, Little Ridge					
4	South Richmond, Kirkland	W. J. Fowler, B. D.	June 4, 1889	Nov. 3, 1898	Kirkland	Frank Murchie
5	Oak Mountain					
6	Eel River					
7	Harlin Set't'm't					
8	St. John's, Buctouche	R. G. Vans	Feb. 16, 1890	Apr. 10, 1896	Buctouche	Wm. McNairn
9	McNairn					
10	Kincardine *	Gordon C. Pringle	Sept. 7, 1892	June 3, 1896	Kincardine	David Lowe
11	St. George					
12	Pennifield	A. D. Fraser	July 11, 1895	Aug. 20, 1896	St. George	Hector MacKenzie
13	Bocabec					
14	St. Paul's, Wat'rd					
15	Markhamville	J. F. Polley, B.A.	June 11, 1895	Oct. 14, 1901	Waterford	Jas. A. Moore
16	Long Settlement					
17	Mechanic Settlement					
18	Pisarinco	L. A. McLean, B.A.	May 25, 1899	Oct. 23, 1900	Pisarinco	Andrew McAfee
MISSION CHARGES.						
1	Grand Falls					
2	St. Leonards and Van Buren	John Valentine	Sept. 6, 1887	Dec. 1, 1897	Grand Falls	
3	Salmon River					
4	Springfield					
5	English Settlement					
6	Upper Millstream	M. S. McKay	July 11, 1894	Oct. 26, 1901	Highfield	A. T. Stewart
7	Cody's					
8	Belleisle Creek					
9	Irish Settlement					
10	Maweig	T. Hunter Boyd	Sept. 29, 1896	May 1, 1900	Maweig	Wm. Mitchell
11	Tower Hill					
12	Rolling Dam					
13	St. Matthew's, St. John	A. H. Foster, B.D.	June 7, 1897	Oct. 1, 1899	St. John North	W. H. Livingston
14	Riverside					
15	Alma	R. McPherson, B.A.		May 1, 1901	Riverside	Wm. M. Burns
16	Hopewell Cape					
17	Fairville	A. M. Hill, B.D.	April, 1899	Oct. 31, 1901	Fairville	John Willet, K.C.
18	McAdam	Arthur Ross, B.A.	May 29, 1899	July 1, 1901	McAdam J'net	

*Includes several preaching stations.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
					On Profession.	On Certificate	By Certificate.	By Death or Otherwise.		Infants.	Adults.										
300		56	48	1	1	1	1	101	4	4	4	900			1188	20	10	100	1308	5000	10
300		12	10	2	1	1	1	16	1	1	1	175			428			428	200		
300		152	31	8	1	4	3	259	8	9	9	1800		26	5265	851	64	338	6454	1500	11
300		167	40	16	19	9	5	375	10	5	12	2200			7993	*1574	132	338	9905	5250	12
400	M	115	46	3	2	1		125	8	6	6	906			1487	169	53	236	2280	2420	13
450	M	74	5	5	2		1	134	2	1	4	750			1947	117	58	15	2079	850	14
180	M	48	20	5	2			70	3	5	5	750			894	*434	75	15	1343	259	15
350	M	70	36	1	10	12		194	13	6	6	750			1114	255	35	15	1384		16
1100	M	240	120	21	10	12	97	536	13	3	11	1500			3443	817	130	107	5092	7000	17
200	M	47		3			3	91	7	2	2	522		150	678	87	7	25	790		1
300	M	45		2		3	16	55	3	6	6	635		50	695	91	7	34	820		2
350		19				2	17	1	1	1	1	65			80	23	3	2	105		
150		23	8	5				50	4	3	3	619		175	660	244	177	26	930		3
250		15	3	1			1	34	2	2	2										
100		18	6	1			1	25	9	1	1										
100		3	10	4			1	7	1												
300	M	15		1		4	6	67	1	4	4	350		300	400	150	13		600	150	4
100		10				2	2	10	1	2	2	57	43		57	12			80	150	
450	M	58		1		3	3	115	13	6	6	500		200	650	80	17	7	737	20	5
150		20	2			1	1	74	7	2	2	370		175	430	90	20	20	540		6
75		8					1	15	1	1	1	80			87	12			99		
150		20	1					35	2	2	2	175			225	25	5		255		
175	M	16	4			1		46	1	1	1	250			275	20		4	299	775	7
150		19						43	5	2	2	75			90	21			90	250	
125		9						23	1	2	2	111			121	21			142	200	
150		7						18	1	3	3	516	34	200	888	84	38		972	110	8
200	M	60		11	1			69	6	3	3										
300		28	3		4		1	20	4			208		300	377	43		7	427		1
100		9										10							10		
50	M	5	2					35		3	3	40			334	31		3	368		2
50	M	18	1			1	1	13		1	1	40			46	10		1	57		
80		3						4				10			14	2			16		
50		6						10		1	1	90			96	5			101		
50		5						10				25			25	8			33		
100	M	4						8				16			19				19		
100	M	32				1	1	48		2	2	194	6	250	220	29	5		249		3
150		22				1		39	3	2	2	111	14		116	10		2	128		
180		30		1		1		43	1	4	4	93	17		273	9		1	283		
400		50	5	8				43	6	2	2	600		200	830	75		7	980	2500	4
200		19	4	3	1		1	26		2	2	320		250	355	20		5	380		5
250		14	2			2		6				100			110	2			112		
250		3						3				30			40				40		
250		80	10	2		1		95	4	1	2	550		150	612	60	20	7	1017		6
200		18	10	3				13				500		200	540				540		7

*Including payments to lending fund.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
8	Nashwaak Stanley Williamsburg Portage Road Tay Settlement Durham	J. G. A. Colquhoun, B.A.	Apr. 26, 1900	May 1, 1901	Zionville	Thos. W. Currie
9	Edmundston, F.E. St. Agatha, Me. St. Frances Grand Isle, Me. Connors	C. H. Vessot		May 1, 1901	Edmundston	
10	St. James, Andover Tilby	J. D. Campbell	May 8, 1901	May 8, 1901	Andover	A. Beveridge
11	Fort Kent	J. McCaskill, B.A.	June 5, 1901	June 5, 1901	Fort Kent, Me.	
12	St. James, Dorchester	M. F. Grant, M.A.	Nov. 1, 1901		Dorchester	Nathan Tattrie
13	Greenfield	Vacant			Florenceville	James McCain
MISSION STATIONS.						
1	Baillie De Wolfe Lynnfield Brockway				De Wolfe	
2	Golden Grove				U.G'd'n Grove	
3	Three Brooks				Three Brooks	
4	New Maryland Morrisons Mills Hanwell				Fredericton	
5	St. Martins				St. Martins	
6	Salina Saltsprings Campbell Settlement Norton				Salina	
7	Shediac				Shediac	
8	Grand Bay				Grand Bay	
9	Jerusalem and Nerepis				Welsford	
10	Hampton Hammond River				Hampton	Archd. Brittain
11	St. Frances and Allaguash				Allaguash, Me.	
12	Cabano				Cabano, Que.	
13	Van Buren				Van Buren, Me.	
RETIRED MINISTERS, MISSIONARIES, ETC.						
	Jas. McGregor McKay	May 20, 1843			New Glasgow	
	Donald Macrae, D.D.	June 21, 1856			St. John, N.B.	
	James Ross	May 4, 1886	1894		St. John West	
	W. R. Foote, M.A.	June 1, 1898	1898		Winsan, Korea	
APPENDIX TO ROLL.						
	Andrew Boyd				Truro, N.S.	
	Roland Davidson, B.A.	July 13, 1898			Tidnish Bridge, N.B.	
	L. R. Bouchard	Nov. 5, 1894				
	J. C. Robertson, B.D.	May 22, 1899				
	R. G. Vans	Feb. 16, 1899			Buctouche	
Total						

TOTALS.	Number of Congregations, Mission Stations, etc.	51
	Number of Ministers on Roll of Presbytery	39
	Number of Ministers on Appendix to Roll of Presbytery	5
	Number of Vacancies	2

* Includes several preaching stations.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
150	M	20					39	12	1	1		402	98	200	595	51		9	655	8	
150		30	1		5		49	14	1	2											
125		30			1		14	13	12	1											
125		20					13	6													
100		15					6														
75		10										86		600	250	23		4	277	9	
60		12	5									5							5		
		3	2									1							1		
		4																			
		1	1									1							1		
150		6	2				30	22		3		170		200	290	11			301	600	
300		15		4	4		20	1				26	30		24			2	26		
		9					6					45			26				26		
200		35		7			7	3	4			284	125	925	13			12	950	200	
150		17	8				25	1	3			480	227	500	106				606	12	
100	M	28				1	40	6	3			308	120	437					437	13	
150		15					19		1			36			36				36	1	
		12					17					33		24	33	2			35		
		18					26					78			78				78		
		14					8					24			24				24		
		26	8	4			15	2				214			214	11			225	2	
150		29	16	6			30	4	2			160			160	6			166	3	
130		13					29					79			79	7			86	4	
		7										29			29	2			31		
		41	11	2			65	4	3			392			392	10			402	5	
150		23					37	2	2			100			100	25	25		125	6	
120		11		2			20		1			50			50	13	13		63		
150		10					13		2			30			30				30		
120		13			2		21		1			60			60				60		
350		49	6				74		4			350	60	350	23				373	7	
150		48	10				9	4				184	21	184	7				191	8	
400		32	15	2			40	4	2			222	51	222	8				230	9	
150		26					24	2	2			117	40	117					117	10	
150		20					18		2			85			85				85		
150		31	12	2			17		2			174		53	174				174	11	
		21	30				6	1				245			245				245	12	
		9	4				2	2				80			80				80	13	
													</								

A. H. FOSTER, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. James', Newcastle	W. Aitken	Aug. 1864	June 9, 1880	Newcastle, N.B.	John Brander
2	St. Andrew's, Campbellton	A. F. Carr, M.A.	Oct. 4, 1871	Oct. 1, 1889	Campbellton	John Mair
3	St. John's, Dalh'sie, Maple Green, Eel River, Dundee	George Fisher	Oct. 7, 1884	April, 1889	Dalhousie, N.B.	Angus Dewar
4	New Mills, Chario, Jacques River	J. M. McLeod, M.A.	Aug. 21, 1888	Sept. 17, 1895	New Mills, N.B.	John McNichol
5	Douglstown, Nelson	D. Mackintosh	Dec. 23, 1888	Feb. 21, 1898	Douglstown	Robt. Jessamine
6	St. Andrew's, Chatham	D. Henderson, B.Sc.	May 27, 1891	June 23, 1898	Chatham, N.B.	John Sinclair
7	St. John's, Chatham	J. Morris MacLean	June 8, 1891	July 12, 1899	Chatham, N.B.	John R. Jardine
8	St. Andrew's, Rexton, Richibucto	Donald Fraser	June 1, 1892	Oct. 14, 1897	Rexton, Kent Co., N.B.	Robert Main
9	St. Andrew's, New Richmond, Cascapedia, Black Cape	Jas. F. McCurdy	May 22, 1894	July 14, 1898	Little Cascapedia, P.Q.	Wm. Campbell
10	St. Mark's, Bass Riv., Zion, Nicholas Riv.	W. M. Townsend	July 26, 1898	July 26, 1898	Bass River, N.B.	Alex. Mundie
11	St. Luke's, Bathurst, Belledune	H. R. Read	Oct. 15, 1900	Oct. 15, 1900	Bathurst Vil'ge	A. N. DesBrisay
12	Blackville, Indiantown	Vacant			Blackville, N.B.	H.A. McDonald
AUGMENTED.						
1	Red Bank and Whitneyville	J. D. Murray	Feb. 22, 1865	Jan. 10, 1888	Red Bank, N.B.	John Menzies
2	Black River, Napan	John Robertson	July, 1868	Nov. 16, 1877	Black River, N.B.	Ken. McKnight
3	New Carlisle, Paspebiac, Hopetown, Shigawake, Port Daniel	J. M. Sutherland	Dec., 1872	July 1, 1892	New Carlisle, P.Q.	Ang. McDonald
4	Loggieville	A. W. Lewis, B.D.	April, 1889	Dec. 17, 1900	Loggieville, N.B.	George Coltart
5	Tabusintac, Burnt Church	James R. McKay	Dec., 1894	1901	Tabusintac, N.B.	Wm. Anderson
6	Harcourt, Mill Branch	James Wheeler	May 29, 1900	1901	Harcourt, N.B.	Andrew Dunn
7	Eseuminac, Pt. La Garde, Oak Bay	G. M. Ross	June, 1901	1901	Pt. La Garde, P.Q.	Wm. Jamieson
MISSION CHARGES.						
1	Flatlands, Metapedia, Runnymede	G. S. Milligan, M.A.	April, 1896	May 12, 1900	Flatlands, N.B.	Wm. Adams

MIRAMICHI.

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.									
Number of Sittings in Church.										FINANCE.									
In three a Messes (Minor) and House (H.) Pre-Paid (Household) con- Total N. Families (Household) con- No. of Single Persons not belonging to Families in the Congregation.										FINANCE.									
On Profession.										FINANCE.									
On Certificate.										FINANCE.									
By Certificate.										FINANCE.									
By Death or Otherwise.										FINANCE.									
Number of Communicants on Roll, Dec. 31st, 1901.										FINANCE.									
Infants.										FINANCE.									
Adults.										FINANCE.									
Number of Ruling Elders.										FINANCE.									
Stipend paid by Congregation, Col- lege, etc., alone to Dec. 31st, 1901.										FINANCE.									
Arrears of Stipend at that date.										FINANCE.									
Stipend from other sources.										FINANCE.									
Total Ordinary Expenditure.										FINANCE.									
Total payments to the Schemes of the Church.										FINANCE.									
How much of this was contributed by the W.F.M.S.?										FINANCE.									
Payments to Synod and Presbytery Funds, and other benevolent objects.										FINANCE.									
Total Payments for all Purposes.										FINANCE.									
Debt on Church Property.										FINANCE.									
Number.										FINANCE.									
900	M	150	8	4	4	6	184	30	3	1200		2015	272	50	215	2502		1	
750	M	175		6	11	5	335	22	9	1050		2107	514	142	17	2638		2	
600	M	106	5	5	5	1	209	12	5	900		1200	315	38	15	1540			
725	M	150		7		3	10	265	16	1	9	830		1153	576	180	47	1776	4
280	M	60		7		2	4	61	7	4	400		496	71	38	5	1813	573	5
180	M	30		7				57	1	3	200		219	9			397		
900	M	185	46	14	7	3	4	231	32	11	1100		1865	411	74	2000	5282		6
375	RH	90	6	8	4	4	4	206	17	7	1000		1560	140	35	20	1720	5000	7
900	M	136	19	7		1	4	139	28	8	750		920	319	125	31	1270		8
650	M	125		29		4	2	265	33	6	775		1234	208	36		1833		9
330	M	62		11		2	5	93	14	1	4	180	120	325	45	3	5	375	10
200	M	62		4		5	5	107	16	5	300		428	45	13	4	477		
300	M	72	8	1	3	1	1	140	11	4	675		1000	225	76	15	1518		11
100	M	11		3		2	2	26	1	2	75		100	30	8		125		
300	M	52		3		5	87	14	1		337	200	472	27		6	505	165	12
100	M	28		3							108		108	24			132		
330	M	70	1	1	1	1	2	146	17	1	5	500	100	840	258	45	50	1148	1
500	M	80		4		1	6	100	27	4	340	100		70	15	3	413		2
200	M	20	6	1		1	1	30	7	2	180	100	200	39	4	23	266		3
150	M	12	2			2		28	2	1	100		120	25			145		
100	M	20		1		1		35	5	3	100		105	15			120		
50	M	5	1					10			30		35	4			39		
150	M	22		6		1		59	4	2	176		200	40			240		
150	M	75	7	8	5	2		102	12	1	3	700	50	965	123		290	1378	4
400	M	130	6			2	7	121	7	4	465		895	115	43	6	1016	180	5
165	M	28	2	4		2	1	42	1	4	225	125	269	17		28	534	550	6
270	M	59	4			2		58	22	2	225		282	20		3	493		
375	M	60		5		3		130	20	2	3	310		500	122	26	128	750	7
125		60		4				35	11	2	161	300	171	44		1	216		1
250				2				21	5	1	112		117	4		1	122		
75								17	2		96		106	19		1	126		

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
2	Doaktown Blissfield. Carroll's Crossing. Boiestown. Parker's Ridge Campbell Hayesville. Pleasant Ridge.	H. M. Clark	April, 1901.	1901	Doaktown, N.B.	
3	Millerton Upper Derby. Chelmsford.	A. M. McLeod	May, 1901	1901	Millerton, N.B.	R. N. Weeks
4	New Handon. Carequet.					R. R. Richey
MISSION STATIONS.						
1	Kouchibouguac	Catechist				
2	Hardwicke	Catechist				
	Escuminac	Catechist				
3	Miscou	Catechist				
	Shippegan	Catechist				
RETIRED.						
	James Murray	Nov. 3, 1852			Tignish, P. E. I.	
	T. G. Johnstone	June 25, 1855			Newcastle, N.B.	
	Thomas Nicholson	Mar. 11, 1858			Riv. Charlo "	
APPENDIX.						
	Gavin Sinclair				River Charlo.	
Totals						

Totals.	Number of Congregations, Mission Stations, etc.	26
	Number of Ministers on Roll of Presbytery	23
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	3

STATISTICS.

FINANCE.

Number of Meetings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.		
											Infants.	Adults.													
11910	19M	2376	131	191	31	38	85	3697	419	9	123	15091	320	1487	21588	4529	1010	2923	33041	6468					
1 rh																									
20	250	125	330	40	26	20	33	34	9	5	29	56	96	21	475	119	67	87	143	90	236	156	22	60	36

GEORGE FISHER, Clerk.

Synod of the Maritime Provinces.

10. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Clifton, Granville & Summerfield	Alex. Sterling	Jan., 1857	May, 1882	Clifton	John R. Corbett
2	Belfast	A. McLean Sinclair	July, 1864	May, 1888	Belfast	Duncan McRae
3	Cardigan	Adam Gunn, B.A.	Feby., 1876	July, 1891	Cardigan	Jas. Harris
4	Bloomfield, O'Leary and Brae	Arch'd Gunn	Nov., 1878	Dec., 1895	St. Anthony's	Archd. G. Gordon
5	Bedeque	R. S. Whidden	1879	1898	North Bedeque	Jas. Carruthers
6	Strathalbyn	M. Campbell	Aug., 1881	Nov., 1890	Strathalbyn	Duncan McKinley
7	Zion, Charlotte-town	D. B. McLeod, M. A.	Nov., 1883	April, 1899	Charlottetown	W. T. Huggan
8	Covehead and St. Peter's Road	W. H. Spencer, B.A.	Oct., 1884	1901	Marshfield	Dunc. McCallum
9	Valleyfield	Rodk. McLean	Nov., 1885	Nov., 1885	Valleyfield	Wm. Munroe
10	East St. Peters	J. W. MacKenzie, B.A.	May, 1886	May, 1886	Midgell	Olivier Anderson
11	St. James, Char-lottetown	T. F. Fullerton	1887	1893	Charlottetown	T. C. James
12	Brookfield, New Glasgow and Hunter River	Geo. Millar, B.A.	July, 1892	June, 1896	Brookfield	Angus N. McLeod
13	West and Clyde Rivers	J. G. McIvor, B.D.	Mch., 1895	Mch., 1895	New Domini'n	Thos. Lowther
14	St. Stewart and West St. Peters	A. Craise	Oct., 1895	Oct., 1895	t. Stewart	S. A. Coffin
15	Summerside	W. H. Smith, M.A., B.D.	June, 1896	Dec., 1898	Summerside	S. M. Hicks
16	Alberton	H. G. Gratz, B.A.	Aug., 1896	Nov., 1899	Alberton	Hon. B. Rogers
17	New London North Kensington	Edwin Smith, B.A.	June, 1897	May, 1900	Kensington	Wm. Brown
18	Cavendish and Stanley	M. H. McIntosh, B.A.	Dec., 1897	Dec., 1899	Cavendish	Geo. Simpson
19	Richmond Bay W.	W. C. Murdoch, B.A.	May, 1898	1901	Tyne Valley	D. N. Forbes
20	Orwell	A. J. McNeill	Nov., 1899	Nov., 1899	Orwell	J. A. Macqueen
21	Montague	Vacant			Montague	John A. Gillis
22	Princetown	Vacant			Malpeque	Geo. B. McNutt
23	Souris and Bay Fortune	Vacant				C. H. Sterns
AUGMENTED.						
1	Caledonia	John Sutherland	March, 1873	Aug., 1890	Caledonia	John McDonald
2	Murray Harbour South	Ewen Gillis	Aug., 1881	May, 1892	Murray Har-bour South	Angus McPhee
3	Woodville	A. S. Stewart	Mar., 1879	June, 1892	Woodville	John G. McLeod
4	West Cape and Campbellton	D. McLean	Nov., 1887	May, 1900	Maddocks	Alex. Morrison
5	Georgetown	A. W. K. Herdman	May, 1894	Aug., 1897	Georgetown	Wm. McConnell
6	Tignish, Montrose and Elmsdale	A. D. McDonald, B.L.	June, 1895	June, 1896	Montrose	David Gordon
7	Tryon, Hampton and Bonshaw	G. C. Robertson	Sept., 1896	1899	Hampton	J. J. McLeod
8	Murray Harbour North	D. J. Macdonald	Aug 28, 1900	1901	Murray Har-bour North	Alex. D. McLeod
9	Richmond Bay East	Andrew Boyd, O.M.	March, 1889	1901	Miscouchi	G. W. Carr
10	Dundas & Annandale	Vacant			Dundas	Saml. Robertson
	Korea F.M. Field	R. Grierson, M. D.	June, 1898	1898		
Totals.						
Number of Congregations, Mission Stations, etc.						33
Number of Ministers on Roll of Presbytery						30
Number of Ministers on Appendix to Roll of Presbytery						4
Number of Vacancies						4

PRINCE EDWARD ISLAND.

For the Year Ending December 31st, 1901.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.			
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																									
150	M	140	10	1	159	5	10	750				953	440	99	32	1425		1																					
60	M	180	4	1	6	322	16	9	900			1321	255	82	20	1596		2																					
70	M	87	10	6	21	171	13	8	800			1462	115	26	21	1598		3																					
60	M	125	5	5	5	10	257	8	4	733			800	123	23	333	1256		4																				
60	M	71	3	13	3	2	1	183	7	1	9	900	322	83	20	1242		5																					
100	M	170	2			4	156	8	7	760			830	203		183	1216		6																				
75		187	26	10	14	14	312	16	9	1400			2506	727	96	838	4071		7																				
80	M	136	6	1		4	177	19	5	796	*		1041	217	16	152	1410		8																				
80	M	140				2	8	265	25	2	1000		1150	220		3	1373		9																				
90	M	120	6	13		3	3	175	12	1	750		850	218	10	30	1098		10																				
90	M	130	30	6	8	3	1	191	12	7	1400		4000	673	100	661	5334		11																				
85	M	122	3	7	13	2	4	108	20	9	750		1337	178		267	1782		12																				
50	M	88	12	5		4	92	15	6	700			800	130	20	75	1005		13																				
50	M	132	10	1		2	5	230	20	9	700		961	127		189	1277		14																				
75	M	150	50	13	11	21	11	315	15	3	1100		2140	537	94	505	3182		15																				
350	M	74	1	6		3	2	211	4	4	750		1116	312	98	30	1458		16																				
100	M	140	10	12	1	6	252	13	8	750			950	492	90	110	1552		17																				
50	M	70		3	1	16	7	110	7	2	700		2584	233	28	123	2940		18																				
60	M	103		20		3	3	194	33	2	8	375	*	575	251	73	5	831		19																			
110	M	112		2			11	193	12	13	750		1129	142		229	1500		20																				
50	M	130		9		11	2	228	14	11	750		954	136	5	8	1098		21																				
70	M	160	6	1	3	6	3	358	4	7	750		876	632	113	432	1940		22																				
650		105	5	3		2	3	128	10	6	701		1334	58		56	1448		23																				
50	M	91		4	1	2	18	133	22	6	500		75	936	90	10	136	1162		24																			
100	M	96	4	3		3	4	130	22	7	625		75	692	100	30	26	818		25																			
50	M	90		8		9	192	12	7	670		80	737	80		3	820		26																				
50	M	76		2		2	12	128	19	3	4	600		150	623	76	9	60	759		27																		
275	M	48	5	4		3	1	62	6	4	600		75	675	62		202	939		28																			
50	M	72	6	3	3	4	5	177	14	5	600		150	894	228	34	107	1229		29																			
50	M	51	2	3		6	3	79	3	5	450		250	591	52		117	760		30																			
50	M	83		9	2		3	162	3	2	360	*	100	604	30		3	637		31																			
60		51		1		3	104	7	6	525	*	175	599	237		14	850		32																				
480	M	95		5		2	4	122	12	1	7	244			261	64	10	3	328		33																		
2270	30	3025	159	213	64	125	196	6076	428	15	232	23989	1130	37181	7760	1149	4993	49934	7696																				

*Settled during year.

T. C. JAMES, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Chalmers', Quebec.	Donald Tait, B.A.	Oct. 6, 1879	Sept. 5, 1889	Quebec.	Jas. Muir, sr.
2	St. Andrew's, Que.	And. T. Love, B.A.	May 29, 1881	Dec. 18, 1884	Quebec.	Robt. Stewart
3	St. Andrew's, Three Rivers.	J. R. MacLeod.	July 2, 1878	June 7, 1892	Three Rivers.	J. T. Tebbutt
4	Inverness.	H. C. Sutherland, B.D.	Oct. 4, 1892	1901	Inverness.	T. Appleton
5	Leeds.	J. M. Whitelaw, B.D.	July 17, 1879		Kin'ear's Mills.	H. Wallace
6	Richmond and Melbourne.	D. Kellock, Ph.D.	July 26, 1881	Apr. 20, 1893	Richmond.	Jas. Farquhar.
7	Kingsbury and Flodden.	Jas. Sutherland.	Aug. 16, 1886	Sep. 20, 1900	Kingsbury.	M. G. Crombie
8	St. Andrew's, Sherbrooke.	Wm. Shearer.	Jan. 11, 1881	June 1, 1891	Sherbrooke.	W. R. Price
9	Lingwick.	E. MacQueen.	Apr. 6, 1897	Apr. 6, 1897	Gould.	Wm. Mackay
10	Hampden.	Dun. MacLeod, M.A.	July 31, 1894	May 23, 1899	Whitwick.	M. M. Smith
11	Marsboro'.	Mal. MacLeod.	Feb. 8, 1893	1901	Marsboro'.	A. MacLean
AUGMENTED.						
1	Levis.	J. M. Callan, M.A.	1886	1901	Levis.	
2	St. Sylvester and Leeds Village.	Dun. McColl, B.A.	July, 1888	Dec. 6, 1893	St. Sylvester W.	John Whyte
3	Danville.	A. Stevenson.	Jan. 20, 1874	May 8, 1895	Danville.	Dr. Hargrave
4	Windsor Mills.	C. A. Tanner.	Oct. 27, 1869	Jan. 7, 1896	Windsor Mills.	Thos. Wark
5	Sawyer'sville and E. Angus.	W. P. Tanner.	Feb. 7, 1901	1900	Sawyer'sville.	
6	Winslow.	J. M. MacLennan.	June 11, 1889	Sep. 12, 1894	Stornoway.	J. MacDonald
MISSION STATIONS.						
1	Metis.	C. E. Gordonsmith, F.S.Sc.	Jan. 18, 1876	1901	Grand Metis.	
2	Chicoutimi.	W. A. Stewart, M.A.	1889	1901	Chicoutimi.	
3	Port au Perci (F.E.).	J. E. Menancon.	Oct. 6, 1898	Oct., 1898	River du Loup.	
4	St. Cyprien (F.E.).	J. S. Stewart.	July, 1876	June, 1901	Marlow.	
5	St. Valier (F.E.).	P. Boudreau.	Oct. 6, 1870	Oct., 1899	Quebec.	Peter Johnston.
6	Kennebec Road.	E. G. Walker, B.A.	May, 1894	Nov., 1899	Valcartier Vil.	
7	St. John's, Quebec (F.E.).				Portneuf Sta.	
8	Lorette (F.E.).				Grand Mère.	
9	Valcartier.				Hillhurst.	
10	Portneuf.	J. N. Brunton.	May 4, 1900	Sept., 1901	Scotstown.	
11	Grand Mère.	Jno. MacKenzie.	Feb. 13, 1877	Feb., 1900	L. Megantic.	
12	Massawippi, etc.	Jno. McClung.	Nov. 1, 1874	Apr. 1, 1899	L. Megantic.	
13	Scotstown.	Jean Rey.	Nov. 1, 1899			
14	Lake Megantic, M.S.					
15	Ditchfield (F.E.).					
RETIRED MINISTER.						
		Dun. Anderson, M.A.	Dec. 26, 1854		Chaudiere Bsn.	
APPENDIX TO ROLL.						
		J. Hanran.			Inverness.	
Totals.						

Totals. { Number of Congregations, Mission Stations, etc. 32
 Number of Ministers on Roll of Presbytery 23
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 1

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
								On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.		Infants.	Adults.												
800	M	100	25	9	9	3	6	200	6	1	6	2000								4597	2277	100	6285	13259		1
750	M	130	40	14	9	4	9	274	13		7	1800								3150	700		490	4310	2300	2
250	M	30	5	2		7		61	2		3	800								1319	104		750	2173	550	3
500	M	103	12		2	2	4	143	4		7	730								812	72		12	896		4
450	M	90	10	20	3	3	7	151	6		4	750								1000			250	4609		6
M 250		26		5			1	39	1		2	200								256	73		6			
400	M	89		8			13	136	13		7	775								1133	114		29	1355		7
650	RM	120	25	14	15	13	14	320	34		6	1100								2300	204	63	246	3203	4000	8
350	M	90	5	6	1	7	1	97	11		3	750								950	75	19	87	1112		9
400	M	94		6	1	2	8	109	8		5	750								1034	62	14	140	1365		10
400	M	80		1		3	2	62			4	300								500	38		201	739		11
	M	20	5	6	2			40			2	400		200	605	14						9	628	1300		12
400	M	50		4		3		121	8		5	450		213	530	123						25	678		13	
200	M	31	6	1		2	1	47	4		2	550		175	599	38						4	641		14	
200	M	67	11	4		2	1	117	9		6	575	17	112	602	36						21	762		15	
200		29	1			1	1	64	4		4	500		175	533	20						2	722		16	
500	M	60		7			1	50	10		3	550		175	700	58						129	887		17	
150	M	38	2					60	4		1	262		260	400	9						17	588		18	
50	RM	11	1		2	3	2	21	3			300		450	300	7						3	310		19	
		12						17	1																	20
	M	24		2	1		1	86	1		4	200		325	225	80						10	405		21	
250		13	14	7	1	1		47	3		2	100	36		223	8							231		22	
200	M	66	8	4	2		4	130	14		3	392										21	413		23	
50		13		3	2			35			2														24	
140		21	7	10	2		2	25	1		2	500			512	14							526		25	
375		33	5	2	1			68	6			300			300	12							312		26	
180	M	47	1	3	8			35	6			364		250	460	49						115	624		27	
120		46	3		2	2		25				312		260	396	19							780	400	28	
8215	19M	1533	186	135	64	57	82	2580	172	3	90	15710	53	2595	23136	4206	196	8852	41528	8550						29

*No Report.

J. R. MACLEOD, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Gabriel, Montreal	R. Campbell, D.D.	Sep. 10, 1862	Dec. 13, 1866	Montreal	W. J. Mundall
2	Dundee, Zion Ch.	D. McDonald, Ph.D.	Jan. 11, 1865	July 2, 1891	Dundee Centre	D. McG. Moodie
3	Erskine Church, Montreal	A. J. Mowatt, D.D.	Jan. 15, 1866	Jan. 6, 1891	Montreal	G. H. Muir
4	Knox Ch., Montreal	James Fleck, B.A.	Mar. 31, 1869	June 1, 1876	Montreal	Walter Paul
5	Crescent Street, Montreal	Vacant				James Ross
6	Chatham and Pt. Fortune	James Fraser, B.A.	Jan. 15, 1870	Oct. 9, 1877	Cushing, Q.	Thos. Gray
7	St. Paul's, Montreal	James Barclay, D.D.	Jan. 26, 1871	Oct. 11, 1883	Montreal	Alex. McFee
8	Elgin and Athelstane	Andrew Rowat	Mar. 2, 1871	May 29, 1884	Athelstane, Q.	Matthew Wallace
9	St. Therese St. Eustache, Grand Fresniere	Arch. Bowman	May 1, 1872	Feb. 27, 1901	St. Therese, Q.	Matthew Gilmour
10	Ormsdown	D. W. Morison, B.A.	Nov. 19, 1873	Mar. 4, 1874	Ormsdown, Q.	Thos. McKell
11	Montreal West	W. R. Cruikshank, B.A.	June 26, 1877	May 6, 1901	Montreal W. Q.	Dr. F. W. Kelley
12	Stanley, Montreal	F. M. Dewey, M.A.	Aug. 9, 1877	Sep. 10, 1886	Montreal	James Ross
13	Chalmers, Montreal	G. Colborne Heine, B.A.	Nov. 17, 1881	Nov. 17, 1881	Montreal	M. Thomson
14	Calvin, Montreal	J. L. George, B.A.	Dec. 20, 1881	June 29, 1897	Montreal	R. H. Brown
15	Melville, Westmount	Thos. W. Winfield	Oct. 7, 1882	Dec. 28, 1897	Westmount, Q.	James Brown
16	Hemmingford, St. Andrews and Knox	Archibald Lee, B.A.	June 17, 1883	June 29, 1900	Hemmingford	Donald McFee
17	Lachine	Chas. B. Ross, B.D.	Nov. 12, 1884	Oct. 18, 1887	Lachine, Q.	W. J. Kerr
18	Georgetown	Geo. Whillans, B.A.	Apr. 5, 1887	Apr. 5, 1887	N. Georgetown	W. J. Kerr
19	Valleyfield	John E. Duclos, B.A.	June 28, 1887	Apr. 1, 1891	Valleyfield, Q.	Dr. T. Christie, M.P.
20	Lachute	J. M. McLaren, B.A.	Sept. 2, 1890	Nov. 26, 1901	Lachute, Q.	P. McArthur
21	Huntingdon	P. H. Hutchinson, M.A.	Feb. 4, 1892	Feb. 18, 1895	Huntingdon, Q.	P. McArthur
22	English River and Howick	J. W. McLeod	June 6, 1892	Mar. 31, 1897	Riverfield, Q.	Matt. McKell
23	Victoria, Montreal	Vacant				W. J. S. McCormick
24	Taylor Ch., Montl.	W. D. Reid, B.D.	June 1, 1893	May 31, 1898	Montreal	Thos. Caughtry
25	Cote des Neiges	Thos. A. Mitchell	June 5, 1893	Oct. 7, 1897	Cote des Neiges	Dr. G. A. Berwick
26	St. Giles, Montreal	J. R. Dobson, B.D.	June 11, 1894	June 11, 1894	Montreal	Dr. D. Rodger
27	St. Andrew's	R. T. Ballantyne, B.A.	July 24, 1894	Jan. 3, 1901	St. Andrew's, Q.	Joseph Anderson
28	St. Matthew's, Montreal	E. A. McKenzie, B.D.	July 25, 1894	Jan. 4, 1901	Montreal	Anthony Lockhart
29	Beauharnois	J. D. Anderson, B.A.	Mar. 25, 1897	Mar. 25, 1897	Beauharn's, Q.	J. H. Cayford
30	Chateauguay	Geo. F. Johnson, B.D.	May 4, 1897	Jan. 24, 1901	Westm't, Q.	Alex. Milne
31	Westmount	Chris. Haughton	May 30, 1899	Oct. 11, 1900	Russeltown, Q.	David McCartney
32	Covey Hill	Vacant				Thos. S. Walker
33	Rockburn and Gore	Vacant				
34	St. Mark's, Montl.	Vacant				
AUGMENTED.						
1	Laguerre and Port Lewis	Donald Stewart	Oct. 31, 1866	Mar. 23, 1898	Laguerre, Q.	
2	St. Lambert	H. J. McDiarmid, B.A.	June 29, 1871	Oct. 5, 1899	St. Lambert, Q.	
3	Westminster	M. S. Oxley, B.A.	Nov. 3, 1882	July 19, 1892	Westmount, Q.	F. Carter
4	Beechridge	G. F. Kinnear, B.A.	Aug. 26, 1886	Nov. 23, 1899	Holton, Q.	Isaac Barber
5	St. Louis de Gonzague	S. F. McCusker, B.A.	Apr. 18, 1890	Oct. 17, 1892	St. Louis de Gonzague, Q.	James Black

MONTREAL.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debit on Church Property.		
800	M	215	47	24	14	10	14	562	21	9	9	2000	50	3375	1009	99	4091	7591	6500	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
400	M	107	6	32	3	2	13	243	4	8	8	800		1064	564	118	288	1916		2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
1200		263	125	11	26	39	13	734	21	16	16	4000		10418	8015	475	1193	36279		3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
1200		251	239	30	48	29	31	758	37	9	9	3000		12087	1051	65	990	14128	35000	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
1500	RH	218	96	60	17	33	12	659	10	10	10	5050		15697	18650	555	18180	52527		5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
900		310	151	19	22	5	32	642	36	21	21	7300		12670	2160		7166	41583		6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	
400	M	95		18	1		3	207	6	6	6	525		75	148	20	26	928		7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	
100	M	21	2	1	3		1					250	60	323	5		45	432		8	8	8	8	8	8	8	8	8	8	8	8	8	8	8		
80		12		2				20		3	3	125		155	10		163	328		9	9	9	9	9	9	9	9	9	9	9	9	9	9	9		
120		27	2				1	53	6	3	3	375		474	8		161	443		10	10	10	10	10	10	10	10	10	10	10	10	10	10	10		
700	M	183	20	27	13	2	6	518	12	10	10	1000		5263	1045	255	180	6488	1250	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	
150		42	5	12	9	7		78	3	3	3	974		1243	73		351	1667	225	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	
750		101	150	18	15	15	11	300	6	8	8	2200		3506	479	108	1018	5503		13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	
700		153	25	24	17	7	6	320	17	1	8	1800		3200	445		170	3815		14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	
600		200		27	15	12	6	450	14	10	10	1500		2560	327		35	3121	3500	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	
700		110	20	18	29	11	2	247	11	2	5	2250		3770	500		127	4447	15000	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	
325	M	91		9			7	112	7	5	5	650		812	114		208	1134	314	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	
125		23		3			2	68	2	4	4	100		128	19		147			17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	
250	M	72	7	11	10	3		116	7	5	5	1000		1873	572	152	929	3374		18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	
500	M	150	14	15	2	3	14	365	16	9	9	923		1220	609	135	232	6640		19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	
450	M	123	40	15	5	17	1	205	9	4	4	1000		1782	207	117	7	1996		20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	
650	M	257	15	12	9	18	8	470	26	14	14	1592		2310	250	38	16	2576		21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	
400	M	180	50	17	8	6	3	357	12	12	12	1000		2343	453	162	473	3269		22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	
500	M	95		17		6	2	252	12	7	7	800		1083	417	125	76	1576		23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	
800		350	60	65	42	25	33	450	33	17	17	1710		3025	250	56	30	7450	8000	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	
300	M	47	3	9	1	4	3	82	8	4	4	750		958	410		250	1618		25	25	25	25	25	25	25	25	25	25	25	25	25	25	25		
325		190	25	13	23	18	8	330	29	8	8	1400		4680	240	30	50	4970	3500	26	26	26	26	26	26	26	26	26	26	26	26	26	26	26	26	
300	M	70	4	27	14		2		9	7	7	750		1532	217	26	34	1783		27	27	27	27	27	27	27	27	27	27	27	27	27	27	27	27	
1250		400	25	43	32	20	21	634	42	12	12	1600		6144	680	107	135	6959	8127	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	28	
168	M	31	2	1	6		3	60	5	2	3	370		506	211		51	1290		29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	
185		39	3	6		1	1	84	2	3	3	430		597	91		100	1080	174	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30		
800		150	17	14	61	4	2	261	10	7	7	1872		6345	1117	94	300	7762	10994	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	
275	M	40		6	3	5	8	77	2	3	3	500		676	132	40	19	827		32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	
125		26						56		2	2	250		293	72		10	375		33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	
350		57	21	7	2	42		104	7	3	3	643		1128			5	1133		34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	
200	M	31		2	1	2	1	65	2	4	4	450		200	651	125	25	28	822		35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	
250		28	12	4		1	1	40	4	2	2	587		213	1381	108		10	1550		36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	
400		65	34	22	12	3	3	180	8	5	5	788		113						37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	37	
300	M	32	2	6		4	4	58	3	4	4	450		250	590	122	40	29	741		38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	
150	M	36		5	1	3	10	92	2	5	5	575		200	653	92		48	793		39	39	39	39	39	39	39	39	39	39	39	39	39	39	39	

*Includes two annuities, etc.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
6	Norwood	Wm. T. Morrison	June 10, 1895	Feb. 8, 1898	Bordeaux, Q.	James I. Roy
7	St. Hyacinthe	S. Rondeau, B.A.	Ap. 23, 1877	May 2, 1901	St. Hyacinthe	P. F. Payan
8	New Glasgow	P. S. Vernier	July 10, 1883	Dec. 3, 1894	New Glasgow	Daniel Smith
MISSION STATIONS.						
1	St. Paul's Mission, Montreal, F.E.	Chas. A. Doudiet	Aug. 23, 1869	June 8, 1898	Montreal, Q.	
2	Lacroix, Montreal, F.E.	R. P. Duclos	June 26, 1859	July 5, 1887	Montreal	Louis Bonenfant
3	French Ch., Grenville, St. Giles, Grenville, F.E., Mountain, Ch., Grenville	N. F. Boudreau	Aug. 8, 1877	July 1, 1900	Grenville, Q.	David Ogilvie
4	St. Johns, Montreal, F.E.	Calvin E. Amaron, DD	Oct. 25, 1879	Feb. 4, 1896	Montreal	Herm. Contant
5	Chinese Mission, Dufferin St., Montreal, F.E.	J. C. Thomson, M.D.	Sept 21, 1881	Jan. 8, 1895	Montreal	
6	Lost River and Lake View	I. P. Bruneau	May 14, 1885	May 1, 1898	Montreal	
7	Belle Riviere, F.E.	Colin McKerchar	Mar. 8, 1893	Sept 26, 1897	Lost River, Q.	Dun. McRae
8	Maisonneuve	Moise Menard	Sept 24, 1893	Sept 24, 1893	St. Scholastique, Q.	
9	Arundel and Desalaberry	W. M. Mackeracher, B.A.	June 24, 1897	June 24, 1897	Maisonneuve	James Rodger
10	Montreal Annex	P. Beauhamp	Mar. 8, 1898	Mar. 8, 1898	Arundel, Q.	
11	Italian Mission	D. J. Graham	July 20, 1897	Dec. 20, 1900	Montreal An's	D. Tor. Fraser
12	Avoca Harrington Upper Ch.	V. de Genova	Oct. 16, 1898	Oct. 16, 1898	Montreal	
13	Mille Isles Cote St. Gabriel Shawbridge	Murray Watson, BA	May 24, 1887	Dec. 11, 1900	E. Harrington, Q.	
14	Pt.-Aux-Trembles	M. W. Byron	Oct. 9, 1900	Oct. 9, 1900	Mille Isles, Q.	
15		E. H. Brandt	July 13, 1897	Dec. 7, 1900	Pt.-Aux-Trembles, Q.	
THEOLOGICAL PROFESSORS, ETC.						
		D. H. MacVicar, D.D., LL.D.	Oct. 19, 1859		Montreal	
		D. Coussirat, D.D.	Dec. 2, 1864		Montreal	
		John Campbell, LL.D.	Nov. 3, 1868		Montreal	
		John Scrimger, D.D.	Aug 28, 1873		Montreal	
		James Ross, D.D.	Aug. 8, 1881		Montreal	
		Jas. Patterson	Sept 14, 1857		Montreal	
		Eph. Scott, M.A.	Sept 20, 1875		Montreal	
		S. J. Taylor, M.A.	July 23, 1879		Montreal W., Q.	
		Wm. Forlong	Aug 11, 1853		Montreal	
		James Stewart	May 10, 1859		Scotland	
		D. Paterson, D.D.	Oct. 24, 1860		Lachute, Q.	

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
					On Profession.	On Certificate.	By Death or Otherwise.	Infants.	Adults.		\$	\$	\$	\$	\$	\$	\$	\$	\$	
150	M	30	6	10	7	2	5	58	4	3	600		200	920	20		45	985	6	
300	M	29	6	10	8	3	5	35	1	3	300			509	76		3	588	7	
160	M	36	10	10	5			68	5	2	250		475	290	35		3	328	8	
100		110	10						15				750	860				860	1	
75	M	15	4	5	5		1	29	5	2	50	10		75			75		2	
125		23	5	5	5	1	2	48	2	3	250	}	350	285	30		25	340	3	
140		18	3					19		1	100				175	3		178		
300		70	60	7	5	6	30	130	11	4	576		825	960	74		30	*1063	4	
																			5	
100		32	13	10	2	4		44	4	8	58	2	780	89	9		2	159	6	
125	M	32	4	1	1		2	41	3		203			218	91		2	311	7	
100		13	1					16		2	68			69	35		27	131		
33		23					3	26	8	1	58	93	540	202			2	254	8	
150		32	6	4	8	2	1	44	7	4	400		400	555			45	600	9	
130	M	24	9				1	32	5	1	125		552	173	20			193	400	
300		50	5	38	11		2	95	8	3	352		400	540	44	11		1495	11	
100		22	20	4				26		3				35	10	10		55	12	
300		21	1			1		52	3	2	150			291	8	3		300	13	
150		26						31	1	2	150		311	282	13	2		297		
130	M	23	2					23	2	1	52			52				52		
100		23	3		2		3	21	5	1	150	35	350	160	14		2	176	14	
		4				1	1	14	1	1	75			90	8		2	100		
											50			50	9			59		
																			15	

*Also \$750 in two years for Century Fund.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
	APPENDIX TO ROLL.					
	J. C. Martin		June 20, 1888		Montreal	
	John McCarter		Apr. 10, 1862		Montreal	
	J. L. Morin, M.A.		July 2, 1886		Montreal	
	J. Myles Crombie		Apr. 20, 1885		Cote des Neiges, Q.	
	A. Paterson, M.D.		July 13, 1886		Montreal	
	W. P. Walker		Jan., 1872		Westmount, Q.	
	Thomas Bennett		Oct. 12, 1876		Montreal W. Q.	
	James H. Beatt		Oct. 27, 1880		Montreal, Q.	
					Totals	

Totals.	Number of Congregations, Mission Stations, etc.	60
	Number of Ministers on Roll of Presbytery	65
	Number of Ministers on Appendix to Roll of Presbytery	8
	Number of Vacancies	3

13. PRESBYTERY OF

SELF-SUSTAINING.					
1 Alexandria	David MacLaren, B.A.	Apr. 29, 1886	Apr. 29, 1886	Alexandria	John Simpson
2 Avonmore	George Weir, B.A.	Dec. 27, 1897	Dec. 27, 1897	Avonmore	H. M. Campbell
3 Cornwall, Knox	Vacant				Hill Campbell
4 Cornwall, St. John's	Neil MacNish, B.D., LL.D.	Apr. 29, 1888	Nov. 25, 1888	Cornwall	Alex. P. Ross
5 Dalhousie Mills & Cote St. George	John McKinnon, B.D.	May 25, 1897	May 25, 1897	Dalhousie Mills	Alex. Campbell
6 East Hawkesbury and Glensandfield	Angus Macallum	Oct. 20, 1896	Oct. 20, 1896	St. Anne de Prescott	Alex. McLeod
7 Finch, St. Luke's and Chrysler	Vacant				Jno. D. McInnis
8 Indian Lands	Hugh D. Leitch	May 31, 1897	May 31, 1897	St. Elmo	David McGregor
9 Kenyon	K. A. Gollan	July 18, 1892	Mar. 7, 1899	Dunvegan	Chas. Stewart
10 Kirkhill	J. W. Maclean	June 1, 1897	June 1, 1897	Kirkhill	Allan McMillan
11 Lancaster, Knox	Arch. Graham, B.A.	May 23, 1892	Jan. 24, 1896	Lancaster	D.M. McPherson
12 Lancaster, St. Andrew's	J. U. Tanner, B.A.	July 18, 1893	Feb. 13, 1900	Lancaster	R. McCrimmon
13 Lunenburg, Pleasant Valley and Newington	D. N. Coburn, M.A.	Apr. 11, 1899	Feb. 28, 1901	Lunenburg	Geo. F. Jardine
14 Martintown, Burns	Hugh McKellar	Oct. 27, 1874	Oct. 18, 1896	Martintown	D. J. McGregor
15 Martintown, St. Andrew's	P. F. Langill, B.A.	Oct., 1885	Dec. 31, 1896	Martintown	Alex. J. Urquhart
16 Maxville	James Cormack, B.A.	Aug. 8, 1876	Apr. 30, 1889	Maxville	David Munro
17 Osnabrock, St. Matthew's	Alex. McGregor, B.A.	Dec. 9, 1891	June 13, 1899	Woodlands	W. S. Wylie
18 Roxborough, Knox	Laughlin Beaton	Aug. 2, 1898	Dec. 27, 1900	Moose Creek	Angus Grant

STATISTICS.

FINANCE.

Number of Meetings in Church.		Is there a Minister (M.) or Missionary (Mi.) in Charge?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, Colleges, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S. ?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
2707	36		5509	1384	746	499	383	353		11151	552	25	319		57356	140	7019	123470	41496	2845	37435	249860	92984	
1rh																								

JAS. PATTERSON, Clerk.

GLENGARRY.

250	M	74	28	7	2	1	2	97	6	4	750	1002	424	90	65	3309	485	1
450	M	92	4	2	5	8		181	17	7	725	25	2325	347	145	35	2707	1300
700	M	125						240		6	1350		2000	769		150	2919	1050
800	M	150	25	6	11	4	9	294	7	6	1750		3369	1005	177	121	4495	2200
1000	M	105						174	5	11	800		1030	302	70	168	1500	
250	M	25		3	1	1	1	48	6	5	375		474	32	32	90	596	
300	M	35						37	4	5	375		490	23			513	
350	M	75	3	12	4		5	187		9	550	200	952	316	80	8	1276	
300	M	29	1	1	2	1	3	60		4	200		275	140	56		415	
400	M	65	11	5	4	4	1	161	6	8	800		1306	391	167	80	1951	
700	M	148		10	2	2	3	200	14	11	1077		1370	714	150	91	2175	
900	M	150		8		12	8	215	10	7	850		1222	636	176	105	2378	
500	M	94	11	6	4	12	3	197	4	10	941		1488	636	196	299	2481	
600	M	139	25	10	7	5	4	231	25	2	1000	100	1400	265	100		2569	
300	M	41	1	4	1		1	90	2	4	282		364	204	66	9	643	
300	M	45	4	6	5	4		126		7	271		309	66		3	378	
225	M	34	1	7	3			66	7	2	203		307	140	33	383	860	
400	M	48	1	9	4	6		140	5	9	600		775	327	102	88	1190	
650	M	113		14	2	3	6	210	8	11	750		1252	605	112	55	1912	
600	M	87	8	5		9	4	129	6	1	800		1780	442	94	578	2800	
350	M	123	9	3	9	6	1	298	14	12	800		1240	293	174	123	2355	
550	M	130		6	8		5	105	9	11	910		1195	264	110	38	2107	

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
19 Vankleek Hill, Knox	T. G. Thomson, Ph.B.	Nov. 23, 1874	Sep. 23, 1901	Vankleek Hill	Malcolm McCuaig
20 Williamstown, Hephzibah	Kenneth McDonald	Oct. 25, 1865	May 23, 1901	Williamstown	D. J. McLennan
21 Williamstown, St. Andrew's	Arpad Givan, B.A.	May 12, 1886	June 27, 1888	Williamstown	Angus McGregor
AUGMENTED.					
1 Apple Hill and Gravel Hill	D. D. McLennan	Dec. 18, 1872	Apr. 30, 1889	Apple Hill	Hugh Ferguson
2 Summerstown	J. Matheson, B.A.	Nov. 18, 1879	Aug. 9, 1898	Summerstown	C. W. Craig
MISSION STATIONS.					
1 Cornwall, (F.E.)	John Sincennes	Nov. 4, 1896	Nov. 1, 1901	Cornwall	Joseph Gogo
RETIRED MINISTER.					
	J. S. Burnet	Mar. 6, 1863		Summerstown	
APPENDIX TO ROLL.					
	Norman McPhee	June 3, 1886		Vankleek Hill	
Totals.....					

Totals.	Number of Congregations, Mission Stations, etc.	24
	Number of Ministers on Roll of Presbytery	23
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	2

14. PRESBYTERY OF

SELF-SUSTAINING					
1 Bank St. Church, Ottawa	Wm. Moore, D.D.	Mar. 28, 1866	Mar. 23, 1866	Ottawa, Ont.	Robert H. Cowley
2 St. Paul's Church, Ottawa	Wm. D. Armstrong, M.A., Ph.D.	May 14, 1874	May 14, 1874	Ottawa, Ont.	Dr. J. Thorburn
3 St. Andrew's Church, Ottawa	W. T. Herridge, D.D.	Aug. 2, 1883	Aug. 2, 1883	Ottawa, Ont.	Lieut.-Col. J. Macpherson
4 Wakefield and Masham	Robert Gamble, B.A.	July 8, 1884	July 8, 1884	Wakefield, Q.	David Rogers
5 North Gower Wellington	J. S. Lochead, M.A.	Sept. 26, 1886	Oct. 16, 1893	N. Gower, Ont.	Robert Mackie
6 Russell Metcalfe	T. A. Sadler, B.A.	Mar. 16, 1897	Mar. 16, 1897	Russell, Ont.	Robert Wade
7 Knox Ch., Ottawa	D. M. Ramsay, B.D.	May 24, 1883	Apr. 22, 1897	Ottawa, Ont.	George Hay
8 Stewarton Church, Ottawa	Robt. Herbison, M.A.	June 21, 1898	June 21, 1898	Ottawa, Ont.	J. B. Halkett
9 Cumberland Rockland	A. D. MacIntyre	Aug. 16, 1898	Aug. 16, 1898	Cumberland, O.	J. J. Byrnes
10 Glebe Ch., Ottawa	J. W. H. Milne, B.A.	Aug. 23, 1888	Nov. 29, 1898	Ottawa, Ont.	John R. Reid
11 St. Andrew's Ch., Buckingham	Wm. Patterson, B.A.	June 11, 1895	Dec. 5, 1898	Buckingham, Q.	F. W. Allen
12 Mackay Ch., Ott'a.	N. MacLeod, B.D.	Aug. 9, 1894	Jan. 13, 1899	Ottawa, Ont.	E. B. Holt

GLENGARRY.—Continued.

STATISTICS.

Number of Sitings in Church.	Is there a Minister (M) or Missionary (Mi) in Charge? (Y) or Not? (N)	No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.
600	M	165	50	12	18	1	73	356	11	2	10	1033
250	RH	48	14	2	2	2	85	5	4	599	657	329
334	M	112	8	15	9	10	266	11	11	900	1560	445
250		30	8	13	6	3	72	5	1	320	112	332
150		18	4	5	4	4	23	3	1	180	63	147
240	M	40	2	5	4	4	94	2	4	575	175	765
150		6					14		1	25	600	59

FINANCE.

Stipend paid by Congregation, Col-lege, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debit on Church Property.	Number.
1033			1947	716	131	120	8144	14800	19
599			657	329	77	236	1222		20
900			1560	445	40	448	2453		21
320			112	332	147	50	47	526	1
180			63	147	21	13	249		2
575			175	765	120	12	963		
25			600	59	7	5	71	150	1

DAVID MACLAREN, Clerk.

OTTAWA.

1000	....	236	300	36	42	12	16	597	30	1	10	2400	....	5548	821	182	188	6557	7532	1
650	....	118	12	22	12	13	11	292	3	..	12	1800	....	2973	515	180	57	4545	1900	2
1000	M	290	180	14	15	25	9	590	13	1	15	4500	....	9145	2725	211	*26534	38404	10000	3
600	M	94	6	4	3	6	3	185	16	..	9	800	....	1027	140	61	62	1229	....	4
250	M	37	2	2	..	2	3	60	8	..	3	400	20	....	440	74	17	10	524	5
200	....	37	3	2	..	3	1	50	3	..	2	325	32	....	365	11	..	5	381	....
400	M	95	6	8	2	1	3	220	6	2	6	485	....	752	295	123	78	1725	....	6
250	....	60	4	10	..	1	1	156	5	..	6	345	....	458	175	67	125	1170	....	7
1250	....	175	73	18	15	19	2	405	11	..	12	2500	....	7248	13976	137	98	11322	3772	7
650	....	130	15	14	15	7	1	288	5	3	4	1100	....	2498	114	..	3	2315	5250	8
400	M	75	..	14	..	1	1	149	21	1	5	550	....	896	239	..	..	1135	221	9
300	....	36	5	5	4	5	..	58	6	1	2	250	....	285	7	..	4	4776	2000	....
275	....	78	10	5	13	6	1	108	7	..	3	1150	....	1186	122	63	12	1500	....	10
270	M	70	25	2	4	4	2	145	11	..	4	1000	....	1316	180	..	8	1504	....	11
450	M	105	19	10	9	1	259	9	..	13	13	1200	....	2382	416	64	393	3191	400	12

*This includes \$25,469 to Common Fund of Century Fund.
 †This includes \$2,978 to Common Fund of Century Fund.
 ‡Of this \$250 was paid by St. Andrew's Church, Ottawa.

Synod of Montreal and Ottawa.

14. PRESBYTERY OF

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
13 Merivale Westboro	Andrew S. Ross, B.A.	Oct. 26, 1896	Dec. 5, 1899	Westboro, Ont.	J. G. Clark
14 Manotick South Gloucester	John A. Moir, LL.B.	Dec. 7, 1899	Dec. 7, 1899	Manotick, Ont.	Robert Gamble
15 Bristol	J. D. Morrison, B.A.	July 9, 1895	Jan. 4, 1900	Elmside, Q.	John Young
16 Fitzroy Harbour Torbolton Galletta	Hugh Ferguson	May 22, 1900	May 22, 1900	Fitzroy Har., O.	Wm. Gray
17 Osgoode Kenmore	T. Prittie, B.A.	June 5, 1900	June 5, 1900	Vernon, Ont.	H. Craig
18 Carp Lowry	N. H. McGillivray	July 10, 1900	July 10, 1900	Carp, Ont.	Thos. Wilson
19 Richmond Kinburn	S. A. Woods, B.A.	July 11, 1900	July 11, 1900	Richmond Ont.	John Dugbar
20 Erskine Ch., Ottawa	A. E. Mitchell, B.A.	July 3, 1889	Jan. 31, 1901	Ottawa, Ont.	Geo. Rochester
21 St. Paul's Church, Hawkesbury	B. D. Millar	June 2, 1896	Feb. 19, 1901	Hawkesb'ry, O.	John McGibbon
22 St. Andrew's Ch., Coulouge	J. A. Reddon	Oct. 10, 1893	Mar. 26, 1901	Ft. Coulouge, Q.	Alex. Pitt
23 Billing's Bridge	D. M. MacLeod, B.A.	May 14, 1900	1901	Billing's Bridge	W. R. Upton
AUGMENTED.					
1 Zion Church, Hull	Matthew H. Scott, MA	Oct. 26, 1879	May 26, 1893	Hull, Que.	J. R. McKay
2 Bethany Church, Hintonburg	Robert Eadie	June 11, 1894	June 11, 1894	Hintonburg, O.	Wm. McAdoo
3 Chelsea Cantley	A. Logan, B.D.	May, 1892	Feb. 15, 1898	Chelsea, Q.	John Patterson
4 Campbell's Bay Bryson	Robt. Whillans, MA	Sept 26, 1872	July 25, 1899	Campbell's Bay	Arch. Stevenson
5 East Gloucester	J. Tudor Scrimger, BA	May 11, 1900	May 11, 1900	Ramsay's Corners, Ont.	W. H. Manson
6 Portage du Fort Starks Shawville	N. Waddell, B.D.	May 3, 1887	1901	Shawville, Que.	J. Cuthbertson
7 St. Andrew's, L'Original	Geo. Crombie	Feb. 6, 1868	1901	L'Original, Ont.	W. S. Hall
8 Aylmer	Vacant			Aylmer, Q.	J. F. Pattison
MISSION STATIONS.					
1 St. Marks, Ottawa (F.E.)	E. F. Seylaz	July, 1884	July 2, 1892	Hull, Que.	Francis Rondeau
2 French Church, Masham (F.E.)	P. E. St. Germain	Nov. 9, 1892	Nov. 9, 1892	Duclos, Que.	Joseph Giroux
3 St. Paul's, Namur (F.E.)	J. E. Cote	Apr. 23, 1889		Namur, Que.	
4 Onslow & Eardley	H. T. Kalem, B.A.	Apr. 29, 1890	April, 1892	Muldoon, Que.	
5 Aylwin	James Taylor, B.A.	July 16, 1895	July, 1895	Aylwin, Que.	
6 River Desert	N. McLaren	July 18, 1895	July, 1895	Riv. Desert, Q.	
7 East Templeton	D. J. Scott	May 18, 1898	May, 1898	E. Templeton, Q.	Allen Scharf
8 Stittsville	David Findlay, B.A.	Dec. 22, 1879	Dec., 1899	Bell's Corners	Chas. Hartin
9 Plantaganet Pendleton	John McLaren	June 8, 1886	May, 1900	Plantaganet, O.	
10 Poltimore Glen Almond	J. D. Byrnes, B.D.	May 28, 1901	1901	Poltimore, Que.	

*Now vacant.

OTTAWA.—Continued.

For the Year Ending December 31st, 1901.

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?	Total No. of Families (Families) contributing to the Support of the Ministry.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
250	M	48	10	29	1	5	124	8	12	697			854	103	31	8	1338		13
100	M	15	3	9	1	4	38	12	1	125			155	47		12	440		14
350	M	60	1	1	1	4	114	6	4	500			658	136	24	10	1182		15
200	M	30	1	1	1	4	74	18	13	900			988	657	125	40	1685		16
500	M	100	1	1	1	4	35	3		150			189	5		15	194		17
200	M	12	1	1	1	4	98	10	4	400			438	19		32	2206		18
250	M	40	1	1	1	4	20	1	1	106			136	5		15	156		19
400	M	12	1	1	1	4	132	3	8	461			683	223	117	37	595		20
190	M	44	1	1	1	4	86	5	1	290			361	125	56	9	489		21
225	M	45	1	1	1	4	102	11	12	325			506	158	34	5	1728		22
150	M	24	1	1	1	4	51	2		150			191	11		12	704		23
225	M	35	10	12	5	2	80	4		325			537	47		5	589		24
250	M	28	12	12	1	1	71	4		330			533	62	25	11	606		25
150	M	20	2	5	1	1	35	3		200			250	26	6	4	280		26
150	M	23	1	1	1	1	43	5		220			276	28		3	307		27
650	M	165	50	25	56	12	244	14	4	1000			1600	340	109	25	4835	5500	28
288	M	85	27	16		6	119	7	3	800			1213	74		23	1310		29
300	M	30	15	15	8	1	65	5		900			1309	23		14	1346		30
300	M	37	8	2	1		92	2	1	645			765	89		4	1085	250	31
300		46	12	9	7	6	96	16	2	750		150	1100	63		3	1166		32
200	M	70	6	26	9	5	135	9	3	651		200	945	157	57	20	1222	900	33
150	M	10	1				10	1		134		170	214	5		2	221	300	34
150	RH	30		1		1	35	11		300		200	300	5		5	307		35
150	RH	22	5			2	26	2		175		200	200	5		5	210		36
200	M	10	1				26	2		100			150	12		6	268		37
150	M	18					26	1		109			127	12		4	143		38
310	M	45	6	2		1	114	8	6	600		150	751	83		3	868		39
200	RH	7	3	2	3		20			16		225		3			19		40
250	M	20	2	1			51	4		74			78			3	78		41
200	M	13	14		4		22	1		100			143			3	146		42
150	M	25	4	4	1		54		3	400	150		555	60		2	617		43
200	M	26	9	6	1	4	55	6	2	339	103	200	721	138	56	1	860		44
175		33		4		8	39	6	2	100		800	150				150		45
150	M	18	1	4		6	42	6	2	84		480	92	6		3	101	400	46
150	M	42					43			39		516	203	3			206		47
250	M	22	1	1		2	24	6		261		300	273	12		14	304	650	48
200	M	50	1	5		1	87	6	4	274		300	383	26		22	431	55	49
100	M	25	4	1		1	38	4		200		450	240				240		50
200	RH	48		7	3	12	60	6	3	400		300	514	33		94	641		51
200	M	20		1	1	1	44	8		250		300	260	30		1	291		52
150	RH	14		1	3	12	44	4		175			200	40		2	165		53
120	M	15	2	1		1	22			130	20	300	160	3			81		54
75	M	9					12	1		75			80	1			82		55
75	M	13			2		18			75			80	2			82		56
115	M	20	15				55	6	1	125		175	150	30	15		300		57
7		7	10				12	4		50			50				78		58

*No report. Last year's given.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 11 Bearbrook Vars	A. G. Cameron	June 5, 1901	1901	Vars, Ont.	Samuel Moffatt
12 Casselman S. Indian	D. J. Craig (C'techist)			Casselman, O.	
13 Angers Perkins Mills (F.E.)	S. Delagneau			Angers, Que.	S. Cruchet
14 Lochabar Student Supply				Lochabar, Que.	
15 Monte Bello (F.E.) Student Supply				Monte Bello, "	
APPENDIX TO ROLL.					
	Joseph White, B.A.	Aug. 7, 1862		Ottawa, Ont.	
	Evan McCauley, B.A.	July 11, 1866		Ottawa, Ont.	
	J. M. Goodwillie, M.A.	July 23, 1872		Kenmore, Ont.	
	Mark Danby	Feb. 25, 1873		Ottawa, Ont.	
	R. V. McKibbin, B.A.	Jan., 1882		Ottawa, Ont.	
	J. A. Macfarlane, M.A.	July 8, 1889		Ottawa, Ont.	
	John McNichol, B.A.	Mar. 2, 1896		Ottawa, Ont.	
Totals					

Totals.	Number of Congregations, Mission Stations, etc.	46
	Number of Ministers on Roll of Presbytery	40
	Number of Ministers on Appendix to Roll of Presbytery	8
	Number of Vacancies	3

15. PRESBYTERY OF

SELF-SUSTAINING.					
1 Arnprior	Donald I. McLean, B.A.	Feb. 11, 1863	Mar. 7, 1871	Arnprior	Ralph Tait
2 Zion Church, Carleton Place	Alex. A. Scott, M.A.	Feb. 11, 1878	Feb. 11, 1878	Carleton Place	James Cavers
3 St. Andrew's, Perth	Alex. H. Scott, M.A.	Aug. 22, 1878	Apr. 16, 1888	Perth	Daniel Glossop
4 Castleford, etc.	Hugh Taylor	Sept. 3, 1878	Feb. 17, 1891	Lochchromoch	D. Henderson
5 Beckwith and Franktown	Alex. H. McFarlane	Nov. 2, 1880	Nov. 22, 1887	Franktown	Peter McDougal
6 Ashton and Appleton	George T. Bayne	July 21, 1881	Jan. 22, 1891	Ashton	John Turner
7 Pembroke	Geo. D. Bayne, Ph. D.	Sept. 6, 1881	Dec. 28, 1887	Pembroke	John Miller
8 St. Andrew's, Smith's Falls	Charles H. Cooke, B.A.	Oct. 3, 1882	1889	Smith's Falls	D. Campbell
9 Middleville and Darling	William S. Smith	July 24, 1883	1893	Middleville	Geo. McIlraith
10 St. Paul's, Smith's Falls	Thomas Nixon	Jan. 19, 1884	July, 1887	Smith's Falls	David Keith
11 Knox Church, Perth	Dugald Currie, B. D.	Aug. 21, 1884	Aug. 17, 1893	Perth	James Fraser
12 Renfrew	John Hay, B. D.	June 9, 1885	Feb. 1, 1900	Renfrew	James Stewart
13 Balderson and Drummond	John McIlraith	Mar. 21, 1890	Mar. 21, 1890	Balderson	George Wilson
14 Lanark	Duc. M. Buchanan, B.A.	June 23, 1891	July 20, 1893	Lanark	Stewart McIlraith
15 Cobden and Osceola	Geo. E. Lougheed, B.A.	Oct. 21, 1895	Mar., 1899	Cobden	Oscar Stephens

OTTAWA.—Continued.

STATISTICS.

Number of Sittings in Church.																					
Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?																					
Total No. of Families (Households) connected with the Congregation.																					
No. of Single Persons not belonging to Families in the Congregation.																					
On Profession.																					
Number of Communicants added during the year.																					
On Certificate.																					
By Certificate.																					
By Death or Otherwise.																					
Number of Communicants on Roll, Dec. 31st, 1901.																					
Infants.																					
Adults.																					
Number of Ruling Elders.																					
Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.																					
Arrears of Stipend at that date.																					
Stipend from other sources.																					
Total Ordinary Expenditure.																					
Total payments to the Schemes of the Church.																					
How much of this was contributed by the W.F.M.S.?																					
Payments to Synod and Presbytery Funds, and other benevolent objects.																					
Total Payments for all Purposes.																					
Debt on Church Property.																					
Number.																					
18318	244	335	900	391	278	202	145	6872	404	18	246	34299	325	5684	57263	12855	1760	28178	112948	40577	11
200	40	6	8	3	1	75	5	3	227	260	273	27	42	342	400	11					
250									75		33			337							
150									208		106			120							
125	M								150		235			325							
100									37		167			191							
70									12		52			62							
											52			62							
									</												

ROBERT GAMBLE, Clerk.

LANARK AND RENFREW.

750	M	124	22	24	8	15	23	314	17	3	8	1432	2941	934	232	139	4014	900	1
630	M	175	25	18	9	21	9	420	15	2	12	1200	2338	1606	245	15	3939	500	2
775	M	170	10	20	11	15	15	366	14	6	6	1400	4075	695	225	738	5508	4	3
630	M	172	6	13	4	11	7	314	18	6	6	800	1075	192	90	98	1365	5	4
250	M	31	5	1				100	3	4	4	400	450	149	60	98	697	6	5
300	M	48	5	6				110	4	5	5	375	450	147	88	95	692	7	6
380	M	50	8	12	1			95	3	6	6	375	500	100	35	10	610	8	7
250	M	45	7	1	2	2	2	99	4	5	5	375	500	273	78	25	798	9	8
782	M	209	70	23	10	32	34	394	19	1	8	1400	3056	605	309	2048	5709	10	9
345	M	128	14	3	7	6	5	295	5	9	9	1000	1702	981	162	82	2765	11	10
350	M	49		1	1		2	95	1	3	3	450	520	91	50	207	818	12	11
150		29		1			1	48		2	2	300	310	22		2	334	13	12
450	M	130	50	17	15	10	6	300	14	9	9	1380	2685	1019	143	157	3861	14	13
750	M	150	27	41	7	9	7	356	17	7	10	1200	2128	1079	151	120	3327	15	14
550	M	150	40	31	15	16	15	404	24	10	10	1500	3028	4268	465	192	7488	16	15
400	M	65		5	6	3	3	143	3	8	8	750	900	134	24	27	1061	17	16
500	M	90	23	12	4	6	3	147	6	6	6	800	1053	187	60	20	1260	18	17
175	RH	54	5	3	5	2	2	116	11	6	6	670	743	62	25	3	808	19	18
75		8	2					16	1			130	171	31		1	203	20	19

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
16	St. Andrew's, Carleton Place	Geo. A. Woodside, M.A.	May 25, 1896	Aug. 6, 1896	Carleton Place	John F. Cram
17	Admaston and Barrs	Joseph R. Elmhurst	May 17, 1898	Nov. 6, 1900	Oak Grove	Xavier Plaunt
18	Pakenham and Cedar Hill	Robert Young, B.A.	May 19, 1898	Nov. 23, 1899	Pakenham	Wm. H. Blair
19	White Lake and Burnstown	Ernest J. Shaw	Nov., 1898		1901 White Lake	A. McFadgen
20	Blakeney, and Clayton	James R. Conn, B.A.	Nov. 28, 1899	Nov. 28, 1899	Blakeney	Charles McNeil
21	Ross	Chas. A. Ferguson, B.A.	June 5, 1900	June 5, 1900	Forrester's Falls	John Black
22	St. John's, Almonte	George C. McLean	July 30, 1901		1901 Almonte	P. C. McGregor, LL.D.
23	Beachburg	Vacant				Arch. Cameron
24	St. Andrew's, Almonte	Vacant				Dan'l Drummond
AUGMENTED.						
1	Eganville and Lake Dove	James Rattray, B.A.	Oct. 10, 1889	May 25, 1897	Eganville	Wm. McKenzie
2	Douglas and Scotch Bush	Ar'd McKenzie, B.D.	Nov. 24, 1891	Sept. 13, 1897	Douglas	Thomas Sleith
3	Dalhousie	James A. Leitch, B.A.	Dec. 10, 1895	1895	Watson's Cor's	James C. Paul
4	Elmsley	Wm. T. B. Crombie, B.D.	Feb. 8, 1900	Feb. 8, 1900	Oliver's Ferry	Wm. Jno. McLean
MISSION FIELDS.						
1	Alice	M.D.M. Blakeley, B.A.	Oct. 5, 1880	Nov., 1898	Pembroke	Alex. Cochrane
2	Stafford	Matt. M. Wilson, B.A.	Nov. 15, 1897	April 1, 1899	Snake River	Robert McLaren
3	Chalk River	Geo. D. Campbell, B.A.	May 2, 1899	April 1, 1899	Chalk River	Andrew Palmer
4	Bathurst	James A. Steuart, B.A.	May 22, 1900	May 22, 1900	Wemyss	John McLean
5	Lanark Mission	Student Supply			Lanark	
AGENT CENTURY FUND.						
		Robt. Campbell, Sc.D.	Oct. 12, 1871		Perth	
RETIRED MINISTERS.						
		Solomon Mylne	Oct. 16, 1850		San Diego, Cal.	
		John Crombie, D.D.	Aug. 8, 1855		Smith's Falls	
		James Wilson, M.A.	July 1, 1856		Lanark	
APPENDIX TO ROLL.						
		Robert McNabb, B.A.	Jan. 9, 1884		Pembroke	
		Robert McNair			Australia	
		Totals				

* Last year's report.

Totals.	Number of Congregations, Mission Stations, etc.	50
	Number of Ministers on Roll of Presbytery	34
	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	2

STATISTICS.

FINANCE.

Number of Hittings in Church.			Is there a Man (M) or Woman (W) provided for the Minister? (R. R. provided for the Minister?)			Total paid with the Congregation. (The whole of the year.)			No. of Single Persons not belonging to Families in the Congregation.			Number of Com- municants added during the year.		Number of Com- municants re- moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.			NUMBER OF BAPTISMS.		Number of Ruling Elders.			Stipend paid by Congregation, Col- lege, etc., alone to Dec. 31st, 1901.			Arrears of Stipend at that date.			Stipend from other sources.			Total Ordinary Expenditure.			Total payments to the Schemes of the Church.			How much of this was contributed by the W. F. M. S.?			Payments to Synod and Presbytery Funds, and other benevolent objects.			Total Payments for all Purposes.			Debt on Church Property.			Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

Synod of Toronto and Kingston.

17. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Belleville, St. Andrew's Church...	M. W. Maclean, M.A.	Aug 15, 1866	Oct. 12, 1873	Belleville	Hugh Walker
2	Belleville, John Street Church...	T. J. Thompson, M.A.	May 1, 1894	Nov. 26, 1895	Belleville	D. V. Sinclair
3	Dalhousie, Snow Road Elphin...	Jas. Binnie, B.D., M.A.	Jan. 10, 1893	Jan. 10, 1893	McDonald's Corners	Wm. Miller
4	Deseronto, Church of Redeemer...	W. S. McTavish, B.D., Ph. D.	Sept. 8, 1885	Sept 12, 1895	Deseronto	Sm'l Russell, MPP
5	Gananoque, St. Andrew's Church...	Henry Gracey	Mar 22, 1865	May 2, 1878	Gananoque	James S. Watt
6	Kingston, St. Andrew's Church...	John Mackie, M. A.	Dec. 13, 1872	Oct. 27, 1885	Kingston	
7	Kingston, Chalmers' Church...	M. MacGillivray, M.A.	Oct. 21, 1875	Sept 13, 1887	Kingston	Rev R.J. Craig, M.A.
8	Kingston, Cooke's Church...	Alex. Laird, B. A.	May 10, 1892	Mar. 27, 1900	Kingston	John Neill
9	Lansdowne, Chalmers' Church...	T. F. Heeney, B.A.	May 23, 1901	1901	Lansdowne	Ben. Herbison
10	Madoc, St. Peter's Church...	E. W. Mackay, B. A.	Oct. 6, 1896	Oct. 6, 1896	Madoc	A. F. Wood
11	Madoc Tp., St. Paul's Church...	J. A. Claxton, B.A., B.D.	July 11, 1894	July 21, 1896	Eldorado	H. Rollins
12	Melrose, Lonsdale Shannonville...	D.O. MacArthur, B.A.	July 17, 1894	July 17, 1894	Melrose	Henry Lennox
13	Napanee, Pres. Ch.	W. W. Peck, M.A., LL.B.	Oct. 3, 1895	Oct. 3, 1895	Napanee	Alfred Alexander
14	Pictou, St. Andrew's Church...	D. G. McPhail, B.A.	May 22, 1892	May 23, 1893	Pictou	A. M. Terrill
15	Roslin, Thurlow Sidney...	Alex. Rannie, B. A.	May 25, 1898	May 25, 1898	Roslin	Jas. Balcanquel
16	Seymour, (Burnbrae), Kylstone...	John Moore, B. A.	Jan. 28, 1885	Aug 12, 1891	Burnbrae	Chas. Connor
17	Stirling, W. Huntingdon...	S. S. Burns, B.A.	Jan. 13, 1893	Jan. 12, 1897	Stirling	L. Meiklejohn
18	Storrington, S. Hill, Pittsburg and Glenburnie...	Frank Davey	Mar. 19, 1901	1901	Sunbury	Charles Hay
AUGMENTED.						
1	Amherst Island, St. Paul's Church...	Jas. Cumberland, M.A.	Feb. 3, 1881	Feb. 3, 1881	Stella	Wm. McMaster
2	Glenvale, Harrowsmith Wilton...	W. H. Cram, B.A., B.D.	May, 17, 1899	1901	Harrowsmith	And. Sharp
3	Newburgh, Camden East...	Joseph Gandier	Dec. 31, 1872	Dec. 30, 1890	Newburgh	Alex. Dickson
4	Tamworth and Camden Eighth...	John K. Henry	April, 1882	1901	Tamworth	Smith Gilmour

For the Year Ending December 31st, 1901.

KINGSTON.

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.									
Number of sittings in Church.										FINANCE.									
Is there a Minister (or) Missionary in Charge? (If not, state name of Minister or Missionary in Charge.)										FINANCE.									
Total No. of Families (Households) connected with the Congregation.										FINANCE.									
No. of Single Persons not belonging to Families in the Congregation.										FINANCE.									
On Profession.										FINANCE.									
On Certificate.										FINANCE.									
By Certificate.										FINANCE.									
By Death or Otherwise.										FINANCE.									
Number of Communicants on Roll, Dec. 31st, 1901.										FINANCE.									
Infants.										FINANCE.									
Adults.										FINANCE.									
Number of Ruling Elders.										FINANCE.									
Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.										FINANCE.									
Arrears of Stipend at that date.										FINANCE.									
Stipend from other sources.										FINANCE.									
Total Ordinary Expenditure.										FINANCE.									
Total payments to the Schemes of the Church.										FINANCE.									
How much of this was contributed by the W.F.M.S.?										FINANCE.									
Payments to Synod and Presbytery Funds, and other benevolent objects.										FINANCE.									
Total Payments for all Purposes.										FINANCE.									
Debit on Church Property.										FINANCE.									
Number.										FINANCE.									
700	M	12	25	9	3	9	12	224	10	6	1500	4579	395	67	150	5121	6000	1	
700	M	100	35	11	5	4	10	214	8	8	1400	3830	609	128	34	4473	3000	2	
230	M	50	10	3	1	2	3	116	4	1	318	361	147	54	25	533		3	
200	M	40	10	2	1	4	3	65	12	1	264	313	57		15	385			
300	M	55	10	2	1	4	3	120	5	4	318	323	49		27	399	260		
410	M	115	18	20	18	16	3	214	10	5	1000	2089	688	136	266	3043	344	4	
600	M	165	46	2	6	5		135	23	9	1300	2169	258	43	1680	4107		5	
835	M	250		29	21	11	9	609	13	12	1800	7787	597	42	3507	11891	9100	6	
900	M	171	300	12	35	10	17	395	10	10	2000	3938	506	54	1866	6310	7500	7	
750	M	125	39	16	24	15	6	263	19	8	1500	1820	238	69	256	2314		8	
175	M	45	3	7			2	69	5	2	420	466	30		53	549		9	
125	M	18		6				32		2	156	241	14		50	305			
125	M	12	1					26	1	2	87	345	5		7	357			
400	M	85	27	11	4	4	3	146	13	2	900	1200	344	88	1386	2930	1650	10	
150	M	30	5	5				40	3	3	205	225	65	40	20	310		11	
350	M	35	10	15	1		5	75	2	5	510	700	130	80	20	850			
350	M	31		2	3		1	95	5	2	375	433	98	60	159	690	40	12	
175	M	18		5	1	3		53	2	2	194	213	42	23	53	307			
175	M	18	1	2		1		41	1	1	181	283	47	35	52	382			
375	M	100	15	2	11	3	3	198	13	7	1000	1703	190	27	282	2175	950	13	
375	M	83	12	9	1	15	2	187	3	6	900	1639	167	43	27	1833	1000	14	
250	M	30		2	1			50	7	2	250	290	140	42	15	445			
300	M	25	1		1		1	51	4	2	250	280	185	63	2	467		15	
175	M	20		2				41	2	2	250	300	28	20	2	330			
400	M	90		2	2	3	5	190	4	7	600	962	318	55	53	1333		16	
250	M	35						68	1	4	250	390	173	57	10	573			
350	M	75	4	7	3	5		138	5	3	550	565	103	33	51	719		17	
300	M	35					1	62	1	2	250	417	29		13	450			
165	M	43		1				56	2	3	217	244	44		4	292	22	18	
175	M	43		1		1	2	73	4	3	273	349	29		5	383			
75	M	13	2	1	1			22	1	1	118	130	53		2	185			
250	M	52	1	3		1	4	68	6	6	600	867	79	21	180	1126		1	
300	M	17						30	3	2	200	375	15		50	440		2	
300	M	15						22	3		250	400	18		1	419			
300	M	15						30			175	315	23		45	383			
215	M	19		2	2			46			265	345	76	26	128	549	100	3	
300	M	11				7	1	37	2	2	265	335	65	26	123	523	20		
300	M	34	1	5	2	3	4	75	3	5	325	670	78	31	3	751		4	
250	M	41	5	2		2	1	96	4	6	325	512	40	18	8	569			

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 5 Trenton, St. Andrew's Church.....	W. T. Wilkins, B. A.	Nov. 7, 1866	1883	Trenton.....	E. Longman.....
6 Tweed, St. Andrew's Fuller, Knox.....	R. Harkness, B. A.	Mar. 15, 1898	Aug 14, 1900	Tweed.....	James Holdercroft.....
7 Zion Ch., Kingston	J. D. Boyd, B. A.	May 19, 1892	Sept 29, 1896	Kingston.....	W. D. Truesdell.....
MISSION STATIONS.					
1 Bath.....	W. A. Guy, B.A., B.D., (O.M.)	May 1, 1901	1901	Bath.....	
Ernestown.....					
Hay Bay.....					
*Mill Haven.....					
Sandhurst.....	G. A. Yeomans, B.A., (O.M.)				
2 Camden Fifth.....					
*Carlou.....					
Hermon.....					
McArthur's Mills.....	Student Supply				Geo. Crane.....
4 Consecon.....					
Hillier.....					
5 Demorestville.....					
Deseronto West.....	Geo. W. Thom (O.M.)	June 4, 1901	1901		W. Boulter.....
Tyendinaga Reserv					
7 L'Amable.....					
Bancroft.....					
Turiff.....	E. W. Watson (O.M.)		1901	L'Amable.....	John R. Tait.....
8 *Marmora.....					
Beaver Creek.....					
9 Matawatchan.....					
Griffith.....	Hugh McLean, (OM)	June 1, 1886	1901	Griffith.....	John Inkster.....
10 *Maynooth.....					
11 Pittsburgh, St. John's Church.....					
12 Poland.....					
Poland South.....	Jas. McIlroy (O.M.)	Sept. 1874	1886	Poland.....	Wm. Stewart.....
Caldwell's Mills.....					
Lavant South.....					
Thurlow.....					
Flower.....	Student Supply				W. E. Grass.....
13 Portsmouth.....					
Collinsby.....					
14 *Thanet.....					
The Ridge.....	Student Supply				
Coe Hill.....					
15 *Wilbur.....					
Lavant.....					
Ompah.....	Student Supply				John M. Horne.....
Mundell's.....					
16 Wolfe Island.....					
17 *Sharbot Lake.....					
Piccadilly.....	Student Supply				
Tichborne.....					
THEOLOGICAL PROFESSORS, ETC.					
1 G. D. Ferguson, B.A.	May 25, 1835			Kingston.....	
2 David Wishart.....	Apl. 5, 1836			Madoc.....	
3 Jas. Fowler, M. A.	Apl. 19, 1837			Kingston.....	
4 Robert Laird.....	June 12, 1860			Kingston.....	
5 G. M. Grant, DD, CMG	Dec. 1890			Kingston.....	

* Returns of 1900 given.
† No returns for this year or last.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.		
350	RH	45	10	3	2	2	1	62				62						600																				
300	RH	37	6	3	2	2	5	61				61						425																				
100		14		2		2	1	3				3						125																				
360		90	36	18	5	6	15	152				152		12	1	2		750						150		1430		40				28		1498		350		
80		10	5		2			11				11						80									2				4		92					
150		10	7		1		1	10				10		4		3		100									3				5		149					
150		23	1		1			25				25		1		2		150						78			2				1		212					
100		17	6					27				27				1		125										2					152					
160		32		19			9	74				74		7	3	3		300															300					
66		8		1				17				17		1		1																						
74		6		1				12				12		3		1		70								135		11			2		148					
300		16	3	1				47				47				3																						
135	M	20	2	9			8	55				55		6		1		195								215												
125	M	26	1	3				15				15		4		1		91								738												
250	M	19					1	23				23		2		1		52								121		5	1									
120		33	6					38				38		3		3																						
150		9						15				15		1		1																						
100		18		5	10		1	25				25		4		1		250								480		30										
100		10						12				12						125								200		10										
150	SH	35	3					76				76		1		2		40						60		60												
150	SH	12	3					10				10		1				24								69		5										
250	M	52	5	3				74				74		4		3		350							250	453		41										
150	M	18	1	3				50				50		2		1		144							312	320		20				70						
50		8						10				10						40								40		5										
75		8						35				35		1		1		61								61		6										
30		8						11				11						69								69		6										
30		8						14				14						18								18		2										
75		8						40				40		1				24								24		2										
150		26	14	1				27				27				1		214		40				45		264		6										
80		22	2					83				83						80		21				45		160												
Ch.		36						22				22																										
Ch.		4						8				8																										
S.H.		7						12				12																										
S.H.		7						15				15																										
150		58	9		9			56				56		12		2		290						78		325		12				5						
150		9						8				8		1				100								115												
150		28						19				19		2				133								183		1										
150		27						33				33		2		2		133								173		1										

Synod of Toronto and Kingston.

17. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
6	Donald Ross, D.D.	Oct. 3, 1865	Kingston			
7	W. G. Jordan, D.D.	Aug. 5, 1878	Kingston			
8	J. M. Naughton, M.A.	1889	Kingston			
APPENDIX TO ROLL.						
1	A. McDonald, B.A.	Jan. 31, 1896	Napanee			
2	S. Houston, M.A.	Jan. 19, 1899	Ireland			
3	John Fairlie	Aug. 21, 1873	Kingston			
4	A. B. Nicholson, B.A.	Sept. 1875	Kingston			
5	R. J. Craig, M.A.	Apr. 27, 1876	Kingston			
6	Geo. R. Lang, B.A.	June 1890	Kingston			
7	Thos. B. Scott, M.D.	Sept. 1, 1892	Manepay, Ceylon			
Totals.						

Totals.	Number of Congregations, Mission Stations, etc.	85
	Number of Ministers on Roll of Presbytery	40
	Number of Ministers on Appendix to roll of Presbytery	7
	Number of Vacancies	0

18. PRESBYTERY OF

SELF-SUSTAINING.						
1 Keene	F. Andrews, D.D.	Aug., 1850	Jan. 7, 1851	Keene	Thos. Thompson	
2 Westwood	Peter Duncan	Dec., 1857	Dec., 1857	Colborne	Samuel Smith	
3 Colborne	E. F. Torrance, D.D.	June, 1876	June, 1876	Peterborough	J. A. Hall	
4 St. Paul's, Peterboro	Jas. Ross, B.A.	March, 1881	Mar. 1881	Harwood		
5 Bethesda	D. A. Thomson	July, 1883	July, 1883	Hastings	W. Oakman	
6 Alnwick	A. K. McLeod, B.A.	July, 1885	July, 1885	Brighton	Archd. Millar	
7 Hastings	C. S. Lord, B.D.	1884	1888	Grafton	W. J. Spear	
8 Brighton	Wm. Johnston	July, 1894	July, 1894	Millbrook	J. C. Martin	
9 Vernonville	A. C. Reeves, B.A.	Oct., 1894	Jan., 1900	Campbellford	James Donald	
10 Garden Hill	J. F. Somerville, B.A.	Nov., 1888	Oct., 1894	Norwood	W. E. Roxburgh	
11 Campbellford	J. G. Potter, B.A.	May, 1889	1896	Peterborough	Wm. Fowler	
12 St. Andrew's	J. W. McIntosh, M.A.	Aug., 1897	Aug., 1897	S. Monaghan	Robt. Deyell	
13 Peterborough	R. F. Hunter, B.D.	June, 1898	June, 1898	Baltimore	D. S. Haiz	
14 Centreville	A. W. Craw, B.A.	Nov., 1895	Jan., 1899	Warkworth	Allen Speirs	

For the Year Ending December 31st, 1900.

KINGSTON.—Continued.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Number of Communicants at the Close of the Year.		Number of Communicants at the Beginning of the Year.		Number of Communicants who have been received during the year.		Number of Communicants who have been removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S. ?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.		
1540	231	3159	579	285	184	163	154	59	3	294	14	212	26189	119	2451	50665	6552	1401	11247	68764	31056															
2 rh																																				

WM. THOS. WILKINS, Clerk.

PETERBOROUGH.

514	M	130	12		2	263		6	533		931	498	165	11-5	2534	513	1
290		35	8			130		6	267		258	174	64		780		
300	M	50	3		2	85	3	4	400	300	574	51		339	964		2
250		25	2	1		46		3	300		370			410	750	90	3
1200		400	28	12	7	762	15	20	1600		5361	2799	579	2832	16992	2125	4
240	M	35	3			95		4									
240		34	3			70		2									
450	M	67	5	4	2	3	174	5	750		892	99	28	17	1036	1000	5
600		63	1	15	1	2	125	15	850		1062	47		8	1117		6
250	M	50	6	2	6	1	134	6	465		715	336	80		1051		7
225		30	7			2	103	2	335		400	227	68		627		
350		60	1	17	2	6	15	124	6	44	545	63	31	16	624	1030	8
225		30	4	9	2	1		96	5	6	340				784		
800	M	150	25	13	6	4	10	321	15	3	9	1000					9
550	M	92	5	6	8	10	214	1	2	9	1715	400	88	952	3067		10
650	M	190	61	10	10	11		350	13	5	1200			3475	681	147	11
450	M	95	1	3	4	8	93	7	1	7	800			964	304	27	12
300	M	45	2		1	1	105	4	4	4	383			523	223	50	13
350		70		2	2	2	166	3	7	475				859	217	57	
450	M	70	5	1	4	3	200	8	4	750				983	171	66	
											</						

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
15	Omemece Lakevale	W. M. Kannawin, B.D.	July, 1890	July, 1890	Omemece	Jos. Rutherford
16	1st Ch., Port Hope	A. G. Sinclair, M.A.	Aug., 1899	Aug., 1899	Port Hope	Jas. Craick
17	Mill St., Port Hope	Vacant			Port Hope	Rev. A. M. Naughten
18	Lakefield North Smith	C. A. Campbell, B.A.	July, 1890	May, 1900	Lakefield	F. Armstrong
19	Cobourg	Wm. Beattie	July, 1900	July, 1900	Cobourg	H. Carruthers
AUGMENTED.						
1	Warsaw Dummer	Vacant				
2	Janetville Ballyduff	D. P. Oswald	Oct., 1891	Oct., 1891	Pontypool	G. Coulter
3	Springville Bethany	Vacant			Springville	Alex. Robertson
4	Havelock	D. A. Hamilton, B.A.	June, 1893	1899	Havelock	Jas. Thompson
MISSION STATIONS.						
1	Harvey				Lakehurst	W. P. Chase
2	Chandos and Burleigh				Rose Island	D. Campbell
3	Cardiff				Leafield	John Wilson
4	Cordova					
5	Oakhill					
RETIRED MINISTERS.						
		W. C. Windeil			Lotus	
		Wm. Bennett, Clerk.	1855		Peterborough.	
APPENDIX TO ROLL.						
		R. McKnight			Peterborough.	
		A. McNaughten			Port Hope	
		W. M. Roger, M. A.			Peterborough.	
		Richard Hyde	Feb., 1887		Peterborough.	
		W. W. McCuaig	May, 1900		Peterborough.	
Totals.....						

Totals. { Number of Congregations, Mission Stations, etc..... 28
 Number of Ministers on Roll of Presbytery 22
 Number of Ministers on Appendix to Roll of Presbytery 5
 Number of Vacancies..... 3

STATISTICS.

FINANCE.

Number of Sitings in Church.		In three Months (M) or Reputed Roman (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
Infants.	Adults.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.																		
400	M	30	1	11	8	3	96	5	2	325			705	72	20	15	792	317	15																		
180	M	27	4	4	2	62	41	4	2	275			589	60		13	662	113																			
250	M	25	1	2	2	41	1	1	1	200			460	31		8	499	100																			
600	M	125	20	6	9	6	230	6	10	1000			1967	294	112	879	3140	16																			
350	M	50	4	8	4	3	178	3	6	630			1813	410	208		2223	1750	18																		
125	M	15	2	1	1	26	2	2	9	170			357	20		3	380																				
900	M	145	25	20	21	14	315	9	1	1400			2740	390	103	2307	5437	3500	19																		
170	M	31					49			440		200							1																		
150	M	4					5			10									2																		
150	M	23	6		1	2	30	3	3	200			258	18		3	279																				
200	M	25	2			2	28	2	3	162	38	200	174	16		4	194																				
250	M	15	6	1		5	28	1	3	150			161	12		10	183		3																		
300	M	30					49			315		150					235																				
150	M	22				11	44			250						8	863	1000	4																		
250	M	50	9	6		1	76	8	4	500									1																		
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WM. BENNETT, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox, Glenarm....	D. McDonald	Nov., 1872	June 27, 1876	Glenarm	Alex. Jamieson
2	St. Andrew's, Scott and Uxbridge	A. U. Campbell	Feb., 1888	Jan. 29, 1889	Uxbridge	George A. Smith
3	Wick Greenbank	J. M. Cameron, M.A.	Nov., 1871	Dec. 18, 1894	Wick	James Allan
4	Woodville	J. McD. Duncan, B.D., B.A.	Dec. 10, 1889	July 12, 1895	Woodville	John Gunn
5	St. Andrew's, Lindsay	J. W. MacMillan, B.A.	Feb., 1892	Sept., 1895	Lindsay	Sheriff McLennan
6	Leaskdale Zephyr	Wm. M. Reid	Jan., 1886	July, 1896	Leaskdale	Dr. Armstrong
7	Chalmers, Uxbridge	J. R. Fraser, M. A.	Jan. 13, 1898	Jan. 13, 1898	Uxbridge	J. L. Brown
8	St. Andrew's, Beaverton	D. W. Best, B.A.	Mar., 1899	Mar., 1899	Beaverton	John M. Ritchie
9	Kirkfield	B. M. Smith	July 11, 1899	July 11, 1899	Kirkfield	Neil D. Melnis
10	St. Andrew's, Fenelon Falls, St. John's, Bury's Gr'n	R. C. H. Sinclair, B.A.	April 5, 1891	1899	Fenelon Falls	John Northey
11	Knox, Canington	D. M. Martin	Nov. 12, 1895	May 7, 1900	Cannington	Wm. Burns
12	St. Andrew's, Eldon	N. A. Macdonald, B.A.	Jan. 16, 1899	July 24, 1900	Lorneville	D. A. McIntyre
13	Knox, Beaverton	A. C. Wishart, B.A.	Aug 21, 1900	Aug 21, 1900	Beaverton	Hector Logan
14	St. Andrew's, Sonya Cresswell	P. F. Sinclair, M. A.	Aug 28, 1900	Aug 28, 1900	Sonya	D. L. McTaggart
AUGMENTED.						
1	*Knox Bobcaygeon Dunsford	Bryce Innis	Aug 28, 1894	Dec. 8, 1896	Bobcaygeon	Ed. Woolard
2	Burns' Ch. Cambray	A. F. Webster		1901	Oakwood	G. B. Rennie
3	Sunderland Vroomant	Vacant				T. H. Glendinning
MISSION STATIONS.						
1	Minden Haliburton Allsaw	Jas. Gilchrist, O. M.	June, 1889	May, 1899	Minden	L. Johnston
2	Zion Ch., Sebright Knox, Dartmore	Jas. McMillan, O. M.		Oct., 1901	Sebright	Wm. Hill
3	St. Andrew's Uphill Kinmount Coboconk	Hugh Brown, O. M.	Oct. 6, 1894	Oct. 29, 1899	Kinmount	
APPENDIX TO ROLL.						
	Arch. Currie, M. A.		Oct., 1861		Sonya	
	Totals					

*Have since become vacant.

†Failed to report. Figures from report of 1900.

Totals.	Number of Congregations, Mission Stations, etc.	36
	Number of Ministers on Roll of Presbytery	19
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	1

LINDSAY.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Minister (M) or Rector (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.		
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																						
300	M	90	2	4	3	3	174	4	6	800	890	134	67	7	1431	1																				
250	M	36	3	1	8	1	109	4	4	750	872	282	97	28	1279	2																				
350	M	41	3	2	4	3	144	6	4	439	558	290	87	18	1202	3																				
350	M	46	2	2	7	2	111	5	5	375	652	155	59	5	812	4																				
1000	M	147	10	6	9	10	279	9	10	1000	1654	897	132	19	2570	4																				
1000	M	250	50	28	25	20	22	563	21	3	14	1750	4539	1160	196	1037	8290	14000	5																	
200	M	72	6	2	2	3	79	3	5	450	502	116	44	47	665	6																				
200	M	62	2	2	2	1	65	7	2	239	360	108	48	4	472	7																				
500	M	95	15	6	5	12	5	200	6	1	4	900	2035	206	100	25	3011	2865	7																	
900	RH	200	14	16	2	5	5	229	15	4	10	800	1359	669	110	69	2958	8																		
250	M	60	9	1	1	1	90	2	2	435	725	57	33	15	830	9																				
200	M	55	3	1	1	1	93	4	7	375	451	71	23	9	531	10																				
250	M	33	4	4	7	3	93	5	5	600	800	136	56	12	2072	11																				
120	M	22	2	1	1	1	52	4	2	200	238	141	45	11	408	12																				
400	M	100	10	9	3	3	159	12	1	4	800	975	121	66	33	1900	13																			
400	M	89	1	5	1	1	108	4	7	523	813	142	61	5	960	14																				
200	M	65	3	2	2	2	57	3	3	227	828	80	62	3	911	15																				
800	M	65	8	6	2	3	115	5	1	538	1428	920	108	47	2521	16																				
300	M	70	5	7	2	2	76	3	1	340	575	697	152	18	1408	17																				
500	M	108	1	1	3	8	200	5	1	675	803	147	72	8	1091	1800																				
150	M	30	1	5	1	1	20	1	1	125	321	1	1	1	383	19																				
250	M	43	4	4	1	1	93	4	2	381	469	64	50	2	2164	20																				
150	M	26	1	1	1	1	50	3	4	194	262	11	1	2	275	21																				
300	RH	31	1	1	1	1	55	2	2	303	443	1	1	53	497	22																				
300	M	20	1	1	1	1	27	1	1	150	194	1	1	20	214	23																				
300	M	32	1	1	1	1	80	1	4	445	647	130	80	3	780	24																				
150	M	10	3	3	3	3	23	2	1	108	10	6	1	1	124	25																				
200	M	22	1	1	8	3	37	16	3	100	306	19	2	2	327	26																				
200	M	18	1	1	1	1	15	1	4	50	80	4	1	1	85	27																				
150	M	22	1	1	1	1	38	1	4	70	186	4	1	1	261	28																				
125	M	30	1	2	1	1	50	1	4	75	123	12	1	1	136	29																				
175	M	29	1	1	1	4	51	1	3	306	42	150	328	12	340	30																				
100	M	14	3	3	1	1	9	1	2	34	40	4	1	4	44	31																				
140	M	13	3	1	1	1	15	1	2	75	87	6	1	1	95	32																				
100	M	26	2	2	2	3	33	1	3	150	300	10	1	1	263	33																				
100	M	14	1	1	1	1	30	1	1	150	150	15	1	1	1	34																				
11500	16M	2076	145	132	85	106	94	3622	147	18	149	14922	102	692	24553	6827	1748	1504	41309	19635																
2	R4																																			

D. W. BEST, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. And's, Whitby.	John Abraham	Nov., 1872	Sept., 1879	Whitby	David Galbraith.
2	Ashburn	Hugh Crozier	March, 1899	Aug., 1899	Ashburn	Norman Stuart.
3	Orono	J. A. McKeen, B.A.	Oct., 1878	June, 1888	Orono	Alex. Marr
4	Kendal	J. B. McLaren	June, 1885	Feb., 1891	Columbus	J. A. Burns.
5	Blackstock	R. M. Phalen, B.A.	July, 1892	July, 1892	Blackstock	G. J. Hoey
6	Oshawa	James Hodges, B.A.	Sept., 1893	Feb. 7, 1898	Oshawa	Jas. B. Stone
7	St. Paul's, Bowmanville	Jas. H. Turnbull, M.A.	June, 1898	June, 1898	Bowmanville	Jas. B. Fairbairn.
8	St. John's, Port Perry	William Cooper, B.A.	Jan. 7, 1895	Nov., 1899	Port Perry	Major Forman
AUGMENTED.						
1	Newcastle	W. S. Wright, B.A.			Newtonville	Thomas Moffat.
2	Pickering	Geo. McGregor, B.D.	1901	1901	Pickering	W. D. Gordon.
3	West Hill, Ont.	H. G. Crozier, B.A.	May, 1899	1901	West Hill, Ont.	Robt. Cowan
4	Dumbarton	Constant supply			Dumbarton	Wm. Thom
5	Claremont	Vacant				James Milne
						Totals

* These two Congregations have a united membership.

Totals.	Number of Congregations, Mission Stations, etc.	20
	Number of Ministers on Roll of Presbytery	12
	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	2

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.																									
330	M 100	30	1	7	8	1	186	1	6	1000	3399	280	100	11	3790	1200	1																				
130	M 38	4	1	2	10	5	67	4	3	450	539	58	40	150	747		2																				
130	M 20	6	1	1	1	1	27	5	3	175	191	40	6	191	422		3																				
330	M 78	11	1	1	2	153	51	1	3	575	780	20	91	7	987		4																				
250	M 42	1	1	1	1	4	51	1	1	225	241	25	4	4	270		5																				
400	M 100	9	6	6	15	2	242	1	7	38	546	356	53	27	929		6																				
300	M 33	10	3	4	2	1	75	4	3	220	395	367	114	8	770	50	7																				
350	M 26	5	5	3	1	62	3	4	3	215	680	70	19	3	773		8																				
350	M 31	6	1	1	2	60	12	2	2	251	350	63	13	3	413		9																				
450	M 125	16	11	15	14	11	246	7	4	1100	1685	476	91	28	2425	4000	10																				
300	M 80	5	3	8	6	3	196	3	6	1100	2084	356	145	3567	5007		11																				
300	M 80	5	3	8	8	13	155	2	4	900	1131	60	62	8	1615	150	12																				
270	M 38	2	1	4	4	3	67	1	2	457	631	79	32	4	714		13																				
350	M 52	3	2	3	2	3	77	5	3	363	491	89	35	3	584		14																				
450	M 42	1	1	1	1	2	30	2	3	439	695	110	71	4	927	210	15																				
250	M 18	4	1	1	1	1	30	2	3	265	190	475	10				16																				
250	M 48	10	1	1	2	126	10	5	5	750	917	445	64				17																				
350	M 44																	18																			
300	M 44																	19																			
6450	11M	995	106	58	62	75	56	1820	57	3	66	9141	290	15580	3144	955	14021	20779	5610																		

* Re the debt owing by St. Andrew's, Whitby, I am advised that said congregation built a manse for the pastor last fall at an expense of \$3,800 and paid on same the expenditure with the balance owing, viz., \$1,200.

† Mr. McGregor is only settled some five months and the amount actually paid him is \$395.

‡ This amount includes \$1,450 for Century fund.

JOHN McMECHAN, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, King	Jas. Carmichael, D.D.	Oct. 2, 1860	Oct. 2, 1860	Strange	Hugh McTaggart
2	Church of the Covenant, Toronto	Vacant.				
3	Old St. Andrew's, Toronto	Geo. M. Milligan, B.A.	Feb. 4, 1868	Oct. 21, 1886	Toronto	Dr. Shiell
4	College St., Tor.	Alex. Gilray	Jan. 5, 1875	Jan. 5, 1875	Toronto	Jas. Turnbull, BA
5	St. Andrew's, Tor.	Armstrong Black, D.D.	July 6, 1875	Sept. 14, 1899	Toronto	George Keith
6	Aurora	Walter Amos	Nov. 9, 1876	Nov. 9, 1876	Aurora	
7	East King	Alex. Macgillivray	Sept. 21, 1877	May 1, 1891	Toronto	J. W. Butchart
8	Bonar, Toronto	Wm. Frizzell, Ph.B.	April 4, 1878	Oct. 17, 1878	Toronto	A. T. McClelland, D.C.L.
9	West Church, Tor.	J. A. Turnbull, L.L.B.	Sept. 13, 1881	Jan. 20, 1891	Toronto	A. R. Williamson
10	Southside, Toronto	Wm. McKinley	July 11, 1882	Nov. 26, 1896	Toronto	Wm. Carlyle
11	Dovercourt, Tor.	S. Carruthers	Oct. 3, 1882	Mar. 9, 1896	Toronto	Geo. P. Graham
12	St. And's, Scarboro	D. B. Macdonald	Nov. 21, 1882	July 24, 1888	Bendale	Geo. Fitzpatrick
13	Zion Ch., Scarboro	John Neil, B.A.	Dec. 5, 1882	Dec., 1884	Toronto	Robert Davidson
14	Westminster, Tor.	S. C. Graeb	Apr. 21, 1883	June 23, 1898	Toronto	John Brown
15	Fern Ave., Toronto	W. G. Wallace, M.A. HD	May 22, 1883	Sept. 4, 1888	Toronto	John Aitken
16	Bloor St., Toronto					
17	Central Ch., Tor.	D. McTavish, M.A. D.Sc	Mar. 17, 1884	Aug. 8, 1888	Toronto	Wm. Wilson
18	Erskine Ch., Tor.	Jas. Murray, B.A., B.D	Oct., 1884	Feb., 1899	Toronto	Thos. Yellowlees
19	Knox Ch., Scarboro	Jas. A. Brown, B.A.	July 28, 1886	Nov. 19, 1891	Agincourt	I. L. Patterson
20	St. James' Sq., Tor.	A. Gandier, M.A., B.D.	Sep. 24, 1886	Jan., 1901	Toronto	R. Clarke Steele
21	Richmond Hill	Jas. A. Grant	Jan. 11, 1887	June 25, 1893	Richmond Hill	Thos. Thompson
22	Thornhill					
23	Georgetown	Louis Perrin, B. A.	June 6, 1887	Mar. 20, 1894	Georgetown	John Lindsay
24	Limehouse	A. B. Winchester	July 12, 1887	Jan., 1901	Toronto	Jas. Knowles, jr.
25	Knox Ch., Toronto					
26	Victoria Church, Toronto	James W. Rae	Aug. 23, 1887	May 5, 1896	Toronto	R. C. Jennings
27	Toronto Junc.	A. Logan Geggie	June 28, 1888	Nov. 7, 1899	Toronto	Robert Leask
28	Parkdale Ch., Tor.	Alex. MacMillan	Sept. 26, 1888	Oct., 1895	Toronto	Wm. Selby
29	St. Enoch's, Tor.	Mal'm MacKinnon				
30	Woodbridge	B.A.	Nov., 1888	Nov., 1901	Woodbridge	R. Somerville
31	Knox Ch., Vaughn	D. C. Hossack, M.A.				
32	Deer Park	LL.B.	Apr. 22, 1889	Aug., 1901	Deer Park	Alex. Gibb
33	St. Giles, Toronto	Robert Atkinson	May 29, 1889	April, 1899	Toronto	William Hyde
34	St. John's, Toronto	John McP. Scott, B.A.	Dec. 17, 1889	May, 1889	Toronto	Peter Macdonald
35	Weston	R.M. Hamilton, B.A.	June, 1890	May, 1901	Weston	Henry Welsh
36	Emmanuel Ch., East Toronto	Thos. H. Rogers, B.A.	Apr. 22, 1891	May 18, 1899	East Toronto	Archibald Heron
37	Cav'n Ch., Bolton	T. McLachlan, B.A.	May, 1892	Jan., 1896	Bolton	Gilbert Jeffrey
38	Chalmers Ch., Tor.	R.G. Davey, B.A., B.D.	June, 1892	Mar. 22, 1900	Toronto	F. N. Tennant
39	Oakville	John McNair, B.A., B.D.	Aug. 22, 1893	July, 1899	Oakville	Thos. Patterson
40	Streetsville	Geo. C. Pidgeon, B.D.	May, 1894	Nov., 1894	Streetsville	John Wylie
41	Brampton	Wylie C. Clark, B.D.	June, 1894	June, 1894	Brampton	Robt. McClure
42	Hornby	C. T. Tough	July 5, 1894	July 5, 1894	Hornby	C. P. Preston
43	Omagh					
44	Cooke's Ch., Tor.	Alex. Esler, M.A.	Aug. 1, 1896	June, 1901	Toronto	Thomas Caswell
45	Norval	W. M. McKay	Aug. 2, 1896	Aug. 2, 1896	Norval	C. McLaughlin
46	Union					
47	Knox Ch., Milton	E. F. McL. Smith, B.A.	Dec. 22, 1896	May 15, 1900	Milton	Dr. D. Robertson
48	St. Paul, Toronto	Geo. R. Fasken, B.A.	Feb. 8, 1897	Feb. 8, 1897	Toronto	J. McAlpine

* Since vacant.

STATISTICS.

Number of Sittings in Church.			Is there a Manse (M) or Rectory House (R) provided for the Ministry?			Total No. of Families (Households) connected with the Congregation.			No. of Single Persons not belonging to Families in the Congregation.			Number of Communicants added during the year.			Number of Communicants removed during the year.			Number of Communicants on Roll, Dec. 31st, 1901.			NUMBER OF BAPTISMS.		Number of Ruling Elders.
																					Infants.	Adults.	
500	M	73	...	8		2	...	12	192	13	...												
450	..	44	8		4	4	29	28	113	...	...												
1000	...	238	160		17	66	32	32	530	13	2	1	...										
1200	...	400	...		37	76	79	13	889	...	...												
1300	M	363	231	...	20	22	37	58	584	10	...	...											
250	...	39	...						63	6	...	...											
150	...	21	1	...					45	1	...	...											
500	...	200	10	15	24	14	9		276	14	...	...											
400	...	140	12	28	25	15	3		303	15	4	...											
1000	...	300	150	44	80	65	6		913	28	4	...											
400	...	120	...	6	11	9			200	12	...	...											
250	...	90	17	20	37	20	2		228	9	3	...											
450	M	100	...	3		4	...		260	5	...	...											
325	...	31	...						77	3	...	...											
1000	M	290	125	26	60	44	37		755	22	...	...											
350	...	59	13	24	17	8			132	9	1	...											
1228	...	318	110	28	72	37	23		837	12	1	...											
950	...	243	200	50	45	43	37		673	4	6	...											
900	...	265	125	75	57	68	6		725	20	4	...											
450	M	110	7	19	4	60	6		257	4	4	...											
1000	...	178	120	19	60	30	19		545	3	2	...											
450	M	58	8	11	7	4	2		120	6	...	...											
180	...	28	4	1	5	7	2		60	3	...	...											
420	...	95	12	10	2	3	6		168	2	...	...											
175	...	20	10	1	2	1	2		40	1	1	...											
1250	...	160	120	7	16	25	13		451	9	1	...											
825	...	200	...	19	15	18	19		330		...	...											
1050	...	478	116	63	116	58	41		923	16	3	...											
350	...	150	40	12	45	19	13		325	9	2	...											
300	RH	50	11	1	4	4	3		85		...	...											
300	...	58	5	5	3	2	5		151	...	...	...											
400	...	70	15	3	25	17	2		129	3	...	...											
950	...	220	...	15	27	25	7		365	19	1	...											
480	...	200	25	15	23	28	9		370	5	...	...											
450	...	125	15	6	29	10	10		151	9	2	...											
300	M	80	...	20	16	5	20		185	10	3	...											
250	M	65	...						133		...	...											
1200	...	550	...	49	87	45	4		760	20	4	...											
400	M	70	30	7	9	10	2		146	2	...	...											
500	M	120	15	6	10	19	4		318	3	...	...											
300	...	203	42	34	24	39	42		520	9	2	...											
300	M	42	5	1	2	3	2		95	1	...	...											
200	...	30	6	1					61	1	...	...											
2200	...	304	370	65	67	104	474		1112	10	9	...											
400	...	56	3	8	2	4	1		121		...	...											
350	...	42	2	5	1	1			117	1	...	...											
345	M	105	12	5	11	10	2		221	3	...	...											
300	...	98	26	9	9	23			256	13	...	...											

* Taken from statistics of 1900.

FINANCE.

	\$	\$	\$	\$	\$	\$	\$	\$	\$	Number.
	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S. ?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	
9	750			850	366	168	22	1238		1
2	1100	39		1800	85	35		1885	5000	2
12	3500			10047	4875	435	2283	17205	17000	3
19	2000			8072	761	85	94	8927	38500	4
23	4000			19076	2715	383	1110	22901	22500	6
2	630			771	127	69		898		6
3	269			281	74	44		357		8
8	1200			8632	82		25	8739	7800	7
7	1200			2384	240	32	432	3056		8
14	2000			4595	1160	158	386	6135	15700	9
6	900			1920	137	44	177	2234	5750	10
8	950			1851	131	30	6	1988	2020	11
5	1000			1300	444	98	429	2173		12
3	400			745	134	55	143	1022		13
7	2200			8735	2909	732	791	12435	29100	14
8	7	1000		1934	6		6	2900	1715	14
8	3000			13494	3941	325	9439	26874	33000	15
	245									
20	2500			8669	5091	250	90	13850	17033	16
6	2200			5422	1150	174	2150	9022	4000	17
2	1000			1394	823	148	77	2294		18
6	3500			7750	5109	479	13973	26832		19
3	533			1345	139	65	18	1502	1000	20
3	267			338	36		12	386		21
3	733			1314	221	84	7	1542	3200	21
3	313			872	74	42	6	452		22
17	2500			8065	1716	254	338	10119	18000	22
	2000									
0	1200			2483	66	66	136	2685	25585	23
17	2500			5527	1340	196	5345	12212	25000	24
1	1300			3787	306	70	177	4270	1300	25
5	312			1087	121		4	1212	230	26
3	400			1201	289	107	10	1500		27
3	800			2718	82	29	50	2850	8500	27
9	1500			3229	324	82	479	4032	19700	28
9	1200			3000	850	149	200	4050		29
6	775			1286	119		50	1455		30
5	800			1718	62		20	1800	2400	31
	750									32
10	1700			6700	800	134		7500	27000	33
4	1000			3800	130	60	270	4200	4000	34
16	1000			1378	310	44	330	2018	20335	35
3	1300			3002	500	150	913	4415	2200	36
4	460			792	26		92	910		37
3	290			611	16		51	678		38
17	1923			6695	1132	139	5522	13349	35500	39
5	425			1243	407	47	7	1657		40
7	425			744	93		7	844		41
7	900			3779	175	70	10	3964	5450	40
8	1200			3483	560	111	159	4202	1300	41

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
42 Unionville..... St. John's, Scarboro Brown's Corners	George P. Duncan	July 22, 1897	July 22, 1897	Unionville	W. T. Hood
43 St. James', Stouffville	J. C. Wilson, B. A.	Feb. 15, 1898	Feb. 15, 1898	Stouffville	Alex. Bruce
Melville Church, Markham					
44 St. And's, Vaughan St. Paul's, Vaughan	W. G. Back	Feb. 17, 1898	Dec. 6, 1900	Maple	R. S. Thompson
45 Cowan Ave., Tor. 46 Boston Church, Esquesing	John A. Clark, B.A.	July 7, 1898	July 7, 1898	Toronto	Alex. Gordon
47 Newmarket	A. R. Gregory, B. A.	Sept 27, 1898	Sept 27, 1898	Mansewood	Robert Stewart
	A. H. MacGillivray, M. A.	June 27, 1899	June 27, 1899	Newmarket	William Rennie
48 St. Andrew's, Markham	E. Leslie Pidgeon	May 28, 1901	May, 1901	Markham	Wm. Grant
Zion Church, Cedar Grove					
49 Knox Church, Sutton, W.	D. McKerroll, B.A.	July 4, 1901	July, 1901	Sutton, W.	John Percy
Cooke's Church, Pefferlaw					
50 Knox Ch., Egypt.. Laskey	Jas. H. Lemon, B.A.	Nov. 21, 1901	Nov., 1901	Laskey	D. O'Brien
St. Paul's, King Eleventh Line, King					
51 Port Credit	R. A. Lundy	Nov. 26, 1901	Nov., 1901	Port Credit	M. Murphy
Dixie					
AUGMENTED.					
1 Mimico *	Joseph Hamilton	Oct., 1890	Mar. 17, 1896	Mimico	Gilbert Telfer
2 Eglinton	J. Cambell Tibb, M.A., B.D.	Dec., 1881	Nov. 16, 1897	Eglinton	Thos. Gray
3 Mt. Albert, Chalmers Church	D. G. Cameron	July 18, 1888	May, 1901	Mt. Albert	Dr. R. W. Forre
4 Fairbank	J. W. C. Bennett, B.A.	May 26, 1898	Oct. 16, 1900	Bracondale	Alex. Webster
Fisherville					
5 Queensville	Malcolm McArthur	June 28, 1901	June, 1901	Queensville	Isaac Fairbairn
Mount Pleasant.. McMillans					
6 St. Mark's, Toronto	T. R. Robinson, B.A.	Dec., 1899	Dec., 1901	Toronto	R. F. Dale
MISSION CHARGES.					
1 Kew Beach	J. W. Bell, M.A.	Dec. 22, 1868	Nov. 4, 1900	Lee Ave, Tor.. Toronto	John Lowden. Robert Craig Thos. Rennie
2 Chester	A. L. McFadyen, B.A.	Apr. 24, 1879			
3 Morningside, M.S.	Student Supply				
4 Malton, M.S.	Student Supply				
THEOLOGICAL PROFESSORS, ETC.					
	1 Wm. Gegg, D.D.	June 27, 1847		Toronto	
	2 Wm. Caven, D.D., L.L.D.	Oct. 7, 1852		Toronto	
	3 Wm. McLaren, D.D. June, 1853			Toronto	
	4 Jas. Ballantyne, B.A. April, 1885	June, 1896		Toronto	

* Since vacant.

For the Year Ending December 31st, 1901.

FINANCE.

[illegible]

* No returns since 1899.
† Since entirely paid off.

NAME OF CONGREGATION.	MINISTER	DATE OF ORDINA- TION.	YEAR OF	POST OFFICE	NAME OF REPRESENTATIVE ELDER.
	OR MISSIONARY IN CHARGE.		INDUCTION TO PRESENT CHARGE.	ADDRESS OF PASTOR OR SUPPLY.	
No.					
	5 A. Halliday Douglas, M. A.		Oct., 1901	Toronto	
	6 J. E. MacFadyen, B.D.	Oct. 5, 1898	Oct. 5, 1898	Toronto	
	7 R.H. Warden, D.D.	Nov. 15, 1896	June, 1896	Toronto	
	8 R. P. Mackay, D.D.	Oct. 9, 1877	June, 1892	Toronto	
	9 R. D. Fraser, M.A.	Sept 29, 1873	June, 1898	Toronto	
	10 William Meikle	Sept 25, 1848	Apl. 15, 1895	Toronto	
	11 Henry M. Parsons, D.D.	Nov. 15, 1854		Toronto	
	12 D. M. Mackintosh	June 17, 1873		Swansea	
	APPENDIX TO ROLL				
	1 Thomas Goldsmith	Jan. 5, 1845		Toronto	
	2 J. K. Smith, D.D.	Dec. 21, 1847		Galt	
	3 Peter Lindsay	Oct. 12, 1853		Toronto	
	4 Duncan Cameron	May 3, 1854		Oakville	
	5 Geo. Cuthbertson	Oct. 7, 1857		Toronto	
	6 R. C. Moffatt, D.D.	Oct. 14, 1857		Toronto	
	7 William White	1857		Toronto	
	8 John McEwen	Sept., 1859		Toronto	
	9 William Peattie	Jan. 24, 1860		Toronto	
	10 Alex. McKay, D.D.	Apr. 25, 1860		Toronto	
	11 Robert Hume	May, 1860		Toronto	
	12 W. MacWilliam, LL.B.	Sept., 1863		Toronto	
	13 Alex. Dawson, M.A.	Sept., 1863		Toronto	
	14 John McAlpine	1863		Toronto	
	15 Jas. McCaul, B.A.	Aug. 24, 1864		Toronto	
	16 Robert Leask	Nov. 21, 1865		Toronto	
	17 Walter Reid, B.D.	June, 1866		Weston	
	18 Robert Knowles	Oct. 1, 1866		Toronto	
	19 Elias Mullan	Sep. 20, 1867		Toronto	
	20 W. D. Ballantyne, M.A.	Nov. 1867		Toronto	
	21 Henry Sinclair	Nov. 14, 1872			
	22 Robert Gray	Apr. 7, 1874		Toronto	
	23 Jno. Anderson, B.D.	Nov. 24, 1874		London	
	24 Robert Thyme	1875		Mt. Forest	
	25 Geo. Bruce, D.D.	Sept., 1875		Toronto	
	26 Joseph Hamilton	Oct., 1880		Mimico	
	27 L. H. Jordan, B.D.	Dec. 7, 1882		Germany	
	28 Joseph Watt	June 19, 1883		Toronto	
	29 D. Forest	Aug. 11, 1885		Toronto	
	30 R. Campbell Tibb, B.A.	June 28, 1886		Toronto	
	31 J. G. Shearer, B.A.	May 6, 1888		Toronto	
	32 Nor. T. C. McKay	May 28, 1889		Toronto	
	33 M. N. Bethune	June 1889		Toronto	
	34 J. Stenhouse, B.Sc., M.D.	July 9, 1890		Toronto	
	35 M. P. Talling, B.A., Ph.D.	July, 1890		Toronto	
	36 A. T. McClelland, D.C.L.	May, 1877		Toronto	
	37 P. E. Nichol	June 23, 1891		Toronto	
	38 J. McMillan	July 22, 1891		Toronto	
	39 J. M. Miller	Jan. 12, 1892		Toronto	

*Since transferred.

[illegible]

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
40	J. F. McCurdy, Ph.D.				Toronto	
41	J. A. Macdonald		Nov., 1891		Toronto	
42	R. Whiteman		Dec., 1891		Toronto	
43	R. G. Murison, B.A. Ph.D.		June 12, 1890		Toronto	
44	D. G. S. Connery		Aug. 22, 1893		Toronto	
45	Wm. McKay				Toronto	
					Totals	

Totals.	Number of Congregations, Mission Stations, etc.....	84
	Number of Ministers on Roll of Presbytery	68
	Number of Ministers on Appendix to Roll of Presbytery	44
	Number of Vacancies	3

22. PRESBYTERY OF

SELF-SUSTAINING.						
1	Erin	Robert Fowle	Oct. 25, 1877	Mar. 23, 1880	Erin	Robert Akitt
2	Osprings					
2	Rosemont	A. Wilson	Aug. 16, 1881	May 26, 1896	Rosemont	Wm. Foster
	Mansfield					
	Everett					
3	Flesherton	L. W. Thom	Nov. 6, 1883	Mar. 23, 1897	Flesherton	Henry Williams
	Eugenia					
	Proton Station					
4	Central Ch. Caledon	Geo. MacKay, M.A.	July, 1889	Apr. 18, 1899	Caledon	Allan Maxwell
	Alton					
5	Priceville	J. A. Matheson, B.D.	July 25, 1890	Mar. 31, 1898	Priceville	D. McCormack
	Swinton Park					
6	Dundalk	James Buchanan	June 1, 1891	Dec. 5, 1899	Dundalk	Saml. Morehead
	Ventry					
7	Laurel	J. R. Bell	June 22, 1892	June 22, 1892	Laurel	John Bryan
	Black's Corners					
8	Shelburne	P. W. Anderson	June 2, 1896	Oct. 16, 1900	Shelburne	Alex. Smith
9	Grand Valley	R. T. Cockburn	Jan. 21, 1898	Nov. 28, 1899	Grand Valley	And. Richardson
	South Luther					
10	Orangeville	R. W. Dickie, B.A.	Nov. 8, 1898	Nov. 8, 1898	Orangeville	Jno. T. Lawson
11	Claude	E. A. Wicher, B.D.	Nov. 9, 1900	Nov. 9, 1900	Claude	Danl. Armstrong
	Mayfield					
12	Camilla	George W. Rose	Mar. 26, 1901	Mar. 26, 1901	Mono Centre	Josiah Marshall
	Mono Centre					
13	Cheltenham	J. H. Edmison, B.A.	July 23, 1901	July 23, 1901	Cheltenham	James Lyons
	Mount Pleasant					
14	Mono Mills	W. D. Turner B.A.		Mar. 25, 1902	Mono Mills	Jno. A. Vance
	Mono East					
	Adjala					
15	Hillsburg	Vacant				Wash. Keith
	Bethel Church					
16	Horning's Mills	Vacant				Andrew Irwin
	Primrose					

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Minister (or) Missionary in Charge?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
3574	184	8477	2398	906	1317	1114	1040	18225	448	83	509	*98599	174	711	199645	43341	6306	51191	294177	403868				

*Of this \$14,000 were for Professors salaries and \$9,000 for other salaries.

R. CAMPBELL TIBB, Clerk.

ORANGEVILLE.

400	100	2	1	8	1	4	253	1	7	750	945	208	75	20	1173	300	1		
300	60	4	4	3	9	146	6	2	5	300	427	25		42	494				
200	M	32	3	4	2	1	67	1	3	340	550	30		10	590		2		
200		46	7	2	2	3	76	6	4	313	337	31			368				
300		30	5	2	2		35	5	3	137	146				146	350			
350	RH	56		4		5	122	3	6	350	645	41		16	702	700	3		
425	M	105	1	17			197	5	8	600	1134	131	69	23	1187		4		
300		29	4	7	1	3	64			207	413	2		4	419				
400	M	98	14	1	6	31	160	20	2	450	624	146		340	1110	300	5		
200		44		2	1		93	8	4	350	488	75		68	631				
220		45	12	14	7	3	97	4	4	433	763	121	44	30	914		6		
220		49	8	13	1	3	10	133	3	2	400	630	171	50	21	822			
200	M	55	1	21	6	1	135	13	6	4	375	715	222		9	946		7	
200		60	1	13	1	3	125	4	3	4	375	737	217		46	1000			
350	M	130	18	20	13	7	3	255	4	3	8	800	980	893	112	34	1907		8
350	M	55	10	15	18	2	4	150	5	2	4	428	527	43	26	10	1982	2500	9
225		55	8	4	2		1	126		2	2	322	360	16		10	386		
700		100	25	66	9	13	5	368	9	5	9	1100	2170	365	41	52	3005	5000	10
400	M	81	11	2	3	5	12	140	3	7	7	475	1101	551	97	8	1660		11
300	M	52	13	5	5	9	5	120	2	1	5	425	761	341	44	29	1131		
300	M	55	12	8	2	1	1	133	6	1	1	292	727	33	18	10	770		12
100		25		3		1		59	5	1	1	239	246			9	255		
200	M	51		4	4	5		103		5	5	300	492	115	53	8	605		13
300		52	1	7	3	6	2	137	6	1	4	343	543	169	40	12	724		
300	M	53		10	8	11	6	157	5	1	7	500	593	684	96	23	1300	574	15
300		57	14	6	4	3	9	136	3	1	6	400	591	76	25	10	979		
175	M																		16
175		40	2	9	4	5	1	119	11	2	1	400	549	46			595		

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED						
1	Maxwell	Peter Fleming	Nov. 27, 1876	May, 1898	Maxwell	Robt. Kinner ..
	McIntyre					
	Feversham					
2	Tarbert	Alex. Shepherd	Sept 18, 1900	Sept 18, 1900	Grand Valley ..	Geo. Hilburn ..
	Keldon					
	Ballinafad					
3	Melville Church ..	Geo. Milne	July 27, 1898	Jan. 23, 1900	Ballinafad	John McLean ..
4	Caledon East					
	St. And., Caledon..					
5	Maple Valley	Hugh Matheson, LL.B.	June 5, 1900	June 5, 1900	Caledon East ..	Robt. McBride ..
	Singhampton					
	Corbetton					
6	Riverview	G. S. Scott	1895	Nov. 26, 1901	Maple Valley ..	Robert Taylor ..
	Waldemar					
	Maples					
7	Knox Church	G. C. Little, B.A.	July 28, 1896	Sep. 24, 1901	Corbetton	Wm. Keys ...
	Vacant					
	Vacant					
	Vacant					
APPENDIX TO ROLL.						
	J. W. Orr		Sep. 19, 1887		Orangeville ..	
						Totals

Totals.	Number of Congregations, Mission Stations, etc	49
	Number of Ministers on Roll of Presbytery	20
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	3

23. PRESBYTERY OF

SELF-SUSTAINING.						
1	Craigvale	W. McConnell	Jan. 23, 1866	1872	Craigvale	
	Lefroy					
	Central Ch., Innisfil					
2	Alliston	J. R. S. Burnett	Dec. 16, 1874	Jan. 23, 1877	Alliston	
	Carlisle					
	Orillia Pres. Ch.					
3	St. Andrew's Ch., Barrie	R. N. Grant, D.D.	Jan. 23, 1866	July 19, 1882	Orillia	H. Cook
4	St. Andrew's Ch., Barrie					
	Churchill					
5	Stroud	D. D. McLeod, D.D.	1867	1884	Barrie	Robert Black
	Central, St. Andrew's, and Guthrie, Oro					
	St. Andrew's Ch., Hillsdale					
6	Craighurst	J. A. Ross, B.A.	July 27, 1885	May 24, 1892	Churchill	Eben Todd
	Duntroon					
	West Nottawasaga					
7	Nottawa	Neil Campbell, B.A.	Sept 29, 1886	1894	Oro Station	Samuel Pearsall
8		James Skene	July 9, 1895	July 9, 1895	Hillsdale	Albert Cleland
		L. McLean	Aug. 1, 1895	Nov. 3, 1895	Duntroon	James Gillies

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Adults.	
				On Profession.	On Certificate.				Infants.	Adults.		
300												
300	M	25	6	7	1	3	1	50				
300	M	20	15	3	1	3	3	45	10	5		
300	M	15	10	3	2	3	3	50	5	6	1	
150	M	19	1	1	2			56	1	2		
300	M	23	12	1				53	1	1		
250	M	40	3	1	3	3	2	87	1	1		
300	M	18	1	1	1			46	50			
150	M	28	1	6	2	1	1	50	71	1	1	
300	M	30	10	12	3	3		70	70			
150	M	40	3	2				106	5			
150	M	29	2	4				58	5			
150	RH	34	2	2	2	1	5	68	12			
150	M	40	3	1	1							

FINANCE.

Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Amount of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
234	15	300	20	4	324	1			
220	15	332	17	2	332	1			
156	13	106	13	2	179	150			
300	100	317	6	6	513	250			
421	6	480	261	62	19	700	3		
360	88	480	115	68	4	458	4		
300	213	292	12	4	397	357	4		
272	228	384	15	5	404	200			
345	362	332	32	8	424	5			
326	333	19	5	352	8				
228	130	385	13	5	403	6			
228	4	308	9	321	7				

ALEX. SHEPHERD, Clerk.

BARRIE.

300	M	31						66	2	2	235		300	20			555	
150		20		18	2			65	4	4	4		250				480	
300		17						37			2		150	20			405	
300	M	80	9	10	9	5	4	154	5	1	4		641	356	34	67	1098	
290		20		3		6		53	3		2		381	44		5	430	100
1100	M	338	150	25	37	23	24	706	24		10	1500	4630	1345	265	190	11342	9700
600	RH	112	40	13	6	34	6	252	7		7	1500	2807	595	72	21	3723	1200
400	M	36	5	4	4	4	2	110	6		6	550	1427	220	18	25	1790	
200		23	5		4		4	59	4		3	200	297	60		35	392	
725	M	125		7	8	8	30	270	12	1	13	1000		1532	918	156	109	2560
400	M	50	6	4	6	6	1	106	16		3	585	1207	82		4	1293	372
125		16	6		1	2		42	3		3	225	400	75		10	485	150
300	M	35	3	7	1	8	6	100	6		6	375	511	364	15	50	1270	
325		65		4	1	12	4	72	7	1	4	325	548	35		10	693	
200		12	3	2	1	5	2	23	2		2	175	200	12		6	218	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
9	Elmvale	J. Rollins, B.A.	Dec. 12, 1895	Dec. 12, 1895	Elmvale	J. H. Maguire
10	Fraser Ch., Tottenham	Peter Nicol	Oct. 27, 1874	Feb. 18, 1896	Tottenham	John Semple
11	1st W. Gwillimbury	J. T. Hall	Oct. 3, 1896	Oct. 3, 1896	Bondhead	D. Hopper
12	1st Essa	J. E. Smith, B.A.	Nov. 3, 1896	1896	Cookstown	W. Donaldson
13	Knox Ch., Gravenhurst	J. A. Dow, M. A.	Jan. 25, 1898	Jan. 25, 1898	Gravenhurst	Jas. Brydon
14	Midland	J. J. Elliott, B.A.	Aug. 16, 1887	July 19, 1898	Midland	John Hanly, M. D.
15	Uptergrove	A. M. Currie, M. A.	June 6, 1899	June 6, 1899	Uptergrove	
16	Allandale	H. D. Cameron, B.A.	Mar. 27, 1900	Mar. 27, 1900	Barrie	D. C. Cameron
17	Bradford	J. F. Smith, B.A., M.D.	Jan. 24, 1888	Dec. 27, 1900	Bradford	Thos. Rowe
18	Ivy Town Line	George J. Crow	June 11, 1894	Feb. 28, 1901	Thornton	G. Cunningham
19	East Nottawasaga	J. A. McConnell	July 23, 1895	Mar. 21, 1901	Creemore	D. McQueen
20	Essex Church	A. McD. Haig, B.A.	July 4, 1896	1901	Jarratt's Cor's	J. T. Horne
21	First Pres. Church, Collingwood	J. A. Cranston, M.A.	Jan., 1896	1901	Collingwood	M. M. Lawrence
22	Bracebridge	W. A. Bremner	Jan. 2, 1902	1902	Bracebridge	A. Baron
23	Penetanguishene	Is. Campbell, Ph.D.	Nov. 3, 1874	1902	Penetang'shne	John Jamieson
24	Wyebridge	Vacant				D. McTavish
25	Stayner	Vacant				Jas. Mather
26	Zion Ch., Sunnidale					
27	Angus					
28	New Lowell					
AUGMENTED.						
1	Severn Bridge	W. J. Hewitt	July 26, 1857	July 18, 1898	Severn Bridge	
2	Gray Church					
3	Ardrea	J. Borland, M. A.	July 31, 1899	July 31, 1899	Collingwood	D. McEachern
4	St. Andrew's					
5	Banks					
6	Gibraltar					
7	Waubushene	W. Cooper Mercer	Jan. 30, 1902	1902	Waubushene	Mr. Chester
8	Coldwater					
9	Fesserton					
10	Vasey	J. S. Dobbin	Oct. 1, 1895	1902	Victoria Har.	Robt. Robertson
11	Moonstone					
12	Victoria Harbour					
MISSION STATIONS.						
1	Minesing	Thomas Paton	Sept 12, 1893	Oct., 1897	Midhurst	Samuel Jacobs
2	Edenvale					
3	Midhurst					
4	Wyevale	Andrew Edington	June 6, 1895	Oct. 20, 1898	Wyevale	Joseph Smith
5	Gibson's					
6	Van Vlack					

BARRIE.—Continued.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rectory House (R. H.) provided for the Minister? (If not, the value of the property owned by the congregation.)	Total No. of Communicants (Honourable) on the Roll, Dec. 31st, 1901.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants on the Roll during the year.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants moved during the year.	Number of Communicants on the Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.	Number of Ruling Elders.
Infants.	Adults.									
182	2	6	600	1094	242	25	11	2548	1500	9
79	3	3	200	342	55	4	4	533	200	
90	1	4	500	660	100	16	70	830	10	
148	3	3	425	637	148	31	8	793		
102	2	3	500	615	145	75	15	875	11	
47	2	2	195	248	14	3	3	318		
99	1	5	275	392	64	3	3	459		
81	11	4	350	530	60	15	3	761	12	
52	2	4	275	289	93	11	2	884		
60	2	1	125	230	18	4	4	422		
160	5	3	800	1570	243	105	25	1838	13	
204	14	5	900	1163	425	100	786	2374	400	14
100	11	2	500	1228	14	3	3	943	285	15
35	5	2	250	368	13	2	2	429		
93	7	2	800	927	47	29	7	2945	2000	16
90	3	3	450	790	109	60	430	1329	2500	17
69	2	3	300	417	107	44	30	555		
60	5	3	400	450	60	15	25	500	18	
75	5	3	350	450	50	3	3	561	19	
80	2	1	265	392	50	5	5	1333	140	
95	14	4	355	759	50	2	2	388		
51	6	1	130	211	75	41	3	628	20	
78	5	4	281	421	190	16	3	693	40	
84	3	4	281	429	59	16	3	667	21	
350	8	1	1010	1862	388	100	70	3667	22	
98	5	5	583	786	55	41	1896			
37	1	4	141	155	23	3	178			
78	1	4	500	630	75	3	708	732	23	
77	5	2	135	141	739	117	22	1948	2100	24
148	4	1	550	378	25	30	403			
65	4	2	300	375	30	30	400	400	25	
55	6	5	400	500	30	30	550			
38	5	2	180	200	60	10	261			1
39	6	3	200	210	26	10	236			
15	1	1	100	105	14	10	119			
40	1	2	300	33	241	32	12	273		2
73	1	1	300	34	315	3	3	317		
65	3	2	150	33	165	3	3	168		
51	7	2	300	142	410	23	23	433		3
36	5	1	112	485	51	25	647			
23	1	1	100	192	39	10	260			4
40	4	2	130	130	44	10	280			
29	2	1	125	274	35	27	297			
41	2	1	1							
18	5	2	115	50	116	35	1	152		1
37	5	2	135	50	175	55	4	1137	600	
50	2	2	250	87	308	91	18	417		2
66	2	2	200	300	220	220	33	473		
17	3	3	60	161	4	1	166			
21	1	3	130	150	8	2	160			

FINANCE.

Stipend paid by Congregation, Col- lege, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
\$	\$	\$	\$	\$	\$	\$	\$	\$	
600	200		1094	242	25	11	2548	1500	9
342			660	100	16	70	830	200	
425			637	148	31	8	793		10
500			615	145	75	15	875		11
195	55		248	14	3	3	318		
275			392	64	3	3	459		
350			530	60	15	3	761		12
275			289	93	11	2	884		
125			230	18	4	4	422		
800			1570	243	105	25	1838		13
900			1163	425	100	786	2374	400	14
500			1228	14	3	3	943	285	15
250			368	13	2	2	429		
800			927	47	29	7	2945	2000	16
450			790	109	60	430	1329	2500	17
300			417	107	44	30	555		
400			450	60	15	25	500		18
350			450	50	3	3	561		19
265			392	50	5	5	1333	140	
355			759	50	2	2	388		
130			211	75	41	3	628	20	
281			421	190	16	3	693	40	
281			429	59	16	3	667	21	
1010			1862	388	100	70	3667	22	
583			786	55	41	1896			
141			155	23	3	178			
500	165		630	75	3	708	732	23	
135	141		739	117	22	20	1948	2100	24
550			378	25	30	403			
300			375	30	30	400	400	25	
400			500	30	30	550			
180	200		201	60	10	261			1
200			210	26	10	236			
100			105	14	10	119			
300			33	241	32	12	273		2
300			34	315	3	3	317		
150			150	165	3	3	168		
300			300	410	23	23	433		3
112			485	51	25	647			
100			192	39	10	260			4
130			130	44	10	280			
125			274	35	27	297			
115	50		116	35	1	152			1
135	50		175	55	4	1137	600		
250	87		308	91	18	417			2
200	300		220	220	33	473			
60	161		4	1	1	166			
130	150		8	2	2	160			

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
3 Utterson. Allansville. Raymond. Port Sydney.	John Davidson	Feb. 14, 1866	1901	Utterson	
4 St. John's. 5 Blackbank Avening. Airlie	F. Smith	April, 1867	1900		C. Stewart
6 Bala, Whiteside, etc. 7 Baysville Macaulay. Ridout.	A. Robertson, O.M.		1901		
8 St. Paul's, Kilworth Malta	A. E. Armstrong				
9 Muskoka Falls, etc. 10 Franklin, etc.	R. R. Glen				
11 Raymond Windermere					
12 Washago Black River					
13 Port Carling, etc. 14 Hollow Lake Fletcher Lake Dorset					
AGENTS, RETIRED MINISTERS, ETC					
	John Gray, D.D.	May 21, 1851	1851	Orillia	
	Robt. Moodie	March, 1863		Barrie	
	A. Findlay, D.D.	Jan. 7, 1867	1884	Barrie	
APPENDIX TO ROLL.					
	W. T. Noble	Dec. 22, 1877		Gravenhurst	
	Thos. McKee	Oct. 10, 1871		Barrie	
	George Grant, M. A.	Jan. 25, 1865		Orillia	
	J. J. Cochrane, M. A.	April 4, 1876		Barrie	
	W. Gallagher	April, 1880		Airlie	
	W. R. Johnston, B. A.	Aug. 8, 1893		302 Crawford St., Toronto	
	W. H. Ness			Stroud	
	R. McCullough	July 18, 1892		Avening	
	F. Smith	April, 1867		Bradford	
	W. E. Wallace, B. A.	July 24, 1888		Barrie	
Totals					

Totals.	{	Number of Congregations, Mission Stations, etc.....	90
		Number of Ministers on Roll of Presbytery	34
		Number of Ministers on Appendix to Roll of Presbytery	10
		Number of Vacancies	2

FINANCE.

[illegible]

JAMES ROLLINS, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Zion, Parry Sound.	S. Childerhose, B.A.	May 18, 1887	May 6, 1896	Parry Sound.	Geo. McGowan.
2	St. Andrew's, Huntsville.	A. MacVicar, B.A.	Sept 11, 1895	June 2, 1897	Huntsville.	Wm. Proudfoot.
3	Byng Inlet.	J. L. Miller, B.A.	Sept. 7, 1897	Oct. 24, 1901	Byng Inlet.	
4	St. Andrew's, North Bay.	G. L. Johnston, B.A.	Mar 28, 1898	Mar. 28, 1898	North Bay.	T. Wallace.
AUGMENTED.						
1	Powassan, Chisholm.	J. Steele, B.A., B.D.	July. 1887	Oct. 18, 1899	Powassan.	R. Clarke.
2	Burk's Falls.	R. J. Sturgeon, B.A.	June 10, 1890	Jan. 31, 1899	Burk's Falls.	Robert Wiseman.
HOME MISSIONS.						
1	Sundridge.	John Becket.	May 27, 1868	July 12, 1901	Sundridge.	A. Thom.
2	Loring.	R. V. McKibben, B.A.	Jan., 1882	Nov. 18, 1900	Loring.	Wm. Kirton.
3	Magnetawan.	A. Henderson, M.A.	Sept 25, 1882	Nov. 1, 1900	Magnetawan.	S. G. Best.
4	Emsdale.	W. E. Wallace, B.A.	July 24, 1888	Mar. 27, 1902	Emsdale.	Jos. Walker.
5	Mattawa.	John Garrioch, B.A.	Oct. 25, 1890	Oct. 20, 1901	Mattawa.	Robert Small.
6	Callander.	W. G. Smith.	June 4, 1895	June 4, 1895	Callander.	Geo. Morrison.
7	New Liskeard.	F. E. Pitts, B.A.	Nov. 9, 1898	Nov. 9, 1898	New Liskeard.	A. McKelvie.
8	Rosseau.	Jno. Burnett, B.A.	May 15, 1900	Jan. 12, 1900	Rosseau.	Wm. Stoneman.
9	Sprucedale.	David Campbell.	June, 1890	May 12, 1901	Sprucedale.	Geo. Copeland.
MISSIONS.						
1	Aspiden.					A. Sproat.
2	Algonquin.					John Fang.
3	Bonfield.					
4	Commanda.					
5	Cecebe.	Jas. Sievwright, B.A., O.M.	July, 1857	April, 1901	Burk's Falls.	
6	Dunchurch.					
7	Depot Harbour.					
8	French River.					

NORTH BAY.

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rectory House (R. H.) provided for the Minister (Household) commencing with the year of the congregation?	Total No. of Families in the congregation.	No. of single persons not belonging to families in the congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all purposes.	Debit on Church Property.	Number.
500	M	85	40	17	9	4	1		142	22	3	3		800			1609	150		40	1799	4500	1
400	M	100	40	13	7	7	3		165	8	2	6		800			1340	131	50	19	1490	3400	2
300	RH	25	5						7	5				685			735	30		2	767		3
125		125	25	21	33	9	2		232	15		4		900			1112	195	70	9	1316		4
120		56	3	7	8	1	3		94	17		4		420		225	886	68		6	960		1
100		16	2	4		1	1		21	3	3			105			155	22		7	184		2
150		35	10	2	10	6	8		86	10	2	4		472		225	460	57		17	534		2
125	M	26	5	1	4	4	3		39	1		2		244		300	254	24		2	280	200	1
		9							20	3				65			65	10		3	78		
		8	1						7	6				39			39	4		1	44		
		14		1	3	1			24	2	1	3		65			70	30		3	103		
100		47	9		1	1	1		45	3		2		276	74	350	323	29		10	367		2
125		47	9		1	1	1		35	1	5	1		200		100	448	45		1	494	350	3
100	M	15	2	7	1				13	1				50		100	50	11		1	62		
		6							34	1		4		156		100	223	17		2	242		
100		17	2				2		24					100			197	6			203	800	4
150	M	12	8	2	2				26			2		104			218				110	300	
100		8	6		4				25	1		3		156			426	25		1	452		5
300		26	25		4	1			29	1		3		350		250	406	31		6	443		6
100	M	22	6	3	1				25	19	3	2		375		275	50	2			52		
180		42	28	5	1	3	3		10					50			50				50		
75		6		1					58	12		4		315		425	1096	27	21	2	1119	250	7
150	M	45	10	12	10	1	1		46	6	1			300			570	23		2	595	75	8
150	M	27	3	7	1	1	10		19					63			94	4		1	99		
70		12			1	1	1		4					37			37	2			39		
50		3					1		44	1		5		234			264	11			275		9
250		30	4	1		6			25			2		106			116	6			122		
100		9	2																				
75		13	1	1					24			1		169		87	169	23		1	193		1
75		9		3					19					100		60	100	7			107		
60		7							10					35		24	35				35		
100		7							9					59			59	11			70		2
75		4							7					13			13				13		3
100		7							1					3			3				3		4
100		14							1					12			12				12		
		5							1														5
40		10							20			1		20			55	8		1	64		
17		17							16					33			100	16		1	117		
100		9							18	2		1		85		156	89	8		1	98		6
100		2	2				1		4					63		39	67	20		1	88		
50		6		1					9	1				14		39	8				8		
		5							10					312			342	21			363		7
		20	5						16	3	4	6		315	35	26	396	10			406		8

24. PRESBYTERY OF

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
9 Harley					
Kerns					
Hudson					
10 Kipling					
Jarlsburg					
11 Katrine					
Orange Valley					
Sand Lake					
12 Knox, Carling					
13 Madawaska					R. F. Blair
MacKenzie					
14 N. Temiscamingue					
15 Ravensworth					
Rainy Lake					
Brule Lake					
16 Sturgeon Falls					
Cache Bay					Robert Lillie
17 South River					
Eagle Lake					David ^d Tennant
18 Trout Lake					
Conger					
Falding					
Orville					
19 Trout Creek					
Anderson's					
20 White River					
21 Warren					
Verner					
Markstay					
Wahnapitae					
22 Whitney					J. A. Devenney
APPENDIX TO ROLL.					
E. N. Watson				Toronto, Ont.	
Totals					

Totals.	{	Number of Congregations, Mission Stations, etc	64
		Number of Ministers on Roll of Presbytery	16
		Number of Ministers on Appendix to Roll of Presbytery	1
		Number of Vacancies	

25. PRESBYTERY OF

SELF-SUSTAINING.						
1	Copper Cliff	J. H. White, M.A.	May 18, 1892	1901	Copper Cliff	W. G. Carr
2	St. Andrew's, "Soo"	W. A. Duncan, B.D.	Oct. 13, 1885	1890	"Soo," Ont.	Robt. Moore
3	Sudbury	H. S. Graham	Mar. 27, 1895	1901	Sudbury	S. E. Wright
AUGMENTED.						
1	Gore Bay				Gore Bay	D. Bickell
2	Tarbutt	A. N. Hartley	June, 1864	1896	MacLennan	D. Mackay
3	Thessalon	W. C. Armstrong, Ph.D	Nov. 8, 1877	1896	Thessalon	W. Thomson

For the Year Ending December 31st, 1901.

STATISTICS.

[illegible]

* Just organized.

* Just organized.
† Swedish Settlement. No report, as Missionary has left no report.

A. MACVICAR, Clerk.

ALGOMA.

200	M	82	100	3	9	3	1	63	14	4	800	1000	8	1008	1100	1
300	...	160	50	22	30	50	21	272	18	4	1200	1925	154	2507	700	2
150	M	34	12	3	6	...	2	58	9	3	762	910	...	955	...	3
200	...	55	...	...	...	...	...	81	...	2	480	480	...	480	...	1
250	M	43	5	6	1	...	...	62	4	4	450	468	35	311	814	275
200	M	31	15	...	10	14	7	64	6	3	500	100	846	40	898	...

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
8	Hilton				Marksville	A. McGugan.
	Kaskawan					
	L. Line					
	Tenby Bay					
9	Iron Bridge				Iron Bridge	J. S. Reid
	Bellingham					
	Thompson					
	Pattor					
10	Korah West				Sault St. Marie	W. C. Nixon
	Base Line					
11	Massey				Massey	
	Walford					
	Spanish Station					
12	Mills					
	Burpee					
	Long Bay					
13	Providence Bay				Providence Bay	
	Big Lake					
	Mindemoza					
	Campbell					
	Brittainville					
	Carnovan, No. 2					
14	Silver Water				Silver Water	Jno. Edmunds
	Meldrum Bay					
	Elizabeth Bay					
15	South Bay Mouth				South Bay	R. S. MacEwan
	White Lake					
	Tehkummah					
	The Slash					
	Michael's Bay					
16	Spragge				Spragge	
	Algoma Mills					
	Cutler					
17	Whitefish				Whitefish	
	Nairn Centre					
	Worthington					
	Victoria Mine					
	RETIRED MINISTERS.					
	Rev. E. B. Rodgers		Oct. 19, 1870		Sault St. Marie	
	APPENDIX TO ROLL.					
	Rev. J. L. Robertson		Sept. 11, '67		Gore Bay	
	M. A.					
Totals.....						

Totals.	Number of Congregations, Mission Stations, etc.....	17
	Number of Ministers on Roll of Presbytery.....	15
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	1

STATISTICS.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
7	13	15	16	28	12	7	5	1	4	1	33	8	9	44	12	19	5	12	23	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114	115	82	23	2	35	30	80	50	15	25	73	52	45	16	56	20	14	87	37	39	1	114

D. H. MACLENNAN, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Annan	Jas. B. Fraser, M.D.	Sept 15, 1874	Feb. 14, 1884	Annan	R. Sibbald
2	Sarawak	G.G. McRobbie, D.Sc.	Nov. 17, 1874	Aug 17, 1899	Kemble	J. Larter
3	Division St., Owen Sound	J. Somerville, D.D.	Aug 25, 1875	Aug 25, 1875	Owen Sound	Jas. Leslie
4	St. Paul's, Warton	S. Acheson, M.A.	Oct. 11, 1876	Mar. 13, 1894	Warton	Jas. Sims
5	Erskine, Meaford	S. H. Eastman, B.A.	Nov. 25, 1879	Sept 22, 1897	Meaford	Fred. Abbott
6	Keady	D. Currie	Dec. 26, 1878	July 24, 1900	Keady	S. Carr
7	Temple Hill	Jas. F. McLaren, D.D.	Dec. 8, 1880	Dec. 8, 1880	Rocklyn	Peter Smith
8	Knox, Holland	J. L. Simpson	July 14, 1886	Oct. 28, 1892	Thornbury	Thos. Idle
9	Heathcote	Peter McNabb	June 1, 1892	Nov. 15, 1892	Kilsyth	D. Marshall
10	St. Paul's, Sydenham	J. S. Davidson, B.A.	June 26, 1892	June 26, 1892	Blantyre	J.S. McCullough D.D.
11	Knox, St. Vincent	J. Little	June 6, 1893	Nov. 2, 1898	Chatsworth	J. Cameron
12	Latona	W. Graham	July 8, 1895	June 6, 1899	Dornoch	N. Clark
13	Burns	Vacant				
	Knox, Owen Sound	Vacant				D. Ritchie
AUGMENTED.						
1	Markdale	J. Hunter	June 4, 1889	Jan. 29, 1895	Markdale	Jas. Smith
2	Berkeley	A. Thompson, B.D.	July 13, 1892	July 11, 1898	Hepworth	Wm. Ivor
3	Hepworth	J. A. Black, B.A.	June 12, 1893	Nov. 1, 1898	Massie	B. Mackay
4	Shallow Lake	Thos. Smith, B.A.	June 12, 1893	July 4, 1899	Johnston	T. Silverthorn
	Cruikshank					
	Knox, Sydenham					
	Holland Centre					
	Woodford					
	Johnston					
	Daywood					
MISSIONS.						
1	Desboro	T. A. Nelson	Sept. 7, 1880	Oct. 9, 1900	Desboro	Alex. Stephen
2	Williamsford	A. E. Duncan, M.A.	March, 1857	Apr. 1, 1901	Lion's Head	Wm. Stewart
	Lion's Head					
	St. Andr's, Lindsay					
	Spry					
	Barrow Bay					
	Stokes' Bay					
MISSION STATIONS.						
1	Mar	Mal. Campbell, Cat.		Mar. 4, 1902	Adamville	Robt. Moore
	Adamville					
	Red Bay					
	Pike Bay					
2	Caven					

* Returns for 1900.

STATISTICS.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants re-moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.			
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		Infants.		Adults.	
250	M	50	1	1	4	5	1	124	6										
260	M	25	1		3	1	1	70											
250	M	50		5		4		116	6										
450	M	50		8		7		130		10									
200	M	20	4	2				45											
900		215		16	39	16	17	623	8	2									
900		130	28	18	17	28	6	241	12										
365		100	30	5	12	13	9	216											
325	M	49			7	9	3	112	5										
250	M	20		1	2	1		56		3									
400	M	75		8	2	6	3	156	3										
250	M	41	1	1	2		1	107	4										
350	M	90	6					178	3										
120	M	24	3			2	3	58	1										
300	M	57		1	1	1		146	1										
225	M	26				1		51											
350		60		7	2	2	4	161	3										
250	M	30		2		1		65		2									
500	M	112		14	10	5	7	240	13	2									
350	M	50		3	5	10	2	127	13										
350		50		7	1	4	28	110	4	2									
1100		229	200			54		520											
220	M	72		10	2	7	4	108	6										
180		30						40											
250	RH	24			2	1	1	40											
250		31		7	4		6	60	3										
150		16			2	1		24											
250	M	70		7	2	2	2	119	12	1									
150		16		3				22	3	1									
150		15	2	6				31	1	2									
200		16	4			3	15	20	1										
150		15	3			1		35	1										
150	RH	31		7	6			56	21	4	1								
250		24	3	2		2		62	4										
150	M	36	16		3			24	2										
200		29	3	2		14	1	16											
100		15	2		1			24	1										
200		21	3					16											
		24	3																
		17		4				44											
		19		2				50											
		5						10											
		5						9											
100		5						7	1										

FINANCE.

	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Number.
	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.			
6	485			633	273	74	7	913			1	
32	266			342	85	35	4	431				
3	300			333	8		7	348			2	
3	400			467	60		7	534				
	200			207	13		3	223				
15	1400			4175	1893	217	821	6889	3150		3	
5	1000			2320	156	25	14	2490	3000		4	
7	900			1278	300	68	18	2357			5	
3	432			635	89	30	8	3165			6	
4	250			313	40	26	3	356				
6	542			657	229	31	75	961	278		7	
4	275			516	68		6	590	150			
4	670			965	71	40	36	1740	1600		8	
3	250			275	48	36	17	359				
6	649			790	164	27	17	971			9	
4	181			258	43		3	304				
7	500			862	231	27		1734			10	
2	300			392	25			509				
9	900			1327	478	103	14	2719	1600		11	
8	450			694	174	90	9	4817	1300		12	
3	350			405	37		8	450				
11	1400			2858	138	116	45	3041	250		13	
5	488	63		841	33	17	6	1382	397			
3	200			266	5		3	274				
2	260	200		611	18		3	632	700			
4	229			413	25		3	441				
	91			95	21			116				
4	475	175		504	58		7	802	40			
2	100			110	5		1	226				
2	175	120		189	41	14	2	572	60			
2	109	200		109	15	7	1	125				
2	205			224	47	7	3	274				
2	250	250		324	90	29	13	427				
2	200			251	14		136	401				
2	148	2	292	198	9		4	210				
3	34	56		50	14			64				
2	41	4		47	8		2	57				
3	23	7		25	2			27			23	
1	17	40		22	8			39				
	60								60			
	48		67						48			
	25								25			
	20								20			
	28		52	28					28			

Synod of Toronto and Kingston.

26. PRESBYTERY OF

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
	RETIRED MINISTER.				
	Robt. Rogers	Dec. 4, 1850		Owen Sound	
	APPENDIX TO ROLL.				
	F. Petry Sym	Sept 29, 1852			
					Totals

Totals.	Number of Congregations, Mission Stations, etc	44
	Number of Ministers on Roll of Presbytery	19
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	1

27. PRESBYTERY OF

SELF-SUSTAINING.					
1 Knox Ch., Clifford.	Stephen Young	Sept 19, 1866	Nov. 7, 1877	Clifford	Alex. Drummond.
2 Calvin Ch. Rothsay	H'n'y Edmison, M.A.	Oct. 11, 1866	June 23, 1880	Rothsay	R. Fotheringham.
3 Knox Ch., Palmerston	John M. Aull	May 20, 1868	Nov. 10, 1880	Palmerston	John Burns
4 Knox Ch. Harriston	M. C. Cameron, B.D.	Mar. 25, 1879	Aug. 4, 1887	Harriston	Peter Kean
5 Fordwich	A. B. Dobson	Nov. 29, 1881	Feb. 1, 1894	Fordwich	Alex. Edgar
6 Westminster Ch., Mt. Forest.	W. G. Hanna, B. A.	Jan. 14, 1886	Oct. 7, 1897	Mount Forest.	James McMullen.
7 Pres. Ch., Durham	Wm. Farquharson, B.D.	Mar. 31, 1887	Oct. 31, 1899	Durham	John Bell
8 St. Andrew's, Arthur	Wm. T. Hall	June 11, 1895	Jan. 29, 1901	Arthur	A. Lennox
9 Guthrie Ch., Harriston	T.D. McCullough, Ph.B.	Oct. 8, 1895	Apr. 20, 1899	Harriston	Daniel Hamilton.
10 Amos	D. L. Campbell, B.A.	June 9, 1896	Jan. 11, 1898	Dromore	James Leask
11 Knox, Normandy	Crawford Tate	Sept 22, 1896	Sept 22, 1896	Moorefield	E. Hammond
12 North Luther	George Kendall	July 3, 1900	July 3, 1900	Conn	Henry Beckner
13 Woodland	Vacant				John Murdock
14 Holstein					
15 Fairbairn					
AUGMENTED.					
1 Bethel	John Gray Reid	Dec. 8, 1898	Dec. 8, 1898	Mount Forest.	A. McGillivray
2 East Normandy					
MISSION CONGREGATIONS.					
1 Cedarville	Henry Broad, O.M.	Jan. 8, 1901	1901	Cedarville	A. McPherson
2 Esplin					

OWEN SOUND.—Continued.

For the Year Ending December 31st, 1901.

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debit on Church Property.	Number.
11375	12M	3080	313	149	129	151	173	4453	129	22	153	15326	309	1219	25009	5036	1019	1289	42142	14798			
2rh																							

JOHN SOMERVILLE, Clerk.

SAUGEN.

450	M	54	5	15	7	6	152	11	1	4	800	1305	274	33	646	2225	1	
400	M	63	1	12	2	12	152	7	4	4	450	650	133	20	30	813	2	
200	M	41	1	7			86	7	4	4	250	470	30	18	23	523	300	
800	M	185	30	12	11	16	283	13	5	900	1385	253	50	1066	2704	5000	3	
600	M	154	22	14	1	8	277	13	7	1000	1368	213	90	1149	2730		4	
300	M	60	20	6	23	1	126	9	3	4	462	646	87		2895	3628	5	
250	M	50	12	6	3	3	98	5	4	331	409	101	51	51	561			
800	M	189	17	32	19	13	388	9	6	9	1200	5920	531	133	43	6494	6	
450	M	150	8	24	20	3	263	22	1	6	1000	2370	373	47	2533	5276	1000	7
500	M	105	8	13	13	1	231		7	675	1345	302	94	14	1661	4300	8	
200	M	40	3	2	2		88	1	2	225	279	22		5	306			
800	M	126	21	14	11	5	241	6	1	6	1000	1476	294	122	830	2600	9	
350	M	84	10	2	4	5	180	10	3	6	400	1075	274	44	163	1512	225	10
250	M	44	7		2	3	102	9	2	4	350	431	97		106	634		
300	M	70	27	7			130	6	5	425	900	101	56	5	1006		11	
200	M	60	10	18			90	6	1	2	325	955	25		25	1005		
300	M	52	50	10	10	18	132	12	2	3	430	584	69		917	1570		12
300	M	37	3	2	2	4	100	5	3	3	420	482			73	555		
300	M	60	4	4			120		5	386	546	246	154	54	846	254	13	
200	M	45			6	4	93	5	3	342	512	52		51	615			
250	M	35	2	15	1	3	77	7	1	375	62	476	25		201	702	1	
150	M	26	3	10	2		60	9	2	2	250	63	360	30	148	538	2	
400	M	35	4	1	11	1	65	5	3	300	50	635	55	12		690	650	1
300	M	33	1	5	2	6	48	2	3	200	50	308	17	3		325	164	

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. MISSION STATIONS.					
2 Mildmay..... Ayton	} Jas. Halliday, O.M.			Mildmay	
RETIRED MINISTER.					
John Morrison		Jan. 6, 1886	Cedarville		
APPENDIX TO ROLL.					
R. Thynne, M.A.	Feb. 17, 1875	Arthur			
J. L. Small, B.A.	Jan. 11, 1897	Arthur			
					Totals

Totals.	Number of Congregations, Mission Stations, etc	16
	Number of Ministers on Roll of Presbytery	15
	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	1

28. PRESBYTERY OF

SELF-SUSTAINING						
1 St. Andrew's Ch., Fergus.....	J. B. Mullan	July 23, 1862	Sept 13, 1871	Fergus.....	James Rettie.....	
2 Central Pres. Ch., Galt	Jas. A. R. Dickson, B.D., Ph.D.....	July 18, 1865	Oct. 14, 1879	Galt.....	Wm. Weir.....	
3 Waterloo.....	J. R. Gilchrist, B.A.....	Oct. 10, 1876	Feb. 1, 1900	Waterloo.....	F. Colquhoun.....	
4 Chalmers' Church, Winterbourne.....	A. M. Hamilton, M.A.....	May 22, 1877	May 22, 1877	Winterbourne.....	Jas. Mitchell.....	
5 Doon.....	J. R. Johnston, B.A.....	Apr. 28, 1881	June 12, 1889	Preston.....	Jno. R. Naismith.....	
6 Duff's Church, East Puslinch.....	W. Robertson, B.A.....	Oct. 16, 1883	Oct. 21, 1890	Morrison.....	J.A. Cockburn.....	
7 Knox Ch., West Puslinch.....						
8 Nassagaweya.....	Arch. Blair, B.A.....	June 2, 1885	June 2, 1885	Nassagaweya.....	James Menzies.....	
9 St. David's Ch., Campbellville.....	R. J. M. Glassford.....	June 23, 1887	May 4, 1893	Guelph.....	Major G. B. Hood.....	
10 Chalmers' Church, Guelph.....						
11 Melville Church, Fergus.....	J. H. MacVicar, B.A.....	June 23, 1889	Apr. 9, 1896	Fergus.....	F. B. Anderson.....	
12 Knox Ch., Elora.....	W. R. McIntosh, B.D.....	May 30, 1890	Jan. 3, 1900	Elora.....	R. J. McQueen.....	
13 St. Andrew's Ch., Berlin.....	W. A. Bradley, B.A.....	Aug. 4, 1890	Nov. 7, 1899	Berlin.....	G. A. McIntyre.....	

STATISTICS.

9509	M	1831	164	293	143	144	98	3665	184	24	107	Number of Sittings in Church.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
												Is there a Minister (M) or Retired Minister (R) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.										
200	M	20	9	3	2	43	4	2	4	156	117	191	24	184	117	191	24	2	217	2	217	11893	1
100	M	13	6	3	3	40	1	1	1	184	193	17	2	212				2	212				

STEPHEN YOUNG, Clerk.

GUELPH.

700	M	169	6	9	14	9	18	321	12	7	900	2240	610	102	37	2887	1		
1000	M	264	31	19	11	18	754	14	24	1800	4219	1135	231	1195	9077	8000	2		
225		40	7	7	7		87	1	2	900	1645	94	78	109	1848		3		
250	M	70	12			7	1	156	7	2	4	650	972	80	16	7	1059	4	
300		25	5					48	1	5	5	290	388	24			414	5	
300		40	18	3	13	9	1	112	6	6	6	550	785	97	33	6	1269	200	
300	M	96	12	9	8	13	4	209	8	1	6	600	770	329	147	78	1177	6	
300		45	5	5		4	1	101	6	3	3	300	400	44		76	520		
425	M	71	16	3	3	4	1	209	3	7	7	550	767	342	20	114	1223	7	
450		65		3	5	8	1	168	3	7	7	450	685	531	61	15	1231		
900		300	107	31	39	37	26	730	22	2	18	1700	3616	1077	317	163	6758	2650	8
530	M	165	6	10	13	10	8	376	7	10	1000	3466	690	201	774	4930	8248	9	
800	M	150	12	16	14	16	10	373	5	10	1000	1690	406	151	31	3207	545	10	
370		100	40	24	20	8	2	173	3	11	4	1400	1895	174	36	43	3629	600	11

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
12 Knox Ch., Galt.	R. E. Knowles, B.A.	June 3, 1891	Mar. 29, 1898	Galt	Sylvester Moyer.
13 Chalmers' Ch., Elora	H. R. Horne, B.A., LL.B.	Aug. 8, 1893	Aug. 8, 1893	Elora	James Leslie.
14 Knox Ch., Guelph.	R. Wm. Ross, M.A.	Jan., 1894	Sept., 1899	Guelph	Robt. Johnston.
15 First Pres. Church, Eramosa	A. J. Mann, B.A.	Oct. 16, 1894	Feb. 28, 1899	Eramosa	William Scott.
16 Alma Zion Ch., Nichol.	Vacant.				J. Wallace, M.D.
17 Hespeler	Robt. Pogue.	June 10, 1895	Jan. 4, 1900	Hespeler	A. Clemens.
18 Knox Church, Glenallan	N. D. McKinnon.	July 31, 1895	July 30, 1895	Glenallan	Alex. Jones.
19 Rockwood Eden Mills	Vacant.				James Gordon.
20 Knox Ch., Acton.	H. A. Macpherson.	Sept. 1, 1896	Sept. 1, 1896	Acton	Wm. McLean.
21 St. Andrew's Ch., Guelph.	Thos. Eakin, M.A.	May 30, 1899	May 30, 1899	Guelph	John R. Kennedy.
22 St. John's Church, Garafraxa	A. W. McIntosh.	June 28, 1900	June 28, 1900	Belwood	Lt.-Col. D. McCrae.
Mimosa					John Scott.
AUGMENTED					
1 St. Andrew's Ch., Hawkesville	Simon Cunningham	Oct. 25, 1897	Oct. 25, 1897	Hawkesville	Alex'nder Beggs.
2 Knox Ch., Dracon Metz	R. S. Scott	June 29, 1900	June 29, 1900	Metz	John Wilson.
MISSION STATIONS.					
1 Gale Ch., Elmira	A. M. Hamilton, M.A.		1888	Elmira	A. H. Erb.
2 Livingston Ch., Baden	A. M. McClelland, D.C.L.		Jan. 6, 1899		G. A. McIntyre.
RETIRED MINISTERS.					
	Thos. Wardhope, D.D.	Aug. 13, 1845		Guelph	
	Robt. Torrance, D.D.	Nov. 11, 1846		Guelph	
	Jas. Middlemiss, D.D.	June 3, 1856		Elora	
	Wm. Millican	Sept. 21, '59		Galt	
	Donald Strachan	Sept. 8, 1868		Guelph	
APPENDIX TO ROLL.					
	J. B. Duncan	July 1, 1848		Galt	
	B. B. Williams	Oct., 1856		Guelph	
Totals					

Totals.	Number of Congregations, Mission Stations, etc.	35
	Number of Mini-terson Roll of Presbytery	27
	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	2

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.									
Number of Sittings in Church.										Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.									
Is this a Mission (M.) or Revived Mission (R.)? Total No. of Families (Households) connected with the Congregation. No. of Single Persons not belonging to Families in the Congregation.										Arrears of Stipend at that date.									
On Profession. On Certificate. By Certificate. By Death or moved during the year.										Stipend from other sources.									
Number of Communicants on Roll, Dec. 31st, 1901.										Total Ordinary Expenditure.									
Infants. Adults.										Total payments to the Schemes of the Church.									
Number of Ruling Elders.										How much of this was contributed by the W.F.M.S.?									
										Payments to Synod and Presbytery Funds, and other benevolent objects.									
										Total Payments for all Purposes.									
										Debt on Church Property.									
										Number.									
1700	M	530	500	41	26	20	24	1210	30	5	27	\$	\$	\$	\$	\$	\$	\$	\$
50	M	85	9	12	7	6	3	227	2	7		3000			5454	2586	245	359	12519
100	M	200		42	41	18	32	573	23	1	17	900			1557	274	132	23	2373
30	M	37	5	22	1	15	7	111	10	1	9	1600			4068	1000	212	90	7025
30	M	90	6	14	7	14	2	245	7	6		750			1054	316	87	33	1403
30	M	37	5	22	1	15	7	111	10	1	9	468			653	70		12	1064
30	M	15	8	6		10		47	1		2	250			443	10	6	2	455
33	M	120	40	39	17	30	12	275	9	16	9	1000			2167	374	120	8	2749
35	M	60	4	2		5	3	140	8	1	6	539			1114	143	31	193	1450
35	M	34		3	1	5	7	69	4		5	311			363	70	25	91	524
35	M	50	5	1	6	2	4	174	2		3	400			680	20	26	10	710
35	M	32	5	4	3	8	5	96	1		4	300			504	91		5	600
60	M	185		24	5	12	5	361	5	15		1000			1710	427	162	415	2552
70	M	190	50	25	34	4	5	493	9	3	15	1600			3487	917	211	472	7598
35	M	53	3	5	11		1	125	1	2	7	450			786	178	73	9	1069
30	M	39	6		2		2	115	7		6	400			533	106	14	8	647
35	M	24	3		1	2		26			4	250		150	300	20	10	3	363
30	M	21	2		3			30	3		1	175	30		160	11		3	234
30	M	32		5		5	7	80	3	5		355		63	307	17		5	419
30	M	25		1		3	3	55	3	4		275		57	388	16		5	409
10	M	30		2	2	5	1	49	2		2	150			203	2		2	207
30	M	17	7	1	3			22				402		104	630	37		2	670
15308	M	3439	877	417	318	307	214	8340	226	48	264	20635	30	374	50189	12318	2737	4390	84260
																			39626

ROBERT TORRANCE, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Hamilton, McNab St.	D. H. Fletcher, D.D.	Nov., 1890	May, 1872	Hamilton	James Paterson
2	Dundas, Knox	(J. Laing, D. D. June, 1894 S. H. Gray, B.A., Asst. June, 1898)	Nov., 1873 April, 1900		Dundas	Charles Boyle
3	St. Catharines, First Church	J. H. Ratcliffe	Nov., 1876	May, 1883	St. Catharines	G. W. Hodgetts
4	Hamilton, Central	S. Lyle, D. D.	Dec., 1869	Feb., 1878	Hamilton	Geo. Rutherford
5	Beamsville, Clinton	D. C. McIntyre, B.D.	Sept., 1878	Sept., 1878	Beamsville	Dr. W. A. Comfort
6	Flamboro', Lynden	S. W. Fisher, B.A.	Oct., 1874	Dec., 1883	W. Flamboro'	Thos. Gibson
7	Hamilton, Knox	M. Fraser, D. D.	Oct., 1867	June, 1885	Hamilton	And. Leitch
8	Welland, Crowland	F. McCuaig	Nov., 1890	Sept., 1887	Welland	J. H. Bugar
9	Simcoe, St. Paul's	W. J. Dey, M.A.	Jan., 1876	Jan., 1890	Simcoe	Frank Reid
10	Niagara, St. Andrew's	N. Smith	June, 1870	June, 1888	Niagara-on-Lake	J. Swinerton
11	Port Dover, Vittoria	J. Robertson, M.A.	July, 1890	July, 1889	Port Dover	Alex. Miller
12	Oneida	T. L. Turnbull, M. A.	April, 1885	Nov., 1891	Clanbrassil	Peter Anderson
13	Niagara Falls, St. Andrew's	J. Crawford, B. A.	June, 1890	June, 1890	Niagara Falls	John Logan
14	Jarvis, Walpole	G. A. McLennan, B.A.	May, 1888	Feb., 1892	Jarvis	George Easton
15	Grimsby	J. Muir, M. A.	April, 1892	Sept., 1894	Grimsby	D. J. MacKinnon
16	Cayuga	J. D. Edgar, Ph. B.	Nov., 1894	Nov., 1894	Cayuga	M. McClung
17	Hamilton, St. John's	J. Young, M. A.	Nov., 1895	June, 1895	Hamilton	A. I. McKenzie
18	Thorold	W. A. Cook	Nov., 1890	Oct., 1895	Thorold	James Gray
19	Carlisle	E. R. Chestnut	Sept., 1890	Mar., 1896	Carlisle	Robt. Smith
20	Hamilton, Wentworth	A. McWilliams, B. A.	June, 1888	April, 1896	Hamilton	A. Wilson
21	Hamilton, St. Paul's	N. McPherson, B.D.	April, 1894	Feb., 1897	Hamilton	James Vallance
22	Ancaster, Alberton	D. H. Hodges	Aug., 1886	Feb., 1898	Ancaster	J. McNiven
23	St. Catharines, Knox	G. H. Smith, Ph. D.	May, 1890	Sept., 1899	St. Catharines	J. K. Black
24	Binbrook, Saltfleet	Hugh Ross, B.A.	Dec., 1892	Dec., 1899	Woodburn	Adam Reid
25	Abingdon, Caledonia	D. D. McDonald	Nov., 1892	Feb., 1899	Caledonia	Wm. Brown
26	Strabane, Kilbride	P. J. McLaren, B.A.	Jan., 1891	Feb., 1900	Strabane	J. McQueen, M.B.
27	Dunnville	J. Gourlay, M.A.	Mar., 1875	Mar., 1900	Dunnville	John Moir
28	Hamilton, Erskine	R. Martin, B. A.	Oct., 1897	July, 1900	Hamilton	Robt. Whyte
29	Beverley	J. A. McKenzie	Jan., 1896	Aug., 1900	Kirkwall	Robert McQueen
30	Pelham, Louth	P. Reith	Sept., 1900	Sept., 1900	N. Pelham	Jno. McGlashan
31	Drummond Hill, Chippewa	W. B. Findlay, B. A.	Mar., 1898	Feb., 1901	Niag. Falls S.	D. Roland
32	Nelson, Dundas St.	J. W. McNamara, B.A.	Feb., 1901	Feb., 1901	Tansley	James Wilson
33	Waterdown	J. Anthony, B.D.	May, 1901		Waterdown	Robt. McRedie
34	Burlington	D. Anderson, B. A.	July, 1886		Burlington	Thos. Caverhill
AUGMENTED.						
1	Lynedoch, Carholme	A. Barclay, M.A.	July, 1890	Oct., 1892	Lynedoch	James MacKay
						Geo. Ferguson
						John Charlton

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Member (or) Registered Householder in the Family (or) connected with the Congregation.		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S. ?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.							
Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.	Number.	Percentage.						
1000	700	M 108	45	30	9	15	21	443	14	12	2400	800	1200	3238	485	73	60	3783	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
600	1300	M 105	22	8	7	10	4	240	3	2	1200	4000	500	8535	1825	270	389	10749	108	7447				5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
350	250	M 53	5	6		4	2	155	1	1	500	250	961	96	46	11	1068	1260						5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
300	220	M 74	4	5		5	1	180	2	6	700	300	1339	229	68	10	1578							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
1200	350	M 312	34	21	38	22	994	14	5	20	3000	668	5693	585	101	78	6356	4000						5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
350	200	M 50	15	6	5	4	1	140	2	1	668	275	1569	103	35	8	1680	4461						5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
400	400	M 85	23	3	10	25	7	161	4	1	1000	275	320	13		3	336							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
400	200	M 43	5	3	4	4	1	82	1	4	750	6	992	87	26		1079							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
200	300	M 54	4	3	7	11	9	162	2	6	650	6	739	142	38	42	923	233						5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2		
300	300	M 26	1	3				73		6	275	6	841	59	17	35	935	233							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
			8	3	11	6		192	5	6	800	6	873	145	45	12	1030								5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
500	450	M 140	25	8	8	3		21	5	1000		1929	187	69	30	2146	850	13							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
250	250	M 72		7	3	7	5	167	13	8	500		1196	109	52	4	1309								5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
300	300	M 84	14	11	4	8	3	172	7	2	800		547	49		2	598								5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
250	700	M 62	1	6	14	2	129	15	6	678	269		1377	215	59	7	1599	1500	15						5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
400	275	M 230	30	23	28	21	15	511	13	2	1800		806	97	30	10	913								5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
		M 75	8	7	13	10	3	182	5	4	900		3583	586	107	3086	7255	13000	17						5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2	
								194	4	5	800		1973	151	46	129	2253	1200	18							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
													247	276	100	53	576	1300	19							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
750	900	M 230	30	71	30	10	34	498	19	8	1400		4046	210	76	56	4312	7000	20							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
250	350	M 255	80	23	42	23	21	601	18	2	2700		7455	1731	167	574	9760	2000	21							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
		M 40	10	8	2	7		96	7	4	392	133	23	44		5	72	60	22							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
								57	2	4	300		337	3			340									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
520	300	M 148	51	16	28	7	24	325	18	2	1500		4894	1201	127	201	6296	5200	23							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
125	175	M 39		1	1	1		84	1	4	355	82	355	38			393									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
		M 22						56	1	4	225		225	69			294									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
400	400	M 100	4	14	9	14	5	301	5	10	900		192	29	21		221									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
300	200	M 80		8	6	2	5	152	3	3	570		2401	338	126	37	2776	2200	25							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
250	300	M 21						40		5	226		287	13		2	302									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
900	350	M 80	15	3	6	2	7	161	6	6	750		301	120	15	6	427	150	27							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
350	300	M 318	45	33	29	22	44	559	18	14	1500		3613	965	130	1094	5672	8000	28							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
300	300	M 85		70	6	4	1	208	6	13	750		1076	399	95	30	1505	2000	29							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
400	400	M 45		7	3	1	3	113		4	450	50	715	15			730	600	30							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
400	300	M 20		3	5	1	1	52		2	225	25	317	9			326									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
300	300	M 105	25	6	4	3	24	177	2	2	905		1835	257	104	11	2103									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
200	300	M 34		8	2			60		2	343		404	44	37		448									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
250	200	M 30	9	2	7	2	2	80	3	4	400		680	125	56	5	790									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
200	200	M 28	10	4		3	3	90	4	1	4		537	53		3	593	200								5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
400	400	M 63	1					135	2	5	655		173			9	182	500	33							5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
		M 80	11	4	11	11	11	159	5	8	800		1185	53	13	134	1372									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
250	200	M 21		4				60		3	325		449	128	32	15	592									5070	1344	380	280	6694	2500	1	2	5070	1344	380	280	6694	2500	1	2
		M 28	6	10	3																																				

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
2 Hagersville	C. H. Lowry	Oct., 1894	Oct., 1894	Hagersville	J. W. Roulston
3 Port Dalhousie	W. Wallis, Ph.D.	Aug., 1898	Aug., 1898	Port Dalhousie	S. E. Parnall
4 Port Colborne	A. McLaren, M. A.	May, 1884	Aug., 1899	Port Colborne	R. H. Appleyard
5 St. Catharines, Haynes Ave.	J. Lovell Murray, B.A.	Jan., 1900	Jan., 1900	St. Catharines	John McCalla
6 Bridgeburg	E. McNab	May, 1867	May, 1900	Bridgeburg	M. Colcleugh
7 Smithville	F. D. Roxborough, B.A.			Smithville	Wm. Russell
Muir's Settlement		1897	1901	Smithville	D. W. Eastman
					Wm. Milminer
VACANCIES.					
1 Port Robinson	Robt. McDerment			1901 Merriton	Samuel Moffat
2 Blackheath	J. Mitchell, M.A.	Oct., 1900		1900 Blackheath	John Mitchell
3 St. David's	J. L. Campbell			1901 St. David's	J. M. Cryslar
4 Barton	A. G. Jansen	April, 1889		1900 Hamilton	Robt. Logan
5 Locke St.					Thomas Gentle
6 St. Anne's					J. T. Harcourt
Wellandport					Ellie Henderson
THEOLOGICAL PROFESSORS, ETC.					
1 James Black				Hamilton	
2 C.A. Webster, M.D.				Beirut, Syria	
APPENDIX TO ROLL.					
1 John Gauld				Hamilton	
2 A. McLaren				Hamilton	
3 J. B. Watt				Port Nelson	
4 D. P. Niven, B.A.				St. Catharines	
5 J.B. Hamilton, M.A.				Dundas	
6 A. G. Jansen				Hamilton	
7 G. McLennan				Trafalgar	
8 D. B. Marsh, Ph.B.				Hamilton	
Totals					

Totals.	Number of Congregations, Mission Stations etc.	56
	Number of Ministers on Roll of Presbytery	42
	Number of Ministers on Appendix to Roll of Presbytery	8
	Number of Vacancies	5

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rectory House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with this Congregation.	No. of sittings not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
390	M	48	2	12	9	4	12	123	4	5	4	487	113	150	1096	156	51	75	1327	700	2
300	M	34	4	3	3	2	2	74	2	4	4	550			795	76		20	891	475	3
300		31	10	3	1	2	9	74	1	3	3	625			103	47		4	154		4
300		50	10	13	1	3	4	113	6	6	2	720		75	943	97		6	1046		5
290		26	3	3	2	2	15	48	8	2	2	350			556	45		105	706	1400	6
125		11	3	2	2	2	4	15	1	1	2	150			200	20		200	420		1
300	M	35	12	14	1	1	2	75	8	3	3	358		10	828	35	20	7	870	75	7
230		20	10	1	1	1		30		1	1	175			15	12		27	200		
150		25	2	2	5		1	44	1	1	4	127			162				162		1
250		25	2	2	4		3	62	1	3	3	509	4		553	64			617	200	
250	M	35	4	8		3	3	134	9	4	4	350		78	576	128	57	20	724		2
200		19						200			4	200			247	36		5	288		
200		33	2	2	2		1	100		4	4	500	100		750	51	19	31	832		3
250		22	3	3	2		3	41		2	3	304			335	42		10	387		4
250		19	3	3	3		4	43	1	3	3	278		50	500	12			512	500	
250	M	35	2	2			2	80		5	5	215		80	335	37	37		372		5
60		28	15					60		4	4	375			622	3			625		
2463	30	4692	692	587	414	401	370	10829	298	70	361	48291	949	868	93361	14974	3122	7229	115564	63324	

J. B. HAMILTON, Clerk.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
Knox Church, Woodstock	W. T. McMullen, D.D.	Nov. 5, 1856	Apl. 19, 1860	Woodstock	William Pott
2 Knox Ch., Ayr	John Thomson, M.A.	Nov. 20, 1871	Nov. 20, 1871	Ayr	Wm. Curry
3 Chalmers Church, Woodstock	W. A. McKay, D.D.	Dec., 1870	May 7, 1878	Woodstock	Jas. Weir
4 Glenmorris	R. Pettigrew, M.A.	Jan. 3, 1873	Jan. 29, 1884	Glenmorris	Geo. Aitkin.
5 Paris	E. Cockburn, M.A.	Mar. 18, 1873	Feb. 28, 1889	Paris	J. R. Inksater.
6 St. Paul's, Ingersoll	E. R. Hutt	June 4, 1899	1890	Ingersoll	J. R. Robertson.
7 Drumbo	W. K. Shearer, B.A.	Jan., 1886	1880	Drumbo	Jas. Ronald
8 Innerkip	P. Straith, M.A.	Sept., 1877	Jan. 15, 1880	Innerkip	A. M. Ross
9 Knox Ch., Embro	G. C. Patterson, M.A.	Aug., 1880	1892	Embro	Wm. J. McKay.
10 Chesterfield	W. H. Johnston, B.A.	May 27, 1892	May 27, 1892	Chesterfield	Thos. Shiell
11 St. George	D. Y. Ross, M.A.	Dec., 1880	May 21, 1896	St. George	Frank Doud
12 Verschoyle	Alex. Stewart	Jan. 17 1899	1899	Verschoyle	Robt. C. Corbitt
Culloden	W. A. J. Martin	Dec. 19 1889	May 13, 1899	Brantford	Wm. E. Lochead
13 Zion Ch., Brantford	J. S. Scott, B.D.	Dec., 1897	Nov. 7, 1899	Brantford	W. B. Wood
14 St. Andrew's, Brantford	S. O. Nixon, Ph.B.	Dec., 1896	1900	Ayr	Henry Elliott.
15 Stanley St., Ayr	E. C. Gallup	May, 1900	1900	Mohawk	Geo. Bryce
16 Mount Pleasant, Burford	W. J. Booth	May 30, 1901	1901	Gobles	Wm. Forrest
17 East Oxford	John Kay, M.A.	July 31, 1868	1901	Norwich	E. B. Palmer
18 Blenheim	J. J. Brown, B. A.	May 10, 1898	1901	Tilsonburg	N. Cuthbertson
19 Norwich	P. W. Currie	Nov. 25, 1901	1901	Brantford	John Crawford.
20 Bookton					
21 Tilsonburg					
22 Balfour St., Brntfd					
23 Onondaga					
24 Alexandra Ch., Brantford					
AUGMENTED.					
1 Windham	J. P. Falconer, B.A.	1891	1901	Delhi	Jas. McKnight
Delhi					
MISSIONARY.					
	Robt. Chambers			Turkey	
APPENDIX TO ROLL.					
	John James, D.D.			Paris	
	Wm. Lochead			Brantford	
	Andrew Hudson			Brantford	
	J. B. Freeman			Brownsville	
					Totals

	Number of Congregations, Mission Stations, etc.....	22
	Number of Ministers on Roll of Presbytery.....	21
Totals.	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	1

STATISTICS.

FINANCE

[illegible]

W. T. MoMULLEN, *Clerk.*

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Appin	Alex. Henderson	Oct. 10, 1877	Jan. 23, 1890	Appin	O. Ramey
2	Belmont	John Currie	Aug. 8, 1882	Oct. 25, 1892	Belmont	A. J. Campbell
3	Kilmartin	Donald Kelso	1876	Nov. 1, 1888	Wallacetown	D. C. McKellar
4	King Street Ch., London	Thos. Wilson	July 23, 1886	Aug. 11, 1896	London	Elliott Grieve
5	First Pres. Church, London	Wm. J. Clark	July 2, 1890	July 2, 1890	London	John Cameron
6	Bethel, Bryanston	James Little	Oct. 26, 1886	Dec. 23, 1891	Birr	Isaac Langford
7	Guthrie, Riverside	Robt. Stewart, B.A.	Jan. 7, 1886	Feb. 11, 1893	Melbourne	J. C. Fletcher
8	New Glasgow, Rodney	John F. Scott	June 27, 1893	June 27, 1893	Rodney	J. O. Waterman
9	Kintyre	John H. Barnett	Aug. 8, 1893	Aug. 8, 1893	Kintyre	Ed. McMillan
10	Chalmers, McBride	Samuel Lawrence	Oct. 25, 1894	1901	Cowal	John Turner
11	Wardsville, Newbury	Alex. Wilson	Dec. 23, 1890	Dec. 5, 1894	Newbury	Alex. McAlpine
12	Knox Ch., London	Jas. G. Stuart, B.A.	Oct., 1880	Apr. 7, 1895	London	And. Thompson
13	St. Andrew's Ch., London	Robt. Johnston, D.D.	July 11, 1889	Apr. 12, 1895	London	J. McArthur, M.D.
14	St. Andrew's Ch., Delaware	R. W. Leitch	Sept 10, 1874	May 28, 1895	Delaware	W. S. Trotter
15	Cook's Ch., Caradoc	Wm. Malcolm Kay	Sept 25, 1888	May 27, 1896	Dorchester	John Strathdee
16	St. Andrew's Ch., Crumlin	D. R. Drummond, M.A., B.D.	July 4, 1894	Feb. 17, 1897	St. Thomas	A. P. Campbell
17	Knox Ch., Dutton	James Steven	May, 1890	June 4, 1897	Dutton	Jas. McCallum
18	St. James', London	A. J. McGillivray, M.A.	Oct. 31, 1894	July 26, 1898	London	Jas. Gray
19	Kintore	John Lindsay	Dec. 29, 1896	Dec. 29, 1898	Kintore	A. J. Murray, M.D.
20	Ailsa Craig, Carlisle	Wm. H. Geddes	Jan. 11, 1884	June 13, 1899	Ailsa Craig	J. R. Anderson, M.D.
21	Alma Street Ch., St. Thomas	Hugh W. Reede, M.A.	Jan. 19, 1883	Aug. 22, 1899	St. Thomas	Wm. Watson
22	Burns Ch., Mosa	Isaac McDonald, Ph.D.	May, 1891	Oct. 3, 1899	Glencoe	Neil McNeil
23	Glencoe	Jas. Wilson, B.A.	June 1, 1893	Mar. 1, 1900	Glencoe	Isaac Rathbun
24	Melville, North Caradoc	John Hosie	1891	Sept 27, 1900	Ivan	D. I. Campbell
25	St. Andrew's Ch., Thamesford	T. A. Watson, B.A.	Aug. 28, 1894	Oct. 2, 1900	Thamesford	Alex. F. Bain
26	First, St. Andrew's, Westminster	D. L. McCrae, M.A., Ph.D.	July 29, 1879	Oct. 25, 1900	Wilton Grove	Dunc. McColl
27	Duff's, Tait's Corners	D. I. Ellison	Dec. 11, 1900	Dec. 11, 1900	Dutton	George Allan
28	Argyle, West Lorne	A. H. Kippan	Feb. 25, 1879	1901	West Lorne	Arch Carmichael
29	English Settlement, Iderton	Vacant in 1901			Vanneck	John W. Robson

STATISTICS.

FINANCE.

Number of sittings in Church.		In Church, Men, Women, & Children, at the close of the year.		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

*Statistics of 1900. No returns for 1901.
†Recently settled.

Synod of Hamilton and London.

31. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.						
1	Fingal	Geo. Sutherland, D.D.	Nov. 4, 1866	Nov. 14, 1866	Fingal	Angus McLarty
2	Burns' Church North Street.	Robt. McIntyre	Aug. 10, 1886	Apr. 1, 1886	Tempo	John McFarlane
3	St. John's, Port Stanley	J. H. Courtenay	Jan. 24, 1893	Jan. 24, 1893	Port Stanley	James Meek
4	Chalmers', London	W. Moffatt	June 1, 1897	June 1, 1897	London	Wm. Michael
5	Hyde Park Komoka	W. A. Wyllie, B.A.	Dec. 13, 1892	Aug. 12, 1897	Hyde Park Cor	Ed. Waugh
6	St. George's Ch., London Junct.	Geo. Gilmore	Nov. 11, 1897	Nov. 11, 1897	London Junct.	Geo. Cairncross
7	Springfield Knox, Aylmer	Vacant				
RETIRED MINISTERS						
1	John J. A. Proudfoot, D.D.		July 16, 1848		London	
2	Wm. Gauld				Tamsui, Japan	
APPENDIX TO ROLL.						
1	John Lees		July 10, 1853		London	
2	Arch. Stewart		Nov. 26, 1862		London	
3	F. Ballantyne, M.A.		Jan. 2, 1879		London	
4	J. McEwan				London	
Totals						
Number of Congregations, Mission Stations, etc. 55 Number of Ministers on Roll of Presbytery 36 Number of Ministers on Appendix to Roll of Presbytery 4 Number of Vacancies 2						

32. PRESBYTERY OF

SELF-SUSTAINING.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1	Ridgetown	G. Munro, M.A., D.D.	Aug 19, 1873	June 23, 1888	Ridgetown	Don. McLaren
2	Bridge End, Bethel and Ridge	W. H. Jamieson, Ph.D., D.D.	June 17, 1877	Nov. 26, 1891	Blenheim	Chas. Stewart
3	St. Andrews, Chatham	J. R. Battersby, M.A.	Sept 27, 1877	Sept 27, 1877	Chatham	D. McMillan
4	Essex	W. M. Fleming	May 5, 1885	May 5, 1885	Essex	Jas. S. Laird
5	Thamesville	Jno. McInnis	Oct. 13, 1885	June 1, 1899	Thamesville	John O'Neil
6	Duart	James Argo	Sept 27, 1887	May 28, 1896	Duart	D. McLean
7	St. And's Windsor	J. C. Tolmie, B.A.	April, 1889	Dec. 11, 1893	Windsor	Alex. Bartlett
8	Amherstburg	Thos. Nattress, B.A.	Feb. 6, 1890	Feb. 6, 1890	Amherstburg	John Anderson
9	Tilbury East and Fletcher	J. P. McQuarrie	Sept 30, 1890	Nov. 30, 1899	Valetta	M. McHardy
10	Dover Chalmers' Ch., Richmond, S.H.	A. E. Neilly, B.A.	Aug. 11, 1892		1902 Dover Centre	W. G. Stark

LONDON.—Continued.

For the Year Ending December 31st, 1901.

STATISTICS.

FINANCE.

Number of Meetings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Communicants (Household) on Roll at the Close of the Year.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																							
1885	200	300	300	437	423	323	297	190	8526	281	82	283	36925	126	1580	67002	22350	3631	8083	112506	55419																
330	M	47	18	15	2	2	2	2	101	20	4	3	600	375	250	600	8	426	1034	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2			
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4	550	200	923	30	41	994	1	375	150	415	32	5	452	2	225	257	16	7	280	150	2				
300	M	30	10	1	1	1	1	1	76	5	4	4																									

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
11 Dresden	N. Lindsay, B.A.	Nov. 1, 1892	Apr. 17, 1900	Dresden	J. H. Burnie.
12 Comber	A. McGregor, B.A.	Oct. 26, 1897	Oct. 5, 1899	Comber	R. O. Y. Ainslie.
13 Leamington	N. D. Keith, M.A., B.D.	Feb. 8, 1899	Feb. 8, 1899	Leamington	J. C. Ross.
14 Dawn Centre	R. J. Ross, B.A.	May 2, 1899	Apr. 11, 1900	Rutherford	Geo. Sinclair.
15 First Ch., Chatham	W. E. Knowles.	May 17, 1899	Feb. 28, 1901	Chatham	Fred. Stone.
16 Botany					
McKay's Corners.	D.M. Robertson, BA	Aug 21, 1900	Aug 21, 1900	Harwich	John Galbraith.
17 Kent Bridge	J. F. Johnston, M.A.	Sept. 4, 1900	Sept. 4, 1900	Tilbury	J. Fergusson, M.D.
18 Wallaceburg	J. M. Nicol, B.A., B.D.	Jan. 15, 1901	Jan. 15, 1901	Wallaceburg	D. McArthur.
Calvin Church					
VACANCIES.					
1 Bothwell					
Florence					John Stewart.
Sutherland's Cor.					
2 Blenheim & Guilds					John S. Laird.
AUGMENTED					
1 Blytheswood					
Goldsmith	John Radford	Aug 22, 1897	Aug 22, 1897	Blytheswood	Robert Keith.
Strangfield					
MISSION STATIONS.					
1 Harrow	A.R. Linton, B.D., O.M.	Aug. 6, 1886	Nov. 18, 1899	Harrow	John Wilson.
2 Rushton's Corner					
Morpeth	J. M. Millar, O.M.	July 12, 1892	1901	Morpeth	
Scotland					John Purvis.
3 Puce					
Reneud Line					
4 Buxton					
Raleigh					
5 South Bush					
6 Bent Path					
APPENDIX TO ROLL.					
1 J. B. Scott				Leamington	
2 W. Forrest				Leamington	
3 R. Stevenson				Morpeth	
4 W. Galloway				Ridgetown	
5 A. McDiarmid				Windsor	
6 A. T. Colter, M.A.				Toronto	
7 A. H. Drumm				Thamesville	
Totals					

Totals. { Number of Congregations, Mission Stations, etc. 27
 Number of Ministers on Roll of Presbytery 20
 Number of Ministers on Appendix to Roll of Presbytery 7
 Number of Vacancies 2

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
		On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.			Infants.	Adults.				\$	\$	\$	\$	\$	\$	\$	\$	\$	
300	M	6	2	1		118		118	6	3	7	750				1214	100	57	12	1326		11
175	M	4	5	1	6	120		120	17		3	540				607	326	45	8	941		12
286	M	30	1			40		40				210				210	31	10	6	247		4
270	M	75	10	14	15	134		134	8	2	6	800				1216	88	63	3	1307	1839	13
175	M	48	6	5	2	102		102	2		4	363			13	375	37		109	521		14
150	M	45	9	3	4	88		88	2			363				496	24		2	522		
130						368		368	7	7	7	1474				5446	590	171	11	6047	6700	15
200	RH	43	1	1	2	69		69				348				4056	83	35	4	4143	1000	16
230		40	1	6		29		29	1		1	231				306	20		3	329	850	
200		33	3			39		39	1			186				279	16		3	298		
230	M	69	32	2	12	26	4	124	4		5	800				1411	123	27	3	1537	1063	17
400	M	135	3	11	4	2	13	105	2		1	500				801	56		6	867	3000	18
175		38		5	2		1	72	2			300				532	42			574		
300	M	35				64	13	3	3	300						600	28			628	330	1
250		19	2			28		3	3	113						188				188		
600	M	115	10	4	7	16	6	235	15	2	6	947				2129	237	55	30	2396	2200	2
100	M	16		1		32	1	2	2	243						261	57	13	1	319		1
200		19		1		35	5	1	1	243					100	257	23	10		280		
150		10	4	3		42	6	3	3	167						199	55	38	1	255		
300		41	3	2	3	5		68	4	1	5	400			148	608	44		9	661	150	1
		55	10	4	3			45	5	2		450			150	465	31			496		2
120	M	25	2			37					2	200				200				200		3
150		26	1									173				180				182		
		11	2	4					2	1		149				297				297		4
150						1						54				90				90		
120		40	2		2	1		7	2	2		200				200				200		5
								35			3	56				56				56		6
1155	18 M	2294	373	270	158	128	129	4456	176	26	146	20536			424	45382	5448	1405	1335	52165	39052	
188																						
								</														

W. M. FLEMING, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Sarnia	John Thompson, D.D.	Apr. 15, 1866	Apr. 15, 1866	Sarnia	T. M. Nesbit
2	Knox Ch., Thedford Lake Road	Hector Currie, B.A.	Apr. 25, 1876	Apr. 25, 1876	Thedford	D. McIntyre
3	Brigden Bear Creek	J. C. McKee, Ph.D.	May 26, 1876	July 21, 1891	Brigden	Robt. Brown
4	St. Paul's, Parkhill McGillivray	Robt. Aylward, B.A.	June 2, 1885	Oct. 17, 1894	Parkhill	Alex. Smith
5	Guthrie Ch., Alvinston Euphemia	S.G. Livingston, B.A.	June, 1887	Oct. 10, 1900	Alvinston	P.A. McDiarmid
6	West Williams East Adelaide	John McKinnon, B.D.	June 6, 1889	Feb. 23, 1892	Springbank	A. McIntosh
7	Oil Springs Oil City	W. J. Jamieson, M.A.	1890	May 17, 1900	Oil Springs	Alex. Wilson
8	St. Andrews, Nairn Beechwood	Joseph Elliot, B.A.	Jan., 1891	July 26, 1892	Nairn	Dougald Fraser
9	Mandaumin Vyner	A. L. Budge, M.A.	Jan. 7, 1896	Jan. 7, 1896	Mandaumin	David Miller
10	Arkona	A. E. Hannahson, B.A.	Jan. 11, 1896	Jan. 14, 1896	Arkona	Wm. Watson
11	St. Andrew's, Napier Chlm's Ch., Brooke	T. A. Bell, B.A.	Nov. 17, 1896	Nov. 17, 1896	Napier	D. McGrogan
12	Petrolia	A. A. Graham, B.D.	Sept. 7, 1897	Sept. 7, 1897	Petrolia	Wm. Luckham
13	Wyoming South Plympton	W. G. Richardson, B.A.	June 21, 1898	June 21, 1898	Wyoming	John Hunter
14	Corunna St. Andrew's, Mooretown	W. D. Bell	July 26, 1898	July 26, 1898	Corunna	Jas. Cowan
15	Forest	James Barber, M.A.	Nov. 1, 1898	Nov. 1, 1898	Forest	Andrew Rae
16	Albert St. Church, Sarnia	Jno. R. Hall, M.A.	Mar. 14, 1899	Mar. 14, 1899	Sarnia	Geo. Shand
17	St. Andrew's, Strathroy	Wm. J. Knox, M.A.	Sept. 14, 1900	Sept. 14, 1900	Strathroy	Geo. Thompson
18	Burns Church, Moore Line	E. C. Currie, M.A.	Dec. 24, 1897	1901	Sarnia	Robert Duncan
19	Watford Knox Ch., Warwick	E. B. Horne, M.A.	Sept. 25, 1900	1901	Watford	David Thom
20	Camiachie St. John's, Aber'dr	Vacant			Camiachie	James Lunham
AUGMENTED.						
1	Point Edward	John Eadie	Mar. 19, 1862	Dec. 12, 1893	Point Edward	Wm. McLeister
2	Guthrie Black Creek Plum Creek	Daniel Johnston, M.A.	June 23, 1898	1899	Waubuno	John Bird
3	Inwood Tenth Line, Brooke	J. M. Wallace, M.A.	Sept. 14, 1898	Aug. 16, 1900	Inwood	Wm. Ovens
4	Marthaville St. John's, Ennis-killen	A. A. Laing, B.A.	Dec. 12, 1899	1901	Coplestone	
5	Sombra Duthil	Vacant				

STATISTICS.

FINANCE.

STATISTICS.																																				
Number of sittings in Church.		Is there a Minister (M) or Registered Minister (R.M.) provided for the Congregation.		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.		
80	M	219	12	12	24	4	457	17	10	1800	3662	1444	93	125	7791	673	1																			
170	M	70	3	1	1	5	158	5	1	475	831	215	111	349	1395	110	2																			
442	M	66	1	3	5	12	100	6	1	325	415	60	...	94	569	110	3																			
330	M	33	2	4	1	1	76	6	1	400	552	17	...	151	720	350	4																			
400	M	100	10	2	4	4	190	4	1	425	462	81	...	189	732	350	4																			
125	M	35	10	2	2	1	78	3	1	300	1345	*674	103	11	2030	350	4																			
400	M	90	10	18	12	10	225	6	10	700	1051	166	26	10	2053	1700	5																			
130	M	30	9	1	1	1	36	3	2	200	227	25	...	3	455	...	6																			
330	M	61	14	1	2	4	138	7	5	550	690	*764	65	8	1462	...	6																			
130	M	19	2	2	2	4	59	2	1	200	246	44	16	9	328	550	7																			
175	M	45	2	2	2	4	93	2	1	500	291	23	...	7	381	...	8																			
180	M	26	4	2	2	1	57	3	1	474	630	238	50	6	874	...	8																			
300	M	78	4	2	2	2	99	4	1	450	629	500	120	6	1135	...	9																			
300	M	79	4	2	2	1	109	2	1	575	684	123	80	7	1177	350	9																			
300	M	32	7	4	1	1	126	4	2	125	145	30	12	2	314	...	10																			
150	M	15	1	1	1	3	27	2	1	250	547	85	34	504	1136	50	10																			
300	M	36	38	5	4	3	92	1	4	450	546	98	40	517	1160	100	11																			
300	M	61	9	3	1	1	83	4	1	375	506	129	50	30	1218	...	11																			
200	M	48	7	11	1	2	46	5	3	325	406	32	...	4	442	...	12																			
500	M	220	25	44	10	28	9	343	31	11	1200	3586	588	222	704	4878	5000	12																		
250	M	60	8	14	6	5	120	2	1	450	649	98	...	7	754	...	13																			
220	M	60	8	14	6	5	106	1	1	360	481	108	...	156	745	...	14																			
150	M	25	...	...	...	...	48	...	...	183	221	25	13	2	248	...	14																			
200	M	24	...	3	1	...	37	1	2	183	220	8	...	2	425	150	...																			
200	M	26	...	2	1	...	37	2	2	200	221	5	...	2	228	...	...																			
150	M	30	...	2	1	...	32	1	2	235	290	9	...	2	301	...	...																			
450	M	80	10	1	6	1	154	3	1	800	1332	221	75	391	1944	2000	15																			
250	M	120	20	10	25	14	12	221	14	2	900	1245	107	...	7	2276	...	16																		
600	M	284	25	32	13	10	8	276	1	6	1200	2120	313	69	17	3500	4900	17																		
300	M	52	4	4	4	1	149	3	...	450	905	*737	...	50	1692	...	18																			
300	M	75	...	9	...	...	162	7	2	375	719	80	...	8	807	...	...																			
330	M	110	...	3	...	...	171	...	...	453	684	73	...	9	1267	...	19																			
200	M	35	...	5	...	...	72	...	1	256	397	149	33	5	584	...	20																			
200	M	48	...	2	...	...	90	13	4	413	592	59	...	10	899	...	...																			
250	M	35	2	7	2	3	62	13	7	302	355	80	39	...	...	...	...																			
250	M	22	9	...	1	2	40	2	2	400	468	51	...	9	528	...	...																			
300	M	24	7	7	1	1	36	3	...	200	256	31	...	112	389	35	...																			
300	M	19	2	9	...	...	45	2	...	200	243	27	...	24	294	...	...																			
300	M	17	8	3	1	1	27	...	1	200	242	55	...	63	360	...	...																			
225	M	40	10	11	9	4	64	4	3	364	441	11	...	8	772	917	...																			
150	M	22	3	3	1	3	46	4	3	236	269	25	...	...	350	...	...																			
150	M	30	5	...	...	...	25	...	1	199	301	12	6	...	313	...	...																			
160	M	32	8	...	...	...	21	4	...	220	322	5	...	...	327	...	...																			
300	M	30	...	...	...	...	20	...	...	225	250	...	...	...	250	...	...																			
150	M	25	...	...	...	...	45	...	4	225	240	...	...	...	280	...	...																			

*Includes Century Fund contributions (Common).

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
		MINISTERS WITHOUT CHARGE.				
		1 John McRobie.....			Petrolia	
		2 Richard Weir, B.A.....			Petrolia	
		3 Robt. Haddow, B.D.....			Toronto	
		4 D. M. Jamieson.....				
					Totals	

Totals.	Number of Congregations, Mission Stations, etc.....	25
	Number of Ministers on Roll of Presbytery.....	23
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	2

34. PRESBYTERY OF

SELF-SUSTAINING.						
1 Knox, St. Mary's	Alex. Grant, M.A.	Jan. 27, 1864	1885	St. Mary's	John Leslie	
2 St. Andrew's, Stratford	E. W. Panton	Nov. 9, 1873	Jan. 22, 1883	Stratford	William Taylor	
3 North Mornington	J. W. Cameron, B.A.	Nov. 15, 1881	Feb. 21, 1888	Burns	Wm. Dowd	
4 Harrington West	A. G. McLachlin, B.A.	Dec. 12, 1882	May 10, 1892	Harrington	D. McKenzie	
5 Burns, East Zorra	J. D. Fergusson, B.A.	Oct. 3, 1883	Jan. 31, 1893	Hickson	George Manson	
6 Knox, Stratford	M. L. Leitch	June 23, 1885	June 23, 1891	Stratford	Wm. Ireland	
7 Avonton	J. H. Graham, B.A.	Sept. 24, 1886	Oct. 13, 1896	Avonton	And'w. Stewart	
8 First Church, St. Mary's	T. A. Cosgrove, M.A.	May 27, 1891	May 27, 1891	St. Mary's	John Hedley	
9 North Nissouri	W. W. Crow, M.A.					
10 South Nissouri	Ph.D.	Aug. 6, 1891	Aug. 6, 1891	Thorndale	Jas. Patterson	
11 North Easthope	R. F. Cameron	Nov. 17, 1896	Nov. 17, 1896	Stratford	Duncan Stewart	
12 Hampstead	P. A. McLeod, M.A., BD	June 9, 1890	Aug. 19, 1897	Atwood	John G. Dickson	
13 Millbank	W. M. Haig, B.A.	Aug. 4, 1891	Sept. 21, 1897	Millbank	Wm. Campbell	
14 Crosshill	H. McCulloch, B.A., BD	May 31, 1898	May 31, 1898	Tavistock	A. T. Bell	
15 Tavistock	J. S. Hardie	June 2, 1885	June 8, 1889	Listowel	Robert Curtis	
16 Shakespeare	H. Cowan, M.A.	Aug. 17, 1897	Jan. 4, 1900	Shakespeare	A. Hyde	
17 St. Andrew's, N. Easthope	A. McAuley, B.A.	Nov., 1886	June 5, 1900	Mitchell	William Roy	
18 Knox, Mitchell	R. A. Cranston, B.A.	Sep. 24, 1901	Sep., 1901	Cromarty	A. McLellan	
19 Cromarty						
20 Roy						
21 Motherwell						
22 Avonbank						
23 Milverton						
24 Wellesley						

STATISTICS.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister? (If R. H., give number of families (Households) connected with the Congregation.)	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
12737	30M	2795	199	338	147	159	103	4843	213	91	168	20378	560	32028	7928	1309	3636	52007	16885	

HECTOR CURRIE, Clerk.

STRATFORD.

650	M	180	16	18	23	14	7	375	8	1	6	1200	1970	304	50	430	2754	1
550	M	142	10	1	18	9	7	340	9	7	7	1200	1716	221	42	25	2193	2
363	M	102	3	2	2	6	4	207	5	6	6	800	1057	250	37	32	1376	3
360	M	85	10	3	3	6	4	121	5	6	6	800	1188	180	46	13	1937	4
300	M	48	3	5	2	2	2	86	1	2	4	400	540	83	12	4	690	5
250	M	30	3	4	1	1	1	48	3	1	1	400	545	81	4	4	648	6
1100	M	480	100	29	44	29	14	1088	36	5	13	2000	6620	1745	225	160	10873	7
500	M	85	1	10	1	1	11	214	9	4	4	780	1452	136	15	1603	1150	8
200	M	30	1	1	2	2	2	52	2	2	2	220	282	51				9
600	M	185	20	18	3	13	5	348	2	9	9	1200	2280	392	145	20	3597	10
200	M	30	1	1	2	2	2	65	11	4	4	300	320	65	15	4	389	11
250	M	56	2	9	3	2	2	146	2	3	3	500	631	299	48	7	937	12
180	M	26	8	1	1	1	1	81	5	3	3	450	577	235	50	23	835	13
150	M	26	5	9	2	2	2	46	2	2	2	250	336	69	11	11	416	14
450	M	180	3	10	5	22	7	361	12	1	4	1000	1458	320	128	165	1823	15
300	M	80	3	10	4	2	4	168	5	2	5	600	713	135	45	19	867	16
250	M	28	4	1	2	2	2	50	2	2	2	200	245	9	3	3	257	17
225	M	42	6	10	5	3	3	116	1	3	3	669	921	118	76	6	1103	18
850	M	175	24	30	9	5	429	9	2	9	9	1200	3764	432	76	34	4287	19
250	M	75	7	3	2	2	2	168	2	4	4	700	1076	313	62	15	1580	20
200	M	150	6	16	13	8	7	255	12	7	7	1000	1199	400	134	467	4077	21
400	M	70	5	4	15	3	230	1	3	3	3	558	771	416	16	16	1203	22
200	M	34	6	2	8	2	130	4	2	10	10	279	365	120	18	18	503	23
400	M	51	4	4	5	5	6	110	6	2	6	350	739	303	92	16	1150	24
300	M	40	4	4	4	4	4	179	6	6	6	675	147	223	78	16	736	25
400	M	85	4	5	5	6	1	179	6	6	6	675	177	58	32	12	922	26
220	M	35	2	2	2	2	2	63	6	1	2	325	154	40			488	27

Synod of Hamilton and London.

34. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.						
1	Monkton St. Paul's, Logan	James Abrey	Aug 29, 1899	Aug 29, 1899	Monkton	A. Drummond
2	Lucan Fraser Church	J. C. Smith, B.A.	Dec. 11, 1900	Dec. 11, 1900	Lucan	J. McMehe
3	Granton	F. W. Gilmour, B.A.	Jan. 11, 1898	Feb. 12, 1901	Granton	James Keith
RETIRED MINISTER.						
		Robt. Hamilton, D.D.	June 30, 1858		Stratford	
Totals						

Totals.	Number of Congregations, Mission Stations, etc	22
	Number of Ministers on Roll of Presbytery	19
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	2

35. PRESBYTERY OF

SELF-SUSTAINING.						
1	St. Andrew's, Blyth	Arch. McLean	Nov. 6, 1866	Nov. 6, 1866	Blyth	Richard Somers
2	Duff's Ch., McKillop	Peter Musgrave	May 20, 1868	Sept 25, 1877	Seaforth	M. Mundie
3	Caven Ch., Exeter	Wm. M. Martin, B.D.	July 22, 1875	April 3, 1883	Exeter	J. W. Gladman
4	Willis Ch., Clinton	Alex. Stewart, B. A.	Sept 22, 1875	July 31, 1878	Clinton	Duncan McEwen
5	Thames Road Kirkton	Colin Fletcher, M.A.	Feb. 20, 1879	Feb. 20, 1879	Thames Road	Alex. Duncan
6	Union Ch., Brucefield	E. H. Sawers	April, 1879	Oct. 18, 1899	Brucefield	Hector Reid
7	First Ch., Seaforth	F. H. Larkin, B. A.	May 18, 1880	June 13, 1900	Seaforth	L. L. McFaul
8	Knox Ch., Goderich	J. A. Anderson, B. A.	Oct. 7, 1880	May 23, 1888	Goderich	R. H. Cuit
9	Varna Blake	Thos. Davidson, M.A.	May 25, 1883	Oct. 9, 1900	Varna	William Clarke
10	Carmel Ch., Hensall	J. S. Henderson	Oct. 23, 1883	Oct. 3, 1888	Hensall	Thos. Kenrick
11	Burns' Ch., Hullett	J. A. Hamilton, M.A.	April 7, 1885	May 10, 1892	Londesboro	Isaac Barr
12	St. And'ws, Bayfield	John McNeill	1886	1901	Bayfield	Wm. Sterling
13	Egmondville	Neil Shaw, B.A.	July 15, 1890	May 23, 1893	Egmondville	J. Landesborough
14	St. And'ws, Kippen Hills Green	M. C. McLennan	1895	1901	Kippen	Geo. McKay
15	Manchester Smith's Hill	Vacant				Wm. Waite
AUGMENTED.						
1	Grand Bend Corbett	S. A. Carriere	Oct. 31, 1882	Oct. 31, 1882	Grand Bend	John McGregor
2	Leeburn Union Ch., Goderich Tp	Jas. Hamilton, B.A.	1886	1901	Goderich	H. McManus

STRATFORD.—Continued.

For the Year Ending December 31st, 1901.

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rectory House (R. H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
					On Profession.	On Certificate.		By Certificate.	By Death or Otherwise.											
11673	16 M	2739	205	239	4	4		1	1	109	490	125	665	75	37	19	1209	600		
					4	4		1	1	36	135	179	8	179	8	10	382			
					6	7		3	1	58	375	165	491	113	40	7	611			
								3	3	23	154	25	903	13		7	182			
								3		89	641			70	35		973			
11673	16 M	2739	205	239	4	6		3	3	89	20401	346	33643	7277	1429	1578	50571	22864		

*Settled part of year.

J. D. FERGUSON, Clerk.

HURON.

600	M	122	8	14	14	12	11	318	7	2	6	1000	1629	486	122	160	2988	1	
225	M	37	4	4	4	3	3	102	2	3	3	400	514	97	23	8	705	2	
325	M	60	9	3	4	3	165	11	5	5	500	580	139		12	854	3		
375	M	62	3	5	2	130	4	5	750	1581	247	60	14	1852			4		
240	M	26	3	3	3	50	4	3	200	277	42		5	321			5		
500	M	112	30	11	5	24	10	305	7	9	1200	1849	522	168	222	3593	2800	4	
500	M	71	3	2	5	4	212	8	7	550	1001	500	139	25	1840			5	
300	M	50	9	5	7	2	148	6	2	350	540	260	60	20	1170			6	
500	M	108	3	25	15	3	8	292	5	2	6	1000	1613	750	190	16	2379	6	
900	M	200	50	17	20	25	2	485	14	1	9	1400	2864	877	282	29	5447	609	7
1120	M	213	108	26	21	21	11	579	11	11	11	1452	4251	1107	93	291	7101	7000	8
225	M	24	4	9	14	6	6	56	5	3	325	381	51	27	28	460		9	
225	M	37	8	1	16	2	4	113	8	4	400	617	112	46	5	634		10	
570	M	157	6	59	6	15	6	443	11	9	6	1200	2377	775	159	24	3457		11
300	M	45	9	1	7	1	110	6	1	4	534	642	308	40	34	984			
300	M	28	8	5	2	2	80	15	3	4	267	455	160	23	18	633		12	
150	M	42	10	4	20	2	1	110	15	1	3		59		1	131			
200	M	8	10	2					9		2	115	35	180					13
450	M	90	20	8	5	6	2	285	12	5	2	940	1272	368	150	84	1734		14
350	M	93	4	2		11	2	157	5	1	2		865	134	60	15	1267		
200	M	30						61			2	180	390	4		4	388		
250	M	59				3	13	100		3	285	412	81	15	26	519		15	
350	M	50				4	14	89		2	400	448	269	35	74	791			
275	M	25	22	7		5	76	10	2	3	325	275	426	45	8	1331	800	1	
250	M	17	7	4		4	45	7	2	2	192	275	13		4	570		2	
150	M	24		2		2	45	2	5	250	731	21	13		4	756			
200	M	26		1			64	1	3	250	851	54	24	6	911	270			

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
	RETIRED MINISTERS.				
	1 Robert Ure, D.D.	Oct., 1850		1862 Goderich	
	2 Matthew Barr	Feb. 14, 1854		Seaforth	
	APPENDIX TO ROLL.				
	1 *J. B. Taylor	1873		Blyth	
	2 Murdoch McKay			Goderich	
	Totals.....				

* Mr. Taylor has since died.

Totals.	Number of Congregations, Mission Stations, etc.....	27
	Number of Ministers on Roll of Presbytery.....	18
	Number of Ministers on Appendix to Roll of Presbytery.....	2
	Number of Vacancies.....	1

36. PRESBYTERY OF

SELF-SUSTAINING.					
1 Knox Church, Kincardine	J. L. Murray, M.A., D.D.	Oct. 28, 1865	July 11, 1878	Kincardine	Wm. Miller
2 Pine River	John McFarlane	Feb. 7, 1872	Apr. 7, 1880	Pine River	John M. Beattie
3 Dungannon	R. Fairbairn, B.A.	Dec. 11, 1872	May 27, 1890	Dungannon	John Bennett
4 Cranbrook	D. B. McCrae	June, 1875	July 18, 1876	Cranbrook	Robt. Barr
5 Belmore	A. C. Stewart	Oct. 13, 1875	July 25, 1876	Belmore	James Darling
6 South Kinloss	F. A. MacLennan	Sept. 27, 1877	May 30, 1888	Lucknow	Wm. Dawson
7 Ashfield	A. Miller	Mar., 1879	Nov. 30, 1896	Kintail	H. Chambers
8 Melville Church, Brussels	John Ross, B.A.	Oct. 28, 1879	Oct. 30, 1879	Brussels	Alex. Stewart
9 Lucknow	Angus MacKay	Sept. 18, 1882	May 31, 1887	Lucknow	Geo. Middleton
10 Teeswater	James Malcolm	Dec. 29, 1883	Apr. 5, 1888	Teeswater	R. E. Little
11 Molesworth	G. Ballantyne	July 19, 1886	Apr. 3, 1894	Molesworth	J. G. Mitchell
12 Huron Ch., Ripley	Rod'k. McLeod, B.D.	July 27, 1886	Jan. 20, 1896	Ripley	F. MacDonald
13 Wingham	David Perrie	May 29, 1888	Feb. 15, 1894	Wingham	John Gray
14 Wroxeter	R. S. G. Anderson, M.A., B.D.	May 13, 1889	Nov. 15, 1894	Wroxeter	J. S. MacTavish
15 St. Helen's	S. M. Whaley, B.A.	Oct. 10, 1895	Oct. 10, 1895	St. Helens	W. E. Gordon
16 Bluevale	W. J. West, M.A.	Apr. 20, 1897	Apr. 20, 1897	Bluevale	James Elliott
17 Whitechurch	G. M. Dunn	June 12, 1900	June 12, 1900	Whitechurch	Wm. Martin
18 Knox Ch., Ripley	F. J. Maxwell	Oct. 16, 1900	Oct. 16, 1900	Ripley	D. J. Murchison
19 Belgrave	J. J. Hastie	June 27, 1901	1901	Belgrave	J. McCallum
20 North Kinloss	Vacant				W. MacDonald
Riversdale					
Enniskillen					

STATISTICS.

Number of sittings in Church.		Is there a Mission (Missionary Home?)	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property
990	15	1818	290	238	157	170	113	4620	183	24	125	14465	35	275	27021	7481	1729	1141	43580	11645			

* Recently settled.

ARCH. McLEAN, Clerk.

MAITLAND.

1000	M	202	15	16	22	20	23	315	16	1	11	1300	50	2460	458	200	50	2968	700	1
250	M	58	2	2	2			104	11	4	4	500	50	800	50		34	854	186	2
300	M	59	3	3				104	4	7	3	342	191	394	10*		56	966	362	3
300	M	21	2	2	1	3	1	40	3	3	3	167		195	18*		56	269		
350	M	52	2	2	3	4	13	164	5	5	5	500		575	369*		4	1250	100	4
300	M	33	3	3	3	6	80	80	6	2	2	300	21	408	188*		7	603	50	
250	M	42	8	4	6	1	87	2	4	4	4	320		382	152	47	3	537		5
350	M	44	5	5	3	3	4	96	5	2	3	480		680	135	39	6	813		
400	M	93		2	3	2	4	104	6	2	7	800		1015	228*	70	6	1511	100	6
300	M	100		2	2	12	6	143	9		6	800		1017	136	60	61	1154		7
600	M	200	15	19	22	19	17	448	10	11	11	1200		1928	1148*	132	45	3121		8
700	M	155	12	22	10	20	9	260	10	1	8	1000		1385	288	70	55	1728	5328	9
750	M	212	15	6	8	12	8	414	10	11	11	1100		1793	1522*	242	15	3330		10
300	M	75		10	6	6	6	166	2		4	881		934	198	94	31	1707	500	11
500	M	120		2	8	10	22	128	11		9	1000		2168	100	70	27	2338	900	12
900	M	177	18	15	43	12	14	383	9		6	1100		1771	283	81		2906		13
450	M	110	6	4	2	13	3	216	8		4	1100		1392	311*	80	17	2125	100	14
350	M	80	8	12	1	2	1	218	4		5	533		1018	586	91	25	1629		15
250	M	33	7	1	3			90	8	1	2	267		293	91	40	3	387		
325	M	87	6	9	5			186	9		6	525		757	272	551	19	1048		16
325	M	47		13	3	3	10	94	2	1	4	250		276	170	38	31	477		
350	M	50		18	2	3	1	121	15	1	5	410		690	129	44	4	823	800	17
250	M	50		16	3		3	73	7	5	4	340		500	62		3	924	200	
450	M	94	14	33	11	1	3	122	6		8	600		1767	230	158	9	2006	600	18
300	M	33	10	27	3		1	74	2	1	4	250		353	61		6	420		
300	M	67	10	1	6	7	6	138	9		4	472		935	242	52	4	1181		19
250	M	36	10			2	10	108	3		5	378		565	114		3	679		
300	M	30		2				62	1		4	350		586	47		2	635		20
200	M	30		1		1		58			3	275		317	38		2	357		
300	M	15			2			27	1		1	125		150			1	151		

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
AUGMENTED.					
1 Duff's Ch., Walton.	And. MacNab, M. A. RETIRED MINISTER. 1 David Wardrope. APPENDIX TO ROLL, 1 Geo. McKay 2 John Maxwell	Aug. 30, 1894	1901	Walton	Alex. Gardner Totals

	{ Number of Congregations, Mission Stations, etc.....	31
	{ Number of Ministers on Roll of Presbytery.....	21
Totals.	{ Number of Ministers on Appendix to Roll of Presbytery.....	2
	{ Number of Vacancies.....	1

SELF-SUSTAINING.						
1	Knox Ch., Paisley. Allenford	John Johnston	Aug. 3, 1880	Feb. 21, 1888	Paisley	David Hopper
2	Elsinore Skipness	William Mowat	Oct. 13, 1887	Feb. 2, 1891	Allenford	Jos. Webster
3	Underwood Centre Bruce	Jas. Fitzpatrick, B.A	Feb. 4, 1879	July 26, 1892	Underwood	Thos. Foster
4	Hanover Hampten	Jas. R. Croigie, M.A.	May 23, 1883	Jan. 4, 1893	Hanover	Jas. McGeogh
5	North Bruce and St. And's, Saugeen	Hector McQuarrie	May 22, 1866	Jan. 4, 1894	Queenhill	P. A. McKinnon
6	Tiverton	Ken. McLennon, M.A.	July 25, 1893	Dec. 31, 1897	Tiverton	Peter Cameron
7	Knox Church, Walkerton	J. S. Conning	June 4, 1891	Feb. 2, 1899	Walkerton	Norm'n Robertson
8	Knox Church, Tara	D. A. McLean	Sept 23, 1887	May 9, 1899	Tara	Donald McDonald
9	West Arran Dunblane	S. D. Jamieson	Nov. 1, 1899	Nov. 1, 1899	Burgeyne	James Wallace
10	Pinkerton West Brant	F. O. Nichol	June 17, 1891	Nov. 7, 1899	Pinkerton	J. C. Eckford
11	Port Elgin	A. Mahaffy, M.A.	Nov. 19, 1895	Jan. 18, 1900	Port Elgin	George Duff
12	North Brant West Bentick Crawford	Alex. Leslie, M.A.	Mar. 4, 1879	Apr. 3, 1900	Elmwood	A. A. Milne
13	St. Paul's, Glammis Chalmers, Armesly	P. M. McEachern	Sept 10, 1891	Apr. 17, 1900	Glammis	John Ross
14	Genera Ch., Chesley	J. J. Paterson	Nov. 16, 1897	July 24, 1900	Chesley	William Cassels

For the Year Ending December 31st, 1900.

FINANCE.

25		M		50		11		12		5		9		2		116		3		4		575		38		625		54		3		954		135																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
Is there a Manse (M) or Rented House (R. H.) provided for the clergy?		Total number of communicants (H. C.) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		On Certificate.		By Certificate.		By Death or Otherwise.		Number of Communicants on Roll, Dec. 31st, 1901.		Infants.		Adults.		Number of Ruling Elders.		Stipend paid by Congregation; College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. P. M. S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
1180	204	2455	171	273	172	182	186	4739	197	15	164	18240	191	199	28129	7690	1663	538	39881	10061																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														</

* Century Fund :—Dungannon \$2, Pt. Albert \$8, Cranbrook \$178, Etne! \$132, S. Kinloss \$100, Brussels \$154, Teeswater \$655, Wroxeter \$74.

† Missionary Society.

R. S. G. ANDERSON, *Assistant Clerk.*

BRUCE.

800	M	181	8	17	2	9	345	6	8	1000	2162	672	134	41	3182	1		
230	M	67	1	8	2	3	146	1	5	452	548			16	672			
225		32	1	5		2	94	2	1	250	382				382	2		
300	M	65		1	4	7	47	1	4	150	215				215			
250		50			2	7	131	2	4	600	877	186	53	16	1132	3		
300		50	6	4	7	1	78	6	3	300	350	76	19	11	456			
225		32	1	7	1	1	105	8	1	400	501	97		12	872	4		
		83					103	8	6	364	395	49		11	549			
600	M	82	3	4	5	7	4	172	15	1	800	1210	220	26	1456	5		
500	M	100		18		5	3	230	11	1	800	1533	237	24	3587	6		
700	RH	210	50	32	19	33	22	462	11	3	1200	3227	722	168	72	5860	7	
500	M	100	6	1	15	8	6	191	4	1	5	1493	87		15	1595	8	
350	M	100		3	3	2	4	162	1	4	800	1028	87		17	1132	400	
100		18	1	5	4	1		43	3	2	175	178	29		5	212		
300		55	4		3	4	6	99	4	5	375	462	66	12	13	912	10	
180		38	5	7	2	7	8	106	6	3	375	493	109	47	27	697		
400		131	10	11	13	6	9	225	7	2	7	850	1218	239	53	28	2840	11
950	M	40	5	6	2	3	1	87	4	5	340	780	161	26	9	950	315	
130		21	6	4	2			47	1	4	145	157	23		5	302	140	
160		37	10			2		85	1	4	280	321	52		8	601	320	
400	M	88	8	2	4			117		5	600	850	42	32	10	902	1200	
600		68		4	1	6		70	1	3	6	300	541	41	19	11	613	
850		220	50	13	18	15	24	461	12	2	10	1250	2213	521	75	135	2869	350

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
AUGMENTED.					
1 Southampton.....	} W. T. Ellison	Sept 27, 1898	Sept 27, 1898	Southampton.	Thos. Robertson
Salem					
2 Dobbinton					
Gillishill	} Horace Reckover ..	1876	Oct. 31, 1900	Salisbury.....	William Park
	RETIRED MINISTERS.				
1 Andrew Tolmie ...		June 2, 1853		Southampton.	
2 John Anderson ...		Oct. 11, 1854		Tiverton.....	
	APPENDIX TO ROLL.				
Peter Scott.		Mar. 5, 1872		Paisley.....	
					Totals.....

	{ Number of Congregations, Mission Stations, etc.....	27
	{ Number of Ministers on Roll of Presbytery.....	18
Totals.	{ Number of Ministers on Appendix to Roll of Presbytery.....	1
	{ Number of Vacancies.....	

38. PRESBYTERY OF

SELF-SUSTAINING.						
1	Rat Portage	W. M. Rochester, B. A.	Mar. 12, 1891	Apl. 6, 1898	Rat Portage ..	A. Carmichael ..
2	Fort William	W. L. H. Rowand, B. A.	Apl. 14, 1885	Oct. 1, 1893	Fort William ..	F. S. T. Smellie, M.D.
3	Port Arthur	J. C. Murray, B. A.	Oct. 13, 1885	June 29, 1893	Port Arthur ..	Thos. Tod
4	Keewatin	J. W. Little, B.D.	May 4, 1900	1901	Keewatin	R. A. Mathier
MISSION STATIONS.						
1	Schreiber and C. P. R. Line	Robert Bailey		May, 1901	Schreiber	
2	West Fort William Murillo Slate River Valley	James L. King	Oct. 15, 1901	Oct. 1901	W. Ft. William	
3	Ignace	Vacant				
4	Dryden	Chas. N. Padden		Oct. 1901	Dryden	A. Kennedy
5	Emo	Thos. Dodds, B. A.	May 4, 1900	May 1901	Emo	
	Big Forks					
	Devlin					
	Black River					
6	Boucherville	Rhys W. Williams		Oct. 1901	Boucherville ..	
	Mather					
	Barwick					
	Klondyke					
7	Norman	R. Nairn, B. A.	Dec. 16, 1882	Sept. 1901	Rat Portage ..	T. Davidson
8	Mikado	Student			Mikado	
	Camp Bay					
9	Beaver Mills Rapid River	John McGuire		Sept. 1901	Rainy River ..	
	Pine Wood					
	Pine River					
10	Fort Frances	A. M. Skea, B. A.	Sept 25, 1900	Sept 25, 1900	Fort Frances ..	Wm. Floyd

For the Year Ending December 31st, 1901.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?		Total No. of Families (Households) connected with the congregation?		No. of sittings reserved for the Families in the congregation.		Number of Com- municants added during the year.		Number of Com- municants re- moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, Col- lege, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. P. M. S. ?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Total.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
330	M	75	5	12	3	5	11	120	83	10	5	5	600	300	150	770	117	15	15	1061	602	1	9155	13	1930	184	200	131	141	128	3889	131	23	138	13531	284	175	22604	3845	653	539	33773	3962																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
170	M	32	14	23	4	4	...	83	4	2	...	83	300	...	350	5	...	...	855	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...</

JOHN JOHNSTON, Clerk.

SUPERIOR.

700	M	154	59	7	13	11	233	19	7	1350	4550	425	83	53	5028	10085	1
450	RH	80	45	4	30	5	158	21	2	1000	1760	100	...	18	3577	1750	2
380	M	95	20	7	14	5	150	9	5	1200	3415	169	...	15	3599	3456	3
300		50	25			2	86	6	2	690	868	45	...		913		4
330		75	20				13	13						4	922		1
200		13	4			1	14	2		130	200	58				140	2
100		16	3			1		4		130	200	6					
100		9	3			1	10			65	250	4					
												10					3
120		30	20		3		42	2				9			256	400	4
150		43	4				30	36	2	140		50			210		5
25		10	3	1	4		15	4	1	120					120		
		15	10	3	9		16			120		20			140		
25		10			2		2			20					20		6
48	RH	15	1				6										
150		30	9				37		2	345		526	22		548		7
		10	21							96	91	96	5		101		8
100		31	29				28			190	183	346	.....		346		9
150	M	36	10	2	4		28		2	520	231	1120			1120	1615	10

Synod of Manitoba and the North-West Territories.

38. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
11	*Mine Centre	Student			Mine Centre.	
12	*Sawbill	Student				
13	Lake of Woods	A. G. McKittrick	Apr.	1900	Keewatin P.O.	
14	Indian Mission†					
15	Finnish Lutheran Port Arthur and Fort William	J. Heimonen	Nov.	1900	Port Arthur	
						Total.....

* Supplied for nine months.

† Pagan Indians.

Totals.	Number of Congregations, Mission Stations, etc.	18
	Number of Ministers on Roll of Presbytery	6
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	

39. PRESBYTERY OF

SELF-SUSTAINING.						
1	Dominion City	John Gillis	Apr. 9, 1873	1901	Dominion City	Rodk. McLellan
2	Green Ridge					
3	Langside					
4	Emerson	D. H. Jacobs	Apr. 15, 1881	Dec. 15, 1899	Emerson	D. A. Fraser
5	Gretna					
6	Rosenfeld					
7	Kildonan	J. H. Cameron, B.A.	July 30, 1897	1897	Kildonan	John Sutherland
8	Morris					J. S. Campbell
9	Silver Plains					
10	*Stonewall	A. S. Thompson	Nov. 18, 1895	Feb. 1, 1898	Stonewall	A. R. Leonard
11	Grasmere					
12	Brant-Argyle					
13	Victoria	A. G. Bell, B.A.	May 25, 1897	May 25, 1897	Balmoral	J. H. McClure
14	Dundas					
15	Augustine, Winnipeg	Gilbert B. Wilson, Ph.D.	Dec. 4, 1900	Dec. 4, 1900	Winnipeg	E. F. Stephenson
16	Knox, Winnipeg	Fred. B. DuVal, D.D.	May 17, 1875	Aug. 3, 1888	Winnipeg	A. McIntyre
17	Point Douglas					
18	Winnipeg	Donald Munro	Sept 12, 1888	Sept 18, 1896	Winnipeg	Jno. G. McKinnon
19	St. And's, Winnipeg	Joseph Hogg	Oct. 1, 1868	July 1, 1888	Winnipeg	Duncan Sinclair
20	St. Giles, Winnipeg	John Hogg	Aug. 2, 1864	1888	Winnipeg	M. Hozack
21	St. Stephen's, Winnipeg	Chas. W. Gordon, B.A.	July 11, 1890	Aug., 1894	Winnipeg	James Thomson
22	Westminster, Winnipeg	C. B. Pitblado, D.D.	Feb. 15, 1865	May 15, 1893	Winnipeg	J. B. Mitchell
AUGMENTED.						
23	Meadow Lea	James Carswell	Oct. 7, 1867	Apr. 11, 1899	Poplar Point	Wm. McLean
24	Poplar Point					
25	Bale St. Paul					
26	North Plympton	Wm. D. McPhail		1901	Dugald	E. Hudson
27	South Plympton					
28	Millbrook					
29	Selkirk	R. M. Dickey	Sept 16, 1897	Dec., 1900	Selkirk	R. C. Moody

For the Year Ending December 31st, 1901.

SUPERIOR.—Continued.

STATISTICS.										FINANCE.									
Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
12	40									195		156	195				195		11
4	150									103		221	103	20			123		12
13												800							13
14										590		156							14
15																			15

W. L. H. ROWAND, Clerk.

WINNIPEG.

150	RH	19	6	1	4	1	31	5	3	255	305	27	11	343	1			
60		23	12	1	2		39	3	4	247	259	26	15	300				
330	M	18	6			1	36	2	2	256	296	27	22	345				
500		70	8	4	4	2	115	20	4	1000	2205	65		2270	2			
		19	7	1	5	5	25	1		600	778	15		793	3			
350	M	6	5				9	4	4	200	215	7		222				
225	M	60	5	5	7	4	130	6	4	1000	1160	276	136	1572	4			
150		21	2	2			46	1	2	290	495	36		531	5			
150	M	20	6	3			28		1	196	326	14		340	75			
190		18	3	1	2	3	35		5	256	43	22	31	323	450			
125	M	30	2	4	1	4	43		5	278	541	23		564	66			
200	M	41	10	4	3	2	29	5	1	312	312			312				
150		25	10	1	2	2	102	11	1	500	610	20	15	630	7			
							42	8	3	300	375	10	5	390	300			
365		80	13	10	29	5	181	6	3	1800	2985	857	58	1363	5205	423	8	
1200		300	200	26	48	34	768	21	14	4028	12289	1884	151	1114	15287	12000	9	
375		80	35	24	17	9	193	15	1	1000	1977	272	50	743	2992	400	10	
1400	M	420	60	85	40	51	1002	119	8	20	3000	8263	932	207	1917	11112	20539	11
300	M	100		5	22	20	242	12	6	1000	1837	282	18	225	2344	2500	12	
300		90	45	18	19	8	273	5	8	1800	2839	2450	172	183	5472		13	
950				10	18	34	261	19	6	2500	6183	2038	142		8221	14000	14	
125		10	2		2	1	24	4	2	200	250	24		4	278		1	
130	M	10		5		2	24	5	3	250	200	324	22	31	377			
		12	2	1			11			86		96	10		3	109		
150		10	2	1		2	18		1	126	70	156			156		2	
160	M	13	2				34		2	172	20	104	176	43	21	219	154	
		11	3	1			12	3	1	100			122			122		
125	M	46	12	17	9	6	46	13	1	700	150	932	63	9	1004	600	3	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.						
1	Beausejour Tyndall St. Owens	N. Stevenson	Nov. 3, 1897	1901	Beausejour	
2	Blythfield Starbuck Oak Bluff				Starbuck	S. McIntyre
3	Clandeboyne Nettley Lake Dunara					
4	Clearsprings Steinbach	Alex. McFarlane	Oct. 31, 1878	Oct. 25, 1896	Clearsprings	
5	Glenlea Macdonald Union Point	C. Moore, B.A.	May 24, 1892	1901	Union Point	
6	Little Britain Cloverdale				Lower Fort Garry	P. R. Young
7	Niverville Timlick Arnaud St. Nicholas					
8	Little Mountain Lilyfield	James Lawrence	Mar. 16, 1883	1894	Winnipeg	
9	Oakville Ingleside Mill Creek Bethel Elm River				Karvende	
10	Posen (Scamo) Harperville Lake Francis Clarkleigh				Harperville	
11	Prairie Grove Rosewood Grande Point Lorette	J. M. Fisher, B.A.	May 7, 1892	1901	Prairie Grove	
12	Springfield Suthwyn Bird's Hill				Louise Bridge	B. S. Beveridge
13	Stony Mountain Highfield Parkdale				Stony Mountain	
14	Sunnyside Cook's Creek Klondyke Pine Ridge North Springfield				Oak Bank	
15	Prairie View Elma Shiperly				Starbuck	
16	Whitehaven Lowes Leebank				Lowes	
17	Whitemouth Lac du Bonnet				Whitemouth	
18	St Paul's Winnipeg				Winnipeg	
19	East Selkirk				Selkirk	
20	Headingly Rosser				Headingly	

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Mission (M) or Revival Meeting (R.M.) provided for the Minister? (If R.M.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, Col-lege, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
100	M	40	18			36	2			260		208	260	5			265	600	1
100	M	13	13			37	12			316			357	25			382	400	2
100	M	12	5	1	6	24	1			240			240	3			243	444	3
100	M	12	5	1	6	17	1			174			176	1			177		3
100	M	48	11			36				260			1612	10			1622		4
200	RH	31	4			35	4			298		104	306	71	34		379		5
100	M	16	4			8				120		19	125	13			139		6
100	M	10	3			10	2			102		19	122				122		7
450	M	72	14			99	11			88	21	19	128	16			144		8
150	M	15	5			21				494		156	765	25			790	1020	9
150	M	15	5			21				180			180	14			194		10
150	M	15	5			21				12			12				12		11
150	M	15	5			21				14			14				14		12
150	M	15	5			21				145			148	29			178		13
150	M	15	5			21				25		15	40	8			48		14
150	M	15	5			21				68		15	83	11			94		15
150	M	15	5			21				70		15	85	14			99		16
150	M	15	5			21				25		15	40	4			44		17
150	M	15	5			21				95		15	105	12			119		18
150	M	15	5			21				33		15	33	3			36		19
150	M	15	5			21				16			16	1			17		20
150	M	15	5			21				8			8	3			11		21
150	M	15	5			21				14			14	2			16		22
150	M	15	5			21				30			30	2			32		23
150	M	15	5			21				44			44	2			46		24
150	M	15	5			21				17			17	2			19		25
150	M	15	5			21				17			17	3			20		26
150	M	15	5			21				264			354				354	392	27
150	M	15	5			21				221			1925				1925	1311	28
150	M	15	5			21				105			107				107		29
150	M	15	5			21				156			156	13			170	65	30
150	M	15	5			21				7			7				7		31
150	M	15	5			21				4			4				4	100	32
150	M	15	5			21				122			232	5			237	642	33
150	M	15	5			21				80			80				80		34
150	M	15	5			21				20			20				20		35
150	M	15	5			21				12			12				12		36
150	M	15	5			21				54			54				54		37
150	M	15	5			21				35			35				35		38
150	M	15	5			21				19			19				19		39
150	M	15	5			21				35			35				35		40
150	M	15	5			21				50			50				50		41
150	M	15	5			21				23			23				23		42
150	M	15	5			21				123			133				133		43
150	M	15	5			21				47			47				47		44
225	M	40	10	4	49	2				260		329	1259	10			1269	3009	45
225	M	40	10	4	49	2				185			185				185		46
225	M	40	10	4	49	2				156			176				176		47
225	M	40	10	4	49	2				117			200				200		48

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.	THEOLOGICAL PROFESSORS, ETC.				
1	Wm. Patrick, D.D.	Dec. 9, 1878	Apr. 12, 1900	Winnipeg	
2	Geo. Bryce, L.L.D.	Sept 9, 1871	Sept 9, 1871	Winnipeg	
3	Thos. Hart, B.D. D.D.	July 30, 1872	Sept 1, 1872	Winnipeg	
4	And. B. Baird, B.D.	Aug 16, 1881	Sept 26, 1887	Winnipeg	
5	Thos. B. Kilpatrick, D.D.	Sept 21, 1882	Sept 12, 1889	Winnipeg	
6	Alex. Matheson	Nov. 28, 1890	Retired	Fernton	
	APPENDIX TO ROLL				
	H. J. Stirling, B.A.	Sep. 13, 1898		Winnipeg	
	Totals				

Totals.	(Number of Congregations, Mission Stations, etc.)	37
	(Number of Ministers on Roll of Presbytery)	26
	(Number of Ministers on Appendix to Roll of Presbytery)	1
	(Number of Vacancies)	2

40. PRESBYTERY OF

SELF-SUSTAINING.					
1 Knox Ch., Miami	John Baikie	Aug. 1, 1871	July 19, 1892	Miami	And. Lawrence
2 Pilot Mound, Nelson	J. Farquharson, B.A.	Jan. 4, 1882	Jan. 4, 1882	Pilot Mound	M. McKellar
3 St. Andrew's, Boissevain	Alex. Hamilton, B.A.	Sept 29, 1885	Nov. 17, 1897	Boissevain	D. McCuaig
4 Knox Ch., Morden	M. C. Rumball, B.A.	Oct. 8, 1889	Dec. 27, 1892	Morden	T. T. Thomson
5 St. Andrew's, Manitou	Thos. Beveridge, B.D.	June 6, 1892	Nov. 12, 1897	Manitou	Samuel Forrest
6 Thornhill, St. Andrew's, Calf Mountain	J. J. L. Gourlay	July 8, 1895	May 12, 1898	Thornhill	Robert Barclay
7 Westminster Ch., Crystal City	Edwin Mason	July 27, 1897	1901	Crystal City	Stephen Lynes
8 Knox Ch., Roland	F. J. Hartley, B.A.	Nov. 22, 1897	Nov. 22, 1897	Roland	Robt. McCullogh
9 Erskine, Killarney	M. P. Floyd	Mar. 16, 1898	Mar. 16, 1898	Killarney	Robt. Monteith
	AUGMENTED.				
1 Swan Lake	S. Polson	Jan 11, 1890	June 8, 1900	Swan Lake	George Parke
Beaconsfield					
Somerses					
Altamont					

STATISTICS.

FINANCE.

Number of Sitings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	Number of Communicants removed during the year.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.S.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
10180	14M	2287	653	289	292	204	223	4456	322	14	130	27712	258	1444	56389	9762	890	5788	72239	60301	1
2th																					6

ANDREW B. BAIRD, Clerk.

ROCK LAKE.

300	M	54	5	6	2	3	3	71	2	1	3	580	1184	73	10	10	1267	1053	1
125		16	5	2		2		31			2	260	412	23		30	465		
300		90	11	8	5	6	5	142	8	1	4	800	987	189		28	1204	80	2
170		56	15	4	5	1		97	7		3	1000	1521	81		2	1861	570	3
300		124	30	13	12	9	1	156	3		5	1200	1880	297		66	2153		4
550	M	90	32	10	12	4		135	7	4	6	1000	1503	228		38	5426	3560	5
150	M	7	2	1		2	1	10	2			210	10	250	5	3	258	200	6
150		17	6	1		3		33	1		1	415	430	32		2	564	260	
50		14	2	1				17			1	200	200	22		3	225		
150	M	17	2			9		43	1		2	305	852	110			962		7
150		15	3			1		36			1	264	388	54			442		
50		12	3					27	1		2	120	191	40			231		
300	M	42	10	1	4		6	59	4		5	550	753	125		22	1450	300	8
300		25	5	4	3	1		21			2	350	383	33		3	804	1300	
225	M	65	14	2	8	1		72	12	1	3	701	159	976	69	24	1069	2500	9
40		17	6			1		18	3		1	165	35		7				
125		16	1					38	4		3	366	100	418	13	4	435	395	1
60		5	1	1				13	5		1	59		75		1	80		
50		5						8				55		80		4	85		
80		9	2	4				20	1			82		92		7	100		

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
2 Belmont	Charles MacKay ..	Sept. 9, 1890	Aug. 15, 1900	Belmont	
Baldur					
Alma					
3 Rosebank	D. A. Volume, B.A.	Sep. 25, 1899	1901	Rosebank	John Gibson
Clegg					
Renwick					
4 La Riviere	J. G. Hobman	July 18, 1900	July 18, 1900	La Riviere	Chas. Strachan
McKenzie					
Kingsley					
MISSION STATIONS.					
1 Plum Coulee	Wm. Waugh, Cat.		1901	Plum Coulee	
Winkler					
2 Mountain City	F. B. Stewart, Cat.		1901	Morden	Robert McKay
Wakeham					
Glencross	A. N. McQuarrie,				
3 Knox Church,	B.A., O.M.	Sept. 1, 1896	Apl. 1, 1899	Cartwright	David Duncan
Cartwright					
4 Snowflake	J. L. Brown, O.M.	Sept 11, 1894	Apl. 1, 1900	Snowflake	
Purvis					
Valley View					
Kaleida					
5 Ninga	A. C. Forsythe, Cat.		1900	Ninga	Andrew Glen
Burnside					
6 Lyonsdale	W. H. Tomlinson, Cat.		1901	Holmfield	D. McNeil
Holmfield					
West Derby					
Rose Valley					
7 Riverside	Jas. McCrea, B.A.,				
Margaret	O.M.	July 11, 1899	May 1, 1899	Margaret	Hugh McMillan
Minto					
Brown Lea					
8 Bellafield	A. McKenzie, O.M.	Nov. 8, 1899	Oct. 1, 1899	Dunrea	N. McDonald
Dunrea					
Tisdale					
9 Wigton	Student		1901		
Greenway					
Dry River					
Excelsior					
10 Wakopa	Student		1901		
Victoria Lake					
APPENDIX TO ROLL.					
1 H. J. Borthwick, M.A.				Morden	
2 D. Santrow				Glenvale	
3 Wm. Caven	Oct. 18, 1865			Manitou	
4 Wm. Hodnett	July 14, 1869			Holmfield	
5 Jos. Andrew	May 29, 1874			Mather	
					Totals

	(Number of Congregations, Mission Stations, etc.....	23
	Number of Ministers on Roll of Presbytery.....	16
	Number of Ministers on Appendix to Roll of Presbytery.....	5
Totals.	Number of Vacancies.....	

FINANCE.

Number of Sittings in Church.		In there is, Marine, Major, Regent House (H. H.) provisions (Household) com- Total No. with the Congregation.		None of the Persons not belonging to Families in the Congregation.		Number of Com- municants added during the year.		Number of Com- municants re- moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, Col- lege, etc., alone to Dec. 31st, 1901.		Amount of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S. ?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
						On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																							
130	M	24	4	2	4	3	22	22	22	286	286	100	812	71	5	2	864	800	1500																
300		12	3	2	3	2	15	15	15	234	234	2	609	50	4	4	633	1500																	
60		12	3	2	3	2	15	15	15	190	190	2	212	23	1	1	218																		
130		14	3	2	3	2	8	8	8	84	84		104	3			107	400																	
30		30	3	1	2	1	21	5	5	18	18		175	8			183																		
130		11	5	1	2	1	10	1	1	80	80		90	5			95																		
30		35	1	1	2	1	36	13	1	182	182		145	75	9		740																		
130		5	1	1	2	1	18	1	1	156	156		17	30			229																		
30		13				3	12	2	1				9	16			181																		
130		10	5		1	3	10			160	160	20	696	4			164																		
30		9	6				12			128	128		80	2			130																		
130							12		1	127	127		197	10			138																		
30							1			21	21			8			21																		
130							5		5	57	57						66																		
30							70	15	14	500	500			51			1046																		
130		32	31	5	5	2	19	2	2	57	57			25			105																		
30		15	7			1	21	2		166	166						200	700																	
130		17	2				21			7	7						7																		
30		4	4				4			40	40						39																		
130	M	8	1				31	3	1	156	156	44	186	3			189																		
30		17	5	2	3		43	3	3	200	200		230	5			217																		
130		19	3	1	1		36	1	1	239	239		114	11			266																		
30		19	4	7	1	2	30	1	1	57	57	10	87	18			136																		
130		13	4	2	2		4	5	1	52	52	25	84	9			107																		
30		13	1	2	2		15	1	1	35	35		35	6			93																		
130		22	5	6	3		57	6	2	276	276	24	345	55	5		405	600																	
30		23	6	2	3		42	2		241	241	56	435	40			479																		
130		20	3				15		1	116	116		117	15			133																		
30		30	2				30	5		185	185		209	17			225	250																	
130		12	2				24			141	141		47	45			248	500																	
30		12	1				19			50	50	25	47	6			61																		
130		15	4				14																												
30		11	5				8										250																		
130		12	10				16																												
30		14	5				6										185																		
130		23	14				17																												
30		13	8				21																												
550	8M	1255	279	127	86	64	43	1805	130	25	84	14115	729	822	17869	1961	10	300	27350	14968															

WILLIAM CAVEN, *Cler*

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Holland	John Wells, M.A.	July, 1861	Apr. 22, 1897	Holland	W. R. Ross
2	Elgin	L. C. Emes	July 23, 1889	Mar. 29, 1900	Elgin	R. Douglas
3	Westminster, Glenboro'	R. Paterson, B.A.	Oct. 25, 1893	Mar. 21, 1901	Glenboro'	James Duncan
4	Chalmers, Treherne	Duncan Robertson	June 23, 1894	May 22, 1899	Treherne	Allan Ross
5	Olive St. Andrew's Wawanesa	P. E. Scott, B.A.	May 11, 1897	June 28, 1900	Wawanesa	James Downie
6	Hilton, Stockton	Finlay Mattheson, B.A.	Aug. 15, 1899	Aug. 15, 1899	Hilton	Wm. Cox
7	Ninette Knox Ch., Souris	J. S. Muldrew, B.A.	Oct. 21, 1899	April 4, 1901	Souris	Thos. Lockhardt
8	Lilly Carman	Vacant				John Stewart
AUGMENTED.						
1	Cypress River	James Hood	Jan. 6, 1896	Sept 19, 1899	Cypress River	James Davidson
2	Orr Ravenswood	John Smith	Nov. 29, 1900	Nov. 29, 1900	Lintrathen	W. D. B. Boyd
3	Roseisle Nesbitt	Vacant				J. G. Moffatt
	Hayfield, Carroll, Riverbank					
MISSION STATIONS.						
1	Rathwell Indianford	H. Hamilton, B.A.	Jan. 20, 1902	1901	Rathwell	John Fullerton
2	Arbroath Egremont	A. S. Macleod			Mariposa	Wm. Waddell
3	Southlands Elm Creek	D. F. McClintock			Elm Creek	
4	Wingham Culross					
	Treesbank Northfield					
	Lilly Hill					
APPENDIX TO ROLL.						
	R. M. Croll		May 19, 1868		Winkler	
Totals.						

Totals. Number of Congregations, Mission Stations, etc. 15
 Number of Ministers on Roll of Presbytery. 10
 Number of Ministers on Appendix to Roll of Presbytery. 1
 Number of Vacancies. 2

GLENBORO'.

STATISTICS.

Number of sittings in Church.		Is there a Manse (M) or Rectory House (R.H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.			
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																									
																Infants.		Adults.																					
400	M	70	12	6	1	3	3	82	8	5	900			1502	92		154	1748	560	1																			
500	M	74	10	13	2	6		121	6	7	1000			1325	138	45	51	2793	2000	2																			
225	M	60	18	2	1	3		107	5	2	1357			1557	65	65	11	2669	2300	3																			
175	M	39		8	3	3	2	70	3	4	725			1725	84	45	14	1823		4																			
100		7						10			125			263	6			269	300																				
180	M	51	19	5	1	9	7	74	14	1	900			1359	62		9	2236	500	5																			
250	M	25	5	3	6			44	13	2	385	311		725	24		5	754	800	6																			
		10						18	1	1	215	107		252	34		4	291																					
		12						30	4	2	134	95		150	24		27	178																					
250	M	71		12	1	7		106		6	984			1454	279		5	2778	4000	7																			
40	RH	23	6	1	2	2	6	23		1	240			289	33		5	322																					
420	RH	130		1	14	2		164		5	1000			1500	148	67		2378	4200	8																			
135		40	20	6	4	2		90	3	3	750		150	1020	61	50	11	1192		1																			
150	M	15	6	6	2	1	1	44	8	1	375		235	735	102		3	1500	100	2																			
		5	10	1				13	5	1	75			80	17			182																					
100		15	6	2	3		5	45	6	2	175			200	39			349																					
100		23	9								245	40		292	8			382	1000	3																			
		12	4	1						1	125	40		150				150																					
		8		3						1	125	40		135	10			145																					
150		22	7								227			347	9		9	365	600	1																			
100		22	7	2	1		1	32		1	264			448	8		8	464																					
		8									25			25				25																					
220		23	12	10	1	3		43	1	2	355			433			2	1105	745	2																			
		9	1	2				12	3	1	104	26	26	130	7			267	700																				
		18	1			4		14	3		300		185	485	5		2	492																					
		3	4					7																															
		7	3					7	1																														
55		12	5	1				8			107		55	162	18		3	183	70	4																			
		6	4					4																															
		11	7					7																															
35107	M	831	176	87	40	50	25	1175	84	4	53	11217	659	651	16743	1273	272	323	25040	17875																			
	rh																																						

P. E. SCOTT, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	High Bluff.	Walter R. Ross, M.A.	Feb. 16, 1888	Sept. 18, 1900	High Bluff.	Walter Barron
2	Prospect.	James Douglas	Aug. 2, 1883	June, 1893	Port. la Prairie	John Beaton
3	Burnside.	Farquhar McRae, M.A.	Jan. 3, 1878	Mar. 4, 1895	Burnside	Hugh Grant
4	Rosedale.	A. L. Manson	Nov. 20, 1888	Sept. 5, 1899	Neepawa	John Smith
5	Gladstone.	J. E. Munro, B.A.	July 15, 1891	Nov. 15, 1892	Gladstone	J. L. Logie
6	MacGregor.	A. Chisholm	Nov. 5, 1895	Dec. 24, 1901	MacGregor	K. Downton
7	Austin.	G. W. Faryen	Feb. 15, 1898	Sept. 4, 1900	Austin	David Hall
8	Franklin.	J. K. Clark, B.A.	July 4, 1898	Mar. 28, 1901	Franklin	R. Blair
9	Glendale.	G. W. Arnold, M.A., B.D.	June 20, 1898	1901	Port. la Prairie	W. W. Miller
10	Portage la Prairie.	R. F. Hall	Feb. 26, 1901	1901	Neepawa	W. F. Young
AUGMENTED.						
1	Macdonald.	John Russell	Nov. 2, 1899	Dec. 24, 1900	Oakland	Thos. McCartney
2	Arden.	A. T. McIntosh	Sept. 3, 1901	1901	Arden	Alex. McKenzie
MISSION STATIONS.						
1	Bagot.	J. C. Cameron, B.A.	June, 1895	May 20, 1900	Bagot	J. C. Laurie
2	Meadows.	J. A. G. Stirling	May 14, 1891	1901	Glenella	
3	Mekewin.	Wm. Bell	Licentiate.	1901	Plumas	
4	Westbourne.	A. Macdougall		1901	Westbourne	
5	Rosehill.	Student		1901	Rosehill.	Neil McCaskill
6	Pine Creek.	Student			Bear Creek	John McLean
7	Sidney.	Student			Sidney	Angus Grant
Totals						
Totals.		Number of Congregations, Mission Stations, etc. 20 Number of Ministers on Roll of Presbytery 14 Number of Ministers on Appendix to Roll of Presbytery Number of Vacancies				

43. PRESBYTERY OF

SELF-SUSTAINING.						
1	Dauphin.	R. G. Scott	Sept. 5, 1899	1900	Dauphin	Gavin Strang
MISSION STATIONS.						
1	Glenlyon.	Mr. Taylor			Gilbert Plains.	
2	Grand View.	Alex. Fraser			Grand View	
3	Valley River.	Jas. Hamilton			Ashville	
4	Ochre River.	Thos. Kirkpatrick			Ochre River.	
5	Winnipegosis.	Alex. McKinnon			Winnipegosis.	
6	Ethelbert.	J. M. McAllister			Ethelbert	
7	Swan River.	E. W. Johnson			Swan River.	T. S. Smith
8	Minitonas.	J. W. H. Sanderson			Minitonas	
9	Durban.	W. Rennis			Durban	
Totals						
Totals.		Number of Congregations, Mission Stations, etc. 10 Number of Ministers on Roll of Presbytery 2 Number of Ministers on Appendix to Roll of Presbytery Number of Vacancies				

STATISTICS.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
Infants.	Adults.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Infants.	Adults.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Infants.	Adults.	Infants.	Adults.	Number.		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
26	M	26	2	1		42	2	2				42	2	2		2	454	46			494	97		530	489	89	68	1116	3	594	1						
200	M	26	4	2		63	6					63	6			2	530			559	148	53	786	148	53	6	940										
230	M	32	4	2		60	8					60	8			3	750			858	59		800	1829	315	56	74	2218	5								
400	M	82	30	6	1	197	10					197	10			5	800			1000	1829	315	56	74	2218	5											
380	M	82	6	12	13	1	3					153	10			2	964	36		1340	101			1441													
200	M	39	10	13	19							76	16			4	661	75		1258	44	29		1401	975	8											
130	M	35	10	4		65	13					65	13			1	554	198		630	50			1401	975	8											
125	M	12	6		2	21	1					21	1			1	203	97		308	13			476													
530	M	250	150	3	1	9	58					320	8			12	1165			2819	632	163		15	3406	4518	9										
550	M	550		34	16	9	1					250	12			5	900			1863	180			50	2093	1800	10										
500	M	20	12			1	1					16	9	1	3	3	450	200	100	540	60			2	1907	600	1										
100	M	96	6	14	6	4						96	4		4	4	454	10	195	701	105			7	1340	978	2										
		38	6	7	2	3						42	2		2		430		195	436	16			4	456	900	1										
		60	5	8	3							91	16	1			293		104	298	19				317		2										
250						1						83					600									2000	3										
150		25				30						30					260		208	260					260		4										
42		7		1		12						12					96								98		5										
250		22	7	6		40						40					300		100						300		6										
		30	6	3	2												450								450		7										
477	M	1482	276	129	76	42	70					1757	120	4	58		11314	662	902	14879	2328	390		251	21352	13419											

FARQUHAR McRAE, Clerk.

DAUPHIN.

300	M	80	15	11	11	20	1	119	30	1	2	900				1568	56			1624	22	1
		50						40				500				200						1
190		43	16						4			300				300			11			2
		45		1					6			300				300						3
		25										300				300						4
200		20										300				309						5
		35										300				300						6
250		40	15	1					12			200				400	350	46		2	600	100
150		20	13		6			22				100				300	100				50	8
		25	15	2				15	4			70				300	30					9
1001	M	383	74	15	17	20	1	196	56	1	2	1770				2700	2048	113		2	2224	172

E. W. JOHNSON, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Wellwood	T. C. Court	Aug. 10, 1888	Jan., 1889	Petrel	Peter McRae
2	Brookdale					
	Blythe					
	Rounthwaite					
	Brandon Hills	Vacant				Wm. Bertram
3	Brandon	E. A. Henry, B.A.	Aug. 2, 1895	Aug. 2, 1895	Brandon	John Davidson
4	Carberry	D. Carswell	June 6, 1893	Nov. 13, 1894	Carberry	Charles May
5	Chater	J. H. Wallace, B.A.	July 22, 1901	1901	Chater	R. McKay
	Humesville					
6	Oak Lake	W. A. MacLean	Feb. 26, 1897	Feb. 26, 1897	Oak Lake	R. J. Grey
7	St. David's					
7	Douglas	Vacant				J. L. Wannop
8	Creelford					
8	Virden	P. Strang, B.A.	Nov. 24, 1897	Nov. 24, 1897	Virden	W. Stephenson, B.A.
9	Wallace					
9	Alexander	W. M. Fee, M.A.	Aug. 1, 1899	1901	Alexander	D. Loney
	Roseland					
	Kenmay					
10	Breadalbane	W. A. Alexander, B.A.	Dec. 30, 1899	1901	Virden	John Irvine
	Kinsmore					
	Palmerston					
11	Tarbolton	J. D. Gillam, M.A.	Jun. 25, 1901	1901	Ralphton	W. Lindsay
	Brierwood					
	Ralphton					
AUGMENTED.						
1	Pipestone	D. Spear, B.A.	May 30, 1892	1900	Pipestone	G. Forke
2	Reston	J. R. McAllister	Nov. 20, 1901	1901	Reston	J. A. McLean
MISSION STATIONS.						
1	Griswold	J. H. Jarvis	Oct. 5, 1897	1901	Griswold	
	Menteith					
	Huntingdon					
2	Arrow River	W. J. Inglis, B.A.	Dec. 21, 1900	1901	Miniota	Jas. Wiggins
	Crandell					
	Miniota	R. G. McKay			Carberry	Wm. Fitzimmons
3	Petrel					
4	Two Creeks	A. Kemlo, B.A.	Sept. 24, 1895	Oct. 1899	Hargrave	J. H. Proctor
	Hargrave					
	Daybreak					
5	Zion					
6	Elkhorn	T. J. Robinson			Elkhorn	E. Ives
	Woodville					
	Mosgiel					
7	South Brandon	D. N. McLachlan			Beresford	
	Beresford					
	Little Souris					
MINISTERS WITHOUT CHARGE.						
		1 G. Roddick				
Total						

Totals.

Number of Congregations, Mission Stations, etc.	20
Number of Ministers on Roll of Presbytery	14
Number of Ministers on Appendix to Roll of Presbytery	2
Number of Vacancies	2

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rectory House (R) in the Parish?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debit on Church Property.	Number.
				On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.		Infants.	Adults.											
175		35	8	1	3			52		3	2	350			400	98	15	43	866	1	
125		25	4	1	3			38		6	1	325			340	61	29	430			
80		11	2	4	2			35		3		286			301			316		2	
100		14	5	5	6			47		24	2	626			666	184	5	1040	590		
150		18	2	2	4			24		3		211	65		304			536			
100 RH	262	75	3	28	19	3		465	16	1	12	1700			8149	753	166	34	20130	20000	3
230	90	20	3	10	3	8		162	11	1	1	1000			1845	265	106	190	2300	4	
100	16	5	1	3	1	1		66	11	3	5	188	57		228	53		19	651	45	5
150	50	7	1	3	2	3		87	11	2	3	438			714	125		38	1372		
300	40	15	11	3	2	3		89	2	2	3	600			1065	211	4	2452	350	6	
150	30	5	10	1	3			50	2	2		400			750	192	5	904			
250 M	25	2	4	3	1	4		35	2	2	2	412			472	61	40	1	801	522	7
150	15	4	3	1	4			50	2	3		202			329			489	550		
350	65	50	6	3	7	1		127	8	5	5	875			1400	131	12	8	2144		8
150	12	5	4	3	1			37	5	1	3	225			289	52		2	967	193	
150	37	5	4	3	1			43	2	3	3	521			850	28	23	2	880	675	9
100 RH	15	4	1	2	3	3		17	2	2	2	300			455	67	42	1	523		
150	18	1	1	3	3			48	1	4		155	45		398	15		14	427	600	
130	33	4	1	2	3			17	1	4		400			460	73		83	840	560	10
60	12	2	3	3				18	6	1	2	154	56		225			3	228		
50	12	6	4					14	1	2		200			215	5		12	232		
100	15	4		1				36	1	1		245	57		293	9		12		13	
75	10	3						30	4			83	111		86	11			973		
50	13	4						26	1	2		251			251	11					
175	40	12	2	2				79	12	4		675		150	750	96	14	1040	1		
30	10							30	2	1		160			200		1	201	2		
150	20	8	2	1				26		2		300			365	40	202	607	1		
60	19	7						39	1		2	283			376	40	33	771			
50	16	2	2					23	1			211			214	17		231			
	15	2						31	1	1		250			250			267	2		
	8	5	6					6				54	21		107			107			
	20	11	1	1				38	1	1		150	100		225	16	3	244	3		
	36	6	1	2				58	3	3		234		26	268	65	28	339	500		
50	13	3	2					29			2	110			112	11	1	224	4		
100	10	1	2					24	2			120	260		140	19		159			
150	11	1	1					14	2			142			145	7	2	450	450		
	38	4	4	2				66	3	3	3	569		156	759	190	85	950		5	
	36	7	1	2				63	6	1	1	152	35	156	462		5	467	300	6	
	29	5	8					35	4	2		104			186			186			
	18	6	4					8				78			118			118			
	13	5	3	5				8				30			30			155		7	
	14	7	5	6				11				12			12			103			
	11	3	8	1				16				25			30			194			
330	1 M 1262	313	114	85	70	32	2205	123	4	81		13806	547	748	25231	2906	517	772	46314	25335	1

W. A. MACLEAN, Clerk.

Synod of Manitoba and the North-West Territories.

45. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox Church, Minnedosa.	Jas. S. Watson, B.A.	Aug. 3, 1898	1901	Minnedosa	R.H. Myers, M.P.P.
2	Russell Miniska Silver Creek.	D. M. McKay, M.A.	July 6, 1897	Dec. 15, 1897	Russell	Robt. Shaw
3	Birtle Salsgirth Oak River.	Jno. A. Cormie, B.A.	Jan. 7, 1902	1902	Birtle	J. Corbett
4	Shanks Aetna Ancrum.	C. McDiarmid, B.A.	Oct. 4, 1894	June 3, 1898	Pettapiece	J. W. Shanks
5	Cadurcis Fairmount Rolling River.	Henry Feir, B.A.	July 24, 1899	July 24, 1899	Basswood	Hugh McNabb
6	Shoal Lake Oakburn.	Jas. Fraser	Feb. 2, 1876	May 30, 1899	Shoal Lake	John Brodie
7	Rapid City Moline Tremaine's.	Geo. C. Grant	May 8, 1901	1901	Rapid City	J. M. Hall
8	Yorkton Orkney Rosemount.	Magnus Henderson	Nov. 19, 1901	1901	Yorkton	J. D. McMillan
9	Hamiota Scotia Eden.	Jas. J. Pryde	May 12, 1901	1901	Hamiota	W. C. Frazer
AUGMENTED.						
1	Newdale St. Andrew's Marney.	Vacant				George Coutts
2	Strathclair Elphinstone King's Lake.	D. Sutherland, M.A.	Nov. 11, 1873	Dec. 12, 1899	Strathclair	David Ross
3	Binscarth Foxwarren Seeburn.	John A. Beattie, B.A.	Oct. 14, 1900	Feb. 12, 1901	Binscarth	R. J. Hogg
4	Saltcoats	L. A. C. MacRae			Saltcoats	
MISSION STATIONS.						
1	Beulah Blaris Bird Tail (Indian).	John McArthur	Sept 21, 1886	April 1, 1888	Beulah	Thos. Stevenson
2	Rosburn Lizard Point (Ind.)	W. T. Pritchard	May 28, 1901	1901	Rosburn	Geo. Cormac
3	Clanwilliam Murchison Cameron.	Wm. Millar, B.A.	May 30, 1898	1901	Minnedosa	George MacKay
4	Shell River	Geo. Little		1901	Assessippi	Thos. McLennan
5	Argyle Culross	N. McLennan		1901	Shoal Lake	D. McAinch
6	Millwood Harrowby Bavelough Crescent Ridge.				Millwood	

For the Year Ending December 31st, 1901.

MINNEDOSA.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
275	M	60	15	3	19	6	1	80	4	3	3	728			1000	65		23	4651	2978	1
130	M	33	10	1	3	1	2	83	12	3	3	300			550	55		75	820	600	2
200	M	31	31	1				80	1	1	1	300			375	36		53	667	500	
190	M	31	31	1				81	3	1	1	300			359	46		33	517		
175	M	34	10	3				88	3	3	3	650			800	80			880		3
250	M	34	12	2	1	1	1	20	3	3	3	200			400	78	38	5	474	400	4
100	M	40	4	2	1	1	4	62	3	3	3	400			491	95	45	2	516	150	
170	M	40	4	2	1	1	4	31		2	2	244	81		319	50			55		
100	M	18	4	4	3		2	2		2	2	50			62	10			72		
100	M	6	2					7	1	1	1	50			400	64			768		5
100	M	24	4	1	1	1		29	3	2	2	308			325	49		5	443		
100	M	23	6		2	1		43	1	1	1	92			100				100		6
130	M	10	3					57	6	3	3	600			650				650	500	
100	M	30	4		6	2		32	5	3	3	300			325	5			330		
300	M	28	50	5	5	2		67	3	2	2	750			1223	21		14	1265	995	7
100	M	15	14	5	1		1	20	2	1	1	143			107	7			150		
150	M	12	20		2			46	1	2	2	107			800				111		
150	M	49	17			1	1	24		2	2	668	161						1396	1500	8
75	M	8	5					10				342			951	63		3	1017	500	9
150	M	31	12	5	5			78	3	4	4	365			473			3	476	76	
185	M	24	2	3		2		62	5	4	4	137			139			2	141		
100	M	10	3	5				36	1	2	2										

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
125	M	29	2	3	5			63	3	3	3	308			490	21			511		1
100	M	12	6					21	1	2	2	151	49		160				192		
100	M	7						146				151			151			2	153		
220	M	25	2	2	2	3		27	9	3	3	300	173	125	387	15		4	406	2300	2
100	M	10	1	1		1	1	18	2			200			203	14		7	224		
130	M	10	1	3	2	3	1	20	3	3	3	150			152	10		5	167		3
150	M	20	10	14	5	1	3	47	5	4	1	300		100	380	23		5	410		
150	M	11	8	1	2	1	1	16	1	1	1	150			195	6			201	148	
100	M	14	3	1	2			22	4	1	1	150			150	5			155		
60	M	60	8	5				82	4	1	1					11			11		4
10	M	10				4		28		2	2	306			333	46		13	392		1
70	M	15	2	1	2		1	36	1	1	1	200	10		207				207		
150	M	20	11		1		1	43	3	2	2	310	60	231	400	52	40		492		2
100	M	21	4					36	4	2	2	232	31		346	38		4	500		
60	M	12						18	4	1	1	129	13		3				3		
100	M	6						10		1	1	108	8		174	12			187		3
71	M	71						65	2	1	1	90			108	10			118		4
12	M	12	1					13	2	1	1	78			78				90	125	5
9	M	9	1	2				10	1	1	1	14			14				78		
6	M	6	3									3			3				14		6
10	M	10										3			3				3		
11	M	11	4									2			2				2		

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
7 Beaverdale	Robt. Gow, B. A.	Sept. 2, 1886	April 1, 1899	Beaverdale	
Theodore					
Whitesand					
Willow Brook.....					
Windsor					
8 Okanase (Indian) ..	R. C. MacPherson		Oct. 30, 1895	Elphinstone ..	
9 Crowstaid (Indian) ..	Neil Gilmour	July 1, 1897	July 1, 1897	Crowstaid	
10 Rolling River (Ind.) ..	W. J. Wright			Rolling River ..	
11 Otthon (Hungarian) ..	Bela Csekes		1901	Yorktown	
12 Orrwold	Wm. McLeod			Hamiota	Douglas Anderson
13 Upper Assiniboine ..	Jno. McMillan, Ph.D ..			Yorkton	
Wallace					
14 Insinger (Galician) ..	Teacher				
APPENDIX TO ROLL.					
1 John MacKay				Elphinstone ..	
2 H. T. Murray				Dixon, Cal.	
3 H. N. McLean				Minnedosa	
4 John McArthur				Auckland,	
				New Zealand	
Totals					

46. PRESBYTERY OF

MINNEDOSA.—Continued.

For the Year Ending December 31st, 1901.

FINANCE.

HY. FEIR, Clerk.

400	M	60	26	9	2	8	84	12	1	3	1100	1741	100	15	1850	3500	1
100	M	37	26	4	5	3	63	2	3	3	525	703	52	15	772	990	2
100	M	26	15	2	2	4	25	3	1	1	325	423	25		435		3
200	M	58	24	9	9	2	*88	31	3	4	600	991	123	15	2459		3
125		17	5	6	2	2	*42	4	2		250	317	34		951		4
100	M	30	4	2	9	4	150	2	2	2	400	934	45		979	970	4
		22	7	1	6		54	3			386	386	30		416		
		9	3			3	11	3		2	17	17	20		37		
		10	3		1	2	11	1			235	235	20		255		
120	M	34	15	2	9	23	76	15	1	3	400	535	57	8	974	700	1
60		5	3		1		11				80	85			158	200	
		3					11				46	46			46		
		9	2	5	13		18				14	14			14		

* Congregation vacant last year; Roll revised before calling present minister. Nos. correct this year.

† Two communicants transferred from North] Antler another station in the field.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
MISSION STATIONS.					
1 Alameda.....	Horace L. Kinsman	Oct. 13, 1897		Alameda, Assa	J. J. Heaslip
2 Frobyshire.....					
2 Carnduff.....	A. MacTavish, B.A.	Aug. 12, 1884		Carnduff, Assa	J. M. Dill
Calvin.....					
Carievale.....					
Thunder Creek.....					
Silverton.....	Wm. Dewar, B.A.	June 21, 1896		Whitewater, Man.....	James Morrison
3 Whitewater.....					
Old Deloraine.....					
Wassewa.....					
4 Pierson.....	I. N. Guthrie.....	1896		Pierson, Man	D. Colquhoun
Winlaw.....					
Ashgrove.....					
Warkman.....					
5 Arcola.....	Geo. P. Tattrie, B.A.	July 14, 1896		Arcola, Assa..	W. H. Bryce
Percy.....					
Coteau.....					
6 Glen Morris.....					
Manor.....	James Foote.....			Carlyle, Assa	Geo. Riddell
7 Portal.....					
Coal Fields.....					
Estivan.....					
8 Princess.....	James Lang.....			Estivan, Assa	A. N. Olson
Waskada.....					
Verona.....					
Waterloo.....					
Montifare.....	John Baird.....	Jan. 9, 1894		Waskada, Man	Hillis Ross
9 Broomhill.....					
Huston.....					
Brown's.....					
10 Moose Creek.....	Geo. Aitken.....				
Union District.....					
Wilcox.....	John Fletcher.....				
					Totals.....

Totals.	{ Number of Congregations, Mission Stations, etc.....	15
	{ Number of Ministers on Roll of Presbytery.....	10
	{ Number of Ministers on Appendix to Roll of Presbytery.....	3
	{ Number of Vacancies.....	

For the Year Ending December 31st, 1901.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Householders) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Commu- nicants added during the year.		Number of Com- municants re- moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, Col- lege, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.			
								On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.		Infants.	Adults.				\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$					
112	M	21	6	18	8	10	1	1	1	1	1	26	6	4	1	4	450						500		88		29		617						71				
50		17	7	18	8	10	1	1	1	1	1	17	4	1	1	248	64						75		24		75		1217				500		2				
		18	2	12	2	10	1	1	1	1	1	13	1	1	1	124	124						549		48		881		881										
		10	1	1	1	10	1	1	1	1	1	17	1	1	1	124	49	96	156				141		7		158		158										
		4	1	1	1	10	1	1	1	1	1	17	1	1	1	124	25						54		7		61		61										
		2	1	1	1	10	1	1	1	1	1	22	2	2	2	150	25						25		3		28		28										
		14	12	1	1	10	1	1	1	1	1	22	2	2	2	150	75						171		49		222		222							3			
		18	7	2	1	10	1	1	1	1	1	22	2	2	2	225	18	65					230		73		309		309										
		8	5	1	1	10	1	1	1	1	1	15	1	1	1	120	18						127		23		250		250										
		14	5	1	1	10	1	1	1	1	1	10	18	1	1	111							251				151		151										
		10	1	1	1	10	1	1	1	1	1	16	1	1	1	159	90						211		50		261		261										
		9	1	1	1	10	1	1	1	1	1	13	2	2	2	124											124		124										
		5	1	1	1	10	1	1	1	1	1	13	2	2	2	16											16		16										
		32	10	1	1	10	1	1	1	1	1	45	4	4	4	350							440		18		3	461		461							5		
		75	20	3	1	10	1	1	1	1	1	14	1	1	1	300							310		12		3	325		325									
		52	16	1	1	10	1	1	1	1	1	14	1	1	1	25											25		25										
		32	16	2	1	10	1	1	1	1	1	27	1	1	1	137	20						161		15		3	179		179							6		
		100	18	11	4	10	1	1	1	1	1	26	2	2	2	145							195		45			240		240									
		100	10	40	6	10	1	1	1	1	1	16	6	6	6	137	50	78				166		33		25	224		224								7		
		100	14	7	7	10	1	1	1	1	1	16	6	6	6	105	78	78				105		15		2	242		242										
		100	4	4	4	10	1	1	1	1	1	16	6	6	6	76	28	78				95		25		3	123		123										
			4	4	4	10	1	1	1	1	1	14	1	1	1	62							62				62		62								8		
			6	6	6	10	1	1	1	1	1	14	1	1	1	175	8						177		2		187		187										
			7	7	7	10	1	1	1	1	1	10	1	1	1	29							29		1		30		30										
			8	8	8	10	1	1	1	1	1	10	1	1	1	31	54						9				9		9										
			8	8	8	10	1	1	1	1	1	10	1	1	1	32							85				86		86										
			8	8	8	10	1	1	1	1	1	10	1	1	1	19	78						32		2		34		34										
			7	7	7	10	1	1	1	1	1	10	1	1	1	56							19				19		19										
			7	5	4	10	1	1	1	1	1	15	1	1	1	28	5						56				56		56										
						10	1	1	1	1	1	15	1	1	1	28							28				30		30										
3716	M	680	248	59	106	58	20					979	133	9	42		8104	646	620	10901	1029					164	16048	7660											

A. MACTAVISH, *Clerk.*

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox Ch., Regina.	J. A. Carmichael.	May 24, 1875	May 23, 1890	Regina.	James Balfour.
2	St. Andrew's, Moose Jaw.	S. McLean, B.A.	Nov. 7, 1899	Nov. 7, 1899	Moose Jaw.	Geo. Hysop.
3	Lumsden Forest, Boggly Creek.	W. P. Adam.	Dec. 8, 1897	Apr. 5, 1898	Lumsden.	S. S. Dickson.
AUGMENTED.						
1	The Robertson Memorial Fish Creek.	J. P. Grant.	June 1884	1900	Maple Creek.	Chas. Blair.
2	Huron Mariboro Lake.	R. H. Gilmour, B.A.	Mar. 21, 1900	1901	Moose Jaw.	H. Dorrel, J.P.
MISSION STATIONS.						
1	Rose Plain.	Student.			Regina.	
2	Cottonwood Stoney Beach.	Student.			Pense.	
3	Summerside.	A. J. MacKichan.	April, 1870	1900	Moose Jaw.	A. H. Powell.
4	Weyburn.	Student.			Weyburn.	D. Mitchell.
5	Balgonie.	Student.			Balgonie, Assa.	
6	Longlaketon.	Student.			Verna, Assa.	
7	Swift Current.	Student.			Swift Current.	
8	Yellow Grass.	J. J. Squire.		1900	Yellow Grass.	
9	Rouleau.	Student.			Moosejaw.	
10	Strassburg.	T. Rabenberg.	Apr. 11, 1900	Oct., 1900	Longlaketon.	
11	Greendyke.	Student.			Regina.	
12	Graburn.	Student.			Graburn.	
INDIAN MISSION.						
1	Industrial School, Regina.	J. A. Sinclair, M.A.	Oct. 17, 1893	1901	Regina.	
Totals.						

Totals. { Number of Congregations, Mission Stations, etc. 13
 { Number of Ministers on Roll of Presbytery 9
 { Number of Ministers on Appendix to Roll of Presbytery
 { Number of Vacancies }

STATISTICS.

FINANCE.

Number of Sittings in Church.													Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.													Arrears of Stipend at that date.													Stipend from other sources.													Total Ordinary Expenditure.													Total payments to the Schemes of the Church.													How much of this was contributed by the W.F.M.S.?													Payments to Synod and Presbytery Funds, and other benevolent objects.													Total Payments for all Purposes.													Debt on Church Property.													Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Is there a Manse (M) or Rented House (R.H.) provided for the Minister? Total No. of Families (Households) connected with the Congregation. No. of Single Persons not belonging to Families in the Congregation.													Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.													Arrears of Stipend at that date.													Stipend from other sources.													Total Ordinary Expenditure.													Total payments to the Schemes of the Church.													How much of this was contributed by the W.F.M.S.?													Payments to Synod and Presbytery Funds, and other benevolent objects.													Total Payments for all Purposes.													Debt on Church Property.													Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
On Profession.													On Certificate.													By Certificate.													By Death or Otherwise.													Number of Communicants on Roll, Dec. 31st, 1901.													Infants.													Adults.													Number of Ruling Elders.													Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.													Arrears of Stipend at that date.													Stipend from other sources.													Total Ordinary Expenditure.													Total payments to the Schemes of the Church.													How much of this was contributed by the W.F.M.S.?													Payments to Synod and Presbytery Funds, and other benevolent objects.													Total Payments for all Purposes.													Debt on Church Property.													Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
On Profession.													On Certificate.													By Certificate.													By Death or Otherwise.													Number of Communicants on Roll, Dec. 31st, 1901.													Infants.													Adults.													Number of Ruling Elders.													Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.													Arrears of Stipend at that date.													Stipend from other sources.													Total Ordinary Expenditure.													Total payments to the Schemes of the Church.													How much of this was contributed by the W.F.M.S.?													Payments to Synod and Presbytery Funds, and other benevolent objects.													Total Payments for all Purposes.													Debt on Church Property.													Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
300	M	128	22	3	17	29																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

* Finance for Fish Creek included in Maple Creek.

ROBERT H. GILMOUR, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Moosomin	D. Oliver	July 10, 1899	July 10, 1899	Moosomin	J. Mitchell
2	Whitewood	J. W. Muirhead, B.A.	May 22, 1893	1893	Whitewood	D. Robertson
3	Wolseley	J. G. McKechnie, B.A.	July 25, 1893	May 16, 1898	Wolseley	A. B. Bompas
4	Indian Head	Thos. McAfee	Nov. 1, 1898	Nov. 1, 1898	Indian Head	John Brown
AUGMENTED.						
1	Broadview	J. G. Stephens, B.A.	Apr. 3, 1901	Apr. 3, 1901	Broadview	R. Beale
2	Poplar Grove					
3	Meadow Lea					
4	Hillburn					
5	Rocanville					
6	Carnoustie	N. Morrison, B.A.	Feb. 13, 1894	Dec. 9, 1900	Prosperity	
7	Perth					
8	Ferndale					
9	Qu'Appelle	S. W. Thomson, B.A.	Oct. 15, 1895	Aug., 1900	S. Qu'Appelle	G. Bersea
10	Wapella					
11	Ravine Bank	A. E. Maland	Student.			Wm. Logan
12	Trafford					
13	Abernethy					
14	Kenil	A. Robson	Apr. 15, 1885	1902	Saltoun	W. Motherwell
15	File Hills					
16	Saltoun					
MISSION STATIONS.						
1	Ellisboro	R. C. Pollock	Oct. 23, 1900	Oct., 1900	Ellisboro	G. D. Campbell
2	Rosewood					
3	Duck Point					
4	High Bluff	J. Stewart			Earlswood	
5	Earlswood					
6	North Church					
7	South Church					
8	Red Jacket					
9	Fairmede	C. H. Monro	July 18, 1900	1901	Fairmede	
10	Wamota					
11	Rosedale					
12	Brookside					
13	Fleming	J. Leishman	Dec. 29, 1874	Aug., 1900	Fleming	D. S. Carnahan
14	Welwyn					
15	Pleasant View					
16	Fort Qu'Appelle	J. Laing, B.A.	Sept 10, 1895	Oct., 1900	Ft. Qu'Appelle	
17	Wideawake					
18	Spring Brook					
19	Grenfell					
20	Summerberry					
21	Kirkfield	W. B. Tait	Oct. 16, 1900	Oct., 1900	Grenfell	A. Fotheringh'm
22	Hilsden					
23	Weldon					
24	Highview					
25	Fletmode	Student			Highview	
26	Glen Adelaide					
27	Hazelwood					

QU'APPELLE.

STATISTICS.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.			
								On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		Infants.		Adults.	
250	RH	50	15	8	15	8	2	152	12	6	1	152	12	6	1	152	12	6	1
300	M	60	14	5	5	5	3	15	1	3	1	60	70	6	3	60	70	6	3
150	M	33	12	5	3	3	1	8	2	7	5	70	52	3	3	70	52	3	3
110		27	11	3	1	5		4				12	12			12	12		
60		6	3					1				149	15			149	15		
250	RH	73	35	21	23	4	1												
150	M	18	6	3	2	3	1					38	23	2	2	38	23	2	2
50		14	5	2	2	3						23	10			23	10		
50		4	1									10	10			10	10		
60		9	1									24	12			24	12		
60		15	4	1	2							12	7			12	7		
45		12	1									14	7			14	7		
50		7	4									9	2			9	2		
125		35	12	7	3	4						60	60	4	2	60	60	4	2
120		21	12									45				45			
450		50	20	21	15	3						108	3	7		108	3	7	
90		24	13	9	5	2						58	13	6	1	58	13	6	1
30		6	4	2								10	3	3	4	10	3	3	4
20		7	5	3	1							13	10	4	2	13	10	4	2
100		6	1			2						5				5			
70		11	5									6		2		6		2	
70		9	3									14				14			
70		13	3									100		19		100		19	
300		56				8													
125	M	24	7	4	3	1						19	2			19	2		
120		4										23				23			
60		22	7	1	1							46	5	5		46	5	5	
100	M	20	8	10	8							20	8	5	3	20	8	5	3
100		9	3	7	2							1				1			
50		4										1				1			
35		3		3								1				1			
35		5																	
50		14	2			1						1				16	4		
13		13		1								14	4	2		14	4	2	
60		12										14	6			14	6		

* No report.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
8 Parklands Loon Creek Hayward Lakesand	Student			Parklands	
9 Poplar Grove St. John's Lan-downe Golden Plain Montgomery	James Hamilton	Apr. 10, 1900	Dec., 1899	Poplar Grove.	Thos. Stewart
10 Sintaluta Rose Valley Red Fox Valley	Catechist			Sintaluta	
11 Valley View Hazel Cliff Lyn	P. McKenzie			Valley View	
12 Antler * Redvers	Student			Antler	
13 Esterhaz (Bohem.)	Student			Esterhaz	
14 Fairlight	Student			Fairlight	
15 Grove Park (Hungarian) Hazelwood Whitewood	Kalman Kovacs			Whitewood	
INDIAN MISSIONS.					
1 Round Lake	Hugh McKay	July 11, 1877	Feb. 26, 1884	Whitewood	
2 File Hills	Miss Gillespie			St. Qu'Appelle	
3 Hurricane Hills	E. McKenzie	Nov. 2, 1888	July, 1897	Sintaluta	
4 Moose Mountain	W. F. Dodds			Carlyle	
APPENDIX TO ROLL.					
1 J. M. Douglas		Oct. 6, 1867		Moosomin	
2 A. Matheson		Sept 10, 1890		S. Qu'Appelle	
3 D. F. McMillan		Mar. 4, 1891		Earlswood	
4 A. Fitzpatrick, B.A.		July 6, 1892		Webbwood	
5 G. Laird, B.A.				Broadview	
6 C. M. Wyse		July 20, 1899		Williams' n, Va.	
RETIRED MINISTERS.					
1 J. Fotheringham		Feb. 23, 1850		Grenfell	
2 A. Campbell, B.A.		Oct. 5, 1873		Stonewall	
					Totals

* Unorganized.

	{ Number of Congregations, Mission Stations, etc.....	28
Totals..	{ Number of Ministers on Roll of Presbytery.....	17
	{ Number of Ministers on Appendix to Roll of Presbytery.....	6
	{ Number of Vacancies.....	1

FINANCE.

Number of Meetings in Church.		Is there a Manus (M) or Reported Misconduct (R.H.) provided for the Minister?		Total No. of Families (Households) concerned with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debit on Church Property.		Number.			
On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		Infants.		Adults.		Number of Ruling Elders.																											
100	5	1	2			4		10	15	1																													
	14	5						11	11	1																													
	5	2																																					
	12	2						15	15	1																													
80								15	15	1																													
100	15	4						9	80	4																													
100	15	4						11	56	2																													
30																																							
115	8	5	1					23	150	3																													
30	9	4	1					15	220																														
25	4	6						5	50																														
25	22	11						45	82	2																													
30																																							
30	3	3						9	32																														
	4	4																																					
	3	3																																					
50	15	6							40																														
	7	4							10																														
40	17	1							1																														
	3	3																																					
50	M	50																																					

THOMAS McAFEE, Clerk.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
SELF-SUSTAINING.					
1 St. Paul's, Prince Albert	Colin G. Young, B.A.	Mar., 1897	Jan. 8, 1901	Prince Albert.	J. F. A. Stull.....
MISSION STATIONS.					
1 Colleston	James Bryant	Jan., 1876	April, 1901	Prince Albert.	S. I. McKeen.....
Island Lake					
Steep Creek					
Stanleyville					
2 Puckahn	A. Little.....	May 1901	May 24, 1901	Saskatoon Wst	
2 Saskatoon					
Smithville	Geo. Arthur, B.Sc.	Ap. 25, 1895	Dec. 1901	Rosthern	
3 Osler					
3 Rosthern	J. A. F. Sutherland..	May 4, 1864	Oct., 1897	Battleford	R. G. Spears.....
Duck Lake					
4 Battleford	C. W. Bryden, B.A.	May 24, 1880	April, 1895	Willoughby ..	Wm. Dowling ..
5 Willoughby ..					
The Ridge	Student.....			Kinistino	
6 Kinistino					
Birch Hills					
Pahoynan					
Coxley	Student.....			Flett's Springs ..	
Brancepeth					
7 Melfort					
Flett's Springs ..					
Melinda	Supplied from Mista	wasis.....			
Willow Creek					
8 South Melfort ..	Supplied from Mista	wasis.....			
Shell River					
INDIAN MISSIONS.					
1 Mistawasis	W. S. Moore, M.A....	Nov. 6, 1886	April 1895	Mistawasis ..	
2 Makoce Waste	Missionary Teacher ..				
					Totals

Totals. { Number of Congregations, Mission Stations, etc. 11
 { Number of Ministers on Roll of Presbytery 7
 { Number of Ministers on Appendix to Roll of Presbytery
 { Number of Vacancies }

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
							Infants.	Adults.										
400	M	110	15	7	5	1	111	11	4	1000		1493	122		53	2059		1
100		21	6	8	4		43	5	1	188		208	49		10	267		1
100		16	4	7	4		17	5		94	200	104	24		6	134		1
		11	6							20						20		
		5	1															
		24	4	1		1	15	8							7	476	900	2
140		10	5				3	2		245	130	437	32					
		7					1	3										
125		13	12				16	6		132	224	184	7		3	191	1000	3
		4	1				6	5	2	89					6	525		4
150		20	10	2	2		44	1		338	312	479	40			570		5
60	M	17	3	1	1	1	17	1	1	104	104	519	47			11		6
		3					3	1		8								
		14					16	9		102								
		6					9	1		30								
		5					23			312	166							
		3					5											
		3					38											
		14					8			40								7
		13					17	2		20								
		5									208		2			105		
		5								5								
		3	1															
		16	4				12	4								9		8
150		42	1		1	1	68				1000		68		2	70		1
		10	5								450		10		1	11		2
1225	M	405	79	19	30	16	414	52	8	2481	2940	3600	414		88	4706	1900	
2																		

* Mission Buildings.

GEO. ARTHUR, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Calgary	J. C. Herdman, D.D.	1877	1889	Calgary	John Creighton.
2	Lethbridge	C. McKillop, H.A.	Sept. 3, 1878	1892	Lethbridge	J. D. Higinbotham
3	Medicine Hat	Jas. Morrow, LL.B.	Dec., 1894	1897	Medicine Hat	James Hargrave.
4	Pincher Creek	H. R. Grant, B.A.	Sept. 1898	Oct., 1898	Pincher Creek	Henry Brice.
5	Davisburg	W. Simons, B.A.	June 1, 1900	Apr. 25, 1897	Grierson, Alta	
6	Cardston	Gavin Hamilton	May, 1889	Apr. 25, 1897	Cardston	
7	Banff	Hector Fraser	Licentiate.	1901	Banff	
	Canmore					
AUGMENTED.						
1	MacLeod	J. A. Jaffary, B.A.	July 14, 1885	1899	MacLeod	J. S. Struthers.
MISSION STATION.						
1	Okotoks	James Hastie, B.A.			Okotoks	
MISSION FIELDS.						
1	Mountain View	Hector Fraser				
		John Ditson				
2	Porcupine Hills	C. C. Whiting			Kingston, Ont.	
3	Frank	D. A. Stewart, B.A.			Frank	
	Blairmore	J. S. Shortt			1901 Calgary	
4	Foot Hills	J. G. McIntosh			1901 Calgary	
5	East Calgary					
	Gleichen					
6	Swift Current					
7	The Creeks	Hillis Wright			Okotoks	
8	Carstairs	J. S. Ferguson			Carstairs	
					Totals	

Totals. { Number of Congregations, Mission Stations, etc. 17
 Number of Ministers on Roll of Presbytery 8
 Number of Ministers on Appendix to Roll of Presbytery
 Number of Vacancies 1

51. PRESBYTERY OF

SELF-SUSTAINING.						
1	Edmonton	D. G. McQueen, B.A.	June 21, 1887	May 1, 1893	Edmonton	W. J. Walker
2	Strathcona	D. Flemming, B.A.	June 25, 1889	Oct. 16, 1900	Strathcona	G. M. Montgomery
AUGMENTED.						
1	Innisfail	J. G. Duncan, M.A.		1901	Innisfail	W. J. McClure.
	Grahamstone					
	Little Red Deer					
MISSION FIELDS.						
1	Lacombe	M. White, B.D.	Mar. 5, 1889	Nov., 1897	Lacombe	Wm. Burris
	Blind Man					
	Milton					
	Fairview					

STATISTICS.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	
								On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.			Infants.	Adults.		
300	...	...	...	185	...	50	...	14	41	15	21	223	39	6	...	...	...
150	M	...	...	59	...	10	...	10	19	1	11	104	11	...	...	...	...
200	M	...	...	73	...	21	...	7	5	4	1	86	15	...	...	...	...
150	M	...	...	35	...	12	...	2	9	1	3	46	1	...	...	...	...
190	M	...	...	64	...	20	...	6	1	...	...	54	4	...	...	...	...
75	M	...	...	18	...	23	...	15	...	...	...	15	3	...	...	...	...
200	...	...	...	16	...	7	...	1	...	2	1	8	2	...	...	...	...
100	...	...	...	19	...	10	...	...	...	...	...	5	5	...	...	...	...
150	M	44	20	...	...	...	...	10	8	...	...	40	8	...	...	...	...
25	...	60	...	...	...	...	...	8	...	3	...	65	17	1	...	...	...
120	...	18	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...
200	...	20	15	...	...	...	...	...	...	...	...	17	...	...	...	...	...
...	...	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...
100	...	19	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	18	9	...	...	...	...	...	...	...	...	15	...	...	...	...	...
...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
340	...	27	11	...	...	...	...	3	10	...	...	21	1	...	...	...	...
25706	M	677	206	42	117	31	40	699	106	8	...	...	...	...	...	...	...

GAVIN HAMILTON, Clerk.

EDMONTON.

220	M	101	47	5	38	13		165	11		5	1200		1874	220		23	13320	7995	1
200	M	55	20	5	23	3	1	101	15		3	760	40	1245	82		17	3032	1863	2
120	M	6				1	6	17	4		2	86	120	300	107	5		227	593	1
50		10	12					10				19			20			32		
		8	12			1		15	4		1	33		33	2			35		
110		40	15	3	15	2		64	10		4	273	338	444	68		10	522		1
50		10	12									19	5					19		
40		5										33		36				33		
90		14	4	7	2			10	1	1		38	11	96	2			70		

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
2	F. Saskatchewan.	Alex. Forbes, B. D.	Mar. 6, 1895	Jan. 1, 1895	Ft. Saskatchewan.	
	Partridge Hills.					
	Agricola.					
	Lackey Settlement.					
3	Olds.					
	Bowden.	G. R. Lang, B.A.	July 19, 1896		1901 Olds.	A. Code.
	Bennett.					
	Hainstock.					
	Willow Bank.					
4	Red Deer.	J. C. Forster.	Sept 16, 1895		1901 Red Deer.	J. White.
	Valley Centre.					
	Willowdale.					
	Balmoral.					
5	Glory Hill.	G. F. Vetter.	June 24, 1891		1900 Ft. Saskatchewan.	
6	Belmont.					
	Poplar Lake.	W. M. Potter.			1901 Edmonton.	
	Horse Hill.					
	Sturgeon.					
	Sunnyside.					
7	Homewood.	P. Naismith.	Sept. 1, 1896	Oct.,	1900 Clover Bar.	
	Colchester.					
	Rabbit Hill.					
	Ellerslie.					
8	Wetaskiwin.	D. K. Allan.			1901 Wetaskiwin.	M. Carruthers.
	Angus Ridge.					
9	Leuc.	Andrew Hood.		Dec.,	1900 Leduc.	
	Clearwater.					
10	Ponoka.	John A. Mair.	June, 1899	Oct.,	1900 Ponoka.	
	Brooks.					
11	Lamerton.	Wallace Johnston.	July 4, 1899	June,	1900 Lacombe.	
	Tierville.					
	Nebraska Settlem't.					
	Pleasant Valley.					
12	Beaver Lake.	J. Bews.			1901 Beaver Lake.	
	Vegreville.					
	Spring Creek.					
13	Tofield.	W. O. Rothnay.	July 3, 1901		1901 Tofield.	
	Logan.					
	Ross Creek.					
14	Stony Plain.	A. M. McLennan.			1901 Edmonton.	
	Warden.					
	Welbourn.					
	Riviere qui Barre.					
	Pickering.					
15	Morning Side.	W. J. Allen.			1901 Lacombe.	
	Blindman Valley.					
16	Tyners.	W. M. Chalmers.			1901 Ponoka.	
	Kent Settlement.					
17	Horn Hill.	J. Kennedy.			1901 Red Deer.	
	Hill End.					
	Edwell.					
	Willow Knoll.					
	Penhold.					
	Totals.					

Totals.

Number of Congregations, Mission Stations, etc. 20
 Number of Ministers on Roll of Presbytery 9
 Number of Ministers on Appendix to Roll of Presbytery
 Number of Vacancies.

STATISTICS.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
300	M	16	3	3	4				30	4	1		200	360	300	30	6	340	500	2		
50		8	4	2	5				50	3	1		50		60	8	1	70				
50		7	1						10	1			80		120	10		130				
50		4	1						12	1			6		6			10				
300	M	16	12	12	12				22	2	1	1	250	110	260			260	600	3		
50		14	4						14	5	1	1	100	70	110			110				
35		8	3						14				90	100	95	1		96				
54		7	3						16						25			25				
40		3							14				20	70	400	171	3	182	1120	4		
100		17	17		2	4			4	1	1	2	20		22			24				
50		6							13	2			59		61			62				
50		5							4				50		55			95				
50		17	12						45	7			59	45	70			77				
50		11							16				86	300	90			98				
50		6							8				30		35			37				
50		6							25				25		25			27				
50		15	3						25	5			100		105	12		117				
50		7							4				25		25			25				
50		11	4		2				12	2			82	442	91	1		92				
50		8							9	1			26		26			32				
40		7							6				12		12			12				
40		9	1						10	1			60		61	1		62				
200		15	10		6			1	24	1	2		114	29	111	355	13	368				
50		10							12													
100		20	9		1				16	1			75	25	350	75	13	88				
100		14	3						13	1	1		69		14	83	26	109				
80		12	8		24				54	4			208		260	238	15	403				
45		12	2		3	6			11	2			13		13	2		35				
50		2							1				39		260	39	17	56				
50		11							9	2			34		37	11		48				
50		23	1		9				9				8	3		8		9				
50		15	4						7				23	17		23		23				
25		12	4		1	3			15	3			22		260	22	6	30				
50		4							4	4	1					2	3	5				
50		12	11			3			16				40	14	220	46	12	98				
75		4	8						1				3			3		166				
50		10	3						6	1			6			8	1	9				
50		12			2				6	2			20		260	20	8	28				
75		6							1	1												
75		6	1		1				11	2			72			72	7	144				
25		5			2				6				38			38	2	41				
25		9																				
25		6																				
50		8													65			2				
50		1	37												65			5				
40		13	3		1				10				9			8		8				
40		3	5						2				27			27		27				
40		6	1						11				8			8		8				
40		12	1						18				29			29		29				
40		2											6			6		6				
4104	5 M	737	271	54	161	22	16		975	114	6	23	4904	364	4404	6828	619	65	21018	12671		

ALEXANDER FORBES, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Kamloops	J. C. Stewart, B. A.	Sept 22, 1896	Sept 22, 1896	Kamloops	D. H. Campbell
2	First Pres., Vernon	Joseph McCoy, M.A.	Feb. 3, 1879	May 23, 1900	Vernon, B.C.	Thomas Crowell
3	St. Andrew's, Revelstoke	W. C. Calder	May 4, 1886	Aug. 29, 1900	Revelstoke	Morris Anderson
AUGMENTED.						
1	Spallumcheen (Embracing Enderby, Armstrong & Salmon Valley).	T. George MacLeod	Oct. 10, 1893	Sept. 8, 1896	Armstrong, BC	A. L. Fortune
MISSION STATIONS.						
1	Nicola	George Mason	June 25, 1901	1901	Nicola, B.C.	
2	Ashcroft	Robert Boyle	Sept 19, 1900	1900	Ashcroft, B.C.	
3	Clinton & Lillooet	G. M. Gibson		1901	Clinton	
4	Golden	J. E. Hogg			Golden	
5	Quesnelle	Vacant				
6	Kelowna	P. D. Muir, B. A.	June 4, 1895	1900	Kelowna, B.C.	
7	Salmon Arm	W. F. Gold		1901	Salmon Arm	
8	North Bend	W. A. McKay		1901	North Bend	
9	Field	Student				
10	Horsefly	Student				
11	Illicilliwaet	Student				
12	Lumby	Student				
13	North Thompson	Student				
14	Trout Lake	Student				
15	Princeton	Student				
16	Barkerville	Student				
17	Peachland	Student				
APPENDIX TO ROLL.						
	Thomas Muir					
	George Murray					
Totals						

Totals.	Number of Congregations, Mission Stations, etc.	21
	Number of Ministers on Roll of Presbytery	9
	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	1

KAMLOOPS.

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Marrow (M) or Reputed House (R.H.) provided for the Ministry (Total No. of Families (Households) contributed to the Congregation.)		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.	
						On Profession.		On Certificate.				Infants.		Adults.																					
200	M	64	30	3	3	6	9	2	67	15	4	1000	1648	60	29	*2628	1900	1																	
200	RH	42	34	5	9	1	87	6	4	710	160	330	109	11	1116	362	2																		
150	RH	60	22	4	5	2	37	6	3	900		1450				1450	362	3																	
400	M	26	10				31	1	3	650		200	704	20		13504	2350	1																	
50		18	10				17	1		450	30	300	475	32	7	514	650	1																	
145		30	25	1	2	3	25	10	1	459	241	603	64	11	668	500	2																		
30		28	8				4	3		139	161	400	150	20	2	173	3																		
90		25	16	2	3	1	23	7		365	300	416		13	429	4																			
125		17	12	1	1	3	19	5	1	386	364	486	19	30	535	800	6																		
125	RH	30	19			1	17	8		400	400	412	10	8	429	7																			
60		13	14				2			333			5		338	8																			
15752	M	333	200	11	19	24	7	329	62	2	14	5792	351	2205	6674	348	111	11783	6562	1															
3	rh																																		

* Including \$882 for Century Fund.

† Including new Church at Armstrong.

T. GEORGE MACLEOD, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
ORDAINED MISSIONARY CONGREGATIONS.						
1	St. Aeden, Cedar Hill	Alex. Fraser.....	Oct. 15, 1878	Oct. 22, 1899	Victoria	James Taylor.....
	St. Columba, Oak-bay					
	Knox Ch., Spring Ridge					
6	St. Andrew's, Alberni	E. G. Taylor.....	Aug. 4, 1896	May 24, 1896	Alberni	J. L. Motion.....
HOME MISSION STATIONS.						
1	Grass Lake	Allister Murray.....				
2	Trail					
3	Kashan, Wellington					
	Mission Tunnel	W. A. Rae, B.A.....				
	Mission Mine					
	with					
1	Slocan	Gavin Morton			Wellington	
2	Columbian's Riv.	T. McCord			Errington	
3	Ymir Island	Fred. Peacock			Denman Isld.	
4	New D.	L. B. Gibson				
	Silver Island	G. M. Young				
	Nakusp Canal	W. H. May				
	Fire V.					
Eholt MISSIONS.						
5	Sandou	M. Seung				
6	Moyie, Victoria	W. Hall				
7	Ainsland					
8	Fort					
Kimi MISSIONS.						
9	Midway	J. R. Motion				
10	Michel	M. Swartout				
11	Morissa	Alex. McKee				
	Cove	J. W. Russell				
						Totals

Totals. Number of Congregations, Mission Stations, etc. 22
 Number of Ministers on Roll of Presbytery 9
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 1

55. PRESBYTERY OF

SELF-SUSTAINING.

1	First Ch., Victoria	J. Campbell					
2	St. Andrew's, Victoria	W. Leslie C.					
3	St. Andrew's, Nanaimo	W. B. Cummer					
4	Comox and Comox Bay	Thomas Menzies A.	Sep. 20, 1873	Feb. 13, 1899	Vancouver, B.C.	James McQueen.	
			Aug. 7, 1877	Aug. 17, 1897	Fairview, Van.	Duncan McDonald	
			Aug. 6, 1889	Mar. 12, 1902	Dawson, Y.T.	F. W. Arnold	

AUGMENTED.

1	St. Paul's, Victoria	D. MacRae	June 24, 1890	Mar. 30, 1900	Vancouver, B.C.	John McRie	
2	St. George's, Cumberland	T. S. Glassford, B.A.	Aug. 1, 1893	Sept. 2, 1897	N. Westminster	J. Knight	

VICTORIA.—Continued.

STATISTICS.												FINANCE.											
Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Certificate.	Number of Communicants removed during the year.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Arrears of Stipend at that date.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debit on Church Property.	Number.
150	20	3	1	4	3					26	1	2		288		83	424	10		3	479		1
150	23	3	2	4	1					30	5	1		150		83	288	18		8	314	800	
100	39	15	1	3	2	1				60	6	4		394		250	754	79		7	1030		2
130	14	6									1			60		26	77	5			82		9
100	31										6			39		26	639	6			645		1
60	11	4																					2
																							3
																							4
																							5
																							6
																							7
																							8
																							1
																							2
																							1
																							2
																							3
																							4
41002 M	857	229	54	62	62	103	1038	95	3	40	9389	50	674	16030	910		947	24670	23885				

D. MACRAE, Clerk.

WESTMINSTER.

875	360	110	19	43	35	8	647	21	3	6	2500		5264	1024	106	111	13343	4800	1
225	M	52	15	3	3	1	75	17		6	900		1234	238	98	22	1494		2
600							62	2	1	9	5000		22085	315		50	22450	21000	3
1000	M	185	75	25	30	5	344	25	1	12	1800		5919	643	130	60	6222	12500	4
600	M	91	20	3	21	50	167	17		3	1200		3486	114	58	32	3632	29000	5

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 6 Mount Pleasant, Vancouver	Geo. A. Wilson, B.A.	May 20, 1894	Jan. 8, 1900	Vancouver, B.C.	I. G. Johnstone.
7 Ladner.	Thomas Oswald	June, 1898	Mar. 5, 1901	Ladner, P.O.	J. A. Patterson.
Westham Island, East/Ladner	John Pringle, M.A.	Nov. 26, 1878	Oct. 16, 1901	Bonanza, Y.T.	R. McDonald
8 Bonanza					
AUGMENTED.					
1 Fairview and Central Park	J. Knox Wright, B.D.	Oct. 18, 1877	Oct. 18, 1901	Fairview, Vancouver	W. B. McKechnie, M.D.
2 Knox Church, Sapperton	R. A. King, B.D.	July 19, 1901	July 19, 1901	N. Westminster	Geo. McKenzie.
West Church, New Westminster					
3 Cook's Church, Chilliwack	H. J. Robertson, B.A.		Dec. 16, 1901	Chilliwack, B.C.	Malcolm McSwain
MISSION STATIONS.					
1 Barnet	J. M. MacLeod	Nov. 9, 1854	Apr. 1, 1900	Vancouver	
Port Moody					
2 Wharrock, Haney, and Hammond	Alexander Dunn	Apr. 31, 1875	April 1, 1892	Wharrock	Thos. Armstrong.
3 Langley Prairie	Wm. M. Burton, B.A.	June, 1896	April 1, 1899	Fort Langley	J. M. Johnston.
Fort Langley, Glen Valley, Beaver					
4 Atlin, B.C.	James Russell	Sept. 4, 1900	Oct. 1, 1901	Atlin, B.C.	J. A. Frazer.
5 White Horse	J. J. Wright		1900	White Horse.	No Session.
6 Cloverdale	Wm. A. Campbell, M.A.	June, 1896	Mar. 17, 1900	Cloverdale, B.C.	John M. Gillis.
Tynehead, Mud Bay	W. H. Madill	Student	April 1, 1900	Mission City	Alex. Johnston.
7 Mission City					
Agassiz					
8 Mount Lehman	George Cameron	Student	Sept., 1901	Mt. Lehman	F. Carmichael.
Aldergrove, Aberdeen, Abbotsford, Pine Grove					
9 Texada Island	J. G. Reid	Student	Sept., 1901	Van Anda	
RETIRED MINISTER.					
Thomas Scouler		June 17, 1880		N. Westminster	
APPENDIX TO ROLL.					
1 Geo. R. Maxwell		Oct. 8, 1880		Vancouver	
2 Alexander Moyee		April 7, 1882		East Lander	
3 D. A. McRae		Oct. 11, 1889		Vancouver	
4 J. S. Gordon, B.A.		June 24, 1896		Vancouver	
Totals					

Totals. { Number of Congregations, Mission Stations, etc. 20
 { Number of Ministers on Roll of Presbytery 17
 { Number of Ministers on Appendix to Roll of Presbytery 4
 { Number of Vacancies 4

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister? (Total No. of Families (Households) connected with the Congregation.)		N ^o . of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1901.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.		Arrears of Stipend at that date.		Stipend from other sources.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		Payments to Synod and Presbytery Funds, and other benevolent objects.		Total Payments for all Purposes.		Debt on Church Property.		Number.						
						On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.																												
400	300	150	15	13	29	9	5	197	13	7	13	1	1200	563	21	1677	515	77	15	3481	627	120	220	3020	15	3481	627	120	220	3020	15	3481	627	120	220	3020				
300	150	60	15	2	29	68	4	3	653	55	808	38	53	899	350	1	653	55	808	38	53	899	350	1	653	55	808	38	53	899	350	1	653	55	808	38	53	899	350	1
150	29	7	5	4	2	56	3	3	250	72	1096	29	4	1129	2900	2	250	72	1096	29	4	1129	2900	2	250	72	1096	29	4	1129	2900	2	250	72	1096	29	4	1129	2900	2
150	56	10	1	34	11	74	12	2	480	72	644	149	95	801	200		480	72	644	149	95	801	200		480	72	644	149	95	801	200		480	72	644	149	95	801	200	
600	M	42	8	1	4	53	12	5	655		1132	15	4	1149	995	3	655		1132	15	4	1149	995	3	655		1132	15	4	1149	995	3	655		1132	15	4	1149	995	3
35	12	8	3			21	1		99	78	99			99		1	99	78	99			99			99		99	78	99			99			99			99		
100	18	6	4	4	3				165		260	7		267			165		260	7		267			165		260	7		267			165			165				
150	32	4	1		1	29	5	2	207	250	307	10		317		2	207	250	307	10		317		2	207	250	307	10		317		2	207	250	307	10		317		2
150	M	13	3	2	3	1	1	29	125		130	12		142		3	125		130	12		142		3	125		130	12		142		3	125			125				
150	16	4	4	5	3	32	2	1	275	250	300	23		326			275	250	300	23		326			275	250	300	23		326			275	250	300	23		326		
	7								50		50			50			50		50			50			50		50					50			50			50		
200	M	36	1	37	2	2	36		25	150	1125	28	3	1786	700	4	25	150	1125	28	3	1786	700	4	25	150	1125	28	3	1786	700	4	25	150	1125	28	3	1786	700	4
250	10	2	1	2	1	19	3	2	1145		3759	74		3839	341	5	1145		3759	74		3839	341	5	1145		3759	74		3839	341	5	1145			1145				
200	M	10	2	1	2	19	3	2	75		135	7		142		6	75		135	7		142		6	75		135	7		142		6	75			75				
35	10	8	1	1	2	12		1	90		107	14		121			90		107	14		121			90		107	14		121			90			90				
120	10	10				9		1	100	260	100	15		115			100	260	100	15		115			100	260	100	15		115			100	260	100	15		115		
200	16	20		3	5	34	1	3	160	80	269	11		282			160	80	269	11		282			160	80	269	11		282			160	80	269	11		282		
250	18	6				9		2	175	80	415	8		496		8	175	80	415	8		496		8	175	80	415	8		496		8	175	80	415	8		496		8
150	26	6			1	9		2	78	17	130			55			78	17	130			55			78	17	130			55			78	17		78	17			
36	8	3	1		1	22		2	34	17	52			55			34	17	52			55			34	17	52			55			34	17		34	17			
36	8	6				3		1	18	17	52			55			18	17	52			55			18	17	52			55			18	17		18	17			
36	7	2				5	3	1	30	17	52			52			30	17	52			52			30	17	52			52			30	17		30	17			
36	5	1						3	14	17	52			53			14	17	52			53			14	17	52			53			14	17		14	17			
120	40	10	5					3	300					486			300					486			300						486			300			300			

J. M. MACLEOD, Clerk.

SUMMARY OF STATISTICAL REPORTS OF PRESBYTERIES FOR THE YEAR ENDING DECEMBER 31st, 1901.

SYNOD OF THE MARITIME PROVINCES.—Clerk, Rev. T. Sedgwick, D.D., Tatamagouch, N.S.

STATISTICS.																	FINANCE.								
NAME OF PRESBYTERY.	No. of Congregations, Miss. Stas., etc.		No. of Ministers on Roll of Presbytery.		No. of Ministers on Appendix to Roll.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.
	No.	No.	No.	No.	On Profession.	On Certificate.			By Certificate.	By Death or Otherwise.	Infants.	Adults.													
No.																									
1 Sydney	24	22	3	17M	2976	148	207	137	56	59	3302	351	37	158	18353	1278	52612	6401	792	60365	34183				
2 Inverness	15	12	3	11M. 1RH	1652	30	73	15	13	60	1803	179	15	104	8240	660	11334	2963	457	18322	2149				
3 Pictou	31	29	1	19M	3704	499	220	141	159	199	6929	313	11	251	26165	550	41190	15262	4221	60665	12135				
4 Wallace	14	14	2	9M	1348	119	66	22	41	47	2455	107	4	98	8274	1325	16032	4572	332	29665	19900				
5 Truro	26	20	2	18M	2659	296	183	120	121	109	5205	242	40	179	17260	899	22340	10960	1865	4242	9870				
6 Halifax	39	43	4	24M	2643	776	135	104	135	77	5109	240	24	190	44461	4269	63374	16011	5233	83665	50965				
7 Lunenburg & Yarm'uth	11	9	1	4 8M	903	60	41	16	23	33	1477	56	5	53	5632	1010	8211	1843	2321	15178	4725				
8 St. John	51	39	5	221M	3370	659	193	71	71	200	5575	278	32	222	33508	4520	58380	10158	1923	75023	73500				
9 Miramichi	26	23	1	3 19M. 1RH	2376	131	191	31	38	85	3697	419	9	123	15091	1487	21588	4529	2923	33041	6468				
10 Prince Edward Is'd	33	29	4	30M	3625	159	213	64	125	196	6076	428	15	232	23989	1130	37181	776	4993	49304	7906				
Totals	270	241	15	176M. 2RH	25256	2778	1512	721	782	1065	41628	2613	192	1610	200973	17128	332242	80488	23200	473596	23889				
SYNOD OF MONTREAL AND OTTAWA.—Clerk, Rev. J. R. MacLeod, Three Rivers, Que.																									
11 Quebec	32	28	1	19M. 1RH	1533	186	135	64	57	82	2580	172	3	90	15710	2595	23136	4206	8852	41528	8530				
12 Montreal	60	65	8	3 26M. 1RH	5509	1384	746	499	383	353	11151	552	25	319	57356	7019	123470	41496	37435	219660	92884				
13 Glengarry	24	23	1	2 19M. 2RH	2352	204	175	113	100	138	4396	192	9	197	19791	1574	31435	10152	3370	55157	30118				
14 Ottawa	46	40	8	3 24M. 4RH	3351	900	391	278	202	145	6872	404	18	246	34299	5684	57263	12855	28178	112948	40677				
15 Lanark and Renfrew	50	34	2	2 30M. 1RH	3362	454	397	205	239	181	7141	357	27	222	27842	1825	48293	18230	5872	73938	4380				
16 Brockville	22	20	1	15M. 4RH	1700	242	203	111	96	109	3093	179	12	126	15947	605	23231	6792	1547	51507	11394				
Totals	234	210	20	133M. 13RH	17807	3370	2047	1270	1077	1008	35233	1846	74	1200	170945	19302	306828	93721	85254	584228	184205				
SYNOD OF TORONTO AND KINGSTON.—Clerk, Rev. John Gray, D.D., Orillia, Ont.																									
17 Kingston	85	40	7	23M. 2RH	3159	579	285	184	163	156	5913	294	14	212	26439	2451	50665	6552	11247	68784	31006				
18 Peterboro'	28	22	5	3 15M	2439	183	210	97	108	123	5124	155	13	167	16891	750	30143	7956	11020	50299	12038				
19 Lindsay	36	19	1	1 16M. 2RH	2076	145	132	85	106	94	3622	147	18	149	14922	692	24553	6827	1504	41309	19635				
20 Whitby	12	20	2	2 11M	995	106	58	62	75	56	1820	57	3	66	9141	290	15580	3114	4021	20779	5610				
21 Toronto	64	68	4	3 18M. 2RH	8477	2398	906	1317	1114	1040	18225	448	82	509	98599	711	196645	43341	51191	294177	102468				
22 Orangeville	49	20	1	3 16M. 2RH	2036	225	322	121	125	157	4466	181	33	166	14898	1001	22598	5255	911	32530	11380				
23 Barrie	90	34	10	2 20M. 4RH	3455	582	318	275	275	203	6436	293	26	251	25140	2101	40773	8146	2161	68388	22119				
24 North Bay	64	16	1	8M. 1RH	1113	277	141	110	60	54	1668	159	23	75	10010	2885	14329	1194	162	15365	10125				
25 Algoma	77	15	1	1 6M	1391	339	133	143	87	32	1776	127	9	62	9910	750	11786	977	2929	16897	3615				
26 Owen Sound	44	19	1	1 12M. 2RH	2080	313	149	129	151	173	4453	129	22	153	15326	1219	25009	5036	1289	42142	14736				
27 Saugeen	16	15	2	1 10M	1831	164	293	143	144	98	3665	284	24	107	12836	342	25271	3645	11032	39648	11803				
28 Guelph	35	27	2	2 17M	3459	877	417	318	307	214	8340	226	48	264	26635	374	50189	12318	4390	84200	38625				
Totals	620	315	75	172M. 15RH	32511	6188	3364	2084	2714	2120	65508	2400	316	2181	280747	13566	510541	104542	101597	768877	580072				

SUMMARY OF STATISTICAL REPORTS—Continued.

SYNOD OF HAMILTON AND LONDON.—Clerk, Rev. J. H. Ratcliffe, St. Catharines, Ont.

STATISTICS.																	FINANCE.						
NAME OF PRESBYTERY.	No. of Congregations, Miss. Stas., etc.				Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1901.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation, College, etc., alone to Dec. 31st, 1901.	Stipend from other sources.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	
	No. of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	Number of Vacancies.	On Profession.				On Certificate.	By Certificate.	By Death or Otherwise.	Infants.		Adults.										
Hamilton	26	12	42	530M		4692	692	587	414	401	370	10829	298	70	361	48291	868	93361	14974	7229	115564	63324	
Paris	12	21	4	114M. 1RH		2886	568	239	237	226	171	5640	131	29	190	22087	125	53492	8628	10146	76942	47090	
London	35	36	4	26M. 2RH		3993	437	423	323	297	190	8526	281	82	283	36925	1580	67002	22350	8093	112506	55419	
Chatham	27	20	7	218M. 1RH		2294	373	270	158	128	129	4456	176	26	146	20536	424	43382	5448	1335	52165	39052	
St. Catharines	25	23	4	220M		2795	199	338	147	159	103	4843	213	91	168	20378	560	32028	7928	3636	52007	16885	
Stratford	12	19	1	216M		2739	205	239	186	180	119	5791	189	25	148	20401	346	33643	7277	1578	50571	22864	
St. Mary	12	18	1	115M		1818	290	238	157	170	113	4620	183	24	125	14465	275	27021	7481	1141	43580	11645	
St. Michael	31	21	1	120M		2455	171	273	172	182	186	4739	197	15	164	18240	109	28129	7690	538	33881	10061	
St. George	27	18	1	13M. 1RH		1940	184	200	131	141	128	3889	131	23	138	13531	175	22604	3845	539	33773	3952	
Totals	292	218	33	172M. 5RH		25612	3119	2807	1925	1884	1509	53333	1799	395	1723	214854	4462	402662	85621	54235	576989	270292	
SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.—Clerk, Rev. S. C. Murray, Port Arthur, Ont.																							
Superior	18	6	1	4M. 3RH		826	518	80	79	24	25	992	116	5	20	7004	2491	14646	877	90	17248	17446	
Winnipeg	37	26	1	214M. 2RH		2287	653	289	292	204	223	4456	322	14	130	27712	1444	56689	9762	5788	72239	60301	
Rock Lake	23	16	5	8M		1255	279	127	86	64	43	1805	130	25	84	14115	822	17869	1961	300	27350	14968	
St. George	15	10	1	7M. 1RH		831	176	87	40	50	25	1175	84	4	53	11217	651	16743	1273	323	25040	17875	
Portage la Prairie	20	14	1	9M		1482	276	129	76	42	70	1757	120	4	58	11314	902	14879	2328	251	21352	13419	
Dauphin	10	2	1	1M		383	74	15	17	20	1	196	56	1	2	1770	2700	2048	113	2	2224	172	
Brandon	20	14	2	1M. 2RH		1262	313	114	85	70	32	2205	123	4	81	13806	748	25234	2906	772	46314	25335	
Winnipeg	28	19	4	210M		1186	316	86	77	34	25	1834	150	5	82	11369	2041	15993	1127	269	22429	11272	
St. Mary	15	10	3	6M		680	248	59	106	58	20	979	133	9	42	8104	620	10901	1029	164	16048	7690	
St. Appelle	28	17	6	16M. 2RH		943	291	143	103	49	21	1416	133	16	50	9460	1925	13887	1069	187	15153	3450	
St. Prince	11	7	1	2M. 2RH		405	79	19	30	16	4	414	52	2	8	2481	2940	3600	414	88	4706	1900	
St. Regis	18	9	1	5M		738	210	54	52	33	39	896	57	22	20	7149	1497	8446	846	62	16312	6226	
Totals	243	146	20	973M. 12RH		12278	3433	1202	1043	684	531	18125	1476	109	630	125501	18781	200935	23705	8296	286415	180024	
SYNOD OF BRITISH COLUMBIA.—Clerk, Rev. J. A. Logan, Eburne, B.C.																							
Calgary	17	8	1	6M		677	206	41	117	31	40	689	106	8	23	6520	1751	7319	125	80	10494	4316	
Edmonton	20	9	1	5M		737	271	54	161	22	16	975	114	6	23	4904	4404	6828	619	65	21018	12671	
Kamloops	21	9	1	2M. 3RH		353	200	11	19	24	7	329	62	2	14	5792	2205	6674	348	111	11783	6562	
Kootenay	22	12	1	19M. 1RH		825	557	58	158	45	23	633	78	2	28	12794	2947	16363	771	294	25146	8873	
Westminster	20	17	4	7M		1361	575	106	248	146	32	2059	150	7	87	20382	2444	55317	3353	392	67363	64086	
Victoria	22	9	1	2M		857	229	54	62	103	103	1038	95	3	40	39389	674	16930	910	947	24670	23885	
Totals	122	68	7	331M. 4RH		4810	2038	325	765	330	221	5733	605	28	215	60926	14425	108531	6125	1889	160474	120393	
Trinidad																							
Roman																							
China																							
India																							

SUMMATION OF STATISTICAL REPORTS BY SYNODS FOR THE YEAR ENDING

DECEMBER 31ST, 1901.

FINANCE

NAME OF SYNODS.	Number of Congregations, Missions, Stations, etc.	No. of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	Number of Vacancies.	Is there a Manse (M) or Rented House (RH) provided for the Minister?	Total Number of Families (Households) connected with the Congregation.	Number of Single Persons not belonging to Families in the Congregation.	Number of Comm. - munitants added during the year.	On Profession.	On Certificate.	Number of Comm. - munitants re-moved during the year.	By Certificate.	By Death or other-wise.	Number of Communicants on Roll, Dec. 31st, 1901.	Infants.	Adults.	NUMBER OF BAPTISMS.	Stipend paid by Congregation, Col-lege, etc., alone, to Dec. 31st, 1901.	Stipend from other sources.	Total Ordinary Expenditure.	Total Payments to the Schemes of of the Church.	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all purposes.	Debt on Church Property.
Synod of the Maritime Provinces	270	241	1519	176	M 2 RH	29256	2778	1512	721	782	1065	41638	2613	192	1610	192	1610	2000	1728	332242	80180	25200	470696	268312
Synod of Montreal and Ottawa.	234	216	2010	133	M 13 RH	17807	3370	2047	1270	1077	1008	33233	1846	94	1200	94	1200	1900	1728	308828	93721	85254	584408	184203
Synod of Toronto and Kingston.	620	315	7519	172	M 15 RH	39411	6188	3364	2384	2714	2430	65508	2400	316	2181	316	2181	1900	1728	610541	104542	101597	775581	589072
Synod of Hamilton and London.	292	218	3314	172	M 5 RH	25692	3119	2807	1925	1884	1169	53333	1799	380	1723	380	1723	1900	1728	402692	85621	84235	570880	270262
Synod of Manitoba and the North-West Territories	243	146	201	73	M 12 RH	12278	2433	1292	1043	684	531	18125	1476	109	630	109	630	1900	1728	200635	23705	8296	286441	180026
Synod of British Columbia	122	68	7	3	M 4 RH	4510	2038	325	765	830	221	5733	605	28	215	28	215	1900	1728	108331	6125	1889	160474	120383
Total	1781	1198	17071	737	M 51 RH	118214	20026	11237	8708	7471	6754	219870	10739	1129	7659	1129	7659	1900	1728	1861730	304203	256531	2857489	1540208

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED, 1901.

PRESBYTERY.	Stipend.		Ordinary Expenditure.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
1 Sydney	\$ 6 17	\$ 5 54	\$ 17 67	\$ 15 88	\$ 2 15	\$ 1 93	\$ 20 25	\$ 18 19
2 Inverness	5 00	4 57	6 86	6 28	1 81	1 66	11 09	10 16
3 Wallace	6 14	3 37	11 90	6 53	3 39	1 87	16 36	9 00
4 Halifax	16 82	8 70	24 00	12 40	6 06	3 13	31 56	16 34
5 Lunenburg and Yarmouth	6 23	3 81	9 09	5 56	2 04	1 25	16 80	10 28
6 St. John	9 91	6 00	17 30	10 47	3 01	1 82	22 26	13 45
7 Miramichi	6 35	4 08	9 08	5 84	1 90	1 22	14 90	8 93
8 Pictou	7 06	3 77	11 12	5 94	4 12	2 20	18 64	9 96
9 Truro	6 50	3 31	8 40	4 29	4 12	2 10	16 64	8 50
10 Prince Edward Island	6 61	3 85	10 25	6 12	2 14	1 27	13 77	8 21
11 Quebec	10 24	6 09	15 09	8 97	2 74	1 63	27 09	6 10
12 Montreal	10 41	5 15	22 41	11 07	7 53	3 72	45 35	22 47
13 Glengarry	8 41	4 50	13 36	7 15	4 31	2 31	23 45	12 55
14 Ottawa	10 23	5 00	17 09	8 33	3 83	1 87	33 70	16 43
15 Lanark and Renfrew.	8 28	3 90	14 39	6 76	5 48	2 41	21 53	10 13
16 Brockville	9 37	5 75	13 63	7 50	3 99	2 19	32 98	16 62
17 Kingston	8 37	4 47	16 03	8 57	2 07	1 11	21 77	11 63
18 Peterborough	6 92	3 29	12 36	5 86	3 30	1 55	20 61	9 81
19 Whitby	9 30	5 02	15 65	8 56	3 28	1 80	24 70	13 50
20 Lindsay	7 19	4 12	11 82	6 78	3 29	1 88	19 90	11 40
21 Toronto	11 63	5 44	23 55	11 01	5 11	2 33	34 70	16 50
22 Orangeville	7 17	3 27	11 09	5 06	2 60	1 18	15 89	7 24
23 Barrie	7 27	3 90	11 80	6 33	2 35	1 26	19 80	10 62
24 North Bay	9 00	6 00	12 87	8 59	1 07	0 71	14 09	9 40
25 Algoma	7 12	5 60	8 43	6 33	0 70	0 55	12 00	9 40
26 Owen Sound	7 37	3 44	12 02	5 61	2 42	1 13	22 60	9 46
27 Saugeen	7 01	3 81	13 80	7 51	1 99	1 08	21 81	11 87
28 Guelph	7 96	3 19	14 94	6 01	3 67	1 47	25 00	10 10
29 Hamilton	10 29	4 46	19 89	8 62	3 19	1 38	24 63	10 67
30 Paris	7 65	3 91	18 53	9 48	3 00	1 53	26 66	13 64
31 London	9 25	4 33	16 78	7 86	5 00	2 62	28 17	13 19
32 Chatham	9 00	4 60	19 78	10 18	2 37	1 22	22 71	11 25
33 Stratford	7 45	3 52	12 28	5 81	2 65	1 25	18 46	7 63
34 Huron	8 00	3 13	14 86	5 84	4 22	1 62	24 00	9 43
35 Maitland	7 43	3 84	11 45	5 93	3 13	1 62	16 24	8 41
36 Bruce	7 00	3 48	11 71	5 81	1 99	0 99	17 50	8 68
37 Sarnia	7 30	4 20	11 46	6 61	2 83	1 72	18 61	10 73
38 Superior	13 52	7 06	28 27	14 76	1 69	0 88	33 30	17 38
39 Winnipeg	12 11	6 22	24 80	12 72	4 27	2 19	31 59	16 21
40 Rock Lake	11 24	7 82	14 23	9 90	1 56	1 08	21 78	15 15
41 Glenboro	13 05	9 54	20 14	14 25	1 53	1 08	31 32	21 31
42 Portage la Prairie	7 64	6 44	10 04	8 47	1 57	1 32	14 40	12 15
43 Dauphin	4 62	9 03	5 35	10 45	0 30	0 57	5 80	11 35
44 Brandon	11 00	6 26	20 00	11 44	2 38	1 31	36 70	21 00
45 Minnedosa	9 59	6 20	13 48	8 72	0 94	0 61	19 00	12 23
46 Melita	11 91	8 28	16 03	11 13	1 50	1 05	23 63	16 42
47 Regina	9 68	8 00	11 44	9 42	1 14	0 95	22 10	18 20
48 Qu Appelle	10 60	6 68	15 55	9 80	1 20	0 75	17 00	10 70
49 Prince Albert	6 12	6 00	8 88	8 70	1 02	1 00	11 62	11 36
50 Calgary	9 63	9 33	10 80	10 47	1 90	1 83	15 25	15 01
51 Edmonton	6 64	5 03	9 26	7 00	0 84	0 63	28 52	21 55
52 Kamloops	16 40	17 70	18 90	20 27	0 98	1 06	33 38	35 45
53 Kootenay	15 50	20 21	19 83	25 83	0 93	1 21	30 48	39 72
54 Victoria	10 95	9 04	18 70	15 44	1 06	0 87	28 79	23 76
55 Westminster	14 97	9 90	40 64	26 86	2 46	1 62	49 50	32 71

Of the payments for stipend by congregations alone, \$1,052,691, the average per family was \$8.91, a decrease on the previous year of 17 cents; and per communicant \$4.79, a decrease of 1 cent.

The total payments for Ordinary Purposes were \$1,861,689, giving an average per family of \$15.76, an increase of 49 cents on the year preceding, and \$8.49 per communicant, an increase of 40 cents. In last year's report it was stated that there was a decrease in each of these items.

For the Schemes of the Church the contributions amounted to \$394,203, an average of \$3.34, being an increase of 9 cents per family, and of \$1.80, an increase of 8 cents, per communicant.

The income for All Purposes was \$2,857,489, which was an increase of \$300,870 on the year before, and by far the largest of any year since the Union, and this gives an average of \$24.20 per family, and \$13.02 per communicant, an increase of \$1.60 in the first and of \$1.06 in the second.

As in the reports of former years your Committee add a statement of the income for all purposes since the Union in 1875 with the increase or decrease on the year immediately preceding. Up to the present date the aggregate income has been \$47,067,184.

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875-76....	\$982,672			1889....	\$2,054,951	\$112,228	
1876-77....	986,115	\$3,443		1890....	2,002,810		\$52,141
1877-78....	1,030,386	44,271		1891....	2,003,239	429	
1878-79....	1,110,381	79,995		1892....	2,076,171	72,932	
1879-80....	1,162,154	51,773		1893....	2,056,300		19,871
1880-81....	1,245,495	83,341		1894....	1,126,987	70,687	
1881-82....	1,409,748	194,253		1895....	2,134,990	8,003	
1882-83....	1,422,783	13,035		1896....	2,140,301	5,311	
1883-84....	1,451,624	30,841		1897....	2,219,004*	78,703	
1884-85....	1,558,218	104,594		1898....	2,241,708	22,704	
1885-86....	1,580,813	22,600		1899....	2,384,897	114,241	
1886-87....	1,553,517		\$47,301	1900....	2,556,619*	171,222	
1887....	1,730,252	196,735		1901....	2,857,489*	300,870	
1888....	1,942,723	212,471					

*Inclusive of the amount raised by Mission Stations.

HOME MISSION FIELDS OF THE CHURCH—WESTERN SECTION.

Summary of Statistics for the Year Ending March 31st, 1902.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1902.	Amount paid by Stations for supply year ending March 31st, 1902 (including board).	Amount received from H. M. Com., year ending March 31st, 1902.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1902.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1902.
1 Quebec.....	11	11	15	677	296	24	22	491	489	3195 00	2248 78	189 00	156 00	53 35	42 77
2 Montreal.....	16	25	31	1307	655	72	79	823	767	2997 50	2911 50	442 00	117 00	75 01	55 16
3 Glengarry.....															
4 Ottawa.....	11	17	26	894	344	18	54	564	468	2981 00	2618 00	241 00	112 00	63 29	51 16
5 Lanark and Renfrew.....	7	12	20	830	273	25	37	423	380	2385 50	1563 00	414 00	146 00	43 21	30 55
6 Brockville.....	2	5	7	320	92	6	30	130	95	457 00	125 50	22 00	7 50	12 50	5 25
7 Kingston.....	15	25	42	1653	647	70	29	859	670	2939 50	2730 80		103 00	63 00	65 05
8 Peterborough.....	5	6	12	695	176	104	9	200	228	1192 00	713 00	5 00	5 00	15 00	15 00
9 Whitby.....	3	9	10	428	176	8	5	258	153	947 00	684 00	73 00	51 00	19 31	12 00
10 Lindsay.....	5	4	4	340	113	24	72	183	208	1399 00	416 00	103 00	104 00	33 50	10 00
11 Toronto.....															
12 Orangeville.....															
13 Barrie.....	13	23	36	1428	463	71	89	605	457	1541 00	1552 50	227 45	148 95	45 51	34 96
14 North Bay.....	29	39	77	2930	932	377	105	1011	1288	7948 50	4585 50	540 61	445 27	163 63	82 35
15 Algoma.....	34	44	92	3790	1068	218	219	1242	1226	4881 00	4838 80	322 00	491 90	121 58	98 75
16 Owen Sound.....	4	10	12	1365	241	36	23	322	157	1106 50	660 60	144 49	30 29	26 17	13 80
17 Saugeen.....	2	4	4	235	102	4	23	198	104	812 00	338 00	98 00	45 00	15 00	6 50
18 Guelph.....	1	1	1	50	16	6	4	25	52	546 50	104 00	39 60	13 20	7 00	2 00
19 Hamilton.....	4	5	5	424	119	12	18	219	148	1122 00	253 50	202 00	77 50	24 50	5 50
20 Paris.....	1	2	2	150	89	10	1	113	52	200 00	102 00	11 00	13 20	11 54	2 00
21 London.....															
22 Chatham.....	7	7	17	359	267	47	1	217	256	1175 00	774 60	32 30	7 30	17 22	19 67
23 Sarnia.....															
24 Stratford.....															
25 Huron.....															
26 Maitland.....															
27 Bruce.....															
28 Superior.....	18	14	63	1145	486	431	69	292	575	2425 66	2066 00	5 00		80 00	47 00
29 Winnipeg.....	30	14	70	2148	669	191	68	603	883	4865 00	2494 00	190 80	112 70	126 25	52 50
30 Rock Lake.....	12	8	32	1327	407	91	67	549	509	4211 50	977 00	305 70	145 80	89 38	22 00
31 Glenboro.....	4	2	8	192	58	21	6	88	188	842 00	304 50	13 25	11 75	22 00	6 00
32 Portage La Prairie.....	10	8	39	909	352	61	59	468	407	2079 00	827 00	79 35	33 05	70 00	23 00
33 Dauphin.....	11	5	48	765	308	128	30	297	411	1305 00	3099 00	68 65	19 10		47 00
34 Minnedosa.....	11	12	43	1084	402	73	16	417	483	2907 00	1872 95	10 00	4 00	86 00	37 00
35 Brandon.....	8	7	20	703	248	61	17	440	353	1748 00	664 00	266 90	47 00	26 00	9 00
36 Melita.....	9	9	33	1021	391	119	52	387	423	2226 00	1087 00	270 00	84 80	67 50	19 00
37 Qu'Appelle.....	15	12	55	1543	529	165	99	731	652	3526 10	2226 00	247 25	183 75	19 10	57 00
38 Prince Albert.....	8	7	26	745	244	63	21	299	363	1564 00	1501 00	226 30	67 80	16 50	28 00
39 Regina.....	18	9	78	1163	475	172	50	382	588	2971 00	1956 00	190 30	113 00	63 50	57 50
40 Calgary.....	17	18	70	1238	462	233	64	343	716	3386 50	4285 00	121 25	91 25	96 50	85 75
41 Edmonton.....	27	22	73	1970	653	211	166	629	885	2935 00	4929 00	337 73	212 50	79 50	109 25
42 Kamloops.....	17	10	54	820	362	335	20	147	641	3913 50	3770 75	411 50	126 80	63 00	107 22
43 Kootenay.....	19	8	58	958	327	339	31	183	744	5240 70	3573 10	119 00	124 05	106 40	88 31
44 Westminster.....	13	9	25	833	244	124	29	241	347	2447 90	1335 25	94 65	49 25	54 43	33 18
45 Victoria.....	11	12	22	639	301	123	69	214	447	2248 25	2091 80	221 60	127 04	55 30	55 70
Expenses Brit. Columbia H.M. Committee.....											496 75				
Expenses in visiting Missions.....											129 65				
Total.....	428	435	1230	37081	12986	4073	1753	14393	16843	88669 11	67061 83	6285 68	3627 75	1931 58	1436 88

ORDAINED MISSION CHARGES.—EASTERN SECTION.

Summary for the year ending February 28th, 1902.

NAMES OF PRESBYTERIES.	Number of Sabbaths Supplied.	Number of Churches.	Number of Preaching Stations.	Average Sabbath attend- ance at each Station.	No. Families connected with each Station.	Number of Families visited.	No. of Communicants added during Year.	No. of Communicants at each Station.	Average No. attending weekly Prayer-meet.	Average attendance at Sab. Sch. at each Sta.	Collections for Home Missions.	Total Collection for Schemes.	Amount paid by the Stations for service (including board).	Amount paid by Home Mission Committee.
Sidney	84	52	4	700	168	178	5	168	195	185	12 00	136 00	500 00	200 00
Inverness	29	29	4	180	80	80	10	68	65	67	7 43	15 00	155 54	150 00
Pictou	117	52	15	1065	309	367	30	586	270	355	109 25	379 55	1258 00	710 95
Wallace	117	52	15	140	40	75	12	95	25	65	25 00	80 00	618 00	
Truro	165	74	12	524	87	187	4	94	88	60	23 23	138 02	1112 94	1112 42
Halifax	116	11	16	1195	175	273	11	272	143	136	21 00	119 80	716 00	762 50
Lunenburg and Yarmouth	381	22	22	1691	625	777	35	745	260	693	174 30	367 95	3296 07	1915 95
St. John	132	29	22	730	320	605	35	289	224	236	52 00	214 00	1101 00	633 85
Miramichi	17	17	3	300	51	58	1	104	50	35	25 00			102 08
Prince Edward Island														
Totals	1145 73	113	6555	1885	2600	153	2421	1320	1832	458 26	1683 22	9418 05	5812 75	

SUMMARY OF HOME MISSION STATIONS SUPPLIED BY
CATECHISTS.—EASTERN SECTION.

NAMES OF PRESBYTERIES.	Number of Sabbaths supplied.	Number of Churches.	Number of Preaching Stations.	Average Sabbath attend- ance at each Station.	No. Families connected with each Station.	Number of Families visited.	No. of Communicants added during Year.	No. of Communicants at each Station.	Average No. attending weekly Prayer-meet.	Average attendance at Sab. Sch. at each Sta.	Collections for Home Missions.	Total Collection for Schemes.	Amount paid by the Stations for service (including board).	Amount paid by Home Mission Committee.
Sidney	93	5	5	453	117	200	15	43	158	113	10 00	22 31	578 60	121 37
Inverness	103	8	14	265	115	133	1	155	149	130	15 85	35 60	570 18	136 65
Pictou	68	4	9	390	134	159	4	212	288	164	10 11	49 46	642 57	416 35
Truro	117	6	9	499	171	287	9	234	63	166	4 40	16 53	454 96	262 24
Halifax	142	10	15	520	176	233	10	90	110	72			250 00	173 45
Lunenburg and Yarmouth	42	3	4	384	93	172	9	561	365	550	51 06	59 06	2459 20	718 96
St. John	327	35	54	2521	630	940	29	210	220	56		43 49	578 81	330 16
Miramichi	87	7	12	501	167	223								
Totals	979 78	118	5533	1603	2347	80	1663	1413	1341	91 42	278 47	6073 51	3112 98	

E. A. McCURDY,
Secretary Home Mission Committee.

HALIFAX, April 1st, 1902.

SUMMARY OF AUGMENTED CONGREGATIONS—WESTERN SECTION

PRESBYTERIES.	Congregations on the list April 1, 1901.	Congregations on the list April 1, 1902.	Families.	Single persons apart from families.	Communicants add- ing during year.	Communicants.	Is there a Manse or rented house?	Amount contrib- uted to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmenta- tion Fund for year ending March 31st.	Stipend promised by congregation, year beginning April 1st.	Rate per communi- cant.	Grant from Aug- mentation Fund for year beginning April 1st.
1 Quebec	6	6	285	23	20	499	6	263 00	120 00	17 00	1155 00	3075 00	2 70	725 00
2 Montreal	2	2	280	22	77	591	6	692 00	124 00		1457 75	3950 00	7 46	1500 00
3 Glengarry	8	8	88	16	34	182	2	344 00	32 00		375 00	1075 00	6 08	400 00
4 Ottawa	4	4	252	25	22	459	4	490 00	95 00		1402 37	4315 00	7 32	750 00
5 Lanark and Renfrew	5	5	213	55	25	397	5	324 00	83 00		625 00	2875 00	6 40	600 00
6 Brockville	4	4	211	23	8	319	2	497 00	100 00		900 00	2875 00	8 59	875 00
7 Kingston	3	3	175	17	7	341	3				1000 00	4280 00	7 41	675 00
8 Peterborough	1	1	52	2	3	101	1			38 00	649 00	2050 00	6 71	500 00
9 Lindsay	1	1	1			101	1	70 00	19 00		100 00	625 00	6 70	100 00
10 Whitby	5	5	312	55	36	516	2	491 00	76 00		870 00	3075 00	7 58	700 00
11 Toronto	4	4	354	31	61	750	5	359 00	55 00		550 00	3560 00	5 20	725 00
12 Orangeville	6	6	301	60	32	489	1	193 00	89 00		671 01	2375 00	4 95	605 00
13 Barrie	2	2	134	15	25	231	1	171 00	71 00		450 00	1075 00	4 65	225 00
14 North Bay	4	4	266	23	93	282	2	150 00	89 00		560 58	2400 00	8 92	550 00
15 Algoma	4	4	297	42	504	2	63 00	85 00			522 50	2432 50	5 27	470 00
16 Owen Sound	1	1	55	4	20	135		75 00	15 00		112 50	675 00	5 00	100 00
17 Saugeen	2	2	103	2	10	190	1	56 00	21 00		260 00	1105 00	5 55	250 00
18 Guelph	9	9	292	37	82	670	4	372 00	149 00	95 00	1089 50	3475 00	7 00	1050 00
19 Hamilton	1	1	44	10	134	4	57 00	14 00			72 75	625 00	4 66	125 00
20 Paris	6	6	354	38	65	667	6	467 00	95 00		723 50	4545 00	8 50	555 00
21 London	1	1	97	8	11	197	2	135 00	17 00		100 00	1275 00	7 02	225 00
22 Chatham	3	3	251	19	48	361	3	217 00	63 00		558 33	2650 00	8 06	500 00
23 Sarnia	4	4	251	19	48	361	3	217 00	63 00		395 00	1835 00	6 33	290 00
24 Stratford	1	1	208	16	39	427	1	352 00	39 00	58 50	212 50	1100 00	5 25	250 00
25 Huron	1	1	50	14	17	114	1	54 00	11 00		125 00	550 00	5 26	75 00
26 Maitland	2	2	136	17	62	273	2	129 00	16 00		150 00	1290 00	5 19	210 00
27 Bruce														
28 Superior	4	4	191	42	37	280	4	80 00	23 40		446 00	2650 00	11 08	500 00
29 Winnipeg	4	4	157	15	16	174		286 00	40 00	100 00	350 00	2350 00	12 48	200 00
30 Rock Lake	3	3	113	38	18	260	2	209 00			550 00	1750 00	9 41	150 00
31 Glenboro	1	2	20	12		142	2	60 00	12 00	200 00	150 00	1350 00	11 78	275 00
32 Portage la Prairie														
33 Dauphin	3	3	195	61	10	261		211 00	20 00		394 50	1900 00	12 25	300 00
34 Brandon	4	4	196	20	27	356	3	123 00	22 00		400 00	2550 00	7 74	500 00
35 Minnedosa	3	3	151	35	13	225	1	146 00	27 00	100 00	311 00	1250 00	10 69	400 00
36 Melita	5	5	215	70	66	350	1	110 00	62 00		661 00	2725 00	8 16	600 00
37 Qu'Appelle	1	1	58	18	9	60		75 00	10 00			500 00	8 33	
38 Prince Albert	7	7	95	38	28	125	1	177 00	45 00		275 00	1950 00	17 18	400 00
39 Regina	2	2	107	40	16	99	1	87 00	15 00		625 00	1675 00	18 18	
40 Calgary	1	1	50	9	19	90	2	40 00	9 00	120 00	262 75	700 00	7 73	575 00
41 Edmonton	1	1	26	15		32	1	24 00	10 00		200 00	650 00	20 31	175 00
42 Kamloops	3	3	77	40	135	2	88 00	33 00			700 00	1945 00	17 76	525 00
43 Kootenay	3	3	192	43	75	251	1	231 00	26 00	60 00	393 00	2400 00	11 15	350 00
44 Westminster	2	2	126	39	25	168		177 00	35 00	30 00	575 00	1475 00	13 13	375 00
45 Victoria														
Total	149	143	7585	1249	1368	13452	96	9053 00	2164 00	878 50	21573 04	88382 50	6 80	18639 00

SUMMARY OF AUGMENTED CONGREGATIONS—EASTERN SECTION

PRESBYTERIES.	No. of Families.	No. of Communi- cants.	Stipend promised by congregation for year begin- ning March 1st, 1902.	Rate per Com- municant.	Amount of in- crease in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1901.	Amount received from the Aug- mentation Fund for the year end- ed Feb. 28th, 1902.	Grant required from the Aug- mentation Fund for year begin- ning March 1st, 1902.	Amount contribu- ted to Augmenta- tion Fund for the year ended Dec. 31st, 1901.	Amount contribu- ted to all the other schemes for the year ended Dec. 31st, 1901.
1 Sydney	552	591	3743 00	6 92	300 00		1145 00	1120 00	161 00	544 00
2 Inverness	148	130	1050 00	8 84		80 00	400 00	375 00	42 00	187 00
3 Pictou	211	505	1800 00	3 86			450 00	450 00	89 00	595 00
4 Wallace	242	509	1950 00	4 10	150 00		587 50	850 00	89 00	633 00
5 Truro	326	550	2375 00	4 68	50 00	34 00	555 66	500 00	77 00	1050 57
6 Halifax	538	1110	5680 00	5 47	50 00		2529 99	2510 00	218 00	1168 00
7 Lunenburg & Yarmouth	191	300	1150 00	4 17	25 00		525 65	350 00	80 00	191 33
8 St. John	329	709	3425 00	5 25			1383 32	1050 00	163 00	293 00
9 Miramichi	490	762	3350 00	4 08			790 44	925 00	193 00	570 00
10 Prince Edward Island	531	883	4045 00	4 97			894 57	555 00	212 00	333 00
Total	3558	6049	28568 00	5 10	575 00	114 00	9262 13	8685 00	1324 00	5585 50

HALIFAX, May 2nd, 1902.

E. A. McCURDY, SEC. AUGMENTATION COMMITTEE.

THE FRENCH EVANGELIZATION MISSION FIELDS OF THE CHURCH.

Statistics for the year ending February 28th, 1902.

PRESBYTERIES.	Statistics for the year ending 1901.																								
	Mission Fields.	Church Buildings.	Preaching Stations.	Ordained Missionaries.	Colporteurs, Evangelists and Students.	Missionary Teachers.	Total Teaching Staff.	Average Sabbath Attendance.	Number of Families.	Communicants.	Communicants added during the year.	Attendance at Sabbath School.	Copies of scriptures Distributed.	Tracts and other Religious Papers Distributed.	Contributions from Fields towards Salaries, etc.	Mission Day Schools.	Night Schools.	Number of Scholars.	No. of foregoing Scholars who belong to R. C. Homes.	Amount paid in School Fees.	Contributions - from Fields and Schools for Schemes of the Church.	Contributions from Fields and Schools for building Church or Manse.	Total Contributions from Fields and Schools.	Total Expenditure by Board and Fields.	Total Expenditure by Board.
Huron	40	28	85	28	19	16	21	2027	865	1108	144	942	2017	23065	3301	16	2	530	283	2014	377	643	8153	32111	25761
Algoma	1	1	1	1	1	1	1	25	20	12	28	38	600	98	3	3	15	15	500	504	280	854	280	854	
Glengarry	1	1	1	1	1	1	1	14	14	10	79	95	989	408	3	3	15	15	123	161	685	846	685	846	
Ottawa	6	6	17	17	17	17	17	350	161	222	13	642	821	3890	448	8	2	400	219	1928	314	697	22296	3374	
Montreal	17	12	30	30	30	30	30	14162	510	658	111	642	821	3890	448	5	5	52	19	30	10	585	4532	3047	
Quebec	12	5	24	24	24	24	24	307	105	174	17	48	228	850	114	5	5	52	19	30	20	344	884	520	
St. John	2	2	2	2	2	2	2	134	33	14	48	228	850	114	400	1	1	20	30	344	344	344	884	520	
Miramichi	2	2	2	2	2	2	2	134	33	14	48	228	850	114	400	1	1	20	30	344	344	344	884	520	
Totals	40	28	85	28	19	16	21	2027	865	1108	144	942	2017	23065	3301	16	2	530	283	2014	377	643	8153	32111	25761

THE FOREIGN MISSION FIELDS OF THE CHURCH, 1901.

FIELDS OCCUPIED.	Canadian Labourers.						Native Helpers.		The Gospel Preached.		The Lord's Supper.		Schools and Colleges.						Hospitals.		Financial.						
	Men.	Of foregoing how many are Ordained.	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries?	Ordained.	Unordained.	Men (M): Women (W).	Organized Churches.	Stations.	Out Stations.	Communicants.	Native (N): Foreign (F).	Added during 1900.	Under instruction.	Schools of all Grades.	Theological Teachers.	Theological Students.	Day School Pupils.	Boarding School Pupils.	Total Number of Pupils.	No. of Hospitals.	Patients Treated.	Male (M): Female (F).	Contributions from Native Church for all purposes.	Total Expenditure of Canadian Mission Funds.	Total Expenditure for all Purposes.
The New Hebrides...	1843	3	3	1	7	6	12	1	1	1	918(N)	117	117	59	4	12	5032	165	165	5032	5032	1	5578 00	5577 00	5577 00	17888 02	51153 80
Trinidad...	1867	6	6	4	16	3	3	1	1	22	17(N)	113	113	2	2	2	133(N)	165	165	133(N)	165	1	285 00	4237 69	4237 69	19 51	17888 02
Demerara...	1866	3	3	0	3	3	3	2	2	2	133(N)	113	113	1	1	1	203(N)	165	165	203(N)	165	1	285 00	9832 24	9832 24	11565 00	12921 00
Korea...	1898	4	4	2	10	1	1	1	1	1	203(N)	114	30	1	1	17	1538	71	1538	203(N)	71	1069	46765 23602	46520 00	47835 00	12921 00	12921 00
Formosa...	1872	1	1	1	2	1	1	1	1	1	189	166	148	22	22	22	160	160	160	160	2	1315 00	1315 00	1315 00	24724 00	24724 00	
Central India...	1873	11	9	17	38	3	29	7	7	4	189	166	148	22	22	22	160	160	160	160	2	1315 00	1315 00	1315 00	24724 00	24724 00	
Honan...	1888	11	8	4	24	3	25	7	7	4	160	166	148	22	22	22	160	160	160	160	2	1315 00	1315 00	1315 00	24724 00	24724 00	
North American Indians...	1866	24	7	17	58	3	1	7	7	17	278	48	48	10	10	10	56	56	56	215	271	2	1200 00	5807 00	5807 00	21064 00	21064 00
Chinese in Canada...	1891	5	2	1	10	3	1	1	1	1	70	10	10	10	10	10	70	70	70	10	10	10	1200 00	5807 00	5807 00	7107 00	7107 00
Totals		68	43	46	168	7	12143	42	78	28	3914	437	143	94	6	29	6791	286	6791	286	7677	8	10427 00	9763 00	129001 50	167704 00	167704 00

THE ASSEMBLY'S THEOLOGICAL COLLEGES.

For the year ending March 31st, 1902.

PROFESSORS, STUDENTS, REVENUES, ETC.	Halifax, Founded 1848.	Montreal, Founded 1885.	Queen's, Kingston, Founded 1841.	Knox, Toronto, Founded 1844.	Manitoba, Winnipeg, Founded 1875.	Total.
Professors	4	5	4	5	5	23
Lecturers	1	4	2	3	5	15
Students enrolled, Session 1901-1902	21	53	31	69	25	199
Students graduated, April, 1902	6	10	11	10	9	46
Present Value of College Buildings	\$ 50000	\$ 160000	\$ a	\$ 180000	\$ 80000	\$ 470000
Debt, if any, upon these Buildings	3174	24450	b	.....	.....	27624
Receipts for Endowment	11250	35157	40825 47	30000a	30000	147332
Total Endowment	133834	250275a	*	305172	94915	784196
Revenue:						
(1) From Congregations	3998	2404	3178 52	6665	6222	22467
(2) " Interest on Invest- ments	8946	9228a	*	13080a	6976	38230
(3) From other sources	256	4020	635	.....	11682	16593
Total	13200	15652	.....	19745	24880	77291
Expenditure:						
(1) Salaries of Professors	8000	11040a	9000	13877a	11000	52917
(2) " Lecturers, etc.	300	550	200	575	4706	6331
(3) " Employees .....	.....	.....	.....	500	940	1440
(4) Fuel, Light and Water ..	170	1743	Not separate from University.	1564	1621	5098
(5) Taxes	76	.....	.....	1383	886	3607
(6) Expended on Buildings ..	820	518	.....	.....	.....	109
(7) Interest on Debt	109	.....	.....	.....	.....	229
(8) " Bank Ad- vances .....	.....	229	.....	.....	.....	9281
(9) Other expenses	1086	1550	.....	1493	5152	.....
Total	10563	15630	.....	19392	24856	90438

a These do not include Scholarship or Library Funds, but only the fund for the maintenance of the College.

b This includes \$30,000 from Century Fund. b Not separate from University. a

c The number of Professors and Lecturers, and the Financial Statement cover both the Theological and Arts Departments. The number of Students and Graduates includes only those in Theology. In arts there were in addition 147 Students and 24 Graduates.

* Not separate from University.

COMPARATIVE TABLE OF STATISTICS COVERING TEN YEARS AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875.	1880.	1900.	1901.	1902.	1903.	1904.	1905.	1906.	1907.	1908.
I.—CHURCH COURTS:—											
Synods	4	6	6	6							
Presbyteries	33	53	55	58							
II.—MINISTERS:—											
In charge	627	1180	1187	1198							
Without charge	29	222	148	170							
Recd. from sister Churches ..	12	14	8	5							
No. of Theological Students ..	139	198	260	199							
" " Licenses	14	66	67	46							
" " Ordinations	28	63	65	72							
Missionaries in Foreign Field ..	16	113	94	99							
" " Home Field	150	452	479	488							
" " French Field	26	67	66	64							
III.—CONGREGATIONS AND MISSIONS:—											
Augmented	136	146	204	203							
Self-Sustaining	570	802	764	783							
Total Number	706	948	968	986							
Elders	3412	7363	7465	7559							
Managers (or Deacons)	4970	12250	12477	.....							
Families	54132	113141	113146	118114							
Communicants	88228	210776	213671	219470							
Baptisms	9550	11972	11778	11868							
Church Buildings erected	37	62	78	.....							
Manse erected	28	19	30	.....							
Manse or Rented Houses provided	M 353 RH 33	M 700 RH 62	M 731 RH 57	M 755 RH 51							
Present Value of Ch. Prop'ty ..	.....	\$ 10025692	.....	.....							
Debt on Church Property .....	.....	\$1694966	.....	1549298							
Number of Sabbath Schools ..	.....	.....	3049	3196							
Teachers and Officers in S. S. ..	7139	19643	21200	21717							
Scholars in Sabbath Schools ..	79204	161713	180709	182335							
IV.—CONTRIBUTIONS:—											
For Stipend, paid by Con- gregations alone	\$ 405192	\$ 920599	\$ 1027042	\$ 1052691							
For Congregational purposes, including Stipend	835668	1709732	1727813	1861689							
For Missionary purposes, viz:											
Colleges	15963	39549	113410	96528							
Home Missions	25948	71019	103131	113731							
Augmentation	37128	30972	30108	32121							
Foreign Missions	17833	67418	140490	158561							
Widows and Orphans	6460	6811	17279	19412							
Aged and Infirm Ministers ..	3529	9426	21883	21622							
Assembly Fund .....	.....	4374	4539	4978							
French Evang. (including Pointe-aux-Trembles) ..	11811	45079	27634	26926							
Sundry Funds	53393	140644	3123	10408							
Total for Missionary Purposes	173065	415292	461597	484287							
For Century Fund during the year .....	.....	55601	310396	493158							
Grand Total for all Purposes	382672	2412761	2549806	2657489							

SCHEMES OF THE CHURCH—EASTERN SECTION.

CONTRIBUTIONS RECEIVED BY AGENTS OF THE CHURCH.

For the year ending February 28th, 1902.

The amounts from congregations include what was received from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
SYDNEY—														
Boularderie.....	20 00					20 00	40 00	36 00		13 00	4 00	20 00		
Bridgeport and Reserve Mines.....	20 00					22 00	40 00	75 00	2 00	13 00	3 00	10 00		7 00
Cape North.....	15 00						21 00	22 00						
Englishtown and South Gut.....	15 00					21 00	25 00	26 00		15 00	3 00	11 00		
Gabarus.....	6 00					8 00	20 00	20 00		12 00				
Glance Bay.....	40 00				5 00	200 00	65 00	205 00	5 00	25 00				
Grand River.....	18 00					25 00	25 00	30 00		5 00	1 00	13 00		
Leitch's Creek.....														
Little Bras d'Or.....	5 00					11 55	5 00	19 20		5 00	1 00	5 00		
Loch Lomond and Framboise.....	5 00					3 00		80 00	4 00	10 00	2 00	30 00		
Louisburg.....	5 00					20 00	25 00	25 00		10 00				
Little Lake.....	5 00					10 00	6 00	4 00						
Mira.....	20 00				7 00	20 00	17 00	20 00	5 00	5 00	3 00	8 00		
Marion Bridge.....	10 00					8 00	25 00	27 00	4 00	10 00	3 00			
Neil's Harbor and Ingonish.....	9 00					8 68	5 00	12 00						
North Shore and North River.....	25 00					20 00	30 00	20 00	5 00	25 00	3 00	20 00		2 00
North Sydney.....	40 00				5 00	85 00	50 00		35 00	20 00	4 00	20 00		2 00
Port Morien.....	10 00					40 00	25 00	41 60		15 00	3 00	10 00		
St. Peter's.....	6 00					12 00	25 00	20 00	2 00	2 50		6 00		
Sydney, Fal-mouth St.....	15 00					107 00	45 00	131 00		25 00	4 00	25 00		
Sydney Mines.....	30 00					25 00	50 00	25 00	5 25	15 00		10 00		12 00
Sydney, St. And's.....	45 00				5 00	125 00	55 00	300 00		40 00	5 00	25 00		10 00
Whitney Pier, St. James.....							10 00	24 00						
Totals.....	364 00				22 00	791 23	609 00	1162 80	32 60	275 50	39 00	213 00	20 00	33 00
INVERNESS—														
Arichat & Lennox Ferry.....						3 50		4 00						
Baddeck.....	5 70					26 00	20 00	28 88		7 60	4 00		6 00	
Forks Baddeck.....	10 00					10 00	22 00	15 00		5 50	2 50	14 00		
Lake Ainslie.....	2 00					10 00	20 00	10 00	2 00	2 00	1 00	2 00		1 00
Little Narrows.....	10 00					20 42	8 50	34 99			4 00	13 54	1 36	
Mabou & Port Hood.....	18 00				5 00	83 95	15 25	17 55		22 70	5 00		45 00	
Malagawatch & River Dennis.....	5 00					28 08	37 00	30 00		10 00	6 00	10 00		
Margaree Harbor.....						6 88	25 00	24 00						3 00
Middle River.....	8 00					14 00	13 00	20 40		3 00	4 00	18 60		2 00
Port Hastings.....	13 75					53 86	30 00	37 77			4 00	16 14		
Pleasant Bay.....						5 00		1 20			1 00	1 20		
Princeville.....						33 00								8 35
Strathlorne.....	20 00					28 00	35 00	50 00	2 00	10 00	7 00	8 00		2 00
West Bay.....	15 00					10 00	32 00	51 00		10 00	3 00	5 00		4 00
Whycocomagh.....	20 00				5 00	57 00	35 00	61 00		17 50	10 00	30 00		
Totals.....	127 45				10 00	389 69	292 75	385 79	4 00	88 30	51 50	118 48	32 36	20 35

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PICOU—														
Antigonish.....	5 00				5 00	65 00	52 75	165 50		5 00	3 00	26 50		5 00
Barney's River & Glenbard.....						26 71	35 34	32 35		4 00		3 00		3 00
Blue Mountain & Garden Eden.....	18 00					75 82	40 00	90 05		10 00	2 00	35 00		2 00
West River, St. Mary's.....	12 00				2 00	31 00	30 00	100 00	2 00	12 00	3 00	11 19		3 00
Cape George.....						6 00		18 00			1 75			
Cariboo & Three Brooks.....	15 00					35 40	30 00	50 00	2 00	10 00		15 00		4 00
Ferrona & Eureka.....	9 35					45 92	34 30	108 73	6 90	9 30	2 00	8 15		
Glenelg & E. Riv. Hopewell & Mid. River.....	7 60					92 40	42 00	184 50		11 70	4 60	21 00	12 64	3 00
Little Harbor & Fisher's Grant.....	3 00					23 00	29 00	24 25	3 00	8 00	2 00	15 00		
Marionish and French River.....	8 02					66 00	74 00	79 70		8 02		28 30		
Mt. St. James.....	10 98					221 33	110 00	248 93		25 25	16 00	12 05	50 00	21 00
N.G. James Ch. N.G. St. And's Church.....	28 90					60 31	40 00	35 62						
N.G. New St. Andrew's.....	10 00					25 00	49 00	40 00		106 00		177 36	80 00	
N.G. United Ch. Pictou, Knox Ch. Pictou, Prince St. Church.....	142 42					490 39	203 00	556 33		10 00	3 00	25 00		
60 00						60 00	50 00	108 30						
68 95					10 00	141 90	120 90	283 42		50 25	7 00	33 89	50 00	
River John, St. George and W. Branch.....	22 00					45 00	65 00	89 00		10 00	4 00	2 00		
Salisbury, St. Luke's & W. R. Station.....	15 00					26 00	30 00	44 15			2 00	15 00	5 00	4 00
Scotsburn, Salt-springs, Eben Ch. Sherbrooke and Goldenville.....	10 00					103 00	105 00	172 15		22 00	4 00	51 00		
20 00						40 50	34 00	61 00		7 00			8 00	
Stellarton, Sharon Church.....	8 00					75 57	83 00	107 61		30 57	5 00	35 05		2 63
Sunny Brae and St. Paul's.....	12 00					27 15	21 00	80 70		3 00	3 00	10 00		3 00
Thorburn and Sutherland River Country and Isaac's Harbors.....	25 70					87 75	40 00	157 00		16 00	2 00	16 00		2 00
Trenton, First Ch. East River.....	5 00				5 00	37 00	39 00	56 00	3 00	11 00	3 00	3 00		3 50
12 00						57 00	35 00	93 00		15 00	3 00	13 00		
Union Centre and Lochaber.....	5 00					41 00	52 00	64 00		5 30		5 00		
West River and Green Hill.....	30 00				5 00	64 37	60 00	207 08		23 00	5 00	38 02	1 00	13 00
Westville.....	20 00					132 00	35 50	151 50		13 00	3 00	6 50		2 00
Bridgeville.....												7 29		
Totals.....	527 94				27 00	2213 50	1539 79	3423 87	16 90	425 39	78 35	616 30	206 64	73 13
WALLACE—														
Amherst.....	30 00					178 23	63 10	306 40		22 00	5 00		50 00	
Barlton.....	12 00				2 00	24 35	27 00	65 35		2 00	4 00		5 00	
Linden.....	13 00					25 00	26 00	43 00	3 00	6 00	3 00			3 00
New Annan.....	4 00				2 00	10 00	8 00	13 65		2 00	2 00			
Oxford.....	9 00					38 96		141 46			1 50	10 00		
Parrsboro.....	36 86				5 00	61 50	55 00	131 50		11 34	5 20	27 00		2 00
Pugwash.....	20 00					76 10	40 00	62 50	4 00	20 00	2 00	14 25		
River Hebert.....	10 00					20 00	27 00	61 14				5 00		
River John.....	20 00					41 83	50 00	52 22	2 00	2 00	3 00	8 33	14 00	
Shemogue and Port Elgin.....	5 00					15 95	22 00	19 95		7 85	2 00			
Springhill.....	37 00					116 00	76 00	36 72		18 55	6 00			6 00
Tatamagouche.....	33 00				5 00	126 70	65 00	169 95						
Westchester and Westworth.....	5 00					37 50	10 00	30 00		10 00	4 00	15 00		
Wallace.....	25 00					50 00		7 60				3 75		
Fox Harbor.....														
Totals.....	259 86				14 00	842 12	469 10	1141 44	9 00	101 74	37 70	88 33	69 00	13 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
TRURO—														
Acadia Mines.....	9 00					25 00	8 00	45 00		4 00				
Clifton.....	17 27					42 18	9 85	52 92		20 00		19 00	3 22	6 00
Coldstream.....	14 00					30 00	20 00	10 00		10 00	2 00	5 00		
Dufferin Mines.....								11 00						
Economy and Five Islands.....	6 00					5 00	25 00	15 00		5 00		2 00		
Great Village.....						6 00	5 00	6 40						
Harmony.....														
Lower Musquodoboit.....	9 00					16 00	25 00	22 50	1 00	6 32	1 00	3 00		
Lower Stewiacke Middle.....	21 25				5 00	71 00	27 77	95 50		14 00	4 00			
Musquodoboit.....	25 00					79 10	56 00	83 49		25 00	5 00	10 00		
Middle Stewiacke and Brookfield.....	35 00					134 04	67 00	159 81		12 00	6 00	20 00		
Millford & Gays River.....	26 00					94 86	60 09	65 75		20 00	4 00	38 80		2 30
North River.....	1 12					6 75	2 00	16 77						
Onslow.....	30 00					125 00	55 00	137 42		16 00	5 00	40 00		
Quoddy and Moser River.....	21 00					63 00	40 00	92 00		21 00	5 00	19 00		
Riverside.....	20 26					41 02	30 22	41 87				8 04		
Sheet Harbor.....	12 00					12 00	24 00	34 55		4 00		5 00		4 00
Shubenacadie.....	5 00					15 00	15 00	23 00		10 00		5 00		2 27
Springside.....	18 00				3 00	68 00	35 00	59 00		26 00	4 00	3 00		5 00
Truro, First Ch.....	65 00					450 00	67 50	283 06		50 00	5 00	50 00	10 00	14 00
Truro, St. Andr's.....	65 00				10 00	470 00	132 50	212 00		60 00	5 00	10 00	50 00	14 00
Truro, St. Paul's.....	55 00					61 00	75 00	54 00	5 00	28 00	5 00	40 00		5 00
Upp'r L'nd'nd'rry Upper Musquodoboit.....	20 00					41 00	56 00	20 00		10 00	3 00			5 00
Upper Stewiacke.....	30 00					2 00	20 00	34 85						
North Salem.....						56 70	51 00	48 25		21 00	5 00	5 00		5 00
Portapique.....						3 36		3 67		1 00				
Casereigh.....										3 00		6 66		2 00
Totals.....	504 90				18 00	1918 01	906 93	1662 81	6 00	363 32	57 00	232 50	103 32	53 86
HALIFAX—														
Bay of Islands.....	5 00					59 23		33 24						
Bedford, Waverly and Sackville.....	2 90					15 94	20 00	41 45		6 60				
Annapolis.....	5 00					17 95	15 00	13 00		8 00				
Bridgetown.....	5 00					20 00	30 00	35 00		8 00		3 57		2 00
Canard.....	10 00					42 00	24 00	12 00	3 00	7 00	4 00	4 00		5 00
Dartmouth.....	80 00				10 00	441 00	125 00	319 43		45 00	10 00	5 00	25 00	5 00
Digby and Bay View.....	5 00						15 00							
Elmsdale and N. M. River.....	15 00					52 30	30 00	139 00		15 00	3 00		19 53	5 00
Gore and Kennet-cooke.....														
Halifax, Chal-mers' Church.....	40 00				5 00	119 82	95 00	154 70	5 00	15 00	5 00	15 00	50 00	15 00
Halifax, Cobourg Road Church.....	25 00					52 15	30 00	55 70		15 00	4 00	5 00		5 00
Halifax, Fort Massey Church.....	286 09					650 00	330 00	1156 45		75 00	20 00	50 00	50 00	35 00
Halifax, Grove Church.....	25 00				4 00	58 00	45 00	65 00	5 00	20 00		24 00		
Halifax, Park St. Church.....	40 00					110 00	130 00	144 00					50 00	
Halifax, St. Andrew's Ch.....	100 00				10 00	290 00	170 00	122 00		37 00	10 00	10 00	50 00	30 00
Halifax, St. John's Church.....	25 00					43 50	50 00	25 00		8 00	4 00	5 00		5 00
Halifax, St. Matthew's Ch.....	140 00				11 00	442 00	250 00	284 01		100 00	20 00	50 00	50 00	28 00
Ham't'n, Berm'da Harbor Grace.....	4 00					21 00	20 00	15 00		5 00				
Kempt & Walton Kentville, St Paul's.....	20 00					15 00	15 00	20 00						
Labrador.....						50 50	35 00	69 00		5 00	3 00	10 00		5 00
Lawrencetown & Cow Bay.....	5 00					14 00	15 00	21 85		5 20				

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
HALIFAX—Con.						42 15	62 80	75 40		25 00	5 00			
Maitland.....						28 40		70 00						
Middleton and Melvern Square.....														
Montague Mines.....								11 00						
Mount Uniacke & Beaver Bank.....														
Musquodoboit Harbor.....	10 00					8 60	20 00	25 23		10 00	2 00		3 00	2 00
Newport.....	15 00					20 75	30 00	21 00	5 00	5 00	3 00	3 00		
Noel.....	13 54					32 80	28 84	84 52	1 00	10 00	2 00	15 11		
Rockingham and N. W. Arm.....						8 00		13 00						
St. Croix and Elershouse.....	6 00					22 00	25 00	45 00		8 00	4 00	4 00		
St. John's, Nfld.....						200 00		207 10				15 00		
St. Andrew's Waterville and Lakeville.....	10 00				5 00	8 00		12 00	5 00	5 00		7 75		
Windsor.....	30 00					256 13	80 00	81 13	8 00	30 00	5 00	10 00		18 00
Bell Island, Newf. Wolfville.....						83 66	35 00	140 86		21 68			5 00	
Horton, Chalmers.....														
Totals.....	922 53				45 00	3224 88	1735 64	3523 07	32 00	489 48	105 00	241 43	297 53	155 00
LUNenburg & YARMOUTH—														
Bridgewater.....								5 52						
Carleton and Chebogue.....	3 10						14 00	10 67						
Clyde & Barngt'n La Have.....	12 00				4 00	22 00	42 00	90 00	3 00	5 00		10 60		
Lockeport.....														
Mahone Bay.....	4 00					39 68	55 00	40 00		11 00		2 70		
New Dublin and Conquerall.....	7 00					16 00	15 00	30 00	1 00	7 00	1 00	3 00		3 00
Riversdale.....						20 00	10 00	8 00		1 28	2 00			1 00
Shelburne.....														
The Rocks.....						20 00	25 00	64 75		9 60				
Yarmouth.....	35 00					200 93	125 00	170 00		30 00	5 00	16 00		5 00
Lunenburg.....														
Totals.....	81 10				4 00	318 61	286 00	423 94	4 00	62 00	7 28	34 30		9 00
ST. JOHN—														
Andover.....														
Tilley and Three Brooks.....						10 00								
Buctouche.....						15 00	20 00	12 00			3 00	5 00		
Carleton.....						20 00	12 80	144 60		10 00				
Chipman.....	5 70													
Dorchester and Rockland.....	5 00					25 00	10 00	20 00		2 00	1 00			2 00
Edmundston.....								27 00				10 00		
Fairville and Grand Bay.....						22 68		14 00						
Florenceville.....														
Fredericton.....	50 00					102 00	120 00	279 75		9 00	12 00	20 00		10 00
Glassville.....	10 00				2 00	10 00	33 00	14 00	2 00		3 00	2 00		4 00
Grand Falls.....	4 00					20 00	2 50	5 00		2 50	1 00			
Hampton, etc.....														
Harvey & Acton.....						31 46	22 91	34 17		8 49	3 00			
Grand Bay and Jerusalem.....														
Barnesville and Golden Grove.....						6 00		3 64						
Milltown.....						3 29	5 00	22 44		5 00				
MacAdam.....						14 25		5 00						
Moncton.....	50 00					101 10	176 00	229 68		35 87			5 00	
Nashwaak and Stanley.....	2 00					14 00	3 00	28 00			1 00		2 00	
Nerepis and Clarendon.....						9 29								

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
ST. JOHN—Con.						1 50								
New Kincardine.														
Norton & Campbell Settlement.														
Pisarcos.							33 00	8 00						
Prince William.								8 30	2 50			5 50		
Richmond.	5 00					12 00	14 00	15 00	2 00	5 00	1 00	5 00		2 15
Riverside.	3 40					18 15								
Shediac.						22 13		28 02						
South Bay.														
South Richmond.	1 75					7 55	33 00	19 20	4 65	1 70	1 00	2 00		2 65
New Maryland.								2 00						
Springfield and English Sett.						27 34		13 00		1 00		1 00		
De Wolf and Oak Hill, etc.								2 16						
St. Andrew's.														
Greenock Ch.	30 00					25 33	28 00	70 00						5 61
St. Francis.														
St. George and Bocabee.	5 00					10 00	34 00	17 10		7 00				
St. James and Little Ridge, or Union.	8 30					8 66	10 00	13 00		2 00	1 00	4 00	2 00	2 00
St. John, Calvin Church.														
St. John, St. Andrew's.	70 00					70 00	161 00	112 57	10 00	40 00	6 00	2 00	12 50	6 00
St. John, St. David's.	65 00					100 00	180 00	111 00		35 00	10 00	10 57		10 00
St. John, St. John's.	2 00					6 00		13 00						
St. John, St. Stephen's.	75 00				35 00	206 00	176 00	195 00	18 00	20 00	10 00	20 00		17 00
St. John, St. Matthew's.	6 00					18 00	4 00	18 00		4 00				
Greenfield.														
Cabano.														
St. Martin's.						5 00		10 00						
St. Stephen, St. Stephen's.	9 30					28 00	28 00	20 90	9 50	13 45		13 50	50 00	
Sussex.	10 00				2 00	36 08	38 00	101 25		10 00	2 00	6 00		
Three Brooks.														
Waterford and Mechanic's Settlement.	2 00					4 00	4 00	8 00		2 00				
Waweig, Rolling Dam, etc.	1 00				1 00	20 00		2 00						
Woodstock, St. Paul's.	8 11					19 14	10 46	6 00				8 00		
St. Leonard's.														
Fort Kent.						20 00								
Per Rev. J. Ross.														
Collect'ns in St. John Presbytery.						448 08								
W.F.M.S., St. John Presbytery.						202 90								
Kirkland, etc.											1 60	3 30		
Totals.	428 26				40 00	1746 93	1158 67	1610 78	46 15	222 51	61 60	114 87	71 50	61 41
MIRAMICHI—														
Chatham, St. John's.	17 40					39 00	36 00	33 33			2 00	5 00		
Dalhousie.	20 00					53 25		120 00		5 00		62 00	17 00	
Douglasstown and Nelson.	30 00					5 00	5 00	35 16			3 00	2 00		
Escominac.	10 00					25 00	35 00	16 93		5 00	2 60	10 00		
Flatlands and Metapedia.	10 00					15 00	10 00	20 00						
Hardwicke.								4 81						
Millert'n, Chelmsford and Derby.	12 00					9 00	25 00	24 22		7 00				2 00
Kouchibouguac.								7 36						
Loggieville.	12 00					31 00	25 00	30 00		15 00	5 00			
New Brandon.	1 28					25 00		19 11		5 00				
New Carlisle.	14 00					9 00	16 00	31 11		10 00	3 00			
Newcastle.	12 00					45 00	50 00	71 45		10 00	5 00	5 00		

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MIRAMICHI—Con.														
New Mills, etc.	12 00					73 00	65 00	184 00	2 00	20 00		35 00		5 00
New Richmond.	10 00					45 00	50 00	46 00		10 00	6 00	16 60	7 00	
Protectionville.														
Red Bank and Whitneyville.	15 00				2 00	28 50	30 00	45 50		28 00	1 00	7 00		2 00
Richibucto and Rexton.	28 22				5 07	55 98	100 00	65 74		4 90	4 50	9 00		
Tabusintac and Burnt Ch.	8 39					15 00	50 00			4 00	3 00	5 00		
Harcourt & Mills Branch.	10 00						20 00	5 00						
Bas and Nicholas River.						19 00		30 50		14 00	5 00	1 00		
Bathurst.	24 00					6 50	67 00	108 00						
Black River and Nappan.	10 00					10 00	35 00	35 00		13 00	2 00	5 00	2 00	
Blackville.	2 00					8 19	4 00	20 00					4 00	
Boiestown and Doaktown.	13 00					25 60	12 00	58 00		5 40		2 25		
Campbellton.	26 00					110 00	60 00	43 00	4 00	10 00	4 00	40 00	25 00	
Caraguet.								7 50						
Chatham, St. Andrew's.	25 00					70 00	67 00	75 00	2 00	5 00	2 00	10 00	2 00	
Glencoe S.S.														
Totals.	332 29				7 07	723 02	762 00	1136 72	8 00	171 30	47 50	234 85	55 00	9 00
PRINCE EDWARD ISLAND—														
Alberton.	10 00					55 00	42 00	76 70		16 40	9 00	10 00		2 00
Belfast.	15 00					15 00	24 00	90 35		14 00	3 00	4 00		
Bedeque.						25 00	40 00	44 50		9 00	4 00	3 00		2 00
Bloomfield.	15 00													
Brookfield & New Glasgow.	15 00					34 00	35 00	84 00		10 00				2 00
Caledonia.	6 00					14 00	30 00	20 00		10 00	2 00	10 00		
Cardigan.	15 00					5 00	15 00	41 00		6 25	2 00	5 00		
Cavendish.	16 00				6 00	80 00	31 00	123 50	12 00	10 00	3 00	10 00	3 00	2 00
Charlottetown, St. James.	45 00				10 00	65 00	88 00	180 00	5 00	15 00	10 00	10 00		
Charlottetown, Zion Church.	15 00				15 00	138 00	88 00	187 55		20 00	5 00	115 00		
Clifton, Granville & Summerfield.						39 76	36 50	754 60		5 00		20 00	2 60	
Covehead, B. Pt. & St. Peter's Hd.	25 00					56 05	77 00	86 20		14 95	2 51	20 00		
Dundas.	5 00					8 65	30 00	18 91		6 00		5 77		
Georgetown.	5 00					13 00	30 00	10 00		2 00		2 00		1 00
Long River and Kensington.	25 00				5 00	84 60	66 00	166 10	1 00	15 00	2 00	30 50		
Montague.	8 00					22 00	44 00	56 39		7 35	2 50	7 00		
Mt. Stewart & W. St. Peter's.	15 00					25 00	20 00	40 00		8 00	3 00	12 00		8 00
Murray Harb'r N. & Little Sands.	7 00				2 00	6 00	30 00	15 00		6 00	2 00	7 00		7 00
Murray Harb'r S.	10 00					27 00	34 05	45 00	2 00	3 00	3 00	7 00		
Orwell.	13 31					156 75	75 00	227 03				4 00	40 00	
Princetown.						25 00	27 50	67 00				1 13	7 00	2 50
Richmond Bay E.	8 00				5 00	21 00	30 00	79 00	5 00	5 00		2 50	10 50	4 25
Richmond Bay W.														
Souris and Bay Fortune.														
St. Peter's Bay.	20 00					120 37	60 00	175 00		17 40		4 00	15 00	5 00
Strathalbyn.	15 00					48 65	20 00	613 11		6 00	4 00	32 00		2 00
Summerside.	45 00				5 00	70 00	88 00	164 14	10 00	20 00	4 00			
Tignish, Montrose and Elmsdale.	17 00				2 00	75 00	30 00	44 00	2 00	7 00	2 00	15 00		
Hampton, Tyrone & Bonshaw.	8 00					5 00	32 00	4 00		1 00	2 00			
Valleyfield.	20 00					65 00	20 00	80 25	5 00	5 00	3 00	24 00		
W. & Clyde Riv's.	8 00					15 00	25 00	35 00		7 00				
West Cape and Campbellton.	10 00					2 10	30 00	26 00			4 55	5 00		
Woodville.	5 00					15 00	30 00	15 00	4 00	4 00				
Ardoine.												50	3 00	1 60
Victoria West.														
Totals.	421 31				50 00	1331 93	1258 05	3570 33	46 00	250 35	87 69	434 77	11 45	34 00

SUMMARY OF RECEIPTS—EASTERN SECTION.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queen's.	Montreal.	Manitoba.									
Sydney.....	364 00				22 00	791 23	609 00	1162 80	32 60	275 50	39 00	213 00	20 00	23 00
Inverness.....	127 45				10 00	389 69	292 75	385 79	4 00	88 30	51 50	118 48	32 36	30 35
Pictou.....	527 94				27 00	2273 50	1539 79	3423 87	16 90	425 39	78 35	616 30	206 64	13 13
Wallace.....	259 86				14 00	842 12	469 10	1141 44	9 00	101 74	37 70	82 33	69 00	13 00
Truro.....	504 90				18 00	1918 01	906 93	1662 81	6 00	363 32	54 00	232 50	103 32	53 86
Halifax.....	922 53				45 00	3224 88	1735 64	3523 07	32 00	489 48	105 00	241 43	297 53	155 00
Lunenburg and Yarmouth.....	81 10				4 00	318 61	286 00	423 94	4 00	62 00	7 28	34 30		9 00
St. John.....	428 26				40 00	1746 93	1158 67	1610 78	46 15	222 51	61 60	114 87	71 50	61 41
Miramichi.....	332 29				7 07	723 02	762 00	1136 72	8 00	171 30	47 50	234 85	55 00	9 00
P. E. Island.....	421 31				50 00	1331 93	1258 05	3570 33	46 00	250 35	87 69	434 71	11 45	24 00
	3969 64				237 07	13499 92	9017 93	18041 55	204 65	2449 89	572 62	2328 83	886 80	461 75
Donations.....	253 00					671 17	68 50	2249 16	213 33	587 70				134 98
Legacies.....						179 85		2600 86						
Interest.....	8946 03					561 60	70 63	1027 50		1611 76				640 06
Repayments.....	3 50					150 96		509 86						35 00
Minister's Rates.....										617 73				
Congregations of Church of Scotland in N. Scotia.....	28 50					58 26		571 04						
W. F. M. S. Students Association.....								13200 00						
						160 00		562 00						
Grand Totals.....	13200 67				237 07	15281 76	9157 06	38761 97	417 98	5267 08				1290 89

SCHEMES OF THE CHURCH—WESTERN SECTION.

AMOUNTS RECEIVED BY AGENTS OF THE CHURCH, ETC.,

For the year ending February 28th, 1902.

The amounts from Congregations include what was received from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
QUEBEC—														
Quebec, S. And's		33 25	35 00	10 00	20 00	275 00	120 00	78 25	40 00	31 00	10 00	2 00	100 00	
Quebec, Chalmers		33 25	33 25	50 00	50 00	322 25	250 50	1074 50	30 00	30 00	20 00	200 00	50 00	
Quebec, French Ch.						3 00						5 00		
Sharnbrook				10 00		37 00	20 00	24 00	5 00	5 00			20 00	
Three Rivers				5 00	5 00	25 00	20 00	14 00	11 00	11 50	2 00	10 00		
Leeds													33 00	
Danville				2 00		6 00	15 00	6 00	2 00	2 00	1 00	4 00		
Kingsbury and Fiddon				2 00		66 50	10 00	15 00	5 00	5 00	5 00	5 00		
Scotstown						32 55		15 01						
Richmond								6 00						
Meibourne				2 00	2 00	10 00		5 00	10 00		2 00	5 00		
St. Sylvester and Leeds Village						16 00	50 00	3 19			3 00	3 00		
Hampden, St.														
Luke's						21 00	8 00	34 00	4 00	4 00	2 00	3 00		
Windsor						8 00	24 00	11 76	2 00	3 00	2 00	5 00		
Windsor Mills & Lower Windsor		1 00	1 00	1 00	1 00	2 00	10 00	4 04		1 00	2 00	1 00		
Inverness					2 00	26 28	5 00	16 00	2 75	2 00	5 00	3 10	2 47	
Lewis							15 00		12 00					
Lingwick					5 00	15 00	20 00	21 00	5 00	5 00	4 00	5 00		
Marboro						8 00	9 00	8 00	5 00		3 00	5 00		
Kennebec Road						2 00		16 00	4 00	4 00	3 00			
Metis, Leggett's Point						10 00								
Chicoutimi						7 50								
Grand Mere						22 50		8 00						
Valcartier						22 30		2 00						
Parineuf						4 00								
Massawippi, etc.						5 00					3 50			
Sawyerille						2 00	7 00	5 81	6 00	2 00	2 00	2 00		
Lake Megantic						16 20		4 32						
St. Cyprien														
St. Valier														
Ditchfield														
East Angus						6 00								
St. Blandie												8 00		
Milan								5 00						
St. George						24 75		7 60						
Marlow						15 25		7 60						
Leeds (disaffected)						64 75	25 00	63 75				32 50		
Quebec Union Meeting								38 65						
Total.....		34 25	71 25	82 00	83 00	1075 83	618 50	1494 48	143 75	105 50	69 50	331 60	172 47	
MONTREAL—														
Montreal, Erskine				400 00	50 00	815 00	465 00	1124 65	60 00	135 00	60 00	345 00	50 00	
Montreal, St. Paul's				200 00	200 00	475 00	450 00	300 00	100 00	100 00	32 50	100 00		
Montreal, Crescent St.				400 00		864 00	291 00	467 26	100 00	100 00	30 00	170 00	75 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MONTREAL—Con	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Montreal, St. Gabriel.				10 00		60 00	60 00	60 00		10 00	15 00	38 80	50 00	
Montreal, Knox.				80 00		135 00	46 02	135 00	25 00	25 00	20 00	100 00	50 00	
Montreal, Chlmrs.				15 00		38 51	10 00	70 00	15 00	15 00	12 00	25 00	50 00	
Montreal, Stanley Street.				40 00		35 00	35 00	114 71	20 00	20 00	10 00	20 00	50 00	
Montreal, Calvin.				15 00	10 00	23 00	33 00	101 00	15 00	15 00	20 00	15 00	20 00	
Montreal, St. Matthew's.						10 00		24 00					100 00	
Montreal, St. John's.						17 10	2 00	18 30			5 00	34 95	1 00	
Montreal, St. Mark's.														
Montreal, St. Gile's.						60 00	5 00	100 00			3 00			
Montreal, Victoria.														
Montreal, Westminster.						32 75	15 00	15 00					15 00	
Montreal, Taylor.						50 00						4 00		
Montreal, West.						30 00		18 00			5 00	8 30	15 00	
Montreal, Annex.						19 35								
Montreal, Dufferin.						2 00								
Montreal, La Croix.														
Montreal, St. Paul's Mission.														
Montreal, Chinese.								50 00						
Montreal, Italian.														
Maisonnette.														
Westmount, Melville.				25 00		100 00	50 00	50 00			8 00		50 00	
Westmount, St. Andrew's.				25 00	25 00	430 75	75 00	151 00	20 00	20 00	10 00	78 30	50 00	
Lachine, St. Andrew's.				32 60		50 00	37 90	83 09	72 10	24 80		33 15	50 00	
Huntingdon.								20 00						
Hemmingford and Robson.				15 00	5 00	40 00	15 00	24 00	10 00	10 00	3 00	10 00		
St. Andrews.						15 00	8 00	20 39						
Ormsville, St. Paul's.				24 00		139 80	148 57	298 83		35 00	8 00	135 02	50 00	
Dundee, Zion.			5 00	5 00		25 00	10 00	52 15		10 00	5 00	20 00		
N. Georgetown.				12 00	6 00	39 00	24 00	47 80	12 00	12 00	5 00	27 00	50 00	
Russelltown and Covey Hill.				5 00			5 60	21 28	5 00	5 00				
English River.				15 00	10 00	48 00	21 00	50 00		10 00	5 00	77 00	33 00	
and Howick.								8 00						
Rockburn & Gore.											1 50	1 50		
Athelstone.	1 50	1 50		1 50	1 50	26 00	20 00	36 35	3 50	7 00	6 00	20 00	14 00	
Elgin.				10 00		30 00	16 15	57 00	3 00	3 70	5 00	30 00		
Chatham.				7 00		6 30		7 50				6 00	3 47	
Point Fortune.			4 07					8 51			5 45	6 37	2 17	
Cotes des Neiges.				12 50	12 00	72 94	104 62	63 11	46 00	46 00	2 00		27 18	
St. Hyacinthe.				7 00		15 00	18 00	2 00	2 00	2 00	2 00	18 00		
Lachute.				9 85		24 38		97 14	18 30	3 50		15 05		
St. Louis de Gonzague.				5 00	3 00	9 00	17 00	15 00	3 00	2 00	2 00	25 00		
Valleyfield.								23 81				17 74	25 00	
Beauharnois.				4 00	3 00	100 07	20 00	83 50	10 00	10 00	3 70	15 00	8 75	
Chateaugay.				2 00	2 00	40 28	5 00	34 55	4 00	4 00	2 00	5 00		
New Glasgow.						5 00	15 00	3 00			1 00	10 00		
St. Lambert, St. Cuthbert Ch.				4 00	3 00	6 20	30 00	22 03	4 00	4 00	3 00	3 60	55 00	
Belle Riviere.														
Beechridge.				1 00		3 00	20 00	9 81	2 00	1 00	1 00	2 00		
Mille Isles.						20 00								
Shawbridge.														
Cote St. Gabriel.														
Avoca.						18 25								
Harrington.								2 50						
Lake View.	1 00	1 00	1 00	1 00	1 00	12 00	1 00	4 00	1 00	2 00	1 00	1 00	1 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MONTREAL—Con	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Lost River		1 50	1 50	1 50	1 50	22 00	1 50	9 00	1 50	3 00	3 00	2 00	2 00	
Laguerre							10 00	4 00		1 25		2 35		
Port Lewis				3 00	1 00	5 00	1 00	65		1 00	1 00	2 00	2 00	
Arundel								3 00						
DeSalaberry						28 59	14 47							
St. Therese						5 00	10 00					5 00		
Grande Freniere						1 22								
Norwood						1 62								
Farnham Centre														
Farnham West														
La Prairie						5 05								
Joliette						5 00		5 00				5 00		
Petite Cote						5 00		15 60				10 00		
PointeauxTremb.														
Trout River & N.						7 00		4 41						
Burke														
Kensington,														
Verdun														
Greenville						4 40						2 30		
16 Mile Lake														
St. Anne and														
Pt. Claire														
Mount Royal														
Vale						2 64							5 00	
Upper Con. S.S.														
Montreal Calvary								1 00						
Ch. M. B.														
Montreal, Inspec-						20 00							20 00	
tor St. Mis.														
Montreal, St.								10 10						
Henry S.S.												3 28		
Allans Cor. S.S.														
Total	4 00	213 07	137695	245 00	4125 20	2110 83	3947 03	556 75	637 95	298 65	146061	949 57		
GLENGARRY—														
Williamstown,			14 70			118 00	50 00	15 00	4 00	4 00	4 00	24 86	50 00	
St. Andrew's.														
Williamstown,				10 35	6 70	47 30	7 65	51 10	7 00	6 60	5 70	38 05		
Hepzibah														
Martintown,		5 00		8 00	4 00	65 00	15 00	38 50	8 65	11 00	3 00	25 00	14 00	
Burns Ch.														
Martintown,														
St. Andrew's.			10 00		5 00	140 62	28 40	77 77		2 40	7 00	15 00		
Cornwall, St.						75 00	25 00	35 08		40 00	8 00	25 00		
John's						250 00	90 00	186 50	15 00	15 00	10 00	30 00	50 00	
Cornwall, Knox	18 00	15 00	18 50			99 24	36 73	117 07	16 25	14 35	11 90	43 15		
Lancaster, Knox	4 10	7 10	4 10	4 00		28 03	8 83	19 70				11 02		
Lancaster, St. And						47 62								
Bainsville														
Curry Hill											9 00			
Alexandria	7 00	4 00	5 00	5 00		115 00	24 00	68 13	13 00	14 00	4 00	38 00		
Vankleek Hill	10 00	10 00	10 00	5 00		167 00	16 00	126 37	18 00	18 00	11 00	55 00	5 00	
Osnabrock														
St. Matthew's.				3 00		14 67	5 00	36 46	3 00	3 00	3 00	3 00		
Avonmore				5 00	5 00	78 00	28 50	43 77	10 00	10 00	5 00	14 50		
Roxboro, Knox				8 00		71 00	9 40	29 29	4 00	8 00	4 00	11 70	4 00	
Kenyon				20 00	20 00	165 00	49 00	47 52	25 00	25 00	10 00	60 00		
Maxville				5 00	5 00	127 00	37 00	52 02		10 00	5 00	10 00	15 10	
Summerstown,														
Salem Ch.		2 00	2 00	2 00		28 40	14 00	25 82	4 70	4 80	2 55	14 30	3 39	
Indian Lands				10 00	5 00	64 00	16 00	35 29	9 00	9 00	5 00	20 00		
Lunenburg and)				5 00	5 00	90 00	15 52	96 36	5 00	5 00	5 00	16 00		
Pleasant Valley)								100 00						
Apple Hill				3 50		32 50	9 00	21 00	10 00	5 00	2 08	12 00		
Gravel Hill				1 50		4 50	9 00	2 00	1 20	1 35	1 92	5 00		
Finch, St. Luke's						39 00		87 97						
Crysler, Knox						27 00		26 00						
Dalhousie Mills &)			5 00	5 00	5 00	79 50	30 00	51 00	25 00	25 00	5 00	20 00		
Cote St. George.														
Glen Sandfield					1 00	11 00	4 00	11 18	1 00		1 00	3 00		
E. Hawkesbury.														
Wales				2 00		20 00	12 10	5 00	2 00	2 00	2 00	4 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
GLENGARRY—Con.														
Moultonville														
Cornwall, French Ch.														
Kirkhill		7 50	7 50	7 50	7 50	125 00	40 00	114 44	24 00	24 00	7 00	40 00	5 00	
Martintown, U.M.						15 47		9 86						
King's Road, W.F.M.S.								19 00						
Glengarry Presby S.S. Ass.								220 00						
Total	53 60	75 30	133 45	83 20	2144 85	580 13	1769 20	205 80	257 50	132 65	538 58	146 49		
OTTAWA—														
Ottawa, St. Andr's			40 00	20 00	25 00	813 50	425 00	250 00	120 00	110 00	30 00	25 00		
Ottawa, St. Paul's						150 19	30 00	110 55	10 00	15 00	4 00	25 00		
Ottawa, Knox Ch.	12 00	12 00	12 00	20 00		291 00	155 00	220 00	20 00	15 00	15 00	20 00		
Ottawa, Erskine	5 00		5 00	5 00		75 00	50 00	40 00	10 00	5 00	5 00	20 00		
Ottawa, Bank St.	10 00			30 00		234 31	35 00	120 00	10 00	70 00		20 00	50 00	
Ottawa, McKay		2 50				12 00	8 00	11 00	2 00	2 00	2 00	3 00		
Ottawa, Glebe Ch.						30 00	21 00	30 00	5 00	5 00	3 00			
Ottawa, St. Marks						66 80	26 00	44 13	6 45	6 45	5 00	38 00	7 00	
Ottawa, Stew'r't'n		10 00				58 00	16 00	25 00	10 00	10 00	4 98	12 00		
Bristol			6 44			24 00	15 00	10 00		3 00	4 00	10 00		
Carp, Lowry & Kinburn	6 00	3 00	3 00	2 00		10 00	20 00	10 00	2 00	2 00	3 00	5 00		
Wakefield						14 25	10 27						7 60	
Masham						17 25				2 00				
Hull, Zion Ch.			5 00			25 00	18 00	6 00		3 00	3 00	6 00		
Aylmer						30 40	14 00	6 00	4 00	1 00	6 00			
Fort Coulonge, St. Andrews						12 00	4 00					4 00		
N. Gower and Wellington						34 55	15 00	15 14	5 00	5 00	2 00	10 00		
Richmond						10 00	8 00							
Fallowfield						4 07	3 00							
Goulburn						40 00	15 00	24 00	5 00	5 00	2 00	9 75		
Merivale	4 00		3 55			27 00	10 00	14 00	3 00	3 00	2 00	6 65		
Westboro						4 00	3 00	4 00					3 00	
Cumberland														
Rockland														
Manotick	5 00		3 00											
S. Gloucester	2 00													
L'Original, St. Andrew's														
Hawkesbury, St. Paul's														
Buckingham, St. Andrew			15 00			35 00	20 00	30 00			5 00	25 00		
Russell				5 00	5 00	40 00	25 00	23 75	7 00	7 00	4 00	25 00	10 00	
Metcalfe			3 00			43 55	4 50	16 08	4 65	5 00	3 25	14 05		
Billings Bridge						20 00	10 00	20 00	5 00	6 00	2 00		13 00	
Aylwin						10 00	4 00	10 00			1 50	4 00		
Campbell's														
Bryson						6 00	2 00	3 36	1 00	1 00	1 00	1 00		
Lower Litchfield						4 00	2 00	3 00			1 40	2 00		
Hintonburg														
Bethany Ch.						5 00	15 00							
Onslow														
Eardley														
Osgoode		5 00				12 00	5 00	29 10	3 00	3 00	2 40	7 00		
Kenmore		5 00				15 00	5 00	8 00	4 00	4 00	3 00	3 47	35 00	
Bearbrook, Navan			2 00			10 00	5 00	10 00	2 50	2 50	1 00	4 00		
Fitzroy Harbor						4 79								
Galletta						7 11								
Torbolton						10 00			2 00	2 82	2 00	2 00		
Chelsea						5 00	5 00							
Cantley														
E. Gloucester						11 50			7 55	7 00	8 96	5 00		
Stittsville														
Bell's Corners						9 25	4 10		2 10	2 00				
River Desert														
Portage du Fort														

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
OTTAWA—Con. Starks & Shawville.						6 60					2 00			
Plantagenet.						18 75								
Pendleton.						5 05								
Casselman.						9 87	3 00	6 45	3 00	3 00	1 00	3 00	6 00	
S. Indian.	1 00	1 00	1 00	1 00								5 00		
E. Templeton.														
Namur, St. Paul's.														
Angers.														
Perkin's Mills.						10 00								
Portland.														
Wakefield.														
Glen Almond.														
Lochaber.														
Monte Bello.														
Stead's Mills.												4 00		
Duclos.														
Masham.						1 75								
Smith's Settlement.														
Nepean.														
Total.	45 00	81 50	84 99	88 00	2283 54	1010 93	1099 56	246 70	307 32	123 53	332 88	136 60		
LANARK & RENFREW—														
Arnprior.	10 00	20 00	10 00	10 00		250 00	160 00	132 00		12 00	6 00	50 00		
Renfrew, St. Andrew's.	35 00	65 00	20 00	10 00		500 00	300 00	215 00	65 00	65 00	10 00	20 00	50 00	
Pembroke, Calvin Ch.	10 00					90 00	39 50	40 00	10 00	10 00	5 00	22 00	50 00	
Carleton Place, Zion Ch.	20 00	15 00	15 00	10 00		256 15	120 15	105 00	20 00	20 00	10 00	56 85	100 00	
Carleton Place, St. Andrew's.	15 00	15 00	15 00	15 00		205 15	160 15	75 00	10 00	10 00		25 00		
Perth, Knox Ch.	15 00	15 00	15 00	15 00		468 00	66 00	155 00	25 00	20 00	14 00	20 00	50 00	
Perth, St. Andrew's.	5 00	5 00	5 00			150 00	100 00	42 00	93 00	5 00	50 00			
Almonte, St. John's.	24 00	10 00	10 00	5 00		164 00	104 00	113 00	21 00	21 00	10 00	46 00	50 00	
Almonte, St. Andrew's.						166 00	75 00	40 00	5 00	5 00	7 00	40 00		
Smith's Falls, St. Paul's.	25 00	25 00				286 02	100 00	100 00	40 00	40 00	10 00	50 00	50 00	
Smith's Falls, St. Andrew's.	10 00	25 00		10 00		134 50	31 00	60 00	10 00	10 00	5 00	20 00		
Stewartville.						17 25								
Castleton and Dewars.		5 00		3 00		23 61	18 75	10 00	5 00	5 00	3 00	5 00		
Ross.			4 32			25 00	7 00	10 00	4 32	4 32	4 32	4 32		
Oxden.						9 00	5 00	5 00	2 00	2 25		2 00	1 00	
Oseola.				2 00		13 00	5 00	5 00	2 00	2 00		2 00		
Alice and Petawawa.						20 00	4 70	10 00	2 00	2 00	2 00	10 00		
Beckwith.				4 00		24 00	22 00	12 00		6 00		14 00		
Franktown.						12 00	18 00	12 00	9 00			6 00		
Ashton.						7 00	7 00	7 00	4 00	4 00	4 00	7 00		
Appleton.			5 00	5 00		22 00	12 00	12 00	5 00	5 00	3 00	3 00	50 00	
Beachburg.	4 50	4 50	8 00	6 00		10 00	21 00	52 00	10 00	11 35	6 00	21 00		
Westmeath.			5 05			1 00	6 53					5 00		
Middleville.		1 00		1 00		10 00	5 00	10 00	1 00	1 00	1 00			
Darling.		1 00		1 00		5 00	3 00	5 00	1 00	1 00	1 00	4 00		
Eganville.		8 00		2 00		27 00	27 00	20 85	5 00	5 00	1 00	10 00		
Lake Dore.						3 00	3 00	2 00			1 00	1 00		
Balderson and Drummond.			5 00	5 00		35 00	12 00	26 00	6 00	6 00	3 00	8 00	4 00	
Pakenham.														
Cedar Hill.		4 00				35 00	20 00	17 00	3 00	3 00	2 00	8 00	2 00	
Lanark, St. Andrew's.						10 00	5 00	5 00						
Blakeney.	10 00	3 00				45 00	10 00	20 00	7 00	8 00	3 00	10 00		
Clayton.	2 00	2 25	2 00	2 00		41 66	13 55	13 50	4 95	3 70	3 00	6 45		
Douglas.	2 00	2 00	2 00	2 00		33 00	3 15	14 55	1 00	30	1 70	40		
Scotch Bush.		2 00				15 00	19 00	4 00	1 00	1 50	1 00	2 00		
White Lake.		2 00				11 00	22 00	2 00	1 00	1 55	1 00	1 00		
						20 00	10 00	10 00	5 00	5 00	2 00	10 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
LANARK & RENFREW—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Burnstown						10 50	11 50	53 89	1 77	4 00		5 00		
Admaston						11 56	26 72	10 25						
Barr's						31 17		10 13	1 10					
Northcote						11 63								
Madawaska														
Dalhousie and Brightside			8 00			20 00	26 00	10 00	5 00	5 00	4 00	15 00		
Chalk River						25 00	6 00				1 00			
Deux Rivières						5 00								
Pt. Alexander						30 00	25 00	20 00	2 00	2 00		6 00		
Bathurst														
S. Sherbrooke						10 00								
Elmsley														
Oliver's Ferry						35 00	7 00	9 00	5 00	5 00	3 00	5 00		
Scotland			5 00											
Stafford and Micksburg														
Lanark Mission														
Calabogie						8 35								
Des Joachins														
Killaloe														
Gilmour's Mills														
Mackey's														
Rockcliffe														
Lavant														
Sand Point, U.S.S.						3 25								
Total.	187 50	242 75	125 37	105 69	3345 80	1640 70	1423 04	352 27	399 97	140 02	572 52	407 00		
BROCKVILLE—														
Brockville, St. John's			30 00			160 00	70 00	40 00	10 00	10 00				
Brockville, 1st Ch			55 00	15 00	10 00	500 00	180 00	125 00	32 00	32 00	13 35	30 00	25 00	
Prescott	6 59		5 00			58 40	26 00	47 00	8 25	17 92	3 30	16 08		
Morrisburg, Knox			5 00		5 00	35 00	25 00	20 00	7 00	7 00	3 00	8 00	5 00	
Winchester				10 00	10 00	70 00	60 00	70 00	15 00	25 00	5 30	40 00	50 00	
Spencerville				10 00		25 00	20 00	20 00	10 00	10 00	5 00	10 00		
Ventnor, Roebuck	3 00	3 00	3 00	3 00	3 00	6 00	4 00	5 00	4 00	3 00	2 00	4 00		
Kemptville			10 00	4 00	3 50	95 00	28 00	10 00	5 00	8 00	4 00	8 00		
Oxford Mills			4 00	1 00	1 00	22 75	8 50	3 00	2 00	2 00	1 00	2 00	1 00	
Iroquois						17 30	15 00	11 90	8 00	8 00	3 00			
Dixon's														
Cardinal			5 00		5 00	16 50	16 50	8 00		8 00	2 00	3 50		
Mainsville			3 00		3 00			6 00		6 00	1 00	3 00		
Lyn			15 00		40 00	199 00	80 00	15 50	6 00	6 00	6 00	18 00	33 75	
Caintown			7 50		7 50	37 65	15 00	7 00	3 00	3 00	3 00	9 00		
Mallorytown			2 50		2 50	13 35	5 00	2 50	1 00	1 00	1 00	3 00		
Hyndman and Hallville						25 00	10 00	18 00	3 00		4 00	12 00	6 00	
Osgoode Line						16 00		10 00				6 00	4 00	
S. Mountain			6 00		2 00	22 00	11 00	25 00	3 00	3 00	1 00	17 00		
Heckston			5 00	2 00	3 00	22 00	13 00	20 00	3 00	3 00	1 50	13 00		
Pleasant Valley			1 00	1 00		6 00	3 00	6 00	1 00	1 00	50	3 00		
Morewood			2 00	2 00	1 00	19 00	10 00	10 00	3 00	5 00	2 00	6 00		
Chesterville	1 00	1 00	1 00			12 00	8 00	8 00	2 00	2 00	1 00	4 00		
Athens and Toledo						13 00	25 00	8 00	3 00	3 00	1 55	4 00		
Colquhoun				1 75		16 00	16 00	36 41	3 75	2 50	4 00	5 10		
Dunbar														
West Port and Newboro			5 00			15 00	10 00	10 00	5 00		2 00	3 00		
East Oxford			1 00			2 00	9 00	1 00	1 00	1 00	1 00			
Bishop's Mills			2 00			4 25	9 00	4 00	2 00	2 00	1 00			
Merrickville & Jasper			1 00			5 00	10 00	2 00	1 00	1 00	1 00			
N. Williamsburg						6 35	20 00		4 50	4 50		10 00		
Winchester Spgs							6 60		3 50	2 60		5 00		
N. Augusta														
Fairfield, and Stone's Corners						7 75	7 75							
Morton, L'ndhrst							7 00							
Total.	10 59	169 00	50 75	96 50	1447 30	728 35	549 31	150 00	177 52	73 50	243 68	124 75		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
KINGSTON—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Kingston, St. Andrew's						100 00	90 00	90 00	38 35	37 55				
Kingston, Chal- mers' Ch.						132 50	58 00	91 00		33 87	5 00	14 60		
Kingston, Cooke's Church.						50 00	12 00	30 00	3 00	7 37	5 00	10 00		
Kingston, Zion Church.			10 00			4 00	10 00			7 25				
Belleville, St. Andrew's			55 00			105 00	35 00	49 00		40 00	20 00	16 90		
Belleville, John St. Ch.	40 00	55 00			10 00	125 00	100 00	80 00	35 00	35 00	10 00	20 00	50 00	
Deseronto, Ch. of Redeemer		5 00	9 60		2 00	116 06	6 30	75 60	2 00	2 90	2 00	12 50	10 00	
Deseronto, West End.						5 50						1 50		
Madoc, St. Peter's		5 00	5 00	4 67	19 00	132 50	40 00	24 00	10 16	17 00	6 67	15 00		
Madoc, St. Paul & St. Columba.			10 00			22 10	10 00	20 00	5 00	5 00	5 00		19 00	
Napanee			10 00			67 21	15 00	10 00	7 00	6 00	4 00	5 00		
Gananoque			25 00		5 00	56 00	31 00	31 00	22 00	23 00	9 00	13 00		
Pictou			3 00			15 57	4 90	18 53	1 00	2 40	1 50			
Trenton			12 00			20 00	15 00	15 00	5 00	5 00	3 00	5 00		
McDonald's Cor- ners.						15 00								
Dalhousie			15 00		5 00	33 45	6 00	15 00	3 00	3 00	1 00	5 00	3 00	
Snow Road			10 00		2 00	26 00	4 00	7 00	3 00	3 00	1 00	3 75		
Elphin			9 00		1 00	21 50	3 00	7 00	2 80	2 00	1 00	3 00		
Landed wne, Fair- fax & Sandbay			5 00			15 75	5 00	12 00	2 25	2 25	1 00	4 00		
Meleose			4 00			10 00	5 00	6 00	4 00	4 00	3 00	2 50		
Lonsdale			2 00			5 00	2 50	3 00	2 00	2 00	1 50	1 00		
Shannonville			1 00			4 00	1 00	2 00	1 00	1 00	1 00	1 00		
Roslin, Thurlow, and Sidney			5 00			26 00	10 00	18 00			3 00	10 00		
Seymour E.			10 00			37 00	17 00	31 22	4 00	5 00	5 00	14 25		
Ryestown			6 00			8 00	6 00	8 00	5 00	3 00	2 00	2 00	4 00	
Strling			5 00			44 75	15 00	30 00	5 00	5 00	3 00	10 00		
W. Huntingdon						10 00	7 00	10 00						
Starrington														
Sandhill						8 75	4 44	8 75	3 40		2 56			
Sunbury						6 50	3 55	6 25	2 10		1 00			
Glenburnie						5 50	2 36	4 75	2 39		61			
Amherst Island						20 00	15 00	7 00	4 00	4 00	1 00	2 00		
Glenvale						7 00	2 44	1 69			1 50			
Harrowsmith						10 00	1 25	2 00					5 00	
Wilton						9 00	4 62	1 66						
Marmora														
Newburgh						12 40	22 00			8 00	2 80	2 00		
Camden			4 00			3 70								
Tamworth														
Camden, 8th Con.														
Tweed and Fuller					3 00	23 75	19 00	26 00	4 00	1 00	1 00	4 00		
Camden, 5th Con.						7 00								
Bath						1 65								
Earnestown						2 50								
Hay Bay						2 60								
Sandhurst						2 60								
Carlton, Herman						2 00								
McArthur's Mills						2 00								
Demorestville														
L'Amable & Ban- croft.						5 51								
Tarif Settlement						1 06								
Matavatchan						5 00								
Griffith														
Maynooth														
Pittsburg, St.														
John's			1 00			24 15	1 00	7 00	1 58	1 00	1 00	1 00		
Poind			3 00			25 00		3 00		3 00		3 00		
Caldwells Mills and Lavant.														

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
KINGSTON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Thurlow and Flower														
Portsmouth														
Collins Bay														
Sharbot Lake						4 08							1 00	
Piccadilly														
Thanet, Ridge						5 10								
Coe Hill						1 15								
Wilbur						3 25								
Wolfe Island						12 00								
Kingston Presbyterial Union						15 00								
Consecon						3 50	2 00	1 00	1 00	1 00	1 00			
Melcombe S.S.						2 00								
Total	50 00	274 60	4 67	47 00	1438 64	586 26	752 45	178 95	270 59	106 14	182 10	92 00		
PETERSBORO—														
Peterboro, St. Paul's	70 00			50 00	19 00	1273 75	95 75	470 00	56 00	55 00	30 00	139 52	50 00	
Peterboro, St. Andrew's	10 00	30 00				118 75	63 75	70 00	10 00	10 00	4 56	10 00	30 00	
Port Hope, 1st Ch.	5 00					40 00	15 00	27 00	7 25	5 00	3 50		20 00	
Port Hope, Mill St. Ch.						20 00	10 00	10 36	10 00	10 00	5 00	10 00	25 00	
Cobourg	10 00	10 00				86 00	75 00	30 00	10 00	10 00	4 30	17 94		
Norwood	9 60	4 30	4 30	2 10		60 00	44 25	21 25	8 35	8 35	4 30	17 94		
Hastings						5 15	11 07	11 07						
Warkworth	6 00					40 00	18 00	20 00	3 00	3 00	4 70	10 00		
Brighton						10 00	5 00	5 00			2 20			
Centerville	19 00	19 00				76 25	30 00	64 80	5 20	4 25	2 20	17 00		
Havelock						9 00	20 00	8 00						
Campbellford		18 00	5 00	8 00		100 00	27 00	53 00	14 00	14 00	5 00	6 00	50 00	
Keene						26 00	10 00	47 56	30 00	30 00		11 10		
Westwood	5 00					70 00	30 00	37 00	5 00	5 00	5 00			
Grafton	10 00			10 00		50 42	23 00	20 00	11 00	10 00	5 00	24 50		
Vernonville	4 00			3 50		46 18	10 25	4 25	2 00	1 75		2 00	7 00	
Bethesda	10 00					26 34	13 50	15 00	1 00	2 00	4 00	8 00	5 00	
Alnwick														
Colborne and Lakeport	6 00					16 00	15 50	6 00	7 00	4 00	4 00	4 00		
Omeme, Lakevale and Mount Pleasant		15 00		8 00		44 00	20 00	40 00	3 00	5 00	2 00	8 00		
Millbrook	5 00					12 00	12 40	3 00			3 00			
Garden Hill	2 00		1 00	1 00		5 00	10 00	8 00	2 00	2 00	2 00	1 00		
Lakefield						80 25	20 00	5 00	6 30	10 00	7 61			
North Smith						7 00	5 00	7 00			75			
Baltimore														
Coldsprings														
Springville and Bethany						9 00	10 00	3 00	2 00	2 00	1 00	1 00		
Janetville								3 00			1 50	2 50		
Ballyduff								2 00			1 50	2 00		
Pontypool								3 00			1 00	1 50		
Warsaw, Dummer														
Harvey														
Chandos														
Cardiff & Apsley						85								
Clyde-dale						4 55		2 00						
Lakehurst														
Cordova Miners						5 00								
Mission						5 00		5 00						
Villiers S.S.														
Total	171 60	96 30	60 30	51 60	2246 49	583 40	991 29	183 80	177 65	103 81	289 67	188 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
LINDSAY—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Woodville	23 00				23 30	311 75	27 75	270 00	13 00	2 00	2 45	29 15	10 00	
Lindsay, St. Andrew's	38 05	17 02	16 88	8 44	241 11	84 61	181 92	33 83	33 83	16 88	71 96			
Uxbridge, Chalmers' Ch.	12 00	2 00		5 00	35 49	18 00	10 00	10 00	8 00	6 00	7 00			
Cannington														
Beaverton, St. Andrew's	5 00	15 00	2 00	2 00	50 00	19 25	40 00	6 00	6 00	3 50	9 00			
Beaverton, Knox Ch.					8 00	85 50		55 00			5 00			
Gambidge	12 46					64 63	12 33	60 49	12 00	12 00		10 50		
Eldon		5 00				32 00	5 00	24 00	5 00	2 30	10 00			
Glenora, Knox	4 00					21 00		24 00	4 00	4 00	3 00	5 00		
Scott & Uxbridge	4 00	5 00	4 00	5 00	49 00	14 00	60 95	6 00	6 00	4 00	6 00	2 00		
Wick	8 00	2 00	2 40	2 00	70 11		47 00		15 58	8 68	21 83	8 55		
Greenbank	4 89				31 52	7 53	16 72	4 57	4 44	3 14	12 75	7 00		
Fenelon Falls	4 00	4 00			44 00	15 00	15 00	5 00	5 00	2 00	5 00			
St. John's, Barry's Green	8 15					31 25	10 00	26 00	8 00	7 00		10 00		
Bobcaygeon						2 00	10 00				2 18	3 35	10 00	
Dunford						13 25		25 00						
Sunderland														
Vroomantone	5 00				5 00	45 00	5 00	10 00	5 00	1 00	4 00	5 00		
Leaskdale	2 00	1 00	1 00	1 00	20 00	20 00		1 00	1 00	1 00	1 75	1 00		
Zephyr					24 00									
Kirkfield					20 00			15 00				13 25		
Bolover											2 00			
Sonya														
Creswell						6 00	10 00				2 00			
Cambray						2 50	8 00				1 00			
Oakwood						9 76								
Coboconk						4 00								
Kinmount						8 00	3 00		1 00	1 00	1 00	1 40		
Minden	1 00				1 00	3 00	1 26							
Haliburton						22 21								
Sebright														
Uphill					1 12	3 00	2 00			1 00	1 00	1 40		
Twelve Mile Lake						2 67								
Alsau						6 00								
Islay S.S. & C.E.S.														
Total	131 55	51 02	26 28	61 86	1258 75	255 56	901 08	114 40	117 85	79 13	224 34	38 55		
WHITBY—														
Bowmanville	6 00	6 00		4 00	81 00	67 27	28 61	5 00	5 00	2 00	4 00	20 00		
Oshawa	12 00	12 00			84 00	32 00	73 85	11 00	11 00	5 00	12 00			
Whitby	10 00	5 00		3 00	60 00	11 00	34 00	10 00	10 00	3 00	29 00			
Scarboro, Melville Ch.	12 00	12 00	12 00	12 00	391 70	40 00	80 00	21 00	15 00	6 00	20 00	10 00		
Columbus	3 00				40 75	15 25	32 75	2 00	3 45	1 00	4 00	33 66		
Brooklyn	1 00				28 75	9 00	7 60	3 50	1 00		6 00	16 67		
Orono	4 00	2 00		1 00	59 54	10 00	15 00	3 00	3 00	2 00	7 00			
Kendal	1 05	1 05			4 00		5 83	1 45		2 10	5 00			
Pickering					20 25	3 00	10 00	3 00	3 00	2 00	5 00			
Brougham					5 25									
Newcastle	1 00	1 00		1 00	23 00	7 00	17 00	5 00	5 00	4 00	6 00			
Newtonville	2 00				4 76	3 23	12 55	1 88	1 75	2 00	3 00			
Claremont														
Dunbarton	3 50			3 50	40 00	3 00	23 00	2 00	2 00	2 00	11 35			
Port Perry					32 15		27 97							
Ashburn	5 00			2 00	13 60	12 50	7 00	2 00	2 00	3 00	3 00			
Utica					10 50	6 00	3 00	1 00	1 00	4 00				
Cartwright, 1st Church	4 00				50 00	20 00	20 00	5 00	5 00	3 00	3 00			
Blackstock and Inniskillen														
Whitby Presbyt'y							21 50							
Almira M. Band						2 00								
Total	64 55	39 05	12 00	26 50	951 25	242 25	425 66	76 83	68 20	41 10	118 35	80 33		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
TORONTO—														
Toronto, Bloor St. Ch.	224 00				69 68	1538 43	528 00	645 50	174 00	212 00	31 00	160 00	50 00	
Toronto, Knox Ch.	25 00	15 00	15 00	7 16	469 65	105 17	414 41	75 00	75 00	31 00	122 50	150 00		
Toronto, St. Andrew's				25 00	731 00	747 25	234 30	30 00	30 00	25 00	25 00	20 00		
Toronto, St. James Sq. Ch.	535 00	50 00		100 00	1219 16	625 00	1050 00	178 82	130 00	28 00	100 00	50 00		
Toronto, Westminster Ch.	100 00			65 00	893 25	235 00	510 00	80 00	100 00	27 00	60 00	55 00		
Toronto, Erskine Ch.	63 00	25 00		10 84	323 19	60 00	216 75	20 00	40 00	15 00	25 00	50 00		
Toronto, Central Ch.	60 00	35 00		55 00	657 79	172 50	498 40	129 00	114 96	20 00	10 00	50 00		
Toronto, Old St. Andrew's	51 86			27 11	901 73	457 53	404 20	123 00	113 00	34 20	119 00	15 00		
Toronto, College St. Ch.	32 00			15 00	221 00	111 78	146 00	13 00	10 00	8 00	17 00			
Toronto, West Ch.	35 00			8 00	109 72	25 00	96 43	15 00	15 00	6 45	60 00			
Toronto, Dunn Ave. Ch.	35 00	30 00		25 00	350 00	60 00	325 00	25 00	30 00	28 00	40 00			
Toronto, Chalmers' Ch.	33 00	5 00		5 00	146 06	35 00	110 00	10 00	10 00	10 00	25 00			
Toronto, Cowan Ave.	15 00	4 00	4 00	4 00	75 25	14 00	70 00	11 00	11 00	2 00	14 00			
Toronto, Cooke's Ch.	30 00	12 00	11 00	6 00	233 88	75 00	293 45	28 00	28 00	15 00	75 00	50 00		
Toronto, Bonar Ch.	6 00	6 00		5 00	30 00	15 00	15 00	5 00	3 00	3 00	5 00			
Toronto, St. Paul's	35 00			12 00	133 50	45 00	117 00	16 00	16 00	7 75	17 00	15 00		
Toronto, St. John's	25 00				150 83	50 50	261 23	15 00	15 00	8 00	27 62			
Toronto, St. Enoch's	20 00			5 00	65 00	20 00	63 50	15 00	20 00	8 00	15 00			
Toronto, Ch. of Covenant	5 00				15 00	5 00	15 00				5 00			
Toronto, Queen St. East	10 00				75 88	50 00	39 40	10 40	10 40	10 00	10 40			
Toronto, South-side Church	12 00			4 00	30 00	7 00	26 00	3 00	3 80	2 00	7 00			
Toronto, St. Giles Ch.	3 00			1 00	15 00	5 00	4 00	4 00	2 00	3 00		3 00		
Toronto, St. M'k's	3 00				10 00	6 00	6 00			3 00		50 00		
Toronto, Dovercourt	6 00			5 00	13 43	15 00		3 00	3 00	3 00	8 00			
Toronto, Fern Ave.	6 00			1 20	12 00	12 00	9 00	6 00	4 80	3 00	6 00			
Toronto Junction														
East Toronto, Emmanuel Ch.	5 00			3 00	36 00	5 00	5 91	5 00	5 00	2 00	5 00			
Scarboro, Knox Church	18 80	5 35	1 40	2 30	231 30	12 15	113 85			7 25	29 11			
Scarboro, St. Andrew's	10 00	10 00		10 00	113 61	26 00	48 00	13 00	12 50	5 00	46 71			
Scarboro, Zion Ch.	5 00	5 00		5 00	20 00	8 00	50 00	3 00	3 00		13 00			
King, St. Andr's					50 00	25 00	40 00		20 00	7 00				
Brampton	10 00		10 00	10 00	145 00	50 00	100 00	15 00	25 00	12 00	20 00			
Streetsville	6 00	3 00	3 00	4 00	90 00	30 00	55 00	6 00	6 00	9 00	28 00	25 00		
Milton				2 00	50 00	7 00	11 75	4 00	4 00	4 00	4 00			
Oakville	5 00			3 00	20 00	8 00	15 00	5 00	5 00	2 00	7 00			
Esquimaux														
Boston Church	4 00	1 50	1 30	75	33 55	11 00	20 00	3 75	3 75	2 00	8 71			
Newmarket					40 00	10 00	14 00							
Mimico														
Kew Beach					12 00		6 00	3 00	3 00					
Vaughan, St. Paul and St. Andr's				10 00	30 00	30 00	30 00	5 00	8 50	5 00		10 00		
Georgetown	5 00	5 00			44 00	13 00	30 00	4 00	15 00	3 00	10 00			
Limehouse	4 00	4 00			10 00		10 00		2 00	2 00				
Woodbridge	5 00				50 20	10 00	35 00	5 00	5 00	2 00	3 25			
Weston	5 00	3 00		3 00	20 00	40 00	25 00	10 75	5 00	2 00	5 00			
Richmond Hill	5 00	5 00			25 00	16 00	10 00	3 00	3 00	3 00	4 00			
Thornhill	2 00	2 00			12 30	9 00	5 00	1 00	1 00	2 00	2 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
TORONTO—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Norval		15 00				45 00	12 00	35 00	5 25	10 00	5 00	5 00	40 00	
Esquimes, Union Ch.		5 00				20 00	5 00	20 00	5 00	5 00	5 00	5 00		
Markham, St. Andrews		3 00			3 00	61 00	17 00	25 00	11 00	2 00	3 00	6 00		
Cedar Grove Unionville		4 00			1 00	12 00	6 00	5 00	7 00	4 00	1 65	3 00		
Markham, St. John's		5 00				26 25	4 25	20 25				7 50		
Brown's Corners. Bolton, Caven Ch.		2 00			1 00	12 75	1 50	7 00		2 00		2 50		
Vaughan, Knox Church		16 00				90 10		132 25			4 00			
Aurora		7 00	7 00		7 00	72 55	13 00	47 54	7 00	7 00	5 00	6 00		
East King		4 22				8 00	4 00	7 00			3 00	5 00		
Deer Park		5 00				10 00		10 00				13 00		
Eglington		5 00			2 00	6 07	5 00	5 00	5 00	5 00	5 00	5 00		
Bethesda		4 00				38 50	10 00	30 45	5 00	5 00	2 00	2 00		
King, St. Paul's		4 00				20 00	5 25	5 00	2 00	2 00	2 00	1 55		
Laskey		1 00			1 00	8 00	5 00	3 00	1 00	1 75	1 00			
King, 11th Line		2 00				10 00	8 00	8 00	2 00	2 00	2 00			
Hornby		1 30				10 00	6 00	4 00	2 00	2 00				
Omaha						11 00	5 00	5 00	1 00	1 70	1 00			
Sutton & Egypt					2 00	2 50	2 00	2 50	2 00	2 00	1 50			
Pepperlaw		5 00				20 70	10 00	4 00	8 00	5 00	4 00	4 00		
Queensville						6 00					2 00			
Mt. Pleasant & Ravenshoe						3 50								
Fisherville						6 65	5 00							
Fairbank						13 25								
Mount Albert		3 00				5 00	10 00	5 00	2 00	2 00		3 00		
Dixie					1 00							1 00		
Port Credit		1 00				5 80	1 00	2 00						
Stouffville, St. James		8 00				30 20	12 00	12 00	2 00	3 00	3 00	8 00		
Markham, Mel- ville Ch.		8 55			4 35	21 15	8 35	16 40	3 90	3 95	2 55	5 45		
Malton														
Swansea and Morningside						7 00								
Chester						11 00								
Public Meeting, St. James Sq. Church						54 25								
Toronto Chinese S. S.								128 86						
Total	1564 73	232 85	45 90	536 39	10084 48	3960 48	6686 83	1146 87	1189 11	1455 35	1226 07	633 00		
ORANGEVILLE—														
Orangeville	15 00				10 00	100 00	23 00	42 95	15 00	10 00	16 03	20 00	10 00	
Shelburne	5 00					30 00	10 00	5 00	5 00	5 00	17 93	5 00	5 00	
Claude	10 00				10 00	38 15	30 00	34 00	10 00	15 00	9 13	10 00	11 00	
Mayfield						7 25					3 09			
Mount Pleasant	10 00					49 22	30 00	20 00	10 00	1 00	9 65	11 00		
Cheltenham						8 25	4 00	3 00			3 00	2 62		
Erin	7 00	2 75	2 75	1 50	57 00	16 50	40 00	8 00	5 75	10 25	17 00			
Osprey	2 00				13 00	8 00	3 00	3 00	2 00	2 00	1 00	3 00		
Hillsburg	5 00	5 00		5 00	29 45	16 84	32 03	5 00	5 00		4 95	16 75		
East Garafraxa														
Bethel Ch.			3 25			28 85	12 00	8 00		3 00		5 00		
Grand Valley	2 00			1 00	1 00	3 25	2 00	2 00	2 00		3 60	2 00		
South Luther						6 90	3 00	2 67			3 60			
Pricville	2 00				4 00	35 40	8 00	30 06	15 00	6 00	5 43	4 00	4 75	
Swinton Park	2 00					18 80	4 00	26 30	5 00	5 00	2 91	3 00	3 50	
Mono Mills														
Mono East & Adala	1 50	1 50	1 50	2 00	24 00	1 00	9 00	2 00	3 00	4 10	5 00	70 00		
Flesherton and Proton Station	3 50	2 50		2 50	6 55	1 25	23 75	2 50	1 75	4 05	2 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
ORANGEVILLE—														
Continued.														
Eugenia.						\$ 1 00								
Maple Valley.						10 92	3 00	25 00			3 00			
Singhampton.						3 75								
Camilla.						15 50		18 00			3 75			
Mono Centre.											1 68			
Maxwell & McIntyre.						6 00	9 00	4 00	2 00	3 00	2 05	3 00		
Faversham.							6 00		2 00	2 00				
Rosemont, Ever't.														
Mansfield.														
Caledon, Cent. Ch.	3 00					10 00	6 65	3 00			2 34			
Charleston, Alton.											1 60			
Dundalk.					5 00	14 70	1 75	7 35	75	50	2 91	3 00		
Ventry.	1 60					17 33	2 65	8 82	1 15	60	4 15	5 90		
Laurel.	2 00			1 00	2 00	15 00	10 00	8 00	5 00	5 00	3 54	1 25	1 00	
Black's Corners.	2 00	1 00		1 00	2 00	20 54	15 00	10 00	5 00	5 00	3 25	4 00	1 00	
Hornings Mills.						4 68		4 66			3 90	4 66		
Primrose.	4 00					10 52	2 00	20 98	2 00		7 44	5 00		
Tarbert & Keldon.						5 75	13 00				4 10			
Waldemar, The.														
Maples.								2 21	2 44		2 50			
Caledon, Knox Ch.											1 50			
Ballinacree.	1 85					18 00	7 00	4 00	2 00	2 00	2 70	1 00	12 50	
Caledon, Melville Ch.											1 62	5 50		
Caledon East and St. Andrew's.	5 00					17 00	5 50	14 00						
Corbetton.						7 50	4 00				2 70	2 50		
Riversview.						7 25	6 00				1 74			
						4 00					3 20			
Total	84 45	16 00	7 25	46 00	645 11	261 14	411 72	103 84	82 60	165 69	137 19	49 45		
BARRIE—														
Orillia.	40 00	40 00				250 00	50 00	297 00	35 00	35 00	15 00			
Barrie.	50 00					114 00	50 00	50 00	25 00	25 00	10 00	21 00	50 00	
Collingwood.						107 45			121 00					
Midland.	4 00	3 00		3 00		21 00	20 00	25 00	5 00	3 00	20 00			
Gravenhurst.	8 00	2 00		2 00		50 09	8 00	50 00	6 00	6 00	2 15	4 00		
Allandale.						10 00	9 45							
Bracebridge.	1 00			1 00		7 00		2 00	1 00	1 00		1 00	2 90	
Monck.						10 00	4 00	6 00	3 00					
Churchill and Stroud.	3 00			3 00		5 00	5 00			4 00				
Craigvale and Lefroy.														
Central Church.														
Tottenham.	4 00			4 00		25 25	6 00	20 50	4 00	4 00	5 00	9 00		
Beeton.	3 00			3 00		28 50	6 00	26 50	2 00	2 00	7 00	7 00		
W. Gwillimbury 1st Ch., Monkman's & Cookstown.						33 50	9 00	9 00	4 00	4 00	2 00	8 25		
Stayner, Jubilee Church.	5 00	5 00	5 00			30 00	10 00	25 00	5 00	4 00	2 00	2 00	2 00	
Sunnidale, Zion Church.	2 00	2 00	2 00			8 00	5 00	8 00	1 00	2 00	1 00	2 00	1 00	
W. Gwillimbury 2nd Church.	3 00	3 00				23 00	5 00	18 50	5 00	3 00	3 00	3 40		
Bradford.	2 00	3 00		2 00		10 40	2 25	14 50	3 00	3 00	3 00	3 75	2 00	
Coulson Hill, St. John's.	1 00	1 00				14 90	2 25	16 00	1 50	1 50	1 00	4 00		
Townline.														
Ivy, Thornton.														
Alliston, Carlisle.	4 00					52 35	13 00	6 00	9 05	6 80	5 00	5 00		
E. Nottawasaga.	1 30					20 00		5 85						
Creemore.	3 00	1 00				33 50	5 00	10 00	1 00		10 00			
Dunedin.	1 00					15 00	2 00	10 00				1 00	1 00	
Oro, Central.						16 00	7 00	10 31			2 00	4 00		
Oro, St. Andrew's.						7 00	5 00	7 24						
Oro, Guthrie.	6 00	6 00				15 00	15 00	19 09	6 00	6 00	3 00	6 00		
Oro, Willis Ch.						25 40	13 00	15 00			2 00	9 50		

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
BARRIE—Con.														
Oro, Esso Ch.						15 00	13 84	22 00						10 00
Hillsdale.	5 00	2 00	2 00	2 00	2 00	42 00		20 00			4 50	5 00		
Craighurst.	5 00					30 50	3 00	28 00			2 00	8 00	5 00	
W. Nottawasaga.						17 50		14 00						
St. Andrew's.														
W. Nottawasaga.														
Duntroon.	5 00					18 44	11 56	5 00	5 00	5 00	3 00	5 00		
Elmvale.	5 00	5 00				35 91	13 00	30 04	8 00	5 00	5 00	12 50		
Flos, Knox Ch.						14 00	6 45	10 16					3 03	
Esso, 1st Church.														
Esso, Burns Ch.	3 00					10 00	9 00	5 00	5 00	2 00	2 00	3 00		
Esso, Dunn's Ch.														
Uptergrove.						7 00		5 00			1 00			
Longford.						7 00		2 00			1 60			
Angus.														
New Lowell.						10 00								
Lisle, Calvin Ch.							4 00							
Arlie, Banda.						3 00	5 00	25 20			2 35	2 25		
Blackbank.							64	3 60	1 50	26				
Avening.								3 00						
Gibraltar.														
Nottawasaga, St. Andrew's.						3 60	5 20	2 00	2 00	2 00	2 00	2 00		
Banks.							2 10							
Penetanguishene.	2 00	2 00	2 00	2 00	2 00	35 00	10 00	5 00	3 00	4 00	2 00	5 00		
Ardara, Gray Church.						5 00	12 00	2 00	2 00	2 00	1 00			
Severn Bridge.						7 00	30 00	6 00	3 00	3 00	1 00			
Waubesahe.	1 00					4 00	7 10	50 50	2 50	50	50	50		
Coldwater.						2 00	10 50	1 50	1 25	1 25	35	25		
Pesetion.	1 00					1 75	2 00	50	2 25	25	75	25		
Bala, Beaumaris.						8 15								
Torrance, White-side.														
Baysville and Macaulay.						14 91	4 00				1 00			
Ridout.						12 54								
Franklin and McCutcheon.														
Kilworthy.						15 35	4 50							
Malta.						4 00		10 10						
Victoria Harbor.						7 00								
Moonstone and Vasey.						5 00								
Minesing.			1 00			15 00		3 00	1 50	1 00	1 00	1 00		
Edenvale.	1 00					16 00	2 50	2 50	1 00	1 00	1 00	1 00		
Midhurst.	1 00					22 68	3 00	3 00	1 00	1 00	1 00	1 00		
Muskoka Falls.						6 75								
Doe Lake & Reay.							5 00							
Oakly & Allan's School House.														
Allansville and Parkersville.						9 00								
Port Sydney and Uttersen.						13 85								
Widemere and Raymond.						6 00	2 12							
Washago.														
Wyvale, Gibson.	2 00					22 55	4 40	5 00	4 00	2 00	4 00	2 00		
Van Vlack.						4 25								
Dorset & Fletcher.														
Hollow Lake.														
Port Carling.														
Mission Stations.														
Com'n Collect's.						31 66	12 00							
Total	172 45	76 00	11 00	22 00	1416 37	435 82	961 54	158 31	144 30	103 20	169 65	76 93		
NORTH BAY—														
Parry Sound.						80 15	14 85	41 52	6 00		5 27	13 00		
Sundridge.						12 50					1 65	3 00		
Powassan.						21 35	13 95	1 50			2 00			
Burk's Falls & Ely.						9 45							5 25	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
NORTH BAY—Con.														
Berridale.						14 40								
Callander.						37 60								
Huntsville.				4 50		19 26		8 15			1 00			
North Bay.					2 50	40 00	17 50		7 50	7 50		2 50		
Halleybury.						1 50								
New Liskeark.						5 00								
Rosseau.						21 25								
Cardwell.						3 00								
Byng Inlet.			5 00			15 10		3 40	5 00					
Nipissing Junct.						9 55								
Wissi-Wassa.														
Loring, E.W. & S.						1 73								
Magnetawan.		5 00			5 00	42 25	3 00	12 00	5 25	5 25	1 00	6 00		
Croft.						12 00								
Spence.						19 10			1 20					
Orrville.														
Conger.														
Falding.														
Trout Lake.														
Sprucedale.						3 25								
Royston.														
Bloomfield.						16 95	10 00				1 50	1 81		
Hartfell.						7 17	1 50			1 55				
Vavaseur.						39								
Turtle Lake.						1 30								
Chisholm.						5 15	16 00		1 00		1 00			
Thornloe.														
Aspdin.						8 46		4 93						
Wellington.						50								
Yearley.						4 75								
Algonquin Park.														
Cache Whitney.						13 76	4 50							
Bonfield.						1 04								
Calvin.														
L'Amabel du Fort.														
Carling.						15 37								
Dewey.														
Taylor's Lumber														
Camp.						4 00								
Shebeshekong.						13 20								
Depot Harbor.						20 16								
Kipling.														
Dunchurch.						4 75		1 50			1 00			
Commanda Lake.														
Hotham.														
Nipissing.						12 00								
Ahmie Harbor.														
Maple Island.														
Whitestone.														
Emsdale.														
Kearney.														
Novar.														
French River.						5 00								
The Bustards.														
Katrine.														
Orange Valley.														
Sand Lake.														
Kippewa.														
Lumsden Mills.														
Temiscaming.														
Madawaska.														
McKenzie Lake.														
Mattawa.						19 85	4 00				1 00			
Ravensworth.														
Bruce Lake.														
Rainey Lake.														
South River.						9 20	2 00							
Eagle Lake.						10 00								
Sturgeon Falls.						24 85								
Cache Bay.						14 15								
Warren.						10 55	4 00							
Markstay.														

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
NORTH BAY—Con.														
Verner.														
Wahnapitae.														
Mission Stations.						9 12								
Com'n Collect's.									1 00					
Ahmie Lake.						1 86								
Bancroft.						40								
Gaulston.														
Total.	5 00	5 00	4 50	8 80	602 28	96 30	73 00	26 95	16 30	18 42	39 31	5 25		
ALGOOMA—														
Copper Cliff.						59 85	20 00	50 00	11 00	15 00	4 00		12 00	
Sault Ste. Marie.	10 00													
Sault Ste. Marie.						17 00	16 05				1 00			
Canal Mission.								5 00	2 00	2 00	2 00	2 50		
Sudbury.	2 00	2 00	2 00			32 50								
Gore Bay.						4 00	28 82	2 00			2 00	2 00		
Tarbutt.						9 59	15 00	4 00	2 00	2 00	2 00	4 00		
Thessalon.	1 00	1 00			1 00		19 55							
Webbwood.														
Birch Lake.														
Hallam.														
Spanish Pulp Mill.														
Blind River.						8 04								
Bruce Mines.														
Orange Hall.														
Rydal Bank.														
Desbarats.						11 33	3 25							
McLennan.						12 40	4 00							
Port Rock.						26 20	4 00		25					
Little Rapids.					4 00	26 85	4 00	3 00	1 00	1 00	1 00	1 37		
Milltown.														
Little Current.						28 43					1 00			
Manitowaning.						60 20	3 00	5 00		2 00	1 00		5 00	
Bidwell.						12 00	4 00							
Budge.														
Hilly Grove.														
Michipicoton.								5 00						
Richard's Land'g.						11 75								
Ferguson.						12 33								
Mountain.						2 51								
Rock Lake.						25 00	8 00	10 00			2 00			
Aberdeen.														
Gordon Lake.														
Honora.														
Rockville.														
Barrie Islands.														
Ice Lake.														
Seventh Line.														
Chelmsford.														
Cartier.														
Billings.						10 50	3 50							
Cockburn Island.						3 60								
Scotch Block.														
Rayside.														
Collin's Inlet.														
Bright.						6 21								
Goldenburg.						4 16								
Livingston Creek.						9 35								
Echo Bay.						16 55								
Bar River.						10 00								
Sylvan Valley.						6 00								
Goulais Bay.						1 36								
Goulais River.														
Hilton I. Line.						10 25								

OWEN SOUND—											
Owen Sound,											
Division St. Ch.	40 00		10 00	280 00	80 00	124 00	30 00	30 00	25 00	35 00	
Owen Sound,											
Knox Church				40 00	10 00	20 00		10 00	10 00	10 00	
Meaford, Erskine	10 00		3 00	91 08	32 00	45 17	10 00	19 00	5 00	12 00	4 00
Warton, St.											
Paul's	3 00	3 00		13 00	9 00	19 97	9 26	8 00	2 00	3 00	
Chatsworth	6 00		2 00	46 50	15 00	25 00	4 00	4 00	2 35	6 00	
Annan	1 66			73 24	4 00	69 42	1 66	1 66	5 03	32 57	
Leith	1 00		1 00	14 83	3 00	13 56	1 16	1 18	1 16	13 33	
Thornbury and											
Clarksburg			2 00	11 45	2 00	5 00	2 00	2 00	1 00	5 00	
Heathcote				10 00	4 00	7 00				4 00	
St. Vincent, Knox											
Church	2 00			10 00	3 00	5 00			2 00	3 00	
Sydenham, St.											
Paul's	4 04		4 04	70 00	21 00	48 12	12 75	16 00		28 60	
Keady	2 00			33 12	2 64	12 00					
Peabody				5 00	3 00	4 00				2 00	
Sarawak											
Kemble											
Lake Charles											
Temple Hill and				8 00							
Holland, KnoxCh.											
Kilsyth	10 00		10 00	36 00	10 00	36 00	6 00	6 00	3 00	15 00	
North Derby				11 00		20 00	2 00	2 00	2 00	8 00	
Latona	3 00		3 00	21 00	6 00	26 00		1 00	3 00	4 00	
Rocky Saugeen,											
Burn's Ch.	1 50		1 00	8 00	2 00	8 00	1 00	1 00	2 00	2 00	
Markdale				8 00	7 75	1 00			2 00		

[illegible]

GUELPH-												
Guelph, Knox Ch.	13 00			3 00	311 00	65 00	138 00	2 00	2 00	12 00	25 00	
Guelph, Chalm'rs	39 00		6 00	5 00	375 32	60 50	175 30	22 25	22 00	9 00	48 00	
Guelph, St. A'd's	15 00			15 00	464 00	25 00	25 00	5 00	5 00	11 10	14 00	
Galt, Knox Ch.		50 00			176 56	51 00	52 10		40 00	30 00	30 00	50 00
Galt, Central Ch.	60 00	10 00	10 00	10 00	414 82	60 00	229 09	35 00	35 00	15 78	55 00	50 00
Fergus, St. And'r's	8 00	9 50		8 00	20 75	15 00	35 00		7 00	10 02	15 00	
Fergus, Melville Church	24 00	10 00		5 00	142 45	48 10	140 00	20 00	20 00	9 96	20 00	50 00
Dora, Knox Ch.	15 32			2 50	75 93	20 84	43 43	9 18	9 18	10 50	18 66	8 50
Dora, Chalmers Church	8 00	3 00	3 00	3 00	50 00	10 00	51 00	7 00	8 00	5 10	8 65	
Berlin, St. And'r's	10 00				68 00	15 50	24 25	7 00	7 00	5 76	9 82	
Bespeler Waterloo	6 00	4 00	4 00	2 00	100 00	25 00	75 00	9 00	9 00	7 80	20 00	
Erasmus, Ist Ch.	10 00			2 00	32 64	10 00	15 00	5 00	5 00	2 00	8 00	
Rockwood Eden Mills	3 30			3 00	66 25	10 00	28 00	5 00	5 00	5 27	10 00	
	5 75				3 60	3 50	3 60		3 00			
					10 00	5 50	11 50			2 40		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
GUELPH—Con.														
Acton, Knox Ch.	15 00				10 00	118 12	10 00	62 00	10 00	10 00		10 00		
Doon	32 00					7 00	3 00	6 05	1 00	2 00	3 17	3 00		
Preston	32 00					22 94	5 00	19 89	2 00	2 00	2 40	4 00		
E. Puslinch, Duff Church.	14 00				2 00	67 00	17 00	42 00	7 00	7 00	5 70	20 00		
W. Puslinch, Knox Church.	2 00				1 00	15 00	2 00	14 00	2 00	2 00	2 70	3 00		
Nassagaweya	25 00				3 00	136 60	25 00	87 00	11 00	11 00	4 32	25 00		
Campbellville, St. David's.	25 00					124 19	20 00	40 00	10 00		4 20	10 00		
Alma					6 25	49 75	3 00	6 45	90	75	50	1 25		
Nichol, Zion Ch.						2 80					1 50			
Glenallan, Knox Ch.						44 11		42 13	6 00	6 61	8 04			
Hollen, Chalmers' Church.						4 62			1 75		3 77			
Garafraxa, St. John's.	1 00	1 00	1 00	1 00		21 50	5 00	10 00	1 00	1 00	3 00	5 00	3 00	
Mimosas	11 00					36 00	21 00	35 00	8 00		2 58	10 00	1 00	
Hawkesville, St. Andrew's.						1 00	5 75				1 50			
Linwood							6 75				1 38			
Dracon, Knox.						5 16	9 00				1 92			
Metz						5 00		12 00			1 50			
Winterbourne	6 00				2 00	22 24	4 00	14 00	3 00	3 00	3 60	6 00		
Elmira, Gale Ch.											1 44			
Baden, Livingston Church.	3 00				36	13 20	4 08	9 48	1 80	1 80	72	3 72		
Ennotville U.S.S.	2 00					4 88		4 00						
Dickie Settlement S.S.								30 00						
Guelph Tp. U.S.S.						5 00		5 00					50 00	
Killeen S.S.						8 58								
Mosbora S.S.														
Branchton W.F. M.S.								1 70						
Total.....	336 37	87 50	74 00	84 11	3026 01	565 52	1486 97	191 88	224 34	190 63	383 13	212 50		
HAMILTON—														
Hamilton, McNab St. Church.	40 00				20 00	309 00	128 05	142 00	32 00	58 60	17 56	77 00		
Hamilton, Knox Church.	20 00	10 00			15 00	328 77	80 00	294 90	23 69	15 00	39 96	25 00	50 00	
Hamilton, Central Church.	75 00				75 00	500 00	350 00	132 21		22 93	26 28	100 00	50 00	
Hamilton, St. John's.	20 00	17 00			9 00	269 36	25 00	79 00	10 00	10 00	19 84	30 00		
Hamilton, St. Paul's.		92 80			20 00	731 77	152 70	225 00	57 20	52 20	23 20	50 00	50 00	
Hamilton, Wentworth.	7 50	7 50	7 50	7 50	50 00	18 00	65 00	5 00	4 00	10 00	10 00	10 00		
Hamilton, Erskine Church.	23 00				8 00	298 95	61 90	238 75	10 00	10 00	22 52	25 00	55 00	
Hamilton, Locke St.	1 00				1 00	17 00	5 53	12 00	1 00	1 00	2 08	2 00	25 15	
Barton														
Dundas, Knox Church.	18 00	14 00	14 00	14 65	654 00	65 00	55 00	19 57	19 57	13 60	47 31	20 00		
St Catharines, First Church.	15 00			10 00	110 00	60 00	90 00	20 00	25 00	9 56	25 00	15 00		
St. Catharines, Knox Church.	25 00	12 00	12 25	6 00	476 00	157 00	192 00	28 00	28 00	12 48	28 00	50 00		
St. Catharines, Haynes Ave.	10 00				15 00	15 00	18 00	5 00	5 00	8 00		15 00		
Caledonia.	5 00	5 00	5 00	5 00	80 00	25 00	45 00	7 40	10 00	12 80	25 00	2 00		
Burlington.				3 00	15 00	5 00	5 00	3 00	2 00	2 00	2 50	2 00		
Simcoe, St. Paul's.	4 00	4 00	5 00	4 00	106 00	32 00	85 00	12 00	12 70	7 36	37 00			
Niagara, St. Andrew's.	4 00				4 00	10 00	33 60	4 00		4 00				
Niagara Falls, St. Andrew's.	20 00				40 00	20 00	20 00	10 00	7 54	11 00				

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
HAMILTON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Oueda		1 00				54 50	1 00	33 50	12 00	3 00	2 00	6 00		
Grimby, St. John's	14 00	3 00			3 00	42 00	5 00	43 00	16 00	14 00	4 36	11 00		
Hagersville						27 10	5 00	37 40						
Cayuga	3 00	2 00			1 00	17 00	8 00	17 00	3 00	2 00	8 67	7 00		
Thorold						30 70	10 00	22 00	10 00	10 00	3 00	5 00		
Carleton, St. Paul's	4 15				1 75	18 35	8 60	42 85	4 25	4 90		15 75	25 00	
Beverly	14 00				10 00	62 15	24 50	59 80			10 96	37 00	8 00	
Waterdown						8 00	5 85				5 76			
Bowman						10 00	6 50							
Dunnville	4 00				2 00	27 00	9 50	28 00	3 00	3 00	12 84	9 25	7 92	
Beaconsfield														
Clinton	10 00	5 00	5 00	5 00		26 50	5 00	20 00	5 00	5 00	3 04			
Frambo	3 00				2 23	13 20	5 00	10 00	1 00	1 00	2 96	5 00		
Lynden	3 75					25 90		27 60	4 85	3 00	5 20	2 65		
Welland						6 16		11 25			1 48			
Crowland	4 00	1 50	1 50	1 50		34 40	8 00	30 00	4 00	4 00	8 10	6 00	4 00	
Port Dover	2 00	1 00	1 00	1 00		13 00	2 00	13 00	1 50	1 50	9 56	2 90	1 50	
Victoria														
St. Anne's														
Wellandport														
Jarris					4 00	10 00	6 00	10 00	3 00	3 00		4 00	2 00	
Walpole					4 00	10 00	6 00	10 00	3 00	3 00	4 00	4 00	2 00	
Lyndoch	5 00					50 00	15 00	15 00	3 00	3 00	6 00	2 00		
Carholme	1 00					6 00	5 50	5 00	2 00	2 00	1 00	1 00		
Smithville						3 70	7 60	3 70			4 88			
Muir Settlement						2 50	6 75	2 50						
Birbrook		5 00				14 14	5 00	10 00	1 00	1 00	1 36			
Salfleet	1 00	1 00	1 00	1 00		20 00	3 00	20 00	1 00	1 00	4 23	10 00	3 00	
Albion		1 00				3 00	1 00	2 00	1 00	50	4 00			
Strabane	5 00	3 00	3 00	3 00		31 00	10 00	18 00	5 00	5 00	5 88	15 00		
Kilbride						5 00		7 00			1 72			
Ancaster						14 16		5 00				5 00		
Albion						4 50				2 71				
Drummondville	10 00					44 24	20 00	15 00	10 00	10 00	7 36	10 00	25 00	
Chippawa						6 54		1 00			3 00	2 80	1 00	
Nelson						21 03	25	14 12				75		
Dundas St., Knox	4 50					14 72		10 00	10 00		2 40			
St. David's						7 00	6 00	25 00			3 88			
Blackheath						32 00		8 89			3 04	5 00		
East Seneca						12 50	3 00	12 50			1 72	5 00		
Merritt	2 00	2 00			2 00	12 00	2 00	13 25	2 00	2 00	4 92	4 00		
Peelham and Leith	1 00					4 00	2 13	1 00			1 00			
Bridgeburg														
Port Erie														
Port Dalhousie						23 26	29 75	17 76			11 80			
Port Colborne	4 00					12 00	10 00	4 00	4 00	4 00	6 48	4 00		
Hamilton, Union Meeting							94 00							
Port Robinson														
Hainer Hill S.S.													5 00	
Bullock's Corners S.S.						5 00		5 00						
Atkins' Corners C.E.S.						4 00		6 00						
Total	383 90	186 80	62 25	239 63		4793 10	1547 11	2369 58	347 46	372 15	411 84	668 91	416 57	
PARIS—														
Woodstock, Knox Church	50 00	25 00			20 00	426 50	30 00	111 44		30 00	12 00	25 00	50 00	
Woodstock, Chal- mers' Church	10 00					185 00	10 00	25 00	10 00	10 00	8 00	10 00		
Brantford, Zion Ch.	80 00	20 00			25 00	712 41	225 00	190 59	46 00	45 00	20 00	21 00	50 00	
Brantford, Alex- andra Ch.						5 00	5 00							
Brantford, St. Andrews	10 00				10 00	114 55	20 00	55 00	8 00	8 00	5 00	20 00		
Ayr, Stanley St. Church	12 00					51 00	17 00	40 00	12 00	16 00	5 00	12 00		
Ayr, Knox Ch.	13 65				15 58	89 52	33 57	86 19	2 00	11 95	13 89	28 90		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PARIS—Con.														
Paris	20 00				20 00	194 53	80 00	30 30	20 00	20 00	10 00			
Ingersoll, St. Paul's	9 01				9 00	91 49	16 75	117 67	14 36	20 16	20 00	28 30		
Glenmorris						65 15		49 15		4 95	4 00			
St. George	2 00					27 20		13 59	4 00	4 00	4 00	7 00		
Chesterfield	4 00					101 15	18 50	95 20	3 00	2 00	1 75	11 75		
Tilsonburg	5 00				3 00	50 00	10 00	15 05	3 00	3 00	3 40	5 00		
Innerkip	4 75					46 97		2 15	4 35	3 50				
Ratho	2 00					29 00	5 00	7 00			2 00	2 00		
Drumbo	5 00			5 00	5 00	56 39	31 75	39 00	10 00	5 00	3 00	15 00		
Princeton					3 00	15 00	10 00	18 50	3 00	3 00	3 00	8 00		
Windham	2 00					10 00	10 00	11 00			1 00			
Delhi						11 00	4 00	8 25			1 00			
Verschoyle	1 00					16 00	1 75	16 85	1 35	50	50	1 00		
Culloden	2 00					16 19	5 00	32 50	2 00	1 00	4 00			
Mount Pleasant	1 00					27 00	12 50	18 75	3 00	3 00	2 00	9 75		
Burford						8 00	2 00	3 50	2 00	2 00	2 00			
Norwich	2 00	2 00				28 00	8 00	33 20	3 00	3 00	3 00	6 00		
Bookton								3 80						
E. Oxford	3 00					35 00	10 09	12 50			2 00	11 00		
Blenheim	1 00				25	12 40	50	12 75	1 47		1 00	1 50		
Brantford, Bal-four St.						7 70								
Onandaga						5 50	3 00	2 25				25		
Embro, Knox Ch.	30 75					273 00	70 25	150 00	15 00	20 00	10 00	25 75		
Ayr, Union Meet-ing								4 50						
Woodstock, Union Meeting								3 35						
Brantford, Far-ringdon Ch.						123 00		30 00					80 00	
Brantford, per Rev. W. R. Wil-son								12 15						
Auburn S.S.							7 00							
Total	270 16	47 00	5 00	110 83	2833 65	647 57	1258 18	167 53	217 06	136 54	255 18	180 00		
LONDON—														
London, First Ch.	45 50	18 12	18 00	9 00	607 59	97 08	201 14	41 05	41 05	20 00	88 60			
London, St. Andrew's	85 00	40 00	40 00	20 00	750 09	220 00	1277 85	80 00	80 00	40 00	395 00	50 00		
London, Knox Ch.	12 00	7 00	7 00	4 25	102 00	31 00	75 00	15 00	15 00	6 00	37 00			
London, King St. Church	5 00				20 02	5 00	6 00	5 00	5 00	4 00	2 00			
London, Chal-mers' Church				3 00										
London, New St. James	4 00			5 00	141 00	15 00	33 00	5 00	5 00	3 00	9 00	2 00		
London, St. George					5 00	8 00	4 00	4 00	4 00	2 00	2 00			
St. Thomas, Knox Church	40 00	60 00		25 00	602 80	142 50	295 00	50 00	50 00	15 00	100 00			
St. Thomas, Alma St. Ch.	2 00	2 00	2 00	2 00	20 00	7 09	12 00	2 00	2 00	2 00	7 00			
Fingal, Knox Ch.					8 71									
West Lorne					40 05									
Aldborough														
Argyle Church	9 00				40 00	9 00	25 00	8 00	8 00	4 00	15 00			
Proof Line														
Bethel Church	6 00				28 00	14 00	28 50	5 00	5 00	2 00	14 50			
Bryanston	5 00				8 00	4 00	3 00		4 00	1 00	2 00			
Wallacetown	10 00				47 00	12 00	27 00	10 00	10 00	5 00	10 00			
Westminster														
First Church	30 00	10 00	10 00	10 00	310 76	70 00	185 00	30 00	35 00	12 00	60 00	20 00		
Westminster, St. Andrew's		4 00			42 68	23 00	24 00	5 00	8 00	4 00	11 00	7 00		
Appin	4 00			1 00	40 00	12 00	5 00	4 00	6 00	2 00	3 00			
N. Ekfrid					7 42	1 00	1 00	1 00	1 00	1 00				

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
LONDON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Glencoe		20 00	7 00	7 00	4 00	131 00	37 00	90 00	13 00	13 00	10 00	29 00	11 25	
Port Stanley						4 00	20 00	3 00			3 00			
Kintyre		14 00				127 00	45 00	45 00	20 00	32 00	8 00	34 00	9 00	
Thamesford,														
St. Andrew's...		11 65	4 70	4 60	2 25	177 60	23 60	54 20	9 25	9 25	4 60	20 00	27 00	
Kintore		5 00				30 60	5 00	10 00	5 00	5 00	2 00	5 00		
Mosa, Burns' Ch.		11 25				24 80					4 10	8 30		
Dutton, Knox Ch.		10 00		10 00	10 00	80 00	10 00	37 00	10 00	10 00	5 00	20 00		
Belmont, Knox Ch.		18 00				43 75	30 00	37 00	5 00	16 00	5 00	12 00	7 00	
Yarmouth, Kil- martin Church.		10 00				35 50	20 00	30 00	4 00	9 85	4 00	8 00	5 00	
Alisa Craig		8 17		8 16	10 13	67 00	20 00	30 75	12 51	9 15	4 00	22 61		
Carlisle		3 60				48 10	5 25	21 94	2 25	1 25	1 50	3 75		
Melbourne														
Guthrie Ch.		1 75				50 45	8 70	18 20	4 15	1 25	85	5 00		
Riverside					2 00	16 50	7 50	17 00		2 50	1 50	8 00		
Dorchester		5 00			5 00	43 00	5 00	20 00	5 00	5 00	3 00	5 00		
Crumlin					2 50	50 85		8 00	2 50	2 50	3 00	2 50		
Aylmer						8 00	10 00	4 00						
Springfield		1 00	1 00	1 00		4 00	8 00	5 00	2 00	2 00		2 00		
Wardville and Newbury						6 28	3 00		2 00	2 00	2 00			
Lobo, Melville Ch.		6 00				54 00	6 00	34 00	6 00	6 00	4 00	6 00		
North Caradoc		4 00				21 00	5 00	9 00	4 00	4 00		4 00		
English														
Settlement		1 00				43 00	4 00	31 00						
Iderton						24 21						5 05		
Delaware, St. Andrew's		2 00				5 25	5 00	2 00	2 00	2 00	2 00	2 00		
Caradoc, Cooke's Church		3 00	2 00		2 00	35 00	10 00	5 00	4 00	5 00	2 00	5 00		
Mt. Brydges						3 40								
Hyde Park		2 05	25			25 15	8 85	12 20	7 07	2 95	2 00	2 90		
Komoka						15 00	2 75	9 75	3 66	2 75	2 00			
New Glasgow		1 00	1 00	1 00	1 00	22 00	12 00	6 15	4 00	4 00	1 00	3 00	1 00	
Rodney		3 00	1 00	1 00	3 00	22 00	11 70	14 00	4 00	3 62	1 00	6 00	1 00	
Dunwich, Duff Ch.		6 00	3 80	4 65	4 65	28 50	8 50	26 60	4 00	3 50				
Tait's Corners & North Ekfrid		5 00				52 50	5 00	7 50	2 00	3 00	1 00	2 00		
Dunwich Chal- mers' Church					2 00	99 10	20 00	32 00	8 00	8 00	3 00	12 00		
Southwold, Mc- Bride Church		12 00			2 69	75 00	25 00	50 00	10 00	10 00	5 00	20 00		
S. Delaware, Burns' Church						15 00	40 00				2 00			
Tempo						5 00	20 00				1 00			
Lawrence St. S.S.						7 00								
Total		431 97	161 87	114 41	139 47	4312 95	1121 14	2782 78	420 44	454 62	212 55	1309 21	140 25	
CHATHAM—														
Chatham, St. Andrew's			20 00			90 00	20 00	23 00	11 00	10 00	10 00	5 00		
Chatham, First Church		15 00	10 00	15 00	15 00	161 98	30 00	45 00	15 00	15 00	8 00			
Windsor, St. Andrew's		20 00				291 00	130 00	70 00	10 00	10 00	11 00	10 00	50 00	
Ridgetown		8 00	8 00	8 00		35 00	13 00	19 00	8 00	8 00	6 00	20 00	5 00	
Essex		3 00				27 00	10 00	9 00	5 00	5 00	2 81			
Imart		8 00			5 00	47 25	20 00	48 00	8 00	8 00	3 00	13 00		
Amherstburg						7 00	3 60	3 00			2 75			
Blenheim and Guilds		4 00			4 00	100 00	10 00	48 25	5 00	5 00	1 65			
Dresden		2 00				20 00	4 00	9 00	2 00	2 00	2 00	8 00		
Tilbury East		10 00	2 00		5 00	85 00	12 75	75 00	15 00	10 00	5 00	15 00	10 00	
Fletcher														
Dover		4 00				15 00	9 00	15 00			4 00	7 00		
McColl											2 00	2 00	5 00	2 00
Richmond S.H.						8 00	3 00	14 00		2 00	2 00	5 00	2 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Canadian Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
CHATHAM—Con.														
Bridge End.		3 00	12 00	3 00	8 65	17 35	10 39	10 04	6 77	7 44	8 84	8 97		
Bethel, Ridge.								8 18						
Thamesville.		10 00			4 00	25 52	10 00	30 00	5 00	10 00	4 05	10 00		
Turin.		1 00	1 00			11 31	1 00	19 88	1 10		2 00	1 50		
Comber.						86 84	4 00	4 00	4 00	4 00				
Tilbury West.						21 23								
Bothwell.						32 00	7 00	27 00				12 83		
Florence.		3 00			1 00	17 71	5 00	2 00	3 00	3 00	2 00	12 00	2 50	
Sutherland's Cor.														
Leamington.		2 00				10 00	2 00	7 00			2 00	12 00		
Botany.		4 62				16 04	2 00	9 51	4 45			12 92		
Kent Bridge.														
McKay's Corners.														
Tilbury.						33 00					2 00			
Wallaceburg.														
Calvin Church.						10 25								
Blytheswood.						9 00	9 85	14 50						
Goldsmith.						3 32	1 50	2 91						
Strangfield.						5 00	5 50	6 50						
Dawn Centre.						12 00	12 00	5 00	2 00		2 00	4 00		
North Dawn.						7 00	5 00	3 50		3 00				
Harrow.						16 90	2 00	15 75	3 00	2 00		2 00		
Price & Belle Riv.						3 10								
Renaud Line.						2 63								
Morpeth & Troy.						11 00	8 00	8 00	2 00	2 00				
Scotland.														
Bent Path.						1 24								
Raleigh.						4 00								
Buxton, Union.						2 30								
South Bush.														
Chatham Tp., Chalmers.						7 00		5 00			2 00	2 00		
Total.	97 62	43 09	26 00	42 65	1252 97	350 60	557 02	110 32	106 44	87 10	136 22	69 50		
SARNIA—														
Sarnia, St. Andr's.	35 00	35 00			35 00	272 11	50 00	125 00	35 00	35 00	20 00		60 00	
Sarnia, Albert St. Church.						16 80	13 00	15 00	3 00	3 00	3 00	5 00		
Strathroy, St. Andrew's.	2 13	2 13	2 12	2 12	172 31	8 20	48 93	8 00	7 92	6 00	14 45			
Point Edward.	1 00				3 00	1 80	6 10	1 00		1 30	1 80			
Petrolia.	10 00	10 00	10 00	10 00	60 51	97 34	75 17	32 00	25 00	5 00	25 50	10 00		
Forest.	5 00				45 00	20 00	8 00	5 00	5 00	2 00	5 00			
Theford.	3 75				32 48		30 74		5 50	4 00	27 58			
Lake Road.	3 50				14 00		16 00		3 60	3 75	13 00			
Brigden.					8 87		6 60	2 75			2 01			
Bear Creek.					7 80		18 00	4 25			5 75			
Parkhill, St. Paul's.					25 00	15 00	10 00	10 00	5 00					
McGillivray.					10 00	5 00		5 00	2 00					
Alvinston.														
Guthrie Ch.	4 00	4 00			4 00	47 00	45 00	20 00	4 00	4 00	2 00	6 00		
Euphemia.						10 00	8 00	5 00						
W. Williams.	5 00	5 00			5 00	61 16	22 00	51 50	5 00	5 00	4 00	10 00		
E. Adelaide.						7 11	5 88	11 55						
Nairn, St. Andr's.	2 35					20 00		24 00	1 85	2 00	5 00	27 80		
Beechwood.	4 35					25 50	7 25	18 50	3 75	2 75	3 00	20 33	4 58	
Cambridge.	3 00					25 00	6 00	12 00			2 00	6 00	5 00	
Aberarder.	6 00					8 00	8 00	8 00				8 00		
Mandaumin.						10 00								
Vyner.						9 00	9 00					5 25		
Arkona.						3 00	3 00	32 00				5 35		
W. Adelaide.						17 00	4 00	13 40				9 00		
Napier, St. Andr's.	5 00					33 00	3 00	10 00	6 00	5 50	2 00			
Brooke, Chalmers Church.						12 50	4 00	9 00	1 00	1 00	2 00	3 00		
Wyoming.						44 50		29 50	9 25	4 25		17 57		
Plympton.	2 00	2 00			3 00	61 25	24 55	31 35	4 90	5 85	3 85	75 1 32		
Oil City.	1 49	25				6 12	1 87	3 07	55	1 00	1 58			
Oil Springs.						10 75	4 75	14 55	5 85			3 35		
Watford.	3 00	1 00	1 00	1 00		28 45	7 45	16 73	2 00	4 00	2 00	6 35		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
SARNIA—Con.														
Warwick, Knox Church		3 05				50 30	5 50	33 00	1 45	2 00	1 00	10 50	8 25	
Moore, Burn's Ch.		9 00				57 13	8 00	91 12	8 00	6 50	6 00	8 50		
Moore Line.		4 00			6 00	40 62	5 00	23 75		3 00	4 00	3 00		
Coruna & Moore, Knox Church.						7 50	5 25		5 25		5 00	1 60		
Moretown and Stewart.						1 50	1 50		1 75		1 00	1 50		
Courtwright.											1 86	1 57		
Black Creek.		1 00			1 00	3 40	9 00	1 00	3 75	2 00	50	1 00		
Pine Creek.														
Guthrie.		1 50			25	25 37	14 85	34 78	3 55	1 75	75	6 00		
Inwood & Brooks.														
10th Line.						4 72	8 94				3 10			
Sumner, Duthel.						14 50								
Marthaville.							6 27							
Bankville, St. John's.							5 00							
Lamon C.E.S.						2 00		1 50						
Lamon S.S.						3 75								
Total.....	117 62	59 38	13 12	88 17	1308 01	462 04	844 84	173 90	147 57	100 69	277 51	89 15		
STRATFORD—														
Stratford, St. Andrew's.						85 21	11 00	13 00	9 00	9 00	2 00	10 00	20 00	
Stratford, Knox Ch.		26 00	12 50	4 26	30 20	602 62	100 00	473 30	74 30	78 70		68 60	54 00	
St. Mary's, 1st Ch.		2 00	5 00		2 60	95 60	9 15	101 88	10 27	7 53	2 90	10 40		
St. Mary's, Knox Church.		15 00			4 00	60 00	8 00	82 00	10 00	10 00		5 00		
Atwood.		9 70	3 25		50	141 08	22 90	85 18	18 00	15 15	6 60	29 89		
Mitchell, Knox Ch.		4 00	2 00		3 75	42 62	15 00	73 51	5 00	4 00	5 00	32 15		
Granton.						10 00	9 00	10 00			2 00	4 00		
Lecan.						43 00	5 50	13 00	1 00	1 00		1 50		
Fraser Church.														
Biddolph.						6 00	6 00				3 00			
Hibbert.		35 00			10 00	203 00	26 28	115 00	25 00	30 00	10 00	55 00		
N. Mornington.		15 00				85 00	20 00	40 00	4 00	4 00	5 00	25 00		
Harrington.		6 85				45 80	14 25	41 55	5 40	3 85	1 30	10 50	4 40	
Tavistock.		4 00				43 00	8 00	30 00	8 00	6 25	3 00	9 00	2 00	
Listowel.														
Motherwell.		5 75				31 68	8 00	11 58		5 70	4 75	8 35	50 00	
Arnsbank.		6 25				7 00	8 00	10 00		5 30	9 65	42 40		
E.Zorra, Burns Ch.						38 45	3 00	23 80	25		25			
Brooksedale.		4 00				26 00	7 00	22 00		5 00	2 00	15 00		
Aranton.		2 34	2 34	2 34	8 03	54 20	13 35	36 30			2 90	21 15		
Carlingford.		6 68	6 68	6 68	6 66	19 70	4 50	8 00			1 00	4 40		
N. Missouri.		2 00				17 30	2 00	16 05	2 50	2 00	2 00	6 00		
S. Missouri.		6 00			2 00	114 05	10 00	79 05	7 00	7 00	2 00	23 50		
N. Easthope.		15 00				75 00	15 00	45 00	11 00		4 00	15 00		
Hampstead.		2 25				37 25	4 00	18 75	2 85	3 00	2 50	3 50		
Millbank.		6 00			5 00	30 00		20 00	5 00		5 00	7 00		
Crosshill.						4 00		3 00				2 00		
Milverton.					3 00	15 00	5 00				75			
Wellesley.					2 00	12 00	2 00	12 00	6 00	2 00	2 00	2 00		
Monkton.			5 00			9 00	21 00							
Logan, St. Paul's.						4 50	3 00							
Shakespeare & St. Andrew's.						85 00	20 00	55 00	12 50	12 50	2 00			
N. Easthope.						6 00								
Total.....	167 82	30 77	7 28	73 59	2049 06	380 93	1440 95	217 07	211 98	73 95	378 84	172 80		
HURON—														
Goder's, Knox Ch.		10 00	10 00	10 00	10 00	216 55	70 00	125 00	25 00	20 00	15 00	35 00	50 00	
Clinton, Willis Ch.		20 00			10 00	104 07	58 00	1 50	6 00	12 35	6 01	25 75		
Byth, St. Andr's.		11 00	3 00	3 00	2 50	101 18	35 00	66 82	12 00	12 00	5 00	34 15		
Bracefield, Union Church.		30 00	7 00	15 00	8 00	252 00	23 00	116 20	20 00	27 00	5 00	18 00		
Sandforth, 1st Ch.		30 00			20 00	180 00	35 00	125 00	20 00	20 00		20 00	50 00	
Hensall, Carmel Church.		20 64				230 35	35 65	249 85	18 50	20 00	5 56	51 85		
Edmondville.		11 00			13 00	60 00	16 00	44 00	13 13	12 00	3 00	24 00	12 18	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
BRUCE—														
Southampton.....		2 00				145 00	10 00	45 00	2 00	2 00	5 78	5 00	1 00	
Walkerton, Knox Church.....		21 00				310 43	36 00	68 00	33 00	23 80	17 15	21 00		
Paisley, Knox Ch.....		23 75				20 00	20 60	105 80	9 63	8 27	13 13	27 75		
Tiverton.....			5 00	5 00	5 00	51 50	15 00	25 00	10 00	10 00	1 00	12 00	10 00	
Tara, Knox Ch.....		2 00				25 00	5 00	25 00	5 00	5 00	7 23	8 00		
Port Elgin.....		10 00	5 00	5 00	2 00	61 50	32 30	22 00	10 00	8 00	18 63	15 00	25 00	
Chesley, Geneva, Church.....		5 25				262 69	20 00	100 00	20 00	25 00	17 13	12 75		
N. Bruce and Saugeen, St. Andrew's.....		10 00	5 00	5 00	2 70	79 25	15 00	60 00	12 45	10 00	9 03	20 00	5 90	
W. Arran.....		5 00	1 00		1 00	71 85	16 00	35 00	5 00	5 00	5 50	18 15		
Dunblane.....						7 50					2 50	5 00		
Pinkerton.....		2 00				12 75		13 79	2 00	1 00	4 05	2 00	2 00	
W. Brant.....		2 00				17 00	3 00	14 75	3 00	2 00	3 13	4 00		
Glanville, St. Paul's.....		2 00	2 00	2 00	2 00	10 00		5 00	3 00	2 00	5 88	4 00		
Armow.....											3 43			
Almaford.....											5 15			
Esinoore.....						5 45					3 50			
Skipness.....					5 00	31 00	16 70	32 50	6 00	6 00	5 00	16 00		
Underwood.....		6 00			2 00	14 81	9 40	8 72	2 00	2 00	3 43	7 46		
Centre Bruce.....		2 00			2 50	52 21	4 50	4 50	4 50	1 08	1 00	8 00		
Hanover.....						21 40		13 00			3 33	10 25		
Hampden.....						17 65	5 50	8 10	4 00	3 00	5 23	5 50		
N. Brant.....		2 75				15 36	3 00	1 25	50	50	1 50	5 50		
W. Bentinck.....		50				16 00	3 00	11 00	2 00	2 00	4 03	3 00		
Crawford.....		1 80				3 12	2 08							
Dobbington.....						1 25	2 00							
Gillies Hill.....								3 00						
W. Derby S.S.....														
Total.....	98 05	18 00	17 00	25 20	1152 72	216 58	601 41	134 08	116 65	145 76	205 36	43 95		
SUPERIOR—														
Port William.....						30 00	10 00	15 00	5 00	5 00	2 00	5 00		
Port Arthur.....						40 00	15 00	35 00	2 00	3 00	2 00	5 00		
Rat Portage.....						87 00	20 00	65 00	10 00	10 00		10 00	50 00	
Schreiber.....														
Keewatin.....					15 00	15 00	5 00	15 00						
Norman.....								5 00						
Emo.....														
Dryden.....														
Fort Francis.....														
Ignaee.....														
W. Fort William.....														
Mikado.....														
Camp Bay.....														
Hocherville.....														
Mine Centre.....														
Sawhill.....														
Sakoose.....														
Big Fork.....														
Lake of the Woods.....														
Finland Mission.....						7 00								
La Vallee U.S.S.....						1 20								
Total.....					15 00	180 20	50 00	135 00	17 00	18 00	4 00	20 00	50 00	
WINNIPEG—														
Winnipeg, Knox Church.....						661 72	125 00	63 00	10 00	10 00	10 00		50 00	
Winnipeg, St. Andrew's.....						100 00	55 00	117 00	10 00	30 00	20 00	43 00	50 00	
Winnipeg, Westminster Church.....						96 40	25 78	125 00	15 00	25 00				

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
ROCK LAKE—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Pilot Mound.						70 00	25 00	27 00	5 00	6 00	5 00	8 00		
Knox Church.					26 00	30 00	2 00	5 00	2 00	2 00	4 00	12 00		
Miami, Knox Ch.														
Nelson, St. Andrew's.					4 00	6 00	5 00	6 00						
Reind. Knox Ch. and Myrie, King Ch.						30 00	17 00	16 00	6 00	6 00	3 00	6 00		
Killarney.						13 30	5 60	35 00	10 00		4 00			
High View.						3 00					1 00			
Crystal City.					40 00	53 00	17 00			10 00	4 00	17 00		
Clearwater.						8 00								
Eon.						8 40	9 40							
Swan Lake.														
Beaconsfield.														
Somerset and Altamont.						50 00	20 00	20 00		10 00	5 00	12 00		
Reimont.														
Baldur and Alma.														
Thornhill.						16 00	5 00	5 00	2 00		2 00		1 45	
La Riviere.						6 00							1 55	
McKenzie and Kingsley.					25 00	25 00	20 00	15 00	6 00	5 00	4 00			
Rosebank.														
Renwick.														
Clegg.						8 00								
Mather.						17 75					4 00			
Mountain City.						18 00								
Wakeham.														
Ninga Wassewa.						2 10					1 00			
Lyonshall.						3 25					1 00			
Burnside.						5 35					1 00			
Brown Lea.					1 70	5 00	1 00	3 70	1 85	1 00	55	80		
Minto.	5 00					28 05	10 05	23 45	6 10	5 05	3 45	3 85		
Riverside.							6 70							
Margaret.														
Pum Coulee and Winkler.						6 20								
Wakopa.						10 00								
Victoria Lake.						2 00								
Bellafield, Dunrea Glenora.						16 85	4 00				3 00			
Snowflake.														
Purris, Kaleida.						8 25								
Cartwright.														
Holmfield.						53 25					4 25			
Rock Lake, North Derby.														
Total.		5 00			96 70	658 85	189 00	307 20	49 95	58 05	63 40	69 65	3 00	
GLENBORO—														
Holland.						30 00	10 00	15 00	7 00	7 00	3 00	8 00		
Riverbank.						2 85		2 00						
Nesbitt.						3 00								
Egan.						29 75	12 00	8 00	5 00	5 00	4 00	14 00		
Glenboro.						40 00	10 00	28 30	5 00	5 00	5 00			
Cypress River.						4 00								
Wawassa.						25 00	10 00		4 00	4 00	3 00			
Carman.														
Treherne & Olive.						20 00	5 00				5 00			
Souris and Lily.						95 40	9 30	128 15	11 00	11 00	5 00	9 30		
Hilton.						8 90	7 85	3 80			2 00			
Stockton.						11 70	7 65	6 65						
Ninette.						9 10	6 85	3 50						
Orr.							4 50	26 75			1 00	5 25		
Roseisle.					9 75	50 25								
Havenswood.					4 00	7 25	4 50	7 25	2 00	1 50	50	1 50		

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
GLENBORO—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Egremont, Bates and Southland.						7 00								
Indianford and Rathwell.						25 00								
Elm Creek, Wing ham & Culross.						4 70					4 00			
Total.					13 75	373 90	87 65	229 40	34 00	33 50	32 50	38 05		
PORTAGE LA PRAIRIE—														
Portage la Prairie						300 00	110 00	100 00	15 00	15 00	10 00		50 00	
High Bluff.						11 25		13 33		10 00				
Prospect.						35 40		29 00						
Burnside.										7 00	6 00			
McGregor.						25 00	3 00	18 00	3 00	3 00	1 00	3 00		
Bagot.				4 00		7 00		2 50	1 00	1 00				
Austin.						5 00		5 00			2 00		1 00	
Macdonald.						5 00	3 00	4 00	2 00		1 00	2 00		
Gladstone.						107 00	30 00	25 00	5 00	5 25	2 00	12 00		
Ogilvie.				7 15		5 00		3 60					6 25	
Mekewin.														
Oakdale.						2 00								
Arden.						11 55			3 65					
Ridgeview.						4 25			85					
Neepawa.				60 00		60 00	15 00	25 00	5 00	5 00	5 00	5 00		
Rosedale.				5 00		43 00	4 00	5 00		3 00	4 00			
Franklin.				15 00		22 15	10 00		1 00	1 00	1 00			
Sidney.						16 00			3 00	2 00				
Meadows.						2 00		2 00						
Westbourne.				1 00		5 50		1 00					1 00	
The Landing.						2 50								
Lakeland.						1 00								
Beaver Ck. S.S..						3 00								
Total.					92 15	673 60	175 00	233 43	39 50	52 25	33 00	22 00	58 25	
DAUPHIN—														
Dauphin.														
Glenlyon.														
Umatilla.						10 00								
Swan River.						15 00	5 00	20 00	2 50	2 50	1 00			
Ethelbert.														
Minitonas.														
Winnipegosis.														
Sifton.														
Ochre River.														
Valley River.						6 00								
Thunder Hills.														
Bow-sander.														
Laurier.														
Total.						31 00	5 00	20 00	2 50	2 50	1 00			
BRANDON—														
Brandon.														
N. Brandon, Zion.					8 00	17 40	10 00	10 00	10 00	4 00	4 00	4 00		
Rounthwaite.					7 75	54 50	3 75	6 75	7 50	5 00	1 00	3 50		
Pipestone.					20 00	28 00	20 00	20 00	2 00	2 00	2 00	2 00		
Carberry.						79 95	7 00	5 20	5 00	5 00	3 75	5 00		
Alexander.						16 25	10 00							
Roseland.				5 00		10 00	4 00	2 00	1 00	1 00	1 00		1 00	
Kenway.						10 00	5 00							
Chater.						20 00	10 00	19 00	1 00	1 00	1 00	2 00	2 00	
Humesville.					30 00	59 90	20 00	39 00	5 00	5 00	1 00	2 00	2 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
RANDON—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Zion.....					25 00	35 00	18 00	60 00	2 00	2 00	3 20	10 00		
Wellwood.....						2 00		2 00						
Peter.....								10 00						
Brockdale.....														
Tarbolton.....						4 00								
Roden.....														
Brierwood.....						13 50								
Ralphson.....					10 00	40 00	30 00	10 00	5 00	5 00	1 00			
Griswold.....														
Menteth and.....														
Huntington.....														
Hargrave.....														
Two Crocks.....														
Daybreak.....						79 00	20 00	2 00	3 55			5 00		
Oak Lake.....						64 15	40 00	57 00	2 45	7 55	2 00	5 00		
St. David's.....						4 00								
Douglas and.....						5 00								
Cresford.....						30 00	15 00	10 00			2 00			
Breadalbane.....														
Palmerston and.....						42 00	15 00	23 10	2 00	2 00	2 00	2 00		
Kinsmore.....						8 00	5 00	3 10	1 00			1 00		
Virden.....						5 00								
Wallace.....						3 20								
Eldhorn.....						8 15								
Woodville.....						13 00								
Mosgiel.....														
Minota.....														
Arrow River.....						6 00								
Crandell.....						2 15	2 15							
West Hall C.E.S.....														
Mayne.....														
Roston.....														
Total.....					105 75	660 15	234 90	279 15	47 50	40 55	23 95	42 50	2 00	
MINNEDOSA—														
Minnedosa, Knox Church.....						19 85	12 00	10 00	3 00	3 00	2 00			
Strathclair.....						9 00	12 00	4 00	5 00	2 00	1 10	2 65		
Shoal Lake.....						20 00			4 80					
Oakburne.....						5 20								
Beulah & Blaris.....					12 00	13 00	6 00	6 00	3 00	3 00		3 00		
Boavendale.....						9 00	2 00				1 00			
Orrold.....														
Oak River.....						15 00	6 00	5 00	1 00	1 00	1 00	1 00		
Shanks.....						20 00	5 00	7 00	1 00	1 00	1 00	2 00		
Russell.....						14 00	10 00	5 00			2 00			
Silver Creek and Miniska.....						15 00	12 00	5 00	10 00		2 00			
Birtle.....						25 00	25 00	6 00	10 00	4 00	4 00	2 00	4 00	
Newdale.....														
Binscarth.....						5 00	23 50	10 00	10 00					
Salcoate.....							12 45							
Cadurgis and Roswood.....						10 00	28 00	5 00	12 00	2 00	2 00	1 00		
Fairmount.....						10 00	16 00	5 00	10 00	2 00	2 00	1 00	3 00	
Expiat City.....							10 00							
Hamiota.....														
Yorkton.....														
Up. Assiniboine.....														
Neuburn.....						8 00	15 00	10 00	4 00	3 00	3 00	3 00	3 50	
Shell River.....							8 60							
Milwood.....									15 00					
Argyle.....							2 00	1 00	1 00	2 00	1 00		1 00	2 00
Crowstand.....							18 00	5 00	18 00			3 00		
Scotia Station.....						10 00	10 00	3 00	5 00				1 25	
Zden.....						5 00	3 00	1 60						
Murchison.....						2 50	5 00		3 00					
Okanase, Indian Mission.....									34 80					
Bird Tail.....														
Theodore.....						6 00	6 00							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MINNEDOSA—														
Continued.														
Shellmouth.														
Rolling River.														
Dunleith.														
Cameron.														
Clan William.						7 00	7 00							
Total.					113 50	349 60	111 60	169 80	33 60	22 00	20 10	21 40	2 00	
MELITA—														
Carnduff.						39 00	15 00	9 00	5 00	6 00	2 00	6 00		
Elva.						25 00		25 00						
Deloraine.						20 00		10 00		10 00				
Oxbow.			8 00			30 00	10 00	8 00	2 00	2 00	3 00	3 00		
Pierson.														
Whitewater.						10 25	2 00							
Old Deloraine.						18 25	12 00							
Melita.						25 00	14 60							
North Portal.							15 00	6 00	2 00	2 00	2 00	6 00		
Estevan and Coalfield.						25 00								
Alameda.						30 00	8 00	17 00	3 00	3 00	4 00	1 00		
Arcola & Percy.						15 00	7 00	7 00			2 00			
Broomhill.						1 00								
Glenmorris.														
Napinka.						25 00								
Lennox.														
Waskada.														
Hartney, etc.						71 25	9 75	23 90			3 25			
Manor.						21 80		23 55						
Carlyle.						9 25	6 00							
Total.			5 00			365 80	93 35	135 45	12 00	23 00	16 25	16 00		
REGINA—														
Regina, Knox Ch.						80 00	10 00	25 00	5 00	5 00	5 00	2 00		
Yellow Grass.														
Lumsden.														
Moose Jaw.						88 35	15 00	20 00	5 00	5 00	5 00	3 00	2 00	
Buffalo Lake.														
Strasbourg.						15 00								
Muscompetaug.														
Longlaketon.						36 70			1 00		1 00			
Rose Plain.						10 00	3 00				2 00			
Parklands.						12 75								
Green Dyke.														
Cottonwood.														
Caron.						2 00								
Summerside.						23 00	5 00	3 00	1 00	1 00	1 00	1 00		
Pioneer.						13 00								
Weyburn.						8 00	2 00	1 00	1 00	1 00	1 00	1 00		
Sunny Lynn.														
Regina Industrial School.						52 50	5 00	5 00	1 00	1 00	1 00	1 00		
Melford.														
Millstone.														
Ohlen.						2 00								
Antler.						4 00								
Sherwood.														
Huron & Marlborough.						31 00	40 00	5 00	2 00	2 00	1 00	2 00		
Parkbeg S.S.						3 00								
Total.						382 30	80 00	59 00	16 00	15 00	15 00	9 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
QU'APPELLE—														
Moosomin.						24 00	3 00							
Indian Head.						20 00	5 00							
Waseley.						34 00	16 85	13 00	2 00	3 75	1 00	2 00		
Moffat.						11 00	6 00	6 00	1 00	1 00	1 00	1 00		
Whitewood.						33 00	21 00	5 00	2 00	2 00	1 30			
Qu'Appelle.						46 50	30 00	4 00	1 00	1 00	1 00	1 00		
Broadview.						14 00	10 00	4 00	1 00	1 00	1 00	1 00		
Wapella.					3 00	10 00	8 00	3 00	2 00	2 00	3 00	2 00		
Abernethy.					10 00	10 00	5 00	5 00	2 00	2 50	1 00	1 00		
Kenil.						20 00	7 00	1 00	1 00	1 00				
Hillburn.						29 60								
Fleming.						20 00	10 00		1 00		1 00			
Fort Qu'Appelle.						35 00	5 00	2 00	1 00	1 00	1 00	2 00		
Grenfell.														
High View.						40 25	4 00	2 00	2 00	2 00	1 00			
Fairmede.						14 50						4 00		
Poplar Grove.					5 00	15 00			2 00	2 00				
Santaluta.						9 00								
Balgone.						7 50								
Fairlight.														
Esterhazy.														
Valley View.						10 00	5 70							
Ellisboro, Rosewood, Duck Pt. and High Bluff.						28 00	10 00	1 00	1 00	1 00	1 00	1 00		
Round Lake.						7 00	1 00	5 00	1 00	1 00	1 00			
Hurricane Hills.						4 00	2 00	10 00	1 00	1 00	1 00	1 00		
File Hills.						4 78		4 79						
Welwyn.						34 00								
McKay Dist. S.S.						6 55								
Total.					18 00	487 68	149 55	70 79	23 00	25 25	22 30	15 00	1 00	
PRINCE ALBERT														
Prince Albert.						50 00	10 00	5 00	3 00	2 00	2 00	1 00		
Battleford.						13 00	2 00	3 00	3 00	3 00	1 00	2 00		
Willoughby.						2 00	3 00	1 00	2 00	3 00	1 00	1 00		
Colleston and Island Lake.						40 00	9 00	3 00	1 00	2 00		1 00		
Saskatoon.						19 00					1 00			
Duck Lake and Rosthern.						7 00								
Kinistino.														
Shell River.						8 80								
Melfort.														
Mistawasis.						10 00		10 00						
Sioux Mission.														
Total.						149 80	24 00	22 00	9 00	10 00	6 00	5 00		
CALGARY—														
Calgary, Knox Ch.		5 00				292 00	12 05	29 20	5 00	5 00	5 00	5 00		
Lethbridge.						30 00	5 00		2 50	2 50	2 00			
Medicine Hat.														
Macleod.						25 75	7 45				1 00			
Maple Creek.					3 00	6 50	3 00							
Pincher Creek.														
Grierson.														
Cardston.														
Banff, Canmore.														
Okatoks & High River.						22 00	3 00		2 00	2 00	2 00		5 00	
East Calgary.						8 50								
Bow River.						4 00								
Cochrane.						20 00	10 00	5 00	3 00	3 00				
Davisburg and Pine Creek.														
Foot Hills and Spring Creek.						8 75		2 00						

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
CALGARY—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Gleichen.....						5 00		1 00						
Graburn.....														
Mountain View..														
Swift Current..														
Porcupine Hills.						8 00								
The Creeks.....						6 50								
Total.....		5 00			3 00	437 00	40 50	37 20	12 50	12 50	10 00	5 00	5 00	
EDMONTON—														
Edmonton.....					20 00	85 80	30 00	10 75	7 50	7 50	4 00	4 00		
Innisfail.....								2 20						
Strathcona.....					6 00	65 00	8 00		1 00	1 00	1 00			
Lacombe.....					5 00	36 10	6 00	14 50	1 00	1 00	2 00	1 00		
Ft. Saskatchewan					5 00	23 00	6 00	2 00	2 00	2 00	2 00	2 00		
Olds.....						5 00		2 40						
Glory Hill.....						5 00								
Josephberg.....														
Red Deer.....								2 80						
Homewood and Colchester						12 00						1 00		
Belmont.....						8 15								
Wetaskiwin.....						18 00		4 70						
Clear Water.....					1 70	7 50								
Leduc.....					2 30	7 75						3 00		
Beaver Lake.....					2 00	6 25	3 00	1 00		1 00	1 00			
Stony Plain and Goshen					1 00	9 00	2 00	1 50	1 00	1 00				
Lamerton.....					2 00	12 05	3 00	1 00	1 00	1 00	1 00	1 00		
Ponoka.....						4 45			1 35					
Burnt Lake.....														
Scandinavian (1).														
Scandinavian (2).														
Swan Lake.....														
Tyners.....						5 00								
Horsehills.....						85								
Sunnyside.....						65								
Sturgeon.....						85								
Sturgeon River..						9 00								
Milton S. S.....						85								
Fairview S. S.....						1 50								
Total.....					45 00	323 75	58 00	42 85	14 85	14 50	11 00	12 00		
KAMLOOPS—														
Kamloops.....						32 65	10 00	25 65	5 00	5 00	2 00			
Revelstoke.....						6 00								
Vernon.....						5 00		17 70						
Spallumcheen.....														
Nicola.....														
Aschroft.....						25 00		2 50						
Lillooet.....														
Clinton.....						30 00			7 00	7 00				
Golden.....						25 80								
Quesnelle.....						5 00								
Kelowna.....						10 00	5 00	4 00		1 00				
Salmon Arm.....						10 00								
Field.....						4 00								
Horse Fly.....														
Illecillewaet.....														
Lumby.....						20 00								
North Bend.....														
North Thompson.														
Barkerville.....														
Trout Lake.....														
Total.....						173 45	15 00	49 85	12 00	12 00	3 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
KOOTENAY—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Roeland, St. Andrew's.....						8 00								
Nelson, St. Paul's.....					10 00	88 50	18 25	60 00	5 00	5 00	6 00	5 00		
Kaslo, St. Andrew's.....					2 50	10 00	10 00	8 00						
Slocan, Knox Ch.....						15 00		3 00			1 00			
Sandon, St. Andrew's.....						10 00								
Ymir.....						25 00		10 00						
Grand Forks.....						15 00	8 00	7 15						
Pennie, Knox Ch.....						24 00	10 00	4 10	4 00	4 00	4 00	4 25		
Cranbrook, Knox.....						37 00	12 50	20 95						
Midway.....						5 50								
Pt. Steele.....						5 00								
Greenwood.....						6 00			10 00	9 00				
Trail.....						20 00	23 00	7 00	2 50	2 50	3 00	4 00		
Moyle.....								12 00						
Phoenix and Rholt New Denver, etc						14 40								
Upper Columbia.....														
Asenworth and Pilot Bay.....														
Camp McKinney.....						2 20								
Cascade.....						8 00								
Fairview.....														
Nichol.....						5 00								
Whitewater.....														
Roeland Mines.....														
Columbia.....					2 00	25 00								
Total.....					14 50	323 60	81 75	132 20	21 50	20 50	14 00	13 25		
VICTORIA—														
Victoria, 1st Ch.....					25 00	33 00	10 00	40 50	15 00	15 00	8 00	10 00		
Victoria, St. Paul.....					5 00	10 00	25 00	20 00						
Victoria, St. Andrew's.....						100 00	40 00	68 05	12 00	12 00	11 00	12 00		
Victoria—Spring Ridge, Knox Ch.....						11 75								
Victoria—Ox Bay, St. Columbia.....						23 45		11 00						
Victoria—St. Andrew's, Cedar Hill.....						5 00		5 40						
Victoria—St. Andrew's, 1st Chinese Ch.....														
Nanaimo, St. Andrew's.....					14 00	10 00		6 30						
Alberni, St. Andrew's.....						10 25	12 25	13 50	7 00	7 00		9 00		
Comberland, St. George.....						3 75	10 00							
Wellington.....						19 20		6 45						
Comox.....					6 00	59 50	10 00	30 00	6 00	6 00	6 00	5 00	5 00	
South Wellington.....						1 75								
Denman Island.....						15 00								
Agulhman's Riv. Northfield.....								3 05						
Extension.....														
Extension Tunnel.....						12 00								
Pender Island.....						6 25								
Booke & Colwood.....						4 00								
Chemaines.....														
Clayoquot.....														
Alberni Industr. Home S.S.....						9 00	3 00	6 75						
Total.....					50 00	336 90	110 25	211 00	40 00	40 00	25 00	36 00	5 00	

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
WESTMINSTER—														
Vancouver, St. Andrew's.....			25 00	75 00	407 70	120 00	93 00	50 00	30 00	16 00	14 00	11 00		
Vancouver, 1st Ch. Mount Pleasant.....				40 00	30 00		135 00	6 00	5 00	6 00	5 00			
Port Moody.....				30 00	120 00	30 00	146 55	15 00	15 00	11 00	16 00			
Barnett.....														
New Westminster, St. Andrew's.....							2 50					12 50		
New Westminster, Knox Church.....														
Sapperton.....				2 00	20 00	10 50		1 50	1 50	2 00	1 50			
New Westminster, West Ch.				4 23	23 00	7 00	26 00	3 50	2 00	3 00	1 00			
Wharrock.....														
Haney.....														
Richmond and Elburne.....				25 00	50 00	15 00	15 00	6 00	6 00	5 00	6 00			
Chilliwack.....					15 00		5 45			1 00				
Atlin & Discovery.....				5 00	30 50	2 00	5 00	1 00	1 00	1 00	1 00			
Dawson, St. Andrews.....														
Langley.....	2 00				7 00		6 90	1 00						
Langley Prairie.....					7 40		2 00							
Surrey.....														
Ladner's & Delta.....				4 00	10 00	7 00	5 00	4 00	4 00	2 00	2 00			
Bonanza.....														
Bennett.....														
Fairview.....				4 00	5 00	10 00	9 35			1 00				
Central Park.....						5 40								
Mission.....					5 00		2 30							
Agassiz.....														
Texada Island.....														
Mt. Lehman.....					17 20									
Pine City.....														
Eldorado.....														
The Creeks.....														
White Horse.....			10 00		16 00	5 00	15 00	4 00	4 00	1 00	3 00			
Closeleigh.....														
Hill Crest S.S.					1 50									
Vancouver, Chinese Mission.....					9 85	5 00	5 00				5 00			
Total.....	2 00	35 00		189 00	775 15	216 90	474 05	92 00	88 50	49 00	48 50	23 50		

PRESBYTERIES.	COLLEGES.					Home Missions.	Argumentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Rev. and Religion.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Quebec.	34 25	71 25	182 00	83 00	1075 83	618 50	1494 48	113 75	105 50	68 50	331 00	172 47	61 00		
Montreal.	4 00	213 07	1376 95	243 00	4125 20	2110 83	3947 03	566 75	637 95	298 65	1490 61	919 57	187 44		
Glenarry.	53 00	75 30	183 95	88 00	2144 85	580 13	1769 20	205 80	257 50	132 65	538 58	146 49	192 56		
Ottawa.	45 00	81 50	84 99	88 00	2293 51	1010 93	1060 55	246 70	307 32	123 53	332 88	136 60	138 78		
Janark and Renfrew.	187 50	212 75	169 00	103 00	3345 30	728 35	1423 04	352 27	389 97	140 02	572 52	407 00	161 57		
Brookville.	10 59	169 00	50 75	96 50	1447 30	728 35	549 31	150 00	177 52	73 50	243 68	124 75	67 91		
Kingston.	50 00	274 00	4 67	47 00	1438 64	583 96	752 45	178 95	270 59	106 14	182 10	92 00	180 13		
Peterborough.	171 60	46 30	60 30	51 00	1258 75	583 40	491 20	183 80	117 85	79 13	289 67	188 00	114 49		
Linsey.	131 55	51 02	25 28	61 86	951 25	242 25	491 08	114 40	117 85	118 35	224 34	38 55	91 68		
Whitby.	64 55	30 05	12 00	26 50	951 25	242 25	491 08	114 40	117 85	118 35	224 34	38 55	91 68		
Toronto.	1564 73	232 85	45 90	536 39	10084 48	3600 48	4086 83	1146 87	1189 11	455 35	1226 00	633 00	319 78		
Orangeville.	84 45	232 85	45 90	536 39	10084 48	3600 48	4086 83	1146 87	1189 11	455 35	1226 00	633 00	319 78		
Barrie.	172 45	76 00	11 00	22 00	1416 37	433 82	961 54	158 31	82 60	165 68	187 65	49 43	121 70		
North Bay.	5 00	5 00	4 50	8 80	692 28	96 30	73 00	23 93	16 30	18 42	39 31	5 25	94 49		
Algonia.	13 00	3 00	2 00	5 00	562 12	144 17	86 98	18 10	22 00	9 87	17 00	17 00	40 12		
Owen Sound.	91 36	5 00	1 00	38 04	876 61	280 69	826 24	87 83	92 84	79 24	190 45	3 45	80 54		
Saugen.	110 75	6 00	1 00	47 15	975 85	227 89	561 08	91 63	81 96	70 67	178 36	3 45	80 54		
Guelph.	336 37	87 50	74 00	84 11	3026 01	565 52	1486 97	191 58	224 34	170 63	383 13	212 50	147 91		
Hamilton.	283 90	186 80	62 25	239 63	4793 10	1347 11	2269 58	347 46	217 05	110 84	498 01	116 57	187 91		
Paris.	270 16	47 00	5 00	110 83	2893 65	647 57	1258 18	167 53	217 06	130 24	255 18	180 00	100 90		
London.	97 62	161 87	114 41	139 47	4312 95	1121 14	2782 78	420 41	454 62	212 53	1260 21	140 25	125 37		
Chatham.	97 62	43 00	25 00	42 65	1252 97	350 60	557 82	110 32	104 41	87 10	136 2	89 50	69 38		
Sarnia.	117 62	50 38	13 12	7 28	173 50	2049 06	380 93	144 84	173 90	147 57	100 69	274 81	172 80		
Stratford.	167 82	30 77	7 28	73 50	2049 06	380 93	144 84	173 90	147 57	100 69	274 81	172 80	102 82		
Huron.	242 14	27 00	35 00	68 85	1721 44	441 88	1136 23	176 05	198 88	86 30	384 87	105 68	101 86		
Maitland.	144 58	15 00	21 00	62 85	1656 99	291 9 9	859 92	151 46	141 29	85 80	358 16	43 95	77 78		
Bruce.	98 05	18 00	17 00	25 20	1152 72	216 58	691 41	134 08	116 63	145 76	265 36	43 95	77 78		
Superior.	4 00			15 00	180 20	50 50	135 00	17 00	18 00	4 00	20 00	30 00	82 40		
Winnipeg.	5 00			47 60	1897 91	446 78	701 67	84 95	132 25	60 75	89 25	3 00	143 40		
Rock Lake.				96 70	658 85	189 00	307 20	49 65	53 05	63 45	63 45	32 00	38 05		
Glenboro.				13 75	373 90	87 63	229 40	34 00	33 50	33 50	33 00	28 00	38 05		
Portage la Prairie.				92 15	673 60	175 00	233 43	30 50	52 25	32 00	32 00	22 00	38 05		
Dauphin.				31 00	31 00	5 00	20 00	2 50	2 50	1 00	1 00	42 30	148 03		
Brandon.				105 75	690 15	234 90	279 15	47 50	40 55	23 95	23 95	20 10	21 40		
Minnetosa.				113 50	319 60	111 60	169 80	33 60	22 00	16 25	16 25	16 25	42 70		
Melita.				365 80	93 35	131 45	131 45	12 00	12 00	1 00	1 00	1 00	82 65		
Qu'Appelle.				18 00	487 68	149 55	70 79	23 00	25 25	22 30	15 00	15 00	82 65		

SUMMARY OF RECEIPTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	COLLEGES.					Home Missions.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
Prince Albert.....														
Regina.....														
Calgary.....														
Edmonton.....														
Kamloops.....														
Kootenay.....														
Westminster.....														
Victoria.....														
Contributions from Maritime Provinces direct.....														
Contributions per Rev. E. A. McCurdy.....														
Donations etc.....														
Ministers' Rates.....														
Tuition Fees and Sales.....														
Legacies.....														
Interest.....														
Congregations, etc., supporting special Foreign Missions.....														
Woman's Foreign Missionary Society.....														
Woman's Missionary Society, Montreal.....														
Sale of Lots Prince Albert, N.W.T.....														
Knox College Alumni (Goforth Fund).....														
India College Fund, transfer from.....														
Contributions from Great Britain.....														
From Reserve Funds.....														
Contributions from Sabbath School Committee Fund.....														
Total, Western Section.....														
Total, Eastern Section.....														
Total.....														

In addition to the above amounts for the regular work of the Church, there was received by Dr. Warden, from May 15th, 1901, to Apr 21st, 1902, \$200,322.08 upon behalf of the Century Fund.

CHANGES IN PRESBYTERIES

FOR THE YEAR ENDING MARCH 31st, 1902.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

LICENTIATE.	DATE.	CHANGE.	PRESBYTERY LICENSING OR ORDAINING.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION
Anderson, Fred. J.....	May 20, 1901	Licensed	Montreal.....	Pres. Coll., Montreal.	1901
Anderson, Fred. J.....	Sept 12, 1901	Ordained	Montreal.....	Pres. Coll., Montreal.	1901
Anthony, James, M.A.....	May 14, 1901	Licent., Ord., & Induct.	Hamilton.....	Queen's College.....	1901
Archibald, A. D., B.D.....	Apr. 25, 1901	Licensure	Halifax.....	Pres. Coll., Halifax..	April 24, 1901
Archibald, A. D., B.A.....	May 16, 1901	Ordination	Miramichi.....	Pres. Coll., Halifax..	April, 1901
Baird, Frank, M.A.....	July 18, 1901	Ord. & Ind.	St. John.....	Pres. Coll., Halifax..	April, 1900
Beil, William.....	Jan. 7, 1902	Ordained	Portage la Prairie..	Manitoba.....	1901
Brenner, W. A.....	May 21, 1901	Licensed	Barrie.....	Knox Coll., Toronto..	1901
Brenner, W. A.....	Jan. 2, 1902	Ord. & Ind.	Barrie.....	Knox Coll., Toronto..	1901
Bruce, J. A., B.A.....	June 4, 1901	Licensed	Toronto.....	Knox Coll., Toronto..	April, 1901
Byrnes, J. D., B.D.....	May 28, 1901	Ordination	Ottawa.....	Queen's Coll., Kingston	April, 1901
Cameron, A. G.....	June 3, 1901	Licensure	Ottawa.....	Pres. Coll., Montreal.	April, 1901
Cameron, A. G.....	June 3, 1901	Ordination	Ottawa.....	Pres. Coll., Montreal.	April, 1901
Campbell, J. D.....	May 8, 1901	Lic. & Ord.	St. John.....	Pres. Coll., Montreal.	1901
Clark, H. M.....	Apr. 26, 1901	Ordination	Miramichi.....	Pres. Coll., Halifax..	April, 1901
Cranston, R. A., B.A.....	Sept 24, 1901	Ord. & Ind.	Stratford.....	Knox Coll., Toronto..	1901
Craw, R. W.....	May 21, 1901	Ordination	Kootenay.....	Knox Coll., Toronto..	April, 1901
Cunningham, W. A.....	May 7, 1901	Lic. & Ord.	Wallace.....	Pres. Coll., Halifax..	April, 1900
Davidson, Richard, M.A.....	July 9, 1901	Licensure	Paris.....	Knox Coll., Toronto..	March 31, 1901
Edmison, J. H., B.A.....	May 14, 1901	Licensure	Peterborough.....	Queen's College.....	April, 1901
Edmison, J. H., B.A.....	July 23, 1901	Ord. & Ind.	Orangeville.....	Queen's College.....	April, 1901
Fee, S. McL., B.A.....	Jan. 9, 1902	Licensure	Brandon.....	Queen's College.....	1901
Forbes, G. E.....	May 7, 1901	Lic. & Ord.	Wallace.....	Pres. Coll., Halifax..	April, 1900
Frizell, John B., B.A.....	Apr. 16, 1901	(Licensed Ordination)	Kingston.....	Queen's Coll., Kingston	1900
Gillam, J. D., M.A.....	Jan. 25, 1901	Ordained	Brockville.....	New Coll., Edinburgh	1900
Glover, B.....	May 7, 1901	Lic. & Ord.	Brandon.....	Halifax.....	April, 1900
Hall, R. F.....	Feb. 26, 1902	Ord. & Ind.	Wallace.....	Manitoba.....	1900
Hamilton, Hugh.....	Jan. 20, 1902	Ordination	Portage la Prairie..	Man. Coll., Winnipeg	Sept. 17, 1901
Harper, F. C., B.A.....	June 11, 1901	Licensure	Glenboro.....	Knox Coll., Toronto..	April, 1901
Hastie, John J.....	May 5, 1901	Licensure	Toronto.....	Knox Coll., Toronto..	April, 1901
Hattie, J. H.....	July 10, 1901	Lic. & Ord.	Saugeen.....	Halifax.....	1901
Henderson, Magnus.....	May 21, 1901	Licensure	Wallace.....	Queen's Coll., Kingston	May, 1901
King, James L.....	Oct. 15, 1901	Ordained	Guelph.....	Manitoba.....	Sept., 1901
King, R. A.....	July 19, 1901	Ordained	Superior.....	Manitoba College.....	1901
Larmour, D. S. (Student)	Jan. 1, 1902	Appointment	Westminster.....	Manitoba College.....	1901
Lemon, J. H., B.A.....	June 4, 1901	Lic. & Ord., Nov. 21, 1901	Kinistino.....	Manitoba College.....	1901
Lowe, George R., M.A.....	Dec. 17, 1901	Ordination	Toronto.....	Knox Coll., Toronto..	April, 1901
Lundy, P. A.....	Nov. 26, 1901	Ordination	Toronto.....	Manitoba College.....	Sept., 1901
Macdonald, A. J., B.A.....	May 28, 1901	Ordained	Sydney.....	Pres. Coll., Halifax..	1901
Macdonald, W. M., M.A.....	Oct. 28, 1901	(Ordination Licensed)	Kingston.....	Queen's Coll., Kingston	1901
MacIntosh, C. C., B.A.....	Apr. 25, 1901	Licensure	Brockville.....	Pres. Coll., Halifax..	April 24, 1901
MacLeod, A. M., B.A.....	May 7, 1901	Licensed	Halifax.....	Pres. Coll., Halifax..	1901
McAlister, J. R.....	Nov. 20, 1901	Ordained	Sydney.....	Manitoba.....	1901
McAlpine, R. J., B.A.....	July 9, 1901	Licensure	Brandon.....	Knox Coll., Toronto..	March 31, 1901
McArthur, Malcolm.....	May 15, 1901	Lic. & Ord., June 23, 1901	Paris.....	Pres. Coll., Toronto..	1901
McCaskill, J. J., B.A.....	May 21, 1901	Licensure	Toronto.....	Knox Coll., Toronto..	April, 1901
McCaskill, J. J., B.A.....	June 5, 1901	Ordination	St. John.....	Pres. Coll., Halifax..	1901
McDonald, R. C.....	July 9, 1901	Licensure	St. John.....	Pres. Coll., Halifax..	1901
McDonald, A. J.....	May 14, 1901	Licensure	London.....	Knox Coll., Toronto..	April, 1901
McDonald, William, B.A.....	July 16, 1901	Licensure	Sydney.....	Pres. Coll., Halifax..	1901
McIntosh, A. T.....	Sept 3, 1901	Licensure	Lanark and Renfrew	Queen's Coll., Kingston	1900
McIntosh, A. T.....	Sept 3, 1901	Licensure	Portage la Prairie..	U.F. Church, Glasgow	1900
McIntosh, James, B.D.....	May 21, 1901	Ordination	Portage la Prairie..	U.F. Church, Glasgow	1900
McKerrell, D.....	May 15, 1901	Licensure	St. John.....	Union Seminary, N.Y.	1901
		Lic. & Ord., July 4, 1901	Toronto.....	Knox Coll., Toronto..	April, 1901

* Received by Assembly without finishing his last year.

† Returns his Certificate of Licensure on account of having joined the body called Christian Scientists.

CHANGES AFFECTING STUDENTS AND LICENTIATES.—Continued.

LICENTIATE.	DATE.	CHANGE.	PRESBYTERY LICENSING OR ORDAINING.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION
McKinnon, M. A., M.A.	June 4, 1901	Licensure	Toronto	Queen's Coll., Kingston	May, 1901
McLean, J. C.	May 20, 1901	Licensed	Montreal	Pres. Coll., Montreal	April, 1901
McLeod, A. M.	May 23, 1901	Ordination	Miramichi	Pres. Coll., Halifax	April, 1901
McLeod, J. C.	May 14, 1901	Licensed	Sydney	Pres. Coll., Halifax	April, 1901
McLeod, J. C.	May 23, 1901	Ordination	Sydney	Pres. Coll., Halifax	April, 1901
Mercer, W. Cooper	Jan. 30, 1902	Ord. & Ind.	Barrie	Knox Coll., Toronto	April, 1901
Munro, Hugh, B.A.	May 15, 1901	Licensure	Toronto	Knox Coll., Toronto	April, 1901
Nicholson, J. W. A., M.A.	Apr. 25, 1901	Licensure	Halifax	Pres. Coll., Halifax	April 24, 1901
Nicholson, J. W. A., M.A.	May 20, 1901	Ordination	Halifax	Pres. Coll., Halifax	April 24, 1901
Pidgeon, E. Leslie	May 15, 1901	Lic. & Ord.	Toronto	Pres. Coll., Montreal	April, 1901
Pritchard, H. J., B.A.	June 4, 1901	Licensure	Toronto	Knox Coll., Toronto	April, 1901
Pritchard, H. J., B.A.	Mar. 18, 1902	Licensed (Ordained)	Toronto	Knox Coll., Toronto	March 31, 1901
Ramsay, J. A., B.A.	Apr. 12, 1901	Licensure	Halifax	Pres. Coll., Halifax	April 24, 1901
Rose, G. W.	Mar. 26, 1901	Ord. & Ind.	Orangeville	Queen's Coll., Kingston	April, 1901
Ross, G. M., B.A.	May 7, 1901	Licensed	Miramichi	Pres. Coll., Halifax	April, 1901
Ross, G. M., B.A.	June 10, 1901	Ordination	Miramichi	Pres. Coll., Halifax	April, 1901
Rothney, W. C.	July 3, 1901	Lic. & Ord.	Edmonton	Pres. Coll., Montreal	April, 1901
Russell, W. G., B.A.	May 14, 1901	Licensure	Stratford	Knox Coll., Toronto	April, 1901
Russell, W. G., B.A.	Sept. 3, 1901	Ordination	Stratford	Knox Coll., Toronto	April, 1901
Stephen, J. W.	June 4, 1901	Licensure	Toronto	Knox Coll., Toronto	April, 1901
Stephens, J. S., B.A.	Apr. 3, 1901	Ordination	Winnipeg	Manitoba	Sept., 1900
Strachan, C. C. (Student)	Mar. 31, 1901	Appointment	Willoughby	Manitoba	Sept., 1900
Tait, Murray C.	June 4, 1901	Licensure	Toronto	Knox Coll., Toronto	April, 1901
Taylor, T. W., B.A., Ph.D.	May 15, 1901	Licensure	Toronto	Knox Coll., Toronto	April, 1901
Wallace, James, M.A.	July 16, 1901	Licensure	Lanark and Renfrew	Queen's Coll., Kingston	April, 1901
Wallace, J. H., B.A.	July 22, 1901	Ordained	Brandon	Manitoba	April, 1901
Wood, G., B.A.	Apr. 25, 1901	Licensure	Halifax	Pres. Coll., Halifax	April 24, 1901
Wood, G., B.A.	May 16, 1901	Ordination	Halifax	Pres. Coll., Halifax	April, 1901
Yule, George, B.A.	June 4, 1901	Licensure	Peterborough	Pres. Coll., Montreal	April, 1901

II.—CHANGES AFFECTING MINISTERS.

MINISTERS.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Abraham, R. H., Sc.D.	July 15, 1901	Resignation	Burlington	Hamilton	June 1880
Alexander, W. A., B.A.	May 13, 1901	Induction	to Breadalbane, Man. from New Denver B.C.	Brandon	
Alexander, W. A., O.M.	May 3, 1901	Translation	New Denver, B.C. to Breadalbane, Man.	Kootenay	Dec. 20, 1899
Anderson, D., B.A.	Dec. 22, 1901	Translation	from Milverton to Burlington	Stratford to Hamilton	July 14, 1886
Anderson, D., B.A.	Dec. 23	Translation	Milverton to Burlington	Stratford to Hamilton	July 14, 1886
Anderson, William	Sept. 10, 1901	Death	Retired	Toronto	Dec. 1, 1896
Anderson, W. H., M.A.	Sept. 1, 1901	Resignation	Red Deer	Edmonton	Aug. 1890
Andrews, F., D.D.	Feb. 4, 1902	Death	Keen and Westwood	Peterboro	
Arnold, George, B.D.	Sept. 8, 1901	Translation	from Waubesa, Coldwater & Fesserton to Portage la Prairie	Barrie to Portage la Prairie	June 20, 1886
Arnold, George, B.D.	Oct. 4, 1901	Induction	Mekiwia	Portage la Prairie	June 20, 1886
Arthur, George, B.Sc.	Dec. 26, 1901	Appointment	Rosth'n & Duck Lake	Prince Albert	Dec. 1, 1896
Atkinson, W. L.	Sept. 1901	Resignation	Red Deer	Edmonton	Dec. 1, 1896
Ball, Joseph	Mar. 5, 1902	Induction	Trail	Kootenay	Oct. 15, 1899
Beatt, James H.	May 20, 1901	Resignation	Rockburn and Gore	Montreal	Oct. 27, 1892
Bell, William	Jan. 7, 1902	Appointment	Mekiwia	Portage la Prairie	Jan. 7, 1892
Bennett, James D.D.	June 29, 1901	Death	Retired	St. John	May 7, 1884
Bennett, James, B.A.	Aug. 17, 1901	Death	St. Andrew's, L'Original	Ottawa	July 14, 1884
Bennett, Orr, B.A.	Mar. 27, 1902	Induction	St. Andrew's, Almonte	Lanark and Renfrew	May 20, 1889
Bethune, M. N.	July 21, 1901	Demits	Springfield & Aylmer	London	Nov. 3, 1894
Booth, W. J.	May 30, 1901	Ordained	E. Oxford & Blenheim	Paris	May 30, 1894
Bouchard, L. R.	May 1, 1901	Resignation	Edmunston	St. John	Nov. 3, 1894
Bowman, J. A., M.A.	Mar. 27, 1901	Induction	Hartney and Lander	Melita	Dec. 9, 1894
Boyce, Innis	Mar. 18, 1902	Resignation	Bobcaygeon, etc.	Lindsay	Aug. 1894

CHANGES AFFECTING MINISTERS.—Continued.

MINISTERS.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Boyd, Andrew	Aug. 1, 1901	App. O.M.	Richmond Bay East	Prince Edward Island	Mar. 1889
Brown, Hugh, O.M.	Mar. 31, 1902	App't expir'd	Kinmount and Cobocok, M.S.	Lindsay	Oct. 1891
Brown, J. J., B.A.	Sept. 30, 1901	Translation	Bothwell, etc., to Tilsonburg	Chatham to London	May 10, 1898
Brown, J. J., B.A.	Oct. 1, 1901	Induction	Tilsonburg	Paris	May 10, 1898
Bryden, C. W., B.A.	Mar. 31, 1902	Appointment	Shell River	Prince Albert	May 10, 1880
Burton, Robert, M.A.	Jan. 9, 1902	Death	Little Current	Algoma	July 5, 1900
Caldar, J. A. G.	Oct. 13, 1901	Resignation	Alexander	Brandon	
Cameron, D. G.	May 2, 1901	Induction	Mount Albert	Toronto	
Camp, A. E., B.A.	June 4, 1901	Induction	Knox Church, Trail	Kootenay	Dec. 22, 1896
Camp, A. E., B.A.	Sept. 11, 1901	Resignation	Knox Church, Trail	Kootenay	Dec. 22, 1896
Campbell, A. H., B.A.	May 1, 1901	Translation	Waterford to Lower Musquodoboit	Halifax	May 19, 1898
Campbell, A. H., B.A.	May 7, 1901	Translation	Waterford, N.B., to Lower Musquodoboit	Truro	May 19, 1898
Campbell, C. D., M.A.	Jan. 12, 1902	Resignation	Stayner, Zion Church	Barrie	
Campbell, David	May 8, 1901	Resignation	Sunnidale	St. John	Nov. 5, 1889
Campbell, David, O.M.	May 1901	Translation	Springfield	St. John	Nov. 5, 1889
Campbell, Isaac, Ph.D.	Feb. 13, 1902	Induction	Penetanguishene and Wyebridge	Barrie	Nov. 2, 1874
Campbell, William A.	Sept. 1, 1901	Resignation	Surrey	Westminster	Aug. 4, 1896
Chestnut, E. B.	Mar. 4, 1902	Resignation	Carluk	Hamilton	Sept. 1880
Cock, D. G., B.A.	Sept. 11, 1901	Resignation	Bonanza, Yukon Ter.	Westminster	May 4, 1899
Cock, D. G., B.A.	Dec. 29, 1901	Appointment	Harbour Grace	Halifax	May 4, 1899
Colquhoun, J. G. A., B.A.	May 10, 1901	Appointment	Nashwaak & Stanley	St. John	Apr. 26, 1900
Colquhoun, J. G. A., B.A.	May 14, 1901	Transferred	Rosland Mines	Kootenay	Apr. 26, 1900
Corbett, Thomas	Mar. 24, 1901	Inducted	Rockburn and Gore	Montreal	June 25, 1888
Corbett, Thomas	Dec. 30, 1901	Resignation	Blackville, etc.	Miramichi	June 1888
Craigie, J. R., M.A.	Dec. 10, 1901	Demission	Hanover & Hampden	Bruce	Aug. 23, 1883
Cranston, J. A., M.A.	Aug. 15, 1901	Translation	Rockwood and Eden Mills	Guelph	Jan. 1896
Cranston, J. A., M.A.	Aug. 18, 1901	Induction	Pres. Ch., Collingwood	Barrie	Jan. 1896
Craw, A. W., B.A.	Feb. 6, 1901	Translation	Warkworth to English Settlement	Peterboro to London	Nov. 1895
Craw, A. W., B.A.	Feb. 25, 1902	Inducted	English Settlement & Iderton	London	1895
Craw, R. W., R.A., O.M.	May 21, 1901	Ordination	Columbia	Kootenay	Mar. 21, 1901
Craw, R. W., R.A., O.M.	Mar. 31, 1902	Resignation	Columbia	Kootenay	May 21, 1901
Crawford, J. W.	Apr. 30, 1901	Translated	Mahone Bay to Great Village	Lunenburg & Yarmouth	May 28, 1889
Crawford, J. W.	May 29, 1901	Induction	Great Village	Truro	May 28, 1889
Croll, R. M.	Sept. 4, 1901	Resignation	Nesbitt	Glenboro	May 19, 1868
Cruikshank, W. M.	Aug. 18, 1901	Resignation	St. Anne's & Wellandport	Hamilton	Jan. 1886
Cruikshank, W. R., B.A.	May 6, 1901	Inducted	Montreal West	Montreal	June 26, 1877
Cunningham, W. A.	Oct. 31, 1901	Inducted	Mahone Bay	Lunenburg & Yarmouth	May 10, 1901
Currie, E. C., B.A.	June 3, 1901	Translated	Norwich and Bookton	Sarnia	Dec. 22, 1896
Currie, E. C., B.A.	June 10, 1901	Inducted	Burn's Ch. Moore Line	Sarnia	
Currie, P. W.	Nov. 25, 1901	Ordained	Balfour St. and Onondaga	Paris	Nov. 25, 1901
Davidson, Roland, B.A.	May 1, 1901	Resignation	Riverside	St. John	July 13, 1898
Dobbin, J. S.	Mar. 13, 1902	Induction	Vasey, Moonston and Victoria Harbour	Barrie	Oct. 1, 1895
Dodds, W. C.	Apr. 28, 1901	Resignation	Cumberland	Victoria	Sept. 6, 1896
Douglas, S. Halliday, BA	Oct. 2, 1901	Ind'n Chair of Apologet's	Knox College, Toronto		
Douglas, R. J.	Apr. 2, 1901	Induction	Little Harbour and Fisher Creek		May 17, 1899
Drinnan, R.	Nov. 19, 1901	Resignation	Camachie and Knox Church, Aberarder	Sarnia	
Drinnan, Robert	Dec. 8, 1901	Appointed	Desbarats	Algoma	Oct. 1, 1894
Duncan, J. G., O.M.	Dec. 8, 1901	Trans. to Edmonton Pres.	Windermere	Kootenay	Jan. 4, 1882
Duncan, J. M., B.A., B.D.	Jan. 12, 1902	Resignation	Woodville	Lindsay	Dec. 1889
Dunn, A., M.A., O.M.	June 11, 1901	Appointment	Morrissey, etc.	Kootenay	Oct. 9, 1898
Eder, Alexander, M.A.	June 11, 1901	Induction	Cooke's Ch., Toronto	Toronto	
Fairbairn, Robert, B.A.	Mar. 12, 1902	Appointed	Sowerby	Algoma	Dec. 11, 1872
Falconer, J. P., B.A.	Nov. 25, 1901	Inducted	Windham and Delhi	Paris	1891
Falconer, J. W., B.D.	Jan. 5, 1901	Translation	1st Ch. Truro, to Fort Massey, Halifax	Halifax	Feb. 1, 1892
Falconer, J. W., B.D.	Feb. 16, 1902	Induction	Fort Massey, Halifax	Halifax	Jan. 31, 1892
Fee, W. M., M.A.	Dec. 27, 1901	Induction	Alexander	Brandon	
Finlayson, R.A., B.A.	Jan. 27, 1901	Resigned	Breadalbane	Brandon	
Fisher, J. M.	Nov. 5, 1901	Resignation	Princeton	Prince Edward Island	July 1895

CHANGES AFFECTING MINISTERS.—Continued.

MINISTERS.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Fleming, D. B. A.	Oct. 16, 1901	Induction	Strathcona	Edmonton	July 25, 1899
Forster, J. C.	Mar. 13, 1901	Resigned	West Ch. & Sapperton	Westminster	Sep. 16, 1896
Forster, J. C.	Sep. 1901	Appointed	Red Deer	Edmonton	Sep. 16, 1896
Frame, D. A.	Oct. 1901	Resignation	Wallace	Paris	Sep. 16, 1896
Freeman, J. B., B.D.	Sep. 10, 1901	Received	Wallace	Paris	Sep. 16, 1896
Frew, Robert	Jan. 22, 1901	Resigned	Nelson	Kootenay	
Garrioch, John, O.M.	Oct. 3, 1901	Resignation	Spanish River	Algoma	Oct. 25, 1899
Garrioch, John, O.M.	Oct. 1901	Translation	Day Mills	Algoma	Oct. 25, 1899
Gilmore, George	Apr. 27, 1902	Translat'd to Blenheim			
Gilmour, Robert H.	Aug. 1901	Induction	Huron and Marlboro	London to Chatham	1897
Glassford, J. S., B.A.	Sep. 17, 1901	Resignation	Sunderland, etc.	Regina	Mar. 1900
Glassford, Thos. S., B.A.	Oct. 23, 1901	Translation	Sunderland to Cumberland	Lindsay	Sep. 1899
Graham, Henry S.	Aug. 1901	Appointed	Sudbury	Lindsay to Victoria	Sep. 23, 1899
Grant, A. S., B.D.	Mar. 12, 1901	Induction	St. Andrew's Church, Dawson, U.S.	Algoma	May 27, 1896
Greig, G. B., O.M.	Aug. 23	Resigned	Moyie	Westminster	Aug. 6, 1899
Haig, A. McD., B.A.	Apr. 5, 1901	Induction	Willis Ch. & Esson Ch. from Smithville, Muir's Settlement.	Kootenay	Apr. 3, 1894
			Rockw'd & Eden Mills	from Barrie from Hamilton	July 4, 1896
Hall, J. T.	Apr. 10, 1902	Induction	Leeburn, Union Ch., Goderich	Guelph	Oct. 3, 1896
Hamilton, James, B.A.	May 7, 1901	Inducted	Mimico	Huron	
Hamilton, Joseph	Feb. 27, 1902	Resignation	Motherwell and Avonbank	Toronto	
Hamilton, Robert, D.D.	Oct. 28, 1901	Resignation	Weston	Stratford	June 30, 1898
Hamilton, R. M., B.A.	May 30, 1901	Induction	Knox Ch., Cornwall and Okotoka	Toronto	1892
Harvey, Moses, LL.D.	Sep. 3, 1901	Death	Port Elgin	Halifax	
Hastie, James	Oct. 24, 1901	Translation	Without charge		
Hattie, J. H.	July 10, 1901	Induction	Carman	Glengarry to Calgary	
Henderson, Andrew, M.A.	Sep. 3, 1901	Translation	Hyndman and Reed's Mills	Wallace	
Herbison, W. J., B.A.	Dec. 3, 1901	Resignation	Digby and Bay View	Toronto to North Bay	
Higgins, Joseph, B.A.	July 1, 1901	Died	Fairville	Glenboro	Dec. 20, 1897
Hill, A. M., B.D.	Apr. 3, 1901	Resignation	Watford, Knox Ch., Warwick	Brockville	Oct. 2, 1898
Hill, A. M., B.D.	Oct. 31, 1901	Appointm't	Deer Park	Halifax	Apr. 1899
Horne, E. B., M.A.	Aug. 14, 1901	Inducted	St. Andrew's, Almonte	St. John	Apr. 1899
Hossack, D.C., M.A., LL.B.	Aug. 29, 1901	Inducted	Warsaw and Dummer	Sarnia	
Hutcheon, Robert I., B.A.	Oct. 1, 1901	Resignation	Penetanguishene, Wybridge	Toronto	Oct. 21, 1896
Hyde, Richard	Sep. 1, 1901	Resignation	Deer Park	Lanark and Renfrew	Feb. 1897
Johnston, W. R., B.A.	Apr. 7, 1901	Resigned	Norwich & Bookton	Peterborough	
Kay, John, M.A.	June 3, 1901	Inducted	St. Mark's, Montreal	Barrie	Aug. 8, 1893
King, Alex., M.A.	Apr. 4, 1901	Resigned	West Ch., Sapperton	Toronto (afterwards transferred to Paris)	
King, R. A., B.D.	July 19, 1901	Inducted	Argyle & West Lorne	Paris	July 31, 1898
Kippen, A. H.	Nov. 26, 1901	Inducted	Marthaville, St. John's Enniskillen	Montreal	July 12, 1894
Laing, A. A., B.A.	Dec. 17, 1901	Inducted	Knox Ch., Dundas	Westminster	July 19, 1901
Laing, John, M.A., D.D.	Feb. 27, 1902	Death	Olds	London	1879
Lang, G. R., B.A.	Mar. 1902	Appointed	Cove Head & St. Peter's Road	Sarnia	
Layton, Jacob	June 1, 1901	O. M. ended	Rocks	Hamilton	June 6, 1894
Layton, Jacob	Apr. 1, 1902	Appointed	Corbetton & River-view	Edmonton	July 19, 1896
Little, G. C., B.A.	Sep. 24, 1901	Induction	Keewatin & Norman	Orangeville	July 28, 1896
Little, J. W., B.D.	Nov. 5, 1901	Inducted	Douglas & Cretown	Superior	May 4, 1899
Lougheed, Geo. E., B.A.	Feb. 28, 1902	Translation	Cobden, Ont., to Douglas, Man.	Brandon	Oct. 24, 1895
Lougheed, Geo. E., B.A.	Mar. 6, 1902	Inducted	New Glasgow, St. Andrew's		
Macarthur, S. J., D.D.	June 29, 1901	Induction	Union Centre and Lochaber	Pictou	Aug. 1895
Macdonald, Alex. J., B.A.	June 23, 1901	Translation	Murray Harbor North	to Sydney	
Macdonald, D. J.	Oct. 8, 1901	Induction	to St. Paul's Ch., Soo	Prince Edward Island	June 6, 1894
MacEachern, D.	Oct. 3, 1901	Trans. from Desbaratt's	Gore and Kennetcook	Algoma	Aug. 28, 1900
MacIntosh, C. D., B.A.	Jan. 2, 1902	Induction	Crescent Street Ch.	Halifax	Oct. 8, 1875
MacKay, A. B., D.D.	July 25, 1901	Death	Eholt	Montreal	June 1897
MacKay, Hector, B.A.	Aug. 6, 1901	Transferred	from Highview	Kootenay	Aug. 12, 1899
MacKay, M. S.	Nov. 1901	Translation	Gore and Kennetcook	Qu'Appelle to St. John	Aug. 30, 1900
MacKay, W. R., M.A.	Aug. 18, 1901	Resignation		Halifax	May 24, 1898

CHANGES AFFECTING MINISTERS.—Continued.

MINISTERS.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
MacKinnon, Malcolm	Nov. 19, 1901	Induction	Woodbridge and Knox Ch., Vaughan	Toronto	July 30, 1901
MacLean, George C.	July 30, 1901	Ordination	St. John's, Almonte	Lanark and Renfrew	July 30, 1901
MacLeod, D. M., B.A.	May 30, 1901	Induction	Billing's Bridge	Ottawa	May 24, 1900
McAllister, J. R.	Nov. 20, 1901	Induction	Feston	Brandon	Nov. 20, 1901
McCauley, James, B.A.	Sep. 17, 1901	Resignation	Church of Covenant	Toronto	
McColl, E. C. W., B.A., O.M.	July 1, 1901	Appointed by H.M.C.	New Denver	Kootenay	1868
McCullough, R.	Oct. 20, 1901	Resignation	Airlie, Avening, Black Bank	Barrie	July 18, 1892
McDonald, A. J.	July 3, 1901	Induction	St. James', Sydney	Sydney	June 6, 1894
McDonald, Kenneth	May 28, 1901	Induction	Hephizibah, Williams-town	Glengarry	Oct. 25, 1865
McFadden, R. L., B.A.	Mar. 31, 1902	Ord. Miss.	Chester	Toronto	
McIntosh, A. T.	Feb. 3, 1902	Induction	Arden	Portage la Prairie	Sep. 3, 1901
McKay, James R.	Oct. 24, 1901	Induction	Tabusintac	Miramichi	Dec. 1894
McKay, M. S.	Oct. 26, 1901	Appointm't	Springfield	St. John	April 1899
McKibbin, R. V., B.A.	Mar. 1, 1901	Induction	No charge	Ottawa	Jan. 1882
McKinnon, H. L., B.D.	Sep. 1901	Resignation	Olds	Edmonton	May 30, 1900
McKinnon, M.	Nov. 24, 1901	Translation	Hillsburgh, Bethel Ch. to Woodbridge, Vaughan	Toronto	
McLaren, J., B.A.	Nov. 18, 1901	Translated	from Blenheim, etc. to Lachute	Chatham to Montreal	Sep. 2, 1890
McLaren, James M., B.A.	Nov. 26, 1901	Inducted	Lachute	Montreal	Sep. 20, 1890
McLean, J. A.	Mar. 31, 1902	Dismissed by certificate to U. S.	Without charge	Toronto to Presbyterian Church, U. S. A.	
McLennan, M. C.	Nov. 24, 1901	Translation	Alma and Zion Ch., Nichol	Guelph	June 6, 1895
McLennan, M. C.	Dec. 3, 1901	Inducted	St. Andrew's, Kippen, and Hills Green	Huron	June 6, 1895
McLeod, D. M., B.A.	May 24, 1901	Translation	Greenfield to Billings bridge	Ottawa	May 24, 1900
McLinton, J. W.	May 27, 1901	Resignation	Dover, Chalmers', etc.	Chatham	Aug. 1879
McMillan, James	Oct. 1, 1901	Appointed	Seabright & Uphill, M.S.	Lindsay	
McMullen, A. J., B.A.	Oct. 13, 1901	Translated	Springville to Merrickville	Peterboro to Brockville	Jan. 1897
McMullen, A. J., B.A.	Oct. 10, 1901	Inducted	Merrickville, Jasper	Brockville	Jan. 1897
McNabb, Robert, B.A.	Nov. 17, 1901	Resignation	Beachburg	Lanark and Renfrew	Jan. 9, 1884
McNeill, John	May 9, 1901	Inducted	Bayfield and Bethany	Huron	
McNicol, John, B.A.	Nov. 24, 1901	Resignation	Aylmer	Ottawa	Mar. 2, 1896
McDerm, Donald	Mar. 2, 1902	Translation	Marion Bridge to Moncton	Sydney to St. John	June 6, 1899
McDerm, Donald	Mar. 6, 1902	Induction	St. John's, Moncton	St. John	June 6, 1899
McPherson, R. H., B.A.	July 1, 1901	Appointm't	Riverside	St. John	June 6, 1899
McQuaig, W. W.	Nov. 17, 1901	Resignation	Mill Street, Port Hope	Peterborough	May 1900
McRae, A. O., Ph.D.	Jan. 7, 1902	Induction	Greenwood	Kootenay	July 19, 1899
McVicar, D., B.D.	Dec. 17, 1901	Resigned	Victoria Ch., Montreal	Montreal	July 26, 1892
Meikle, W.	May 29, 1901	Induction	St. Paul's, Glace Bay	Kootenay	Oct. 14, 1896
Menzies, A. D.	Sep. 11, 1901	Resignation	St. Andrew's, Kaslo	Sydney	Feb. 10, 1898
Menzies, Alex. D., B.A.	Mar. 4, 1902	Induction	Beachburg	Lanark and Renfrew	Feb. 10, 1898
Miller, J. L., B.A.	Oct. 24, 1901	Translation	Finch to Byng Inlet	Glengarry to N. Bay	Sep. 7, 1897
Miller, J. L., B.A.	Oct. 24, 1901	Translation	Finch and Cryslers	Glengarry	Sep. 7, 1897
Miller, James M.	Aug. 12, 1901	Resignation	Holstein & Fairbank	Saugeen	Jan. 12, 1892
Milloy, John	June 16, 1901	Retired and Transferred		Calgary	1859
Mitchell, J. W., M.A.	Nov. 10, 1901	Stated suply	Blackheath, E. Seneca	Hamilton	May 1867
Morton, A. S., B.D.	June 6, 1901	Translation	Fairville to St. Stephen's Ch., St. Stephen's	St. John	Oct. 31, 1894
Munroe, John, B.A.	Dec. 1901	Trans. to American Ch.	Trail	Kootenay	Sep. 14, 1898
Murdock, W. C.	July 16, 1901	Induction	Richmond Bay West	Prince Edward Island	May 1898
Murray, John G.	Sep. 1, 1901	Death	Retired		July 7, 1878
Murray, R. P., O.M.	Mar. 31, 1902	Resignation	Midway	Kootenay	July 3, 1900
Naimsmith, P.	Mar. 1902	Resignation	Homewood	Edmonton	Sep. 1, 1896
Neiley, A. E., B.A.	Jan. 5, 1902	Translation	Hornings Mills and Primrose to Dover, etc.	Orangeville to Chatham	Aug. 11, 1892
Neiley, A. E., B.A.	Jan. 30, 1902	Inducted	Dover, Chalmers' Ch. from Hornings Mills	Chatham from Orangeville	Aug. 11, 1892
Ness, W. H.	Dec. 20, 1901	Placed on Appendix	from St. John's Pres.	Toronto	
Nichol, P. E.	June 17, 1901	Resigned	St. Mark's, Toronto	Algoma	July 4, 1900
Orr, W. F., M.A.	May 1, 1901	Resignation	Gore Bay		
Orr, S. W.	Dec. 29, 1901	Resignation	Mono Mills, Mono E. and Adjala	Orangeville	Sep. 19, 1887

CHANGES AFFECTING MINISTERS.—Continued.

MINISTERS.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Oswald, Thomas	Nov. 5, 1901	Inducted	Ladnor	Westminster	June, 1898
Pelletier, E. D.	Aug. 1901	Transferred	Michipicoten to Blind River	Algoma	May 6, 1896
Polley, J. F., B.A.	July 2, 1901	Induction	Souris & Bay Fortune	Prince Edward Island	June 11, 1896
Polley, J. F.	Sep. 30, 1901	Translation	Waterford	St. John, N.B.	June 1896
Polley, J. F., B.A.	Oct. 14, 1901	Induction	Waterford	St. John	June 11, 1896
Pringle, John	Oct. 1, 1901	Transferred	Atlin to Bonanza	Westminster	Nov. 26, 1896
Purdy, V.M., B.A., O.M.	Dec. 1901	Ap. by Pres.	H.M. Conv't	Kootenay	Dec. 14, 1899
Rae, J. W.	Feb. 23, 1902	Translation	Landon	Kootenay	Dec. 14, 1899
Rae, J. W.	Feb. 20, 1902	Inducted	Victoria Ch., Toronto Junction	Toronto to London	1887
Reid, D. McKay, O.M.	Mar. 31, 1900	Resignation	Springfield & Aymer	London	1887
Robertson, G. C.	Mar. 27, 1902	Resignation	Fort Steele	Kootenay	Apr. 30, 1900
Robertson, Hugh J., B.A.	Dec. 16, 1901	Inducted	Tryon, Hampton, Bonshaw	Prince Edward Island	Sep. 1896
Robertson, J. C., B.D.	May 10, 1901	Resignation	Chilliwack	Westminster	May 22, 1899
Robertson, J. D.D.	Dec. 17, 1901	Death	Nashwaak & Stanley	St. John	Nov. 1899
Robinson, Thos. R., B.A.	Jan. 14, 1902	Translated	Supt. of H. Missions	Western Section	Nov. 1899
Robson, A.	May 2, 1901	Inducted	St. Mark's, Toronto	Toronto	Apr. 15, 1885
Rondeau, Samuel, B.A.	July 1, 1901	Appointment	Abernethy	Qu' Appelle	Apr. 23, 1887
Ross, Arthur, B.A.	July 21, 1901	Induction	St. Hyacinthe	Montreal	May 29, 1899
Ross, G. E., B.D.	Sep. 3, 1901	Resignation	McAdam	St. John	May 1896
Ross, W. A., M.A.	Sep. 3, 1901	Resignation	Maitland	Halifax	May 1896
Roxborough, F. D., M.A.	Sep. 3, 1901	Induction	Labrador	Halifax	Apr. 26, 1900
Russell, James	Oct. 1, 1901	Transferred	St. Andrew's, Nfld.	Halifax	Sep. 3, 1887
Scott, G. S.	Nov. 26, 1901	Induction	Smithville & Muir's	Hamilton	Sep. 4, 1900
Scott, Peter	Apr. 22, 1902	Resignation	Bennett to Atlin	Westminster	1898
Sedgwick, W. H.	May 28, 1901	Ordination	Singhampton and Maple Valley	Orangeville	Mar. 5, 1892
Shaw, Ernest L.	Apr. 30, 1902	Induction	Hibbert	Stratford	May 28, 1901
Shearer, T. R., B.A.	Nov. 3, 1901	Resigned	Shubenacadie	Truro	Nov. 1898
Sieveright, J. M.A., O.M.	Nov. 16, 1901	Translation	White Lake and Burnstown	Lanark and Renfrew	Nov. 1898
Sincoennes, J. B.	Oct. 1901	Resignation	Rounthwaite	Brandon	July 1887
Sinclair, R. G., B.A.	Mar. 9, 1902	Translation	Lion's Head	Owen Sound	Nov. 4, 1896
Sinclair, R. G.	Mar. 27, 1902	Induction	Anger's	Ottawa	1882
Small, J. L.	Dec. 10, 1901	Trans. from	Canard to Montague	Halifax to Prince Edward Island	1882
Small, J. L., B.A.	Sep. 10, 1901	Resignation	Montague	Prince Edward Island	Jan. 11, 1897
Small, J. L., B.A.	Sep. 1901	Translated	Lake Superior to Keewatin & Norman	Saugeen	Jan. 11, 1897
Smith, J. C., B.A.	Mar. 18, 1902	Resignation	Superior	Superior	Jan. 11, 1897
Stephens, J. C., B.A.	Apr. 3, 1901	Induction	Lucan & Fraser Ch.	Stratford	Dec. 11, 1900
Sterling, A. D., B.A.	Sep. 3, 1901	Translated	Broadview	Qu' Appelle	Apr. 3, 1901
Sterling, A. D., B.A.	Sep. 24, 1901	Induction	Clyde and Barrington to E. St. Mary's and Glenelg	Lunenb'g & Yarmouth	July 13, 1888
Stewart, Robert, B.A.	Apr. 20, 1902	Translated	Glenelg and E. River, St. Mary's	Lunenb'g & Yarmouth	Mar. 14, 1891
Stirling, J. A. G.	Sep. 3, 1901	Appointment	to Motherwell and Avonton	Stratford	July 13, 1888
Sutherland, Geo., D.D.	Feb. 2, 1902	Retired	Meadows	Portage la Prairie	1886
Taylor, J. B.	Apr. 1, 1902	Death	Knox Ch., Fingal	London	1866
Thompson, F. W.	Sep. 22, 1901	Resignation	Without charge	Truro	May 5, 1892
Thomson, T. G.	Sep. 23, 1901	Induction	Upper Musquodoboit	Glengarry	Oct. 1866
Thynne, Robert, M.A.	Dec. 10, 1901	Trans. from	Knox Ch., Vankleek Hill	Glengarry	Feb. 17, 1875
Turner, W. D., B.A.	Mar. 25, 1902	Induction	to Toronto to Saugeen	Orangeville	Feb. 16, 1892
Vans, R. G.	Jan. 21, 1902	Resignation	Mono Mills, Mono, E. Adjala	St. John	Feb. 16, 1892
Vessot, C. H.	May 1, 1901	Appointment	Buctouche	St. John	Sep. 25, 1899
Volume, D. A., B.A.	Aug. 13, 1901	Induction	Edmundston	Rock Lake	May 3, 1887
Waddell, N., B.D.	May 5, 1901	Resigned	Rosebank	Montreal	May 3, 1887
Waddell, N., B.D.	July 23, 1901	Induction	Lachute	Portage du Fort	May 3, 1887
Wallace, J. H.	July 22, 1901	Induction	Starks & Shawville	Ottawa	May 3, 1887
Wallace, N. E.	Oct. 4, 1901	Translation	Chater	Brandon	July 22, 1901
Wallace, N. E.	Feb. 27, 1902	Translation	Yorkton	Minnedosa	July 24, 1889
Webster, A. F.	Dec. 31, 1901	Induction	Depot Harbour, N. B. Presbytery	Emsdale, etc., N. B. Presbytery	July 24, 1888
Wheeler, James	May 14, 1901	Induction	Cambray & Oakwood	Lindsay	May 1900
Whillans, R., M.A.	Mar. 4, 1902	Resignation	Harcourt	Miramichi	Sep. 25, 1872
			Campbe's Bay, Bryson and Lower Litchfield	Ottawa	Sep. 25, 1872

CHANGES AFFECTING MINISTERS.—Continued.

MINISTERS.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
White, J. H., M.A.	May 1, 1901	Induction	Copper Cliff	Algoma	May 8, 1892
Wilson, Alexander	Feb. 16, 1902	Demits	Wardsville & Newb'ry	London	1890
Wilson, T. R., B.A.	Sep. 3, 1901	Resignation	Cumberland	Halifax	Sep. 4, 1900
Wood, G., B.A.	May 16, 1901	Appointment	Digby and Bay View	Halifax	May 16, 1901
Wright, J. K., B.D.	Oct. 18, 1901	Transferred	Chilliwack to Fairview Central Park	Westminster	Oct. 18, 1877
Wright, Peter, D.D.	Mar. 13, 1901	Induction	Nelson	Kootenay	Aug. 23, 1870

III.—CHANGES AFFECTING CONGREGATIONS.

CONGREGATIONS.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Airley, Avening and Black Bank	Mar. 13, 1902	Became Home Mission Sta.		
Arden	Jan. 7, 1901	Augmented		
Arizona	Mar. 4, 1901	Disjunction	Sidney	Melbourne, Melvin and Great Carleton
Balsam	July 12, 1901	Dropped	Dunchurch, etc.	
Bayfield and Bethany	Apr. 9, 1901	Disjoined	Union Ch., Goderich T'nship	Self-sustaining
Beaverdell	Sept., 1901	Left without supply in the meantime		
Beaver Mills	Sept., 1901	Organized	Boucherville Mission Field	
Bellingham	Mar. 6, 1902	Disjoined	Iron Bridge	Wells
Bowden	March, 1902	Disjunction	Olds	To form new Mission Field.
Brantford, Alexandra Ch.	Feb. 19, 1901	Organized		
Brantford, First Church	Feb. 19, 1901	Dissolved		
Cambray and Oakwood	Apr. 1, 1901	Augmented		
Canal Mission, "Soo."	Sep. 11, 1901	Organization	St. Andrew's Ch., "Soo"	
Canal Mission, "Soo."	Mar. 6, 1902	St. Paul's Ch.	"Soo" and Augmented	
Caven Church, Bolton	May 1, 1901	Disjoined	Knox Church, Vaughan	
Cartwright	Feb. 18, 1902	Union	Formerly a Mission Station	
Colleston and Island Lake	Mar. 31, 1902	Augmented		
Columbia	Mar. 31, 1902	Union		
Corbettown & River View	Sep. 24, 1901	Augmented		
Cordova	May, 1901	Organized		
Creighton Mine and Gertrude	Nov. 6, 1901	Organization		
Cresswell	Jan. 26, 1902	Disjoined	Sonya	Sunderland
Cresswell	Jan. 26, 1902	United		
Cypress River	Mar. 4, 1902	Self-sustaining		Sebright & Uphill Mis. Sta.
Dartmore	Sept., 1901	New Station		
Day Mills	Mar. 5, 1902	Sowerby		
Earlston	Dec. 31, 1901	Disjoined	New Annan	Bear Creek
Edrans	Mar. 4, 1901	Disjunction	Austin	Formed in hitherto unoccupied territory.
Ecebe	Feb. 27, 1902	Mission Station		
Elva	Apr. 1, 1901	Self-sustaining		ted Charge
Fairview & Central Park	Oct. 18, 1901	Raised from	Mission Station to Augmen	Made part of the Pelham and Louth Charge.
Fenwick	July 7, 1901	Erected a Mission Station.	Pelham	Grove Mills, as Mission Station.
Florence	Jan. 14, 1902	Disjoined	Bothwell and Sutherland's Corners	Formed into Mission Field.
Fort Steele	May 30, 1901	Organized		
Front Creek, etc.	Mar. 4, 1901	Set apart in new territory		Gillespie and Pine Creek
Golden Stream	Mar. 4, 1901	Disjunction	Gladstone	
Goulais Station	Mar. 6, 1902	Organization		
Grove Mills	Jan. 14, 1902	Opened		
Guthrie, Black Creek and Plum Creek	May 31, 1902	Self-sustaining		
Harvey, Keans and Hudson	Feb. 27, 1902	Set apart in new territory		
Haynes Avenue, St. Catherine's	Mar. 4, 1902	Self-sustaining	Augmented Charge	
Hepzibah, Williams-town	Apr. 1, 1901	Erected from a Mission Sta. to a Self-sustaining Charge		

CHANGES AFFECTING CONGREGATIONS.—Continued.

CONGREGATIONS.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Horse Hills	March, 1902	Disjoined	Belmont and Sturgeon	To form new Mission Field
Huron, Marlboro, Buffalo Lake	Aug., 1901	Augmented		
Inverissey and Eldo	Sept. 30, 1901	Organized		
Josephberg	Sept., 1901	Disjoined from	Edmonton Presbytery to	form German Reformed
Kimberley & Marysville	Mar. 31, 1901	Disjoined	Fort Steele	
Kippewa	Feb. 27, 1902	Dropped		
Knox Church	Apr. 1, 1901	Disjoined and discontinued	Dover, McColl and Richmond, S.H.	
Ladner	Nov. 6, 1901	Self-sustain'g	—raised from Augmented	Congregation
Leeburn	Apr. 9, 1901	Disjoined	Manchester & Smith's Hill	Union Ch., Goderich Tnship
Locke Street, Hamilton and Barton	Apr. 1, 1902	Augmented	Charge made a Mission	Charge
Louisburg	Jan. 1, 1902	Self-sustain'g		
Lumsden, Forest, Boggy Creek	Feb., 1902	Self-sustain'g		
Mabou and Port Hood	Apr. 1, 1901	Self-sustain'g		
Maple Island	July 12, 1901	Mission		Dunchurch, etc.
Marion Bridge	Jan. 1, 1902	Self-sustain'g		
Marthaville and St. John, Enniskillen	Sept. 16, 1904	erected into a Pastoral Charge		Sarnia
McAdam	May 1, 1901	Organized as	Mission station	
Meekewin	Jan. 7, 1901	Self-sustain'g		
Moorefield and Drayton	1901	Self-sustain'g		
Mount Forest Presbyterian Church	Jan., 1902	Westminster Church		
Norman	Sept. 11, 1901	Self-sustain'g	Keewatin	
Oakhill	Aug., 1901	Organized		
Olds, Ross Creek, Tofield	March, 1902	Olds Augmented	ed, Ross Creek & Tofield dis	joined from Beaver Lake to form a new Mission Field
Orr, Roseisle and Ravenswood	Mar. 4, 1902	Self-sustain'g		
Penetanguishene and Wyebridge	Feb. 13, 1902	Self-sustain'g		
Poplar Dale and Dunn's Valley	Mar. 6, 1902	Disjunction from Ophir		
Port Elgin	July 10, 1901	Augmented		
Rathwell & Indian Ford	Mar. 4, 1902	Self-sustain'g	from being a Mission Field, and forms a Pastoral Charge	
Richmond Bay	May 14, 1901	Divided into	Richmond Bay East and Richmond Bay West	Prince Edward Island
Rocks	Mar. 4, 1902	New Mission	Lunenburg	
Rouleau, Drinkwater, Pasqua, S. Moose Jaw	April, 1901	Organization		
Roseland Mines		Left without	supply in the meantime	
Sidney	Mar. 4	Disjunction	Arizona	Austin
Sombra and Duthill	Sept. 16	Mission Field, erected into a Pastoral Charge	Sarnia	
St Mark's, Montreal	Dec. 10, 1901	United		Nazareth Street Mission
Strathlorne	Apr. 1, 1901	Self-sustain'g		
Summerside, Caron, Pioneer	Feb., 1900	Augmented		
Sydney, St. James	May 1, 1901	Self-sustain'g		
Sydney, St. Mark's	May, 1901	New Mission		
Tavistock	June 1, 1901	Self-sustain'g		
Thessalon Congregation	Mar. 6, 1902	Self-sustain'g		
Tignish, Montrose and Elmsdale	Mar. 1, 1902	Self-sustain'g		
Treesbank, Northfield and Lily Hill	Apr. 1, 1902	New Mission Field		
Union Church, Goderich Township	Apr. 9, 1901	Disjoined	Bayfield and Bethany	Leeburn
Vroomanton	Jan. 26, 1902	Dissolution	Sunderland	Members to worship at Sunderland
Wapewa		Union	Ninga (Rock Lake Presby.)	Whitewater
Webbwood	Mar. 6, 1902	Mission Congregation		
Wellington	Mar. 4, 1902	Disjunction	McGregor	Rosehill
Wells	Nov. 6, 1901	Disjunction from Day Mills		Bellingham
Weston	May 1, 1901	Disjoined	Woodbridge	
White River	Feb. 27, 1902	Set apart in new territory		
Woodbridge	May 1, 1901	Disjoined	Weston	Knox Church, Vaughan

REPORT OF FINANCE COMMITTEE, 1901-1902.
(WESTERN SECTION).

To the Venerable the General Assembly:—

Your Committee are gratified in being able to report that the contributions for the regular Schemes were last year the largest in the history of the Church. This is all the more gratifying because of the fact that our people paid upwards of \$200,000 to the Century Fund during the year.

The receipts were as follows:—

Knox College	\$6,870 00
Knox College, for Scholarship Endowment	5,000 00
Presbyterian College, Montreal	9,992 00
“ “ “ for Endowment	5,157 00
“ “ “ for Scholarship	11,400 00
Queen's College, Kingston, per Toronto Office	2,383 15
Manitoba College, Winnipeg, per Toronto Office	3,911 57
Home Mission Fund	101,800 18
Augmentation Fund	22,976 48
Foreign Mission Fund	120,354 68
India Famine Fund	797 77
Aged and Infirm Ministers' Fund	10,702 39
Widows' and Orphans' Fund	12,717 58
Assembly Fund	4,978 42
French Evangelization	18,049 88
Pointe-aux-Trembles	6,874 34
Sabbath School Committee Fund	6,121 74
Sundry Funds	2,723 45
Century Fund, from 15th May, 1901, to 21st April 1902	200,342 68
	\$553,153 31

Including interest on investments, repayment of loans, etc., the actual receipts, passing through the books of the Rev. Dr. Warden in the Toronto Office, were nearly two million dollars.

According to the instructions of Assembly, the Church year now terminates on February 28th, and the books were closed for the receipt of money promptly on that date.

A very large number of congregations keep back their contributions for the Schemes of the Church until within a few days of the close of the year, adding very considerably to the interest requiring to be paid for loans with which to carry on the work, and rendering it almost impossible for the respective committees to form any idea what their revenue is likely to be until about the time the year ends, when expenditures have all been made. In the month of February last, fully one-half of the total contributions for the year, for the regular Schemes of the Church, were received. This is a matter of sufficient importance to justify action on the part of Sessions and missionary committees. In many congregations the money is collected monthly. Instead of being retained in the hands of the congregational Treasurer, it is most desirable that it should be forwarded at least quarterly, to the Agent of the Church.

It was feared by many that the regular contributions for Church work would suffer during the past year, because of the Century Fund. The result, however, has been

quite otherwise. It is believed that the Century Fund effort and the systematic methods for raising money adopted in connection therewith, have had a most beneficial effect, the result of which will be seen in largely increased contributions for Christian and benevolent work in succeeding years.

Your Committee think it well to state that the cost of administering the missionary and benevolent work of the Church last year, was a little under three per cent. Included in this expense is the salary of Agent, Secretaries, office rent, office staff, printing, stationery, postage and everything that properly pertains to administration.

All of which is respectfully submitted,

GEORGE KEITH,

Convener.

TORONTO, April 22nd, 1902.

THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION)

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT,

FOR THE YEAR ENDING FEBRUARY 28TH, 1902.

HOME MISSION FUND.

Receipts.

Balance at Cr., March, 1901.....		\$66 38
Contributions from congregations.....	\$60,550 79	
Contributions from Sabbath Schools.....	4,414 45	
Contributions from Christian Endeavour Societies, etc.....	3,202 80	
Contributions from Maritime Provinces direct.....	1,084 00	
Contributions per Rev. E. A. McCurdy, Halifax.....	1,957 40	
Contributions from friends in Canada.....	13,600 47	
Contribution from Sabbath School Committee Fund.....	565 00	
Contributions from Great Britain and Ireland.....	7,493 48	
Interest.....	1,535 80	
Transferred from Home Mission Special Fund.....	4,045 99	
		98,450 18

\$98,516 56

Disbursements.

Grants to Presbyteries, including special grants.....	\$65,922 28
Travelling expenses of missionaries to N.W. and B.C.....	7,015 14
Salaries of missionaries, and expenses, Yukon.....	4,689 52
Late Rev. Dr. Robertson's salary and expenses.....	1,780 00
Rev. Dr. Findlay's salary and expenses.....	1,846 80
Expenses Synodical H.M.C., British Columbia.....	496 75
Printing, including reports, leaflets, blue book, etc.....	804 35
Interest on advances.....	383 46
Expenses of Committee and Executive.....	1,494 65
Augmentation Committee, share British grants, etc.....	3,500 00
Expenses re North-West supervision.....	682 80
Annuities and sundries.....	440 52
Proportion Y.P.S. Committee expenses.....	\$115 00
Grants on behalf of Lumbermen's work.....	145 00
Medical mission and schools among the Galicians.....	3,057 26
Proportion expenses B.C. members to Assembly.....	50 00
Proportion General Expenses.....	1,350 00
Balance at Cr., March, 1902.....	4,743 03

\$98,516 56

HOME MISSION SPECIAL FUND.

Receipts.

Balance at Cr., March, 1901.....	\$21,650 00
Bequest, R. Turnbull, Galt, Ont.....	2,450 00
Thomas H. Patterson, Trafalgar Tp.....	320 25
James Allan, Egremont, Ont.....	50 00
Miss Martha Bruce, Toronto.....	250 00
Adam Murray, London, Ont.....	100 00
Mrs. Jessie Fraser, Lancaster, Ont.....	100 00
Samuel Aikins.....	50 00
Miss Elizabeth Laidlaw, Esquesing, Ont.....	100 00
Robert Swan, Toronto.....	300 00
Mrs. Walker, Otonabee, Ont.....	100 00
Mrs. S. A. F. Nicol, Hespeler, Ont.....	1,000 00
Charles Page, Toronto.....	200 00
James Kelso, Inverness, Que.....	157 61
Mrs. Margaret Carnochan, Edmondville, Ont.....	200 00
Peter Dawson, Tp. of Cramahe.....	2,018 13
Contribution from Century Fund.....	22,500 00
	\$51,545 99

Disbursements.

Transferred to Home Missionary Ordinary Fund.....	\$4,045 99
Balance at Cr., March, 1902.....	47,500 00
	\$51,545 99

HOME MISSION BUILDING FUND.

Contribution from Century Fund.....	\$7,500 00
Balance at Cr., March, 1902.....	7,500 00

AUGMENTATION FUND.

Receipts.

Balance at Cr., March, 1901.....	\$21,184 80
Contributions from congregations.....	584 76
Contributions from Sabbath Schools.....	187 52
Contributions from Christian Endeavour Societies, etc.....	407 61
Legacies.....	9 00
Interest.....	427 80
Donations from individual friends.....	175 00
Contributions from Sabbath School Committee Fund.....	3,500 00
Share British contributions for Home Mission Fund.....	
	26,476 48

\$26,753 82

Disbursements.

Grants to Presbyteries.....	\$21,448 04
Printing, including proportion of Blue Book.....	154 09
Expenses of Committee and Executive.....	506 25
Late Dr. Robertson's salary and expenses.....	890 00
Interest on advances.....	134 14
Proportion expenses B.C. members to Assembly.....	25 00
Proportion General Expenses.....	400 00
Balance at Cr., March, 1902.....	3,196 30
	\$26,753 82

AUGMENTATION SPECIAL FUND.

Contribution from Century Fund.....	\$11,250 00
Balance at Cr., March, 1902.....	11,250 00

FOREIGN MISSION FUND.

<i>Receipts.</i>	
Balance at Cr., March, 1902.....	
Contributions from congregations.....	\$34,091 42
Contributions from Sabbath Schools.....	3,472 87
Contributions from Christian Endeavour Societies, etc.....	1,772 12
Contributions from individual friends.....	4,709 76
Contribution from Sabbath School Committee Fund.....	405 00
Rev. Prof. Hart, surplus in his hands.....	1,450 47
Interest.....	818 00
Proceeds, sale of property, Prince Albert.....	425 00
Glengarry Presbytery, account Rev. A. P. Ledingham.....	535 50
Knox College Alumni, account Rev. J. Goforth.....	720 25
Toronto, Central Church, account Rev. N. H. Russell.....	800 00
Montreal, Crescent St. Church, salary, Dr. McClure.....	1,200 00
Montreal, Erskine Church, salary, etc., Dr. Leslie.....	691 45
Nairn and Beechwood, account salary Rev. J. A. Slimmon.....	343 60
Woman's Foreign Missionary Society, Toronto.....	44,831 00
Woman's Missionary Society, Montreal.....	1,312 50
Transferred from India Famine Fund for Famine work.....	10,000 00
Transferred from Foreign Mission Special Fund.....	12,320 74
	<u>119,899 68</u>

<i>Disbursements.</i>	
Central India.....	\$45,833 48
Honan, China.....	12,695 33
Rev. D. MacGillivray, Shanghai, China.....	2,180 47
Formosa, Japan.....	8,744 15
North-West Indians.....	21,573 54
British Columbia Indians.....	5,142 39
Chinese in British Columbia.....	3,240 75
Chinese in Calgary.....	100 00
Chinese in Montreal.....	1,869 00
Chinese in Toronto.....	45 00
Salary of Secretary, on account.....	1,750 00
Expenses of Secretary.....	669 51
Expenses of Committee and Executive.....	587 55
Printing, including report, Blue Book, etc.....	732 60
Interest on advances.....	716 23
Travelling expenses, missionaries in Canada.....	522 95
Medical Examiner's fees.....	2 00
Annuities and proportion expenses Y.P.S. Committee.....	125 00
Taxes, Prince Albert property.....	105 84
Cablegrams.....	33 61
Bibles and Conference reports for missionaries.....	60 50
Proportion General Expenses.....	1,350 00
Balance on hand, March, 1902.....	13,612 54
	<u>\$121,692 44</u>

FOREIGN MISSION RESERVE.

<i>Receipts.</i>	
Balance at Cr., March, 1901.....	\$29,545 00
Bequest, R. Turnbull, Galt, Ont.....	2,450 00
" William Dunbar, Pickering Tp., Ont.....	250 00
" James Brodie, Ormstown, Que.....	100 00
" Mrs. Jane Hunter, Hamilton, Ont.....	5,000 00
" John R. Lester, Dorchester, Ont.....	50 00

Bequest, James Allan, Egremont, Ont.....	\$50 00
" Archibald Ead, Owen Sound, Ont.....	1,000 00
" Martha Bruce, Toronto.....	250 00
" Adam Murray, London, Ont.....	50 00
" Mrs. Jessie Fraser, Lancaster, Ont.....	100 00
" Samuel Aikins.....	50 00
" R. M. Hay, Paisley, Ont.....	100 00
" Miss Elizabeth Laidlaw, Esquesing, Ont.....	100 00
" Rev. G. M. Clark, Halifax, N.S.....	50 00
" Mrs. Walker, Otonabee, Ont.....	100 00
" Mrs. S. A. F. Nicol, Hespeler, Ont.....	500 00
" Charles Page, Toronto.....	300 00
" James Kelso, Inverness, Que.....	157 61
" Mrs. Margaret Carnochan, Egmondville, Ont.....	100 00
" Peter Dawson, Tp. of Cramahe.....	2,018 13
Contributions from Century Fund.....	15,000 00
	<u>\$57,320 74</u>

<i>Disbursements.</i>	
Transferred to Foreign Mission Ordinary Fund.....	\$12,320 74
Balance at Cr., March, 1902.....	45,000 00
	<u>\$57,320 74</u>

FOREIGN MISSION BUILDING FUND.

Contribution from Century Fund.....	\$37,500 00
Balance at Cr., March, 1902.....	37,500 00

KNOX COLLEGE ALUMNI GOFORTH FUND.

Contributions from Alumni.....	\$720 25
Transferred to Foreign Mission Fund.....	720 25

JEWISH MISSION.

<i>Receipts.</i>	
Balance at Cr., March, 1901.....	\$4,362 59
Contributions.....	56 75
Interest.....	132 37
	<u>\$4,551 71</u>

<i>Disbursements.</i>	
Balance at Cr., March, 1902.....	<u>\$4,551 71</u>

BHIL HOSPITAL.

<i>Receipts.</i>	
Balance at Cr., March, 1901.....	\$4,931 88
Interest.....	178 15
	<u>\$5,110 03</u>

<i>Disbursements.</i>	
Remitted to India.....	\$684 10
Balance at Cr., March, 1902.....	4,425 93
	<u>\$5,110 03</u>

MACAO MISSION.

Receipts.

Balance at Cr., March, 1901.....	\$1,001 15	
Contributions.....	245 84	
Interest.....	30 62	
		\$1,277 61

Disbursements.

Balance at Cr., March, 1902.....		\$1,277 61
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INDIA FAMINE FUND.

Receipts.

Balance at Cr., March, 1901.....	\$46,132 71	
Contributions.....	797 77	
Interest.....	1,881 00	
		\$48,811 48

Disbursements.

Transferred to Foreign Mission Fund for Famine work.....	\$10,000 00	
Balance at Cr., March, 1902.....	38,811 48	
		\$48,811 48

AGED AND INFIRM MINISTERS' FUND.

I.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr., March, 1901.....	\$146,076 51	
Contributions.....	83 95	
Received from Hymnal Committee.....	859 80	
Bequests.....	150 00	
Interest from investments.....	6,736 34	
Contributions from Century Fund.....	45,000 00	
		\$198,906 60

Disbursements.

Interest credited to Ordinary Fund.....	\$6,736 34	
Taxes, repairs, etc., on properties.....	87 50	
Balance at Cr., March, 1902.....	192,082 76	
		\$198,906 60

II.—ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$7,110 44	
Sabbath School Committee Fund.....	450 00	
Interest from Endowment Fund.....	6,736 34	
Ministers' rates.....	2,049 00	
Balance at Dr., March, 1902.....	1,321 43	
		\$17,667 21

Disbursements.

Balance at Dr., March, 1901.....	\$357 54	
Annuities paid.....	16,215 27	
Annuity to Miss B. (Wright Estate).....	200 00	
Printing, including proportion of Blue Book.....	57 93	
Expenses of Committee.....	94 40	
Proportion of General Expenses.....	600 00	
Interest on advances.....	142 07	
		\$17,667 21

MINISTERS' WIDOWS' AND ORPHANS' FUND.

I.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr., March, 1901.....	\$122,912 55	
Profit on investment.....	1,281 55	
Contribution from Century Fund.....	45,000 00	
Interest.....	7,558 01	
		\$176,752 11

Disbursements.

Interest credited to Ordinary Fund.....	\$7,558 01	
Taxes, repairs, etc.....	580 55	
Balance at Cr., March, 1902.....	168,613 55	
		\$176,752 11

II.—ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$6,747 40	
Hymnal Committee.....	429 90	
Sabbath School Committee Fund.....	450 00	
Bequests.....	100 00	
Interest.....	7,558 01	
Ministers' rates.....	3,708 73	
Balance at Dr., March, 1902.....	3,883 42	
		\$22,877 46

Disbursements.

Balance at Dr., March, 1901.....	\$3,302 06	
Annuities paid.....	18,418 25	
Printing, including proportion of Blue Book.....	42 70	
Interest on advances.....	499 45	
Proportion of general expenses.....	600 00	
Remitted Mr. J. Tasker for Church of Scotland Widows' and Orphans' Fund.....	15 00	
		\$22,877 46

ASSEMBLY FUND.

Receipts.

Balance at Cr., March, 1901.....		\$1,142 62
Congregational contributions.....	\$4,978 42	
Received from other funds, on account printing.....	1,409 41	
		6,387 83
		\$7,530 45

Disbursements.

Printing Assembly minutes, reports, etc., including freight ..	\$3,745 44
Sundry expenses, Ottawa Assembly	200 60
Engrossing loyal addresses	15 00
Clerks of Assembly	500 00
Expenses of Committee on Church Life and Work	50 00
" " Distribution of Probationers ..	97 25
" " Statistics	117 90
Expenses other Committees of Assembly	37 85
Expenses, Act of Incorporation	163 71
Presbyterian Alliance	300 00
Interest on advances	35 98
Travelling expenses to Assembly, members from B.C.	75 00
Proportion of general expenses	585 16
Balance at Cr., March, 1902	1,606 56
	<u>\$7,530 45</u>

THE JAMES ROBERTSON MEMORIAL FUND.

Contribution received	\$50 00
Balance at Cr., March, 1902	50 00

WARDEN KING EXTENSION FUND.

Receipts.

Balance at Cr., March, 1901	\$10,624 08
Interest	526 00
	<u>\$11,150 08</u>

Disbursements.

Balance at Cr., March, 1902	<u>\$11,150 08</u>
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ATLIN NURSE FUND.

Receipts.

Balance at Cr., March, 1901	\$77 24
Contributions	514 54
	<u>\$591 78</u>

Disbursements.

Salaries of Nurses, on account	\$450 00
Sundry expenses	18 40
Transferred to new Treasurer	123 38
	<u>\$591 78</u>

PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

Contributions received	<u>\$2,404 72</u>
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Disbursements.

Proportion of general expenses	\$60 00
Remitted to College Treasurer	2,344 72
	<u>\$2,404 72</u>

QUEEN'S COLLEGE, KINGSTON.

Receipts.

Contributions	<u>\$2,383 15</u>
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Disbursements.

Proportion of general expenses	\$60 00
Remitted to College Treasurer	2,323 15
	<u>\$2,383 15</u>

MANITOBA COLLEGE, WINNIPEG.

Receipts.

Contributions	<u>\$3,911 57</u>
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Disbursements.

Proportion of general expenses	\$120 00
Remitted to College Treasurer	\$3,791 57
	<u>\$3,911 57</u>

FRENCH EVANGELIZATION.

Receipts.

Contributions	<u>\$18,049 88</u>
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Disbursements.

Proportion of General Expenses	\$500 00
Remitted to Treasurer of Board	17,549 88
	<u>\$18,049 88</u>

POINTE-AUX-TREMBLES SCHOOLS.

Receipts.

Contributions received	<u>\$6,874 34</u>
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Disbursements.

Proportion of General Expenses	\$300 00
Remitted to Treasurer of Board	6,574 34
	<u>\$6,874 34</u>

LUMBERMAN'S MISSION.

Contributions received	\$43 69
Remitted to Treasurer of Mission	43 69

KOREA.

Contributions received.....	\$5 00
Remitted Rev. E. A. McCurdy, Halifax.....	5 00

NEW HEBRIDES.

Contributions received.....	\$152 00
Remitted Rev. E. A. McCurdy, Halifax.....	152 00

KNOX COLLEGE STUDENT'S MISSIONARY SOCIETY.

Contributions received.....	\$838 49
Remitted to Treasurer.....	838 49

ASSEMBLY'S SABBATH SCHOOL FUND.

<i>Receipts.</i>	
Contributions received.....	\$6,121 74
<i>Disbursements.</i>	
Printing and other accounts of Committee.....	\$2,173 90
Transferred to Century Fund.....	537 66
Transferred to Schemes of Church.....	3,000 00
Balance at Cr., March, 1902.....	410 18
	<u>\$6,121 74</u>

UNAPPORTIONED FUND.

Contribution from London, Chalmers' Church, unapportioned.....	\$71 00
Balance at Cr., March, 1902.....	71 00

GENERAL EXPENSE ACCOUNT.

<i>Receipts.</i>	
Home Mission Fund.....	\$1,350 00
Augmentation.....	400 00
Foreign Mission Fund.....	1,350 00
Widows' and Orphans', Ordinary and Endowment Funds.....	600 00
Aged and Infirm Ministers', Ordinary and Endowment Funds.....	600 00
Assembly Fund.....	585 16
French Evangelization.....	500 00
Pointe-aux-Trembles Schools.....	300 00
Queen's College, Kingston.....	60 00
Presbyterian College, Montreal.....	60 00
Manitoba College, Winnipeg.....	120 00
Knox College, Toronto.....	650 00
	<u>\$6,575 16</u>

Disbursements.

Salaries, Agent and office staff (eleven months).....	\$4,471 00
Rent of office.....	752 50
Mrs. Reid, annuity.....	400 00
Auditor's fees.....	120 00
Stationery and printing.....	327 33
Bank commissions.....	85 36
Telephone service.....	61 13
Postages, telegrams, etc.....	357 84
	<u>\$6,575 16</u>

BALANCE SHEET.

MARCH, 1902.

	-Dr.	Cr.
Home Mission, Ordinary Fund.....		\$4,743 03
Augmentation, Ordinary Fund.....		3,196 30
Foreign Mission, Ordinary Fund.....		13,612 54
Home Mission, Reserve Fund.....		47,500 00
Augmentation, Reserve Fund.....		11,250 00
Foreign Mission, Reserve Fund.....		45,000 00
Home Mission, Building Fund.....		7,500 00
Augmentation, Building Fund.....		18,750 00
Foreign Mission, Building Fund.....		37,500 00
James Robertson Memorial Fund.....		50 00
Jewish Mission.....		4,551 71
Bhil Building Fund.....		4,425 93
Macao Mission.....		1,277 61
India Famine Fund.....		38,811 48
Sabbath School Committee Fund.....		410 18
Unapportioned.....		71 00
Widows' and Orphans', Capital Account.....		168,613 55
" " " Ordinary Fund.....	\$3,883 42	
Aged and Infirm Ministers', Capital Account.....		192,082 76
" " " Ordinary Fund.....	1,321 43	
Assembly Fund.....		1,606 56
Warden King, Church Extension Fund.....		11,150 08
Temporary loans, F. & B.....	24,830 00	
" " " A. & C.....	288,700 76	
Balance.....	293,367 12	
	<u>\$612,102 73</u>	<u>\$612,102 73</u>

TORONTO, March 29th, 1902.

The above balance is thus invested:—

Widows' and Orphans' Capital Account.....	\$132,683 08
Aged and Infirm Ministers' Capital Account.....	145,654 23
Home Mission Reserve Fund.....	40,190 00
Home Mission Building Fund.....	4,400 00
Augmentation, Reserve Fund.....	9,270 00
Augmentation, Building Fund.....	8,806 00
Foreign Mission, Reserve Fund.....	43,140 00
Foreign Mission, Building Fund.....	17,600 00
Warden King Church Extension Fund.....	10,939 38
	<u>\$412,676 69</u>
Borrowed temporarily from Century Fund, etc.....	119,309 57
	<u>\$293,367 12</u>

DETAILS OF INVESTMENTS.

MINISTERS' WIDOWS' AND ORPHANS' CAPITAL FUND.		AGED AND INFIRM MINISTERS' CAPITAL FUND.		HOME MISSION RESERVE.	
Mortgages:—		Mortgages:—		Mortgages:—	
No. 1....	\$2,300 00	No. 203....	850 00	No. 808....	\$20,000 00
" 3....	750 00	" 204....	1,338 55	Stock:—	
" 5....	1,800 60	" 206....	600 00	No. 807....	\$1,650 00
" 11....	800 00	" 207....	500 00	" 815....	9,740 00
" 16....	4,000 00	" 208....	5,000 00	Bonds:—	11,350 00
" 19....	900 00	" 211....	4,000 00	No. 809....	8,800 00
" 27....	2,000 00	" 212....	1,775 00		\$40,150 00
" 30....	6,000 00	" 221....	50 00	HOME MISSION BUILDING.	
" 34....	2,300 00	" 224....	4,500 00	Bonds:—	
" 37....	4,000 00	" 225....	1,494 00	No. 812....	\$4,400 00
" 38....	1,800 00	" 227....	1,600 00	AUGMENTATION RESERVE FUND.	
" 39....	2,100 00	" 228....	3,000 00	Bonds:—	
" 40....	1,400 00	" 229....	3,100 00	No. 811....	\$4,400 00
" 54....	500 00	" 230....	850 00	" 816....	4,870 00
" 56....	22,000 00	" 232....	4,000 00		\$9,270 00
" 57....	125 00	" 233....	1,500 00	AUGMENTATION BUILDING FUND.	
" 58....	1,800 00	" 234....	1,700 00	Bonds:—	
" 59....	1,700 00	" 235....	2,250 00	No. 813....	\$8,800 00
" 60....	1,700 00	" 237....	2,000 00	FOREIGN MISSION RESERVE FUND.	
" 61....	1,800 00	" 243....	1,100 00	Stock:—	
" 62....	1,800 00	" 252....	8,000 00	No. 802....	\$1,000 00
" 63....	1,700 00	" 253....	3,000 00	Bonds:—	
" 65....	1,400 00	" 214....	6,000 00	No. 803....	\$23,000 00
" 66....	700 00	" 256....	1,100 00	" 806....	9,740 00
" 67....	2,600 00	" 261....	8,000 00	" 810....	8,800 00
" 68....	4,000 00	" 262....	4,000 00		41,540 00
" 70....	382 00	" 264....	3,250 00		\$43,140 00
" 71....	10,000 00	" 265....	14,000 00	FOREIGN MISSION BUILDING FUND.	
	\$82,357 00	" 266....	9,000 00	Bonds:—	
Properties reverted to the Church on which loans were made, prior to 1896:—		" 267....	5,500 00	No. 814....	\$17,000 00
No. 12....	\$593 00	" 268....	1,050 00	WARDEN KING CHURCH EXTENSION FUND.	
" 13....	7,500 00	" 269....	14,000 00	Mortgages:—	
" 17....	1,500 00	Properties reverted to the Church on which loans were made prior to 1896:—		No. 801....	\$9,000 00
" 22....	4,000 00	No. 216....	\$6,000 00	Stock:—	
" 24....	9,033 50	" 220....	2,500 00	No. 817....	1,900 00
	22,626 50	" 229....	1,221 00		\$10,900 00
Debentures:—		" 241....	1,300 00	HOME MISSION RESERVE.	
No. 43....	\$2,940 00	Properties reverted to the Church on which loans were made prior to 1896:—		Mortgages:—	
" 45....	3,159 22	No. 216....	\$6,000 00	No. 801....	\$9,000 00
" 47....	2,581 36	" 220....	2,500 00	Stock:—	
	8,680 58	" 229....	1,221 00	No. 817....	1,900 00
Stock:—		" 241....	1,300 00		\$10,900 00
No. 50....	600 00	Properties reverted to the Church on which loans were made prior to 1896:—		HOME MISSION RESERVE.	
Note:—		No. 216....	\$6,000 00	Mortgages:—	
No. 52....	19 00	" 220....	2,500 00	No. 801....	\$9,000 00
Bonds:—		" 229....	1,221 00	Stock:—	
No. 55....	\$5,000 00	" 241....	1,300 00	No. 817....	1,900 00
" 69....	4,600 00	Properties reverted to the Church on which loans were made prior to 1896:—			\$10,900 00
" 72....	8,800 00	No. 216....	\$6,000 00	HOME MISSION RESERVE.	
	18,400 00	" 220....	2,500 00	Mortgages:—	
	\$132,683 08	" 229....	1,221 00	No. 801....	\$9,00

I have audited the books of the Rev. R. H. Warden, D.D., as Agent of the Church, for the year ending February 28th, 1902, and certify that the cash receipts have been correctly accounted for. The vouchers have been examined and compared with the expenditure and agree therewith. The foregoing balance sheet and the accompanying statements showing the details of the investments are in accordance with the ledger accounts, and the bank balance and cash are certified correct.

TORONTO, April 3rd, 1902.

ANDREW JEFFREY,
Auditor.

**REPORT OF FINANCE COMMITTEE, 1901-02,
(EASTERN SECTION).**

To the Venerable the General Assembly:—

Your Finance Committee (Eastern Section) have once more the great satisfaction of reporting that the contributions received from all sources during the past year have considerably exceeded those of the preceding year. This fact they regard as very pleasing evidence that the special effort on behalf of the Century Fund has not interfered with the regular givings of our people.

The position of matters will be apparent from the following comparative statement :—

	1899-1906.	1900-01.	1901-02.
Foreign Missions.....	\$31,453 65	\$35,298 43	\$38,761 97
Home Missions	14,379 45	14,080 96	15,281 76
College Fund.....	11,207 53	10,905 80	13,200 67
Augmentation Fund.....	8,911 13	8,781 42	9,157 06
College Library Fund.....	103 91	541 88	86 32
Bursary Fund.....	861 53	895 59	978 56
Aged and Infirm Ministers' Fund.....	4,212 90	3,970 47	5,267 08
Manitoba College.....	243 20	241 05	237 07
French Evangelization.....	3,543 03	4,120 02	4,225 92
Widows' and Orphans' Fund.....	439 61	198 60	417 98
Assembly Fund.....	519 63	588 26	515 62
Totals	<u>\$75,875 57</u>	<u>\$79,622 48</u>	<u>\$88,130 01</u>
New College Building.....		1,435 75	1,175 25
Century Fund, Common		23,808 54	64,782 26
Grand Total.....	<u>\$75,875 57</u>	<u>\$104,866 77</u>	<u>\$154,087 52</u>

The securities for invested funds are as follows :—

COLLEGE FUND.	
Bank Stock.....	\$50,209 68
Debentures.....	3,552 01
Mortgages.....	68,822 51
Century Fund Allocation for College Endowment.....	11,250 00
Balance, cash on hand.....	824 64
College Buildings.....	50,000 00
	\$184,658 84

FOREIGN MISSION FUND SECURITIES.

Balance cash on hand.....	\$500 00
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BURSARY FUND SECURITIES.

Bank Stock	\$1,253 50
Debentures	3,692 89
Mortgages	6,100 00
Balance, cash on hand	16 99
	\$11,063 38

GEDDIE MEMORIAL FUND SECURITIES.

Debentures.....	\$4,000 00
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HOME MISSION FUND SECURITIES.

Bank Stock.....	\$7,286 50
Mortgages.....	4,500 00
Balance, cash on hand.....	250 38
	<u>\$12,036 88</u>

AGED AND INFIRM MINISTER'S FUND SECURITIES.

Bank Stock.....	\$2,965 16
Debentures.....	602 10
Mortgages.....	27,538 20
Century Fund Allocation.....	9,000 00
Balance, cash on hand.....	34 16
	<u>\$40,139 62</u>

DR. GEORGE LAWSON MEMORIAL FUND SECURITIES.

Bank and other Stocks.....	\$4,678 10
Mortgages.....	4,960 00
Balance, cash on hand.....	80 96
	<u>\$9,719 06</u>

DALHOUSIE COLLEGE SECURITIES.

Bank Stock.....	\$24,505 00
Debentures.....	4,000 00
	<u>\$28,505 00</u>

WYLLIE LEGACY.

Balance, Cash on hand.....	<u>\$681 02</u>
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CENTURY FUND FOREIGN MISSION BUILDING FUND.

Allocation from Century Fund on Deposit Receipt.....	\$7,500 00
Grand Total.....	<u>\$298,803 80</u>

Compared with the securities and found correct.

J. C. MACKINTOSH, } Auditors.
D. BLACKWOOD, }

HALIFAX, March 27th, 1902.

ACCOUNTS.

FOREIGN MISSION FUND, 1901-1902, (Eastern Section).

Receipts.

Acknowledged in Record.....	\$38,761 97
Balance due Treasurer, March 1st, 1902.....	4,543 00
	<u>\$43,304 97</u>

Expenditure.

Balance due Treasurer, March 1st, 1901.....	\$3,433 40
New Hebrides.....	5,561 09
Trinidad and St. Lucia.....	17,639 26
Demerara.....	4,251 69
Korea.....	9,660 24
Travelling expenses, Rev. A. W. Thompson and family.....	240 76
Travelling expenses Committee.....	59 20
Refund to Bursary Fund.....	1,000 00
Interest.....	423 84
Insurance.....	5 00
Freight on Mission goods.....	17 50
Bibles for Missionaries.....	11 50
Binding Minutes of Committee.....	1 00
Mite Boxes.....	6 75
Advertising.....	3 00
Box for Lantern Slides.....	3 00
Conference Reports for Missionaries.....	2 00
Commission on Interest Collection.....	3 30
Printing.....	190 50
Proportion Office expenses.....	791 94
	<u>\$43,304 97</u>

HOME MISSION FUND, 1901-1902.

Receipts.

Acknowledged in Record.....	\$15,281 76
Balance due Treasurer, March 1st, 1902.....	1,178 23
	<u>\$16,459 99</u>

Expenditure.

Balance due Treasurer, March 1st, 1901.....	\$472 64
Temporary supply, Ordained Missionaries and Catechists....	12,219 18
Dr. Warden for North-West.....	2,584 10
Travelling expenses, Superintendent Missions, St. John Pres- bytery.....	283 61
Printing.....	112 79
Repayments.....	42 00
Travelling expenses Committee.....	109 89
Drugs, etc.....	5 50
Grant to Lower Musquodoboit.....	4 00
Interest.....	102 28
Proportion Office expenses.....	524 00
	<u>\$16,459 99</u>

AUGMENTATION FUND, 1901-1902.

Receipts.

Balance on hand, March 1st, 1901.....	\$3,259 04
Acknowledged in Record.....	9,157 06
	<u>\$12,416 10</u>

Expenditure.

Grants to ten Presbyteries	\$9,262 13	
Travelling expenses of Committee	63 52	
Printing	47 14	
Postage and stationery for Convener	1 06	
Proportion of office expenses	400 00	
Balance on hand, March 1st, 1902	2,642 25	
		<u>\$12,416 10</u>

COLLEGE FUND, 1901-1902.

Receipts.

Acknowledged in Record	\$13,200 67	
Balance due Treasurer, March 1st, 1902	124 12	
		<u>\$13,324 79</u>

Expenditure.

Balance due Treasurer, March 1st, 1901	\$1,448 59	
Salaries, Presbyterian College	8,000 00	
Lectures on Elocution	300 00	
Salary, Dalhousie College	1,312 50	
Assistant Librarian	30 00	
N. T. Telephone Co	45 00	
Insurance	393 00	
Water Rates	75 30	
Taxes	77 79	
Travelling Expenses, Members of Board	66 45	
Repairs	836 66	
Printing	116 55	
Interest	109 06	
Proportion of Office Expenses	503 89	
Other Expenses	10 00	
		<u>\$13,324 79</u>

COLLEGE LIBRARY FUND, 1901-1902.

Receipts.

Balance on hand, March 1st, 1901	\$427 24	
Acknowledged in Record	86 32	
		<u>\$513 56</u>

Expenditure.

Books and Magazines	\$74 43	
Balance on hand, March 1st, 1902	439 13	
		<u>\$513 56</u>

BURSARY FUND ACCOUNT, 1901-1902.

Receipts.

Acknowledged in Record	\$978 56	
Balance due Treasurer, March 1st, 1902	246 45	
		<u>\$1,225 01</u>

Expenditure.

Balance due Treasurer, March 1st, 1901	\$99 10	
Bursaries	400 00	
Aid to Boarding Department	664 51	
Prizes	55 00	
Interest to other Schemes	6 40	
		<u>\$1,225 01</u>

MANITOBA COLLEGE, 1901-1902.

Receipts.

Acknowledged in Record	\$237 07	
		<u>\$237 07</u>

Expenditure.

Remitted to Rev. A. B. Baird	\$237 07	
		<u>\$237 07</u>

AGED AND INFIRM MINISTERS' FUND, 1901-1902.

Receipts.

Acknowledged in Record	\$5,267 08	
Balance due Treasurer, March 1st, 1902	902 37	
		<u>\$6,169 45</u>

Expenditure.

Balance due Treasurer, March 1st, 1901	\$1,299 43	
Annuities	4,514 66	
Printing	11 88	
Minute Book, Postage	10 50	
Travelling Expenses	5 00	
Commission Interest Collection	6 73	
Interest to other Schemes	61 25	
Proportion Office Expenses	260 00	
		<u>\$6,169 45</u>

FRENCH EVANGELIZATION FUND, 1901-1902.

Receipts.

Acknowledged in Record	\$4,225 92	
		<u>\$4,225 92</u>

Expenditure.

Remitted to Dr. Warden	\$4,025 92	
Proportion Office Expenses	200 00	
		<u>\$4,225 92</u>

ASSEMBLY FUND, 1901-1902.

Receipts.

Acknowledged in Record	\$515 62	
		<u>\$515 62</u>

Expenditure.

Remitted to Dr. Warden	\$515 62	
		<u>\$515 62</u>

WIDOWS' AND ORPHANS' FUND, 1901-1902.

Receipts.

Acknowledged in Record	\$417 98	
		<u>\$417 98</u>

Expenditure.

Remitted to Mr. George Mitchell	\$412 87	
Printing	5 11	
		<u>\$417 98</u>

NEW COLLEGE BUILDING FUND, 1901-1902.

Receipts.

Acknowledged in Record	\$18,481 55	
Balance due Treasurer, March 1st, 1902	3,174 89	
		<u>\$21,656 44</u>

<i>Expenditure.</i>	
Water Rates.....	\$14 36
H. Sanders.....	211 44
Interest.....	126 77
Expenses as per Statement, 1900-1901.....	21,303 87
	<u>\$21,656 44</u>

GENERAL EXPENSES, 1901-1902.	
Agent's Salary.....	*\$2,048 15
Mrs. Morrison's Annuity.....	250 00
Office Rent.....	254 34
Printing.....	91 00
Light.....	9 75
Post Office Box.....	4 00
Office Furniture.....	22 95
Stationery.....	23 98
Telephone.....	32 25
Other Expenses.....	57 50
Postage.....	66 94
Discount.....	74 28
Telegrams.....	4 69
	<u>\$2,939 83</u>

* Of this sum \$48.15 are a payment due in preceding year.

Apportionment of General Expenses:—

Foreign Missions.....	\$791 94
Home Missions.....	524 00
Augmentation Fund.....	400 00
College Fund.....	503 89
Aged and Infirm Ministers' Fund.....	260 00
French Evangelization.....	200 00
Hunter Fund.....	260 00
	<u>\$2,939 83</u>

BALANCE SHEET.	DR.	CR.
Foreign Missions.....	\$4,543 00	
Home Missions.....	1,178 23	
Augmentation Fund.....		\$2,642 25
College Fund.....	124 12	
Bursary Fund.....	246 45	
Library Fund.....		439 13
Aged and Infirm Ministers' Fund.....	902 37	
Synod Fund.....		54 25
Hunter Church Building Fund (Income).....		143 06
" " " (Capital).....		982 56
New College Building.....	3,174 89	
Capital, balances uninvested.....		2,388 15
New Mission Vessel.....		1,767 00
Women's Foreign Missionary Society.....		1,056 50
Porter's Gift.....		632 97
Balance.....		63 19
	<u>\$10,169 06</u>	<u>\$10,169 06</u>

Taking the receipts for the Schemes as the basis of calculation, the cost of administration for the past year, so far as Agent's Salary and Office Expenses are concerned, has been 3.29 per cent. as against 3.37 per cent. for the preceding year, but if the contributions for the Century Fund be included in that basis, the cost has been 1.89 per cent. as against 2.34 for the previous year.

Examined and found correct.

D. BLACKWOOD,
Auditor.

LOYAL ADDRESSES.

To His Most Excellent Majesty, King Edward VII.:—

MAY IT PLEASE YOUR MAJESTY:—

We, ministers and elders of the Presbyterian Church in Canada, in General Assembly convened at the City of Toronto, beg leave to approach your Majesty with the assurance of the loyal and dutiful attachment of the Presbyterian Church in Canada to your Majesty's person and throne.

We humbly desire to present our dutiful homage to her Most Gracious Majesty Queen Alexandra.

We would express the deep gratification felt by us and by those whom we represent at the visit paid last year by their Royal Highnesses the Prince and Princess of Wales to Canada, as well as to the other portions of your Majesty's dominions beyond the seas, and our thankfulness for the protection vouchsafed to them by Almighty God throughout their long journey.

We congratulate your Majesty on the conclusion of the war in South Africa and on the loyal acceptance of British rule by those who had been opposed to your sovereignty. We rejoice that, in the recent campaign, Canada was permitted to take part in maintaining the interests of the empire, and we trust that the various races of your Majesty's South African dominions may soon be brought into unity as close as that which subsists between your Majesty's subjects in Canada.

We rejoice at the approaching coronation of your Majesty and of her Most Gracious Majesty the Queen, and at the occurrence of this important event at a time when peace prevails throughout your Majesty's dominions.

We fervently pray that your Majesty may receive in rich measure the guidance and blessing of God, and that He may long enable you to reign in wisdom and in righteousness over the vast empire entrusted to your rule.

TORONTO, June 18th, 1902.

To His Excellency, the Governor General of Canada:—

MAY IT PLEASE YOUR EXCELLENCY:—

We, ministers and elders of the Presbyterian Church in Canada, in General Assembly convened at the City of Toronto, desire to express the assurance of our devotion to your Excellency as the representative of our Most Gracious Sovereign King Edward VII.

We observe with great satisfaction the interest taken by your Excellency in all that is adapted to promote the welfare of our country. We trust that your increasing intimacy with the social and religious conditions of the people may enable you yet further to advance their well-being.

We respectfully offer our dutiful regards to her Excellency, the Countess of Minto, and we trust that the residence of your Excellencies in Canada may be highly satisfactory to yourselves and helpful in promoting the best interests of our Dominion.

TORONTO, June 18th, 1902.

ALPHABETICAL LIST OF MINISTERS ACCORDING TO ROLLS OF PRESBYTERIES.

ATTACHED TO THE NAMES ARE THE POST OFFICE ADDRESSES.

THE FIGURES DENOTE THE PRESBYTERY.

(It is requested that any omission or inaccuracy may be reported to Dr. Warden so that corrections may be made in the books in the church offices).

A

Abraham, John, Whitby, Ont.	20
Abrey, James, Monkton, Ont.	34
Acheson, S. M. A., Wlarton, Ont.	26
Adam, W. P., Lumsden, Assa.	49
Altken, W., Newcastle, N.B.	9
Alexander, W. A., B.A., Virden, Man.	44
Allan, D. K., Leduc, Alta.	51
Allan, W. J., Lacombe, Alta.	51
Allan, J. M., M.A., West Laurence- town, N.S.	6
Amaron, Calvin E., D.D., Montreal, Que.	12
Amos, Walter, Aurora, Ont.	21
Anderson, David, B.A., Burlington, Ont.	29
Anderson, Dun., M.A., Chaudiere Basin, Que.	11
Anderson, Jas., M.A., Gordon Lake, Ont.	25
Anderson, J. A., B.A., Goderich, Ont.	35
Anderson, J. D., B.A., Beauharnois, Que.	12
Anderson, John, B.D., London, Ont.	21
Anderson, John, Tiverton, Ont.	37
Anderson, P. W., Shelburne, Ont.	22
Anderson, R. S. G., B.D., Wroxeter, Ont.	36
Andrew, Jos., Mather, Man.	40
Anthony, J., B.D., Waterdown, Ont.	29
Archibald, A. D., M.A., Debec, N.B.	8
Archibald, W. P., Sunny Brae, N.S.	3
Argo, Jas., Duart, Ont.	32
Armstrong, A. E., Kilworthy, Ont.	23
Armstrong, W. C., Ph.D., Thessalon, Ont.	25
Armstrong, W. D., D.D., Ottawa, Ont.	14
Arnold, Geo., B.D., Portage la Prairie, Man.	42
Arthur, Geo., Rosthern, Assa.	48
Atkinson, R., Toronto, Ont.	21
Aull, John M., Palmerston, Ont.	27
Aylward, R., B.A., Parkhill, Ont.	33

B

Back, W. G., Maple, Ont.	21
Ball, Joseph, Trill, B.C.	53
Baile, John, Miami, Man.	40
Baird, A. B., B.D., Winnipeg, Man.	39
Baird, F., M.A., Sussex, N.B.	8
Baird, John, Waskada, Man.	46
Baillantine, F., M.A., London, Ont.	31
Baillantine, Geo., Molesworth, Ont.	36
Baillantine, Jas., B.A., Toronto, Ont.	21
Baillantine, R. T., B.A., St. Andrew's, Que.	12
Baillantine, W. D., Toronto, Ont.	21
Barber, Jas., M.A., Forest, Ont.	33
Barclay, A., Lynedoch, Ont.	29
Barclay, Jas., D.D., Montreal, Que.	12
Barclay, R., Schreiber, Ont.	38
Barnett, J. H., Kintyre, Ont.	31
Barr, Matthew, Searorth, Ont.	35
Battisby, J. R., Ph.D., Chatham, Ont.	32
Bayne, E. S., B.A., Hillsboro', N.S.	2
Bayne, G. D., Pembroke, Ont.	15
Bayne, G. T., Ashton, Ont.	15
Bealrsto, J. K., Glassville, N.B.	8
Beaton, L., Moose Creek, Ont.	13
Beattie, J. A., Binscarth, Man.	40
Beattie, Walter, Melita, Man.	46
Beattie, Wm., Cobourg, Ont.	18
Beatt, J. H., Montreal, Que.	12
Beauchamp, P., Arundel, Que.	12
Becket, John, Sundridge, Ont.	24
Bell, A. G., Balmoral, Man.	39
Bell, D., Little Rapids, Ont.	25
Bell, J. R., Laurel, Ont.	22
Bell, J. W., M.A., Toronto, Ont.	21
Bell, Orr, Almonte, Ont.	15
Bell, T. A., Napier, Ont.	33
Bell, W., Plumas, Man.	42
Bell, W. D., Corunna, Ont.	33
Bennett, J. C., Bracondale, Ont.	21
Bennett, Thos., Montreal West, Que.	12
Bennett, W., Peterborough, Ont.	18
Best, D. W., Beaverton, Ont.	19
Bethune, M. N., Toronto, Ont.	21
Beveridge, Thos., B.D., Manitou, Man.	40
Bews, J., Clover Bar, Alta.	51
Binnie, J., B.D., McDonald's Cor, Ont.	17
Black, Armstrong, D.D., Toronto, Ont.	21
Black, J. S., D.D., Halifax, N.S.	6
Black, Jas., Hamilton, Ont.	26
Black, J. A., Massie, Ont.	28
Blair, Arch., B.A., Nassagaweya, Ont.	15
Blakely, M. D. M., Pembroke, Ont.	39
Booth, W. J., Gobles, Ont.	23
Borland, Jas., Collingwood, Ont.	40
Borthwick, H. J., M.A., Morden, Man.	8
Bouchard, L. R., ———	12
Boudreau, M. F., Grenville, Ont.	11
Boudreau, P., Quebec, Que.	12
Bowman, Arch., Ste. Therese, Que.	46
Bowman, J. A., M.A., Hartney, Man.	8
Bord, And., Truro, N.S.	10
Boyd, Andrew, Miscouche, P.E.I.	17
Boyd, J. D., B.A., Kingston, Ont.	8
Boyd, J. H., Wawelg, N.B.	32
Boyle, R., Ashcroft, B.C.	6
Bradley, J. A., ———	28
Bradley, W. A., B.A., Berlin, Ont.	12
Brandt, E. H., Pte. Aux Trembles, Que.	27
Broad, H., Cedarville, Ont.	19
Brown, Hugh, Kinmount, N.B.	21
Brown, J. A., B.A., Agincourt, Ont.	30
Brown, J. J., Tilsonburg, Ont.	40
Brown, J. L., Snow Flake, Man.	46
Bremner, G., Carnduff, Assa.	23
Bremner, W. A., Bracebridge, Ont.	21
Bruce, Geo., D.D., Toronto, Ont.	21
Bruneau, I. P., Montreal, Que.	12

ALPHABETICAL LIST OF MINISTERS.—Continued.

Brunton, J. N., Hillhurst, Que.	11
Bryan, And., C. B.A., Westport, Ont.	16
Bryant, J., Prince Albert, Sask.	48
Bryce, Geo., LL.B., Winnipeg, Man.	39
Bryden, C. W., B.A., Willoughby, Assa.	48
Byrnes, J. D., B.D., Poltmore, Que.	14
Byrnes, J. D., B.D., Gore Bay, Ont.	25
Byron, N. W., Mille Isles, Que.	12
Buchanan, D. M., Lanark, Ont.	15
Buchanan, J., Dundalk, Ont.	22
Buchanan, M., B.A., Louisburg, N.B.	1
Budge, A. L., Mandaumin, Ont.	33
Burgess, Jas., St. John West, N.B.	8
Burnett, J. M., Rosseau, Ont.	24
Burnett, J. R. S., Alliston, Ont.	23
Burnett, J. S., Summerstown, Ont.	13
Burns, S. S., Sterling, Ont.	17
Burrows, A., D.D., Hamilton, Bermuda.	6
Burton, W. M., B.A., Fort Langley, B.C.	54

C

Calrus, J. A., Barney's River, N.S.	3
Calder, John, St. Peter's, N.S.	1
Calder, W. C., Revelstoke, B.C.	52
Callan, J. M., M.A., Levis, Que.	11
Cameron, A. H., B.A., Brandon, Man.	46
Cameron, A. G., Vars, Ont.	14
Cameron, Alex., New Glasgow	5
Cameron, D. G., Mt. Albert, Ont.	21
Cameron, D., Oakville, Ont.	21
Cameron, Geo., Mt. Lehman, B.C.	54
Cameron, H., B.A., Morrisburg, Ont.	16
Cameron, H. D., Barrie, Ont.	23
Cameron, J. C., B.A., Bagot, Man.	42
Cameron, J. H., B.A., Kildonan, Que.	39
Cameron, J. M., Wick, Ont.	19
Cameron, John, Bridgetown, N.S.	6
Cameron, J. W., B.A., Burns, Ont.	34
Cameron, M. C., B.D., Harriston, Ont.	27
Cameron, R. F., Stratford, Ont.	34
Campbell, A. H., Little River	5
Campbell, A., Merigonish, N.S.	3
Campbell, A., Stonewall, Man.	47
Campbell, A. U., Uxbridge, Ont.	19
Campbell, C. A., Lakefield, Ont.	18
Campbell, D. L., Dromore, Ont.	27
Campbell, D., Sprucedale, Ont.	24
Campbell, G. D., Chalk River, Ont.	15
Campbell, I., Ph.D., Penetanguishene, Ont.	23
Campbell, J. D., Andover, N.B.	8
Campbell, J., LL.D., Westmount, Que.	12
Campbell, J., Ph.D., Victoria, B.C.	55
Campbell, M., Strathallyn, P.E.I.	10
Campbell, Nell, Adamsville	26
Campbell, Nell, Oro Station, Ont.	23
Campbell, R., Perth, Ont.	15
Campbell, Robt., D.D., Montreal, Que.	12
Carmichael, H., Dunbar, Ont.	16
Carmichael, Jas., D.D., Strange, Ont.	21
Carmichael, J. A., Regina, Assa.	49
Carruthers, Jas., M.A., New Glasgow, N.S.	3
Carr, A. T., M.A., Campbellville, N.B.	9
Carriere, S. A., Grand Bend, Ont.	35
Carruthers, S., Toronto, Ont.	21
Carson, G. S., Picton, N.S.	3
Carwell, D., Carberry, Man.	44
Carwell, Jos., Poplar Point, Man.	39
Caven, W., LL.D., D.D., Toronto, Ont.	21
Caven, W., Manitou, Man.	40
Chalmers, W. M., Panoka, Alta.	51
Chalmers, R., Turkey	30
Childerose, S., Parry Sound, Ont.	24
Chisholm, A., Macgregor, Man.	42
Chisholm, J., Kemptville, Ont.	16
Clark, D. McD., Chipman, N.B.	8
Clark, I. K., Franklin, Man.	42
Clark, H. M., Doaktown, N.B.	9
Clark, J. A., B.A., Toronto, Ont.	21
Clark, W. C., B.D., Brampton, Ont.	21
Clark, W. J., London, Ont.	31
Claxton, J. A., B.D., Eldorado, Ont.	17
Clay, W. L., B.A., Victoria, B.C.	55
Coburn, D. N., Lunenburg, Ont.	13
Cochrane, J. J., M.A., Barrie, Ont.	23
Cock, D. G., Harbor Grace, Nfld.	6
Cockburn, E., M.A., Paris, Ont.	30
Cockburn, R. T., Grand Valley, Ont.	22
Coffin, F. S. L., Stewiacke, N.S.	5
Coffin, J. R., Durham, N.S.	3
Coffin, R. L. M., Stewiacke, N.S.	5
Colquhoun, J. G. A., Zionville, N.B.	8
Colter, A. T., M.A., Port Huron, Mich, U.S.	32
Conn, J. B., Blakeney, Ont.	15
Conning, J. S., Walkerton, Ont.	37
Cooke, C. H., Smith's Falls, Ont.	15
Cook, W. E., Thorold, Ont.	29
Cooper, W., B.A., Port Perry, Ont.	20
Connery, D. G., B.A., Toronto, Ont.	21
Conrad, W. W., Harmony, N.S.	5
Corbett, Thos., Rockburn, Que.	12
Cormack, Jas., B.A., Maville, Ont.	13
Cormie, J. A., Birtle, Man.	45
Cosgrove, T. A., M.A., St. Mary's, Ont.	34
Cote, J. E., Namur, Que.	14
Courtenay, J. H., Port Stanley, Ont.	31
Court, T. C., Petrel, Man.	44
Coussirat D., D.D., Montreal, Que.	12
Cowan, H., M.A., Shakespere, Ont.	34
Craig, R. J., M.A., Kingston, Ont.	17
Craise, A., Mt. Stewart, P.E.I.	10
Cram, W. H., B.D., Harrowsmith, Ont.	17
Cranston, J. A., Collingwood, Ont.	23
Cranston, R. A., Cramarty, Ont.	34
Craw, A. W., Vaneck, Ont.	31
Craw, G. J., Thornton, Ont.	23
Craw, H. W., Columbia, B.C.	53
Craw, W. W., Ph.D., Thorndale, Ont.	34
Crawford, H., Mahone Bay, N.S.	7
Crawford, J. A., River John, N.S.	3
Crawford, J., B.A., Niagara Falls, Ont.	29
Crawford, J. W., Great Village, N.S.	5
Crombie, G., L'Original, Ont.	14
Crombie, J., D.D., Smith's Falls, Ont.	15
Crombie, J. M., Cote des Neiges, Que.	12
Crombie, W. T. B., Oliver's Ferry, Ont.	15
Crozier, H., Ashburn, Ont.	20
Crozier, H. G., B.A., West Hill, Ont.	20
Cruikshank, W. R., Montreal West, Que.	12
Cumberland, J., Stella, Ont.	17
Cumming, R., Westville, N.S.	3
Cumming, T., Scotsburn, N.S.	3
Cumming, W. B., Nanaimo, B.C.	55
Cunningham, S., Hawkesville, Ont.	28
Cunningham, W. A., Mahone Bay, N.S.	7
Currie, E. C., Sarnia, Ont.	33
Currie, Arch., Sonya, Ont.	19
Currie, A. M., Uptergrove, Ont.	23
Currie, D., Keady, Ont.	26
Currie, Dugald, Perth, Ont.	15
Currie, Hector, Thedford, Ont.	33
Currie, John, D.D., Halifax, N.S.	6
Currie John, Belmont, Ont.	31
Currie, Nell, Trout River, N.S.	2
Currie, P. W., Brantford, Ont.	30
Cuthbertson, Geo., Toronto, Ont.	21

D

Daly, C. H., B.A., Lyn, Ont.	16
Danby, M., Ottawa, Ont.	14
Darragh, W. S., Linden, N.S.	4
Davey, F., Sunbury, Ont.	17
Davey, R. G., B.D., Toronto, Ont.	21
Davidson, J., Uttersson, Ont.	23

ALPHABETICAL LIST OF MINISTERS.—Continued.

Davidson, J. S., Blantyre, Ont.	26
Davidson, H. S., Bridgetown, N.B.	6
Davidson R., Tidlsh Bridge, N.B.	8
Davidson, Thos., Varna, Ont.	35
Dawson, Alex., Toronto, Ont.	21
Dawson, W., B.D., Falley, N.S.	5
Denoon, A. H., Saltsprings, N.S.	3
Dewar, W., B.A., Whitewater, Man.	46
Dewey, F. M., M.A., Montreal, Que.	12
Dey, W. J., Simcoe, Ont.	29
Dickie, A. B., Milford Station, N.S.	5
Dickie, H., Windsor, N.S.	6
Dickie, R. M., Selkirk, Man.	39
Dickie, R. W., Orangeville, Ont.	22
Dickson, J. A. R., Ph.D., Galt, Ont.	28
Dill, E. M., Ph.D., Wolfville, N.S.	6
Dobbin, J. S., Victoria Harbor, Ont.	23
Dobson, A. B., Fordwich, Ont.	27
Dobson, J. R., B.D., Montreal, Que.	12
Dobson, J. R., B.D., Montreal, Que.	12
Dodds, Thos., Emo, Ont.	38
Dodds, W. F., Carlyle, Assa.	47
Dondiet, C. A., Montreal, Que.	12
Douglas, A. Halliday, M.A., Toronto, Ont.	21
Douglas, Jas., Portage la Prairie, Man.	42
Douglas, J. M., Moosomin, Assa.	47
Douglas, J. R., Annapolis, N.S.	6
Douglas, R. J., Kingshead, N.S.	3
Dow, J. A., M.A., Gravenhurst, Ont.	23
Drinnan, D., Desbarats, Ont.	25
Drumm, A. H., Thamesville, Ont.	32
Drummond, D., Big Bras d'Or, N.S.	1
Drummond, D. R., St. Thomas, Ont.	31
Duclos, J. E., Valleyfield, Que.	12
Duclos, R. P., Montreal, Que.	12
Duncan, A. E., Lion Head, Ont.	26
Duncan, G. P., Unionville, Ont.	21
Duncan, J. B., Galt, Ont.	47
Duncan, J. G., Innisfail, Alta.	51
Duncan, J. M., B.D., Toronto, Ont.	19
Duncan, P., Colborne, Ont.	18
Duncan, W. A., Sault Ste. Marie, Ont.	25
Dunn, Alex., B.A., Morrissey, B.C.	53
Dunn, Alex., Wharnock, B.C.	54
Dunn, G. M., Whitechurch, Ont.	36
Dunstan, J. F., Halifax, N.S.	6
DuVal, F. B., D.D., Winnipeg, Man.	39

E

Eadie, J., Point Edward, Ont.	33
Eadie, Robert, Hintonburg, Ont.	14
Eakin, Thos., M.A., Guelph, Ont.	28
Eastman, S. H., B.A., Meaford, Ont.	26
Edgar, J. D., Ph.B., Cayuga, Ont.	29
Edington, And., Wyevalle, Ont.	23
Edmison, Henry, M.A., Rothsay, Ont.	27
Edmison, J. H., B.A., Cheltenham, Ont.	22
Elliott, J. B.A., Nairn, Ont.	33
Elliott, J. J., B.A., Midland, Ont.	23
Ellison, D. I., Dutton, Ont.	31
Ellison, W. T., Southampton, Ont.	37
Elmhurst, Jas. R., Oak Grove, Ont.	15
Emes, L. C., Elgin, Man.	41
Esler, Alex., M.A., Toronto, Ont.	21

F

Fairbairn, R., Sowerby, Ont.	25
Fairlie, J., Kingston, Ont.	17
Falconer, A., D.D., Pictou, N.S.	3
Falconer, J. W., B.D., Halifax, N.S.	6
Falconer, J. P., Delhi, Ont.	30
Falconer, R. A., LL.D., Halifax, N.S.	6
Farquharson, J., Pilot Mound, Man.	40
Farquharson, W., B.D., Durham, Ont.	27
Farron, G. W., Austin, Man.	42
Fasken, G. R., B.A., Toronto, Ont.	21

Fee, W. M., Alexander, Man.	44
Felr, H., Basswood, Ont.	45
Ferguson, C. A., Forrester's Falls, Ont.	15
Ferguson, Geo., B.A., Kingston, Ont.	17
Ferguson, H., Fitzroy Harbor, Ont.	14
Fergusson, J. D., Hickwood, Ont.	34
Findlay, A., D.D., Barrie, Ont.	23
Findlay, D., Bell's Corners, Ont.	14
Findlay, G. H., Ainsworth, B.C.	53
Findlay, W. B., Niagara Falls South, Ont.	29
Fisher, A. F., Quoddy, N.S.	5
Fisher, G., Dalhousie, N.B.	39
Fisher, J. M., Louise Bridge, Man.	39
Fisher, Peter, Deloraine, Man.	46
Fisher, S. W., W. Flamboro, Ont.	29
Fitzpatrick, A., Webbwood, Ont.	47
Fitzpatrick, Jas., Underwood, Ont.	37
Fleck, Jas., B.A., Montreal, Que.	12
Fleming, D., Strathcona, Alta.	51
Fleming, P., Maxwell, Ont.	22
Fleming, W. M., Essex, Ont.	32
Fletcher, Collin, Thames Road, Ont.	35
Fletcher, D. H., D.D., Hamilton, Ont.	29
Floyd, M. P., Killarney, Man.	40
Foot, W. R., Wonsan, Korea.	8
Forbes, A., Fort Saskatchewan, Alta.	51
Forbes, G. A., Glace Bay, N.S.	1
Forbes, G. E., Wentworth, N.S.	4
Forbes, J. F., Sydney, N.S.	1
Forbes, W., Noel, N.S.	6
Forrest, D., Toronto, Ont.	21
Forrest, John, D.D., Halifax, N.S.	6
Forrest, W., Leamington, Ont.	32
Forster, J. C., Red Deer, Alta.	51
Fortune, W. G. W., Cranbrook, B.C.	53
Foss, Walter, Eholt, B.C.	53
Foster, A. H., St. John North, N.B.	8
Fotheringham, J., Grenfell, Assa.	47
Fotheringham, T. F., D.D., St. John, N.B.	8
Fowler, Jas., M.A., Kingston, Ont.	17
Fowler, Robt., Erin, Ont.	22
Fowler, Thos., Halifax, N.S.	6
Fowler, W. J., B.D., Kirkland, N.B.	8
Fraser, Alex., Victoria, B.C.	55
Fraser, Alex., Grand View, Man.	43
Fraser, A. L., Newport, N.S.	6
Fraser, A. D., St. George, N.B.	8
Fraser, D., Kingston, N.B.	9
Fraser, D. J., LL.D., St. John, N.B.	9
Fraser, D. S., Up. Stewiacke, N.S.	5
Fraser, Hector, Banff, Alta.	45
Fraser, Jas., Reulah, Man.	12
Fraser, Jas., Cushing, Que.	12
Fraser, John, North Shore, N.S.	1
Fraser, J. B., M.D., Annan, Ont.	26
Fraser, J. H., Getson's Point, N.S.	7
Fraser, J. R., Uxbridge, Ont.	19
Fraser, M., D.D., Hamilton, Ont.	29
Fraser, R. D., Toronto, Ont.	21
Fraser, W. M., B.S.	6
Freeman, J. B., Brownsville, Ont.	30
Frew, Robt., Constantinople, Turkey.	33
Frizzell, J. R., Toledo, Ont.	16
Frizzell, W., Ph.B., Toronto, Ont.	21
Fullerton, T. F., Charlottetown, P.E.I.	19
Furlong, W., Montreal, Que.	12

G

Gallagher, W., Airlie, Ont.	23
Galloway, W., Ridgeway, Ont.	32
Gallup, E. C., Mohawk, Ont.	30
Gamble, R., Wakefield, Que.	14
Gandier, Alf., B.D., Toronto, Ont.	21
Gandier, Joseph, Newburgh, Ont.	17
Garrloch, J., Mattawa, Ont.	24
Gauld, John, Hamilton, Ont.	29
Gauld, Wm., Tamsui, Japan.	31

ALPHABETICAL LIST OF MINISTERS.—Continued.

Geddes, W. H., Ailsa Craig, Ont.	31
Geggie, A. L., Toronto, Ont.	21
George, J. L., Montreal, Que.	12
Gilchrist, J. R., Waterloo, Ont.	28
Gilchrist, Jas., Minden, Ont.	19
Gillam, J. D., Ralphton, Man.	44
Gilmour, F. W., Granton, Ont.	34
Gilmour, N., Crowstand, Man.	45
Gilmour, R. H., Moose Jaw, Assa.	49
Gillis, Ewan, Murray Harbor S., P.E.I.	10
Gillis, John, Dominion City, Man.	30
Gilray, Alex., Toronto, Ont.	21
Girvan, Arped, Williamstown, Ont.	13
Glover, B., Northport, N.S.	4
Glassford, R. J. M., Guelph, Ont.	28
Glassford, T. S., Cumberland, B.C.	55
Glen, R. R.	23
Gold, W. F., Salmon Arm, B.C.	52
Gollan, K. A., Dunvegan, Ont.	13
Goodville, J. M., Kenmore, Ont.	14
Gordon, C. W., Winnipeg, Man.	39
Gordon, D. L., Fernie, B.C.	53
Gordon, D. M., D.D., Halifax, N.S.	6
Gordon, G. L., River John, N.S.	4
Gordon, J. S., Vancouver, B.C.	54
Gordon-Smith, C. E., Grand Metis, Que.	11
Gourlay, J., Dunnville, Ont.	29
Gourlay, J. L., Thornhill, Man.	40
Gow, Robt., Beaverdale, Man.	45
Gray, H., Gananoque, Ont.	17
Gray, S. C., Toronto, Ont.	21
Graham, Arch., Lancaster, Ont.	13
Graham, A. A., Petrolia, Ont.	33
Graham, D. J., Montreal Annex, Que.	12
Graham, H. S., Sudbury, Ont.	25
Graham, J. H., Avonton, Ont.	34
Graham, W., Dornsch, Ont.	26
Grant, Alex., St. Mary's, Ont.	34
Grant, Alex., Whytecoomagh, N.S.	2
Grant, A. S., Dawson, Yukon.	54
Grant, Geo., Orillia, Ont.	23
Grant, G. C., Rapid City, Man.	45
Grant, H. R., Pincher Creek, Alta.	50
Grant, H. R., Trenton, N.S.	3
Grant, J. A., Richmond Hill, Ont.	21
Grant, J. P., Maple Creek, Assa.	49
Grant, R. N., D.D., Orillia, Ont.	23
Grant, W., Grand River, N.S.	1
Gray, H. G., Alberton, P.E.I.	10
Gray, And., East Economy, N.S.	5
Gray, E. H., Farnham Centre, Ont.	12
Gray, Henry, Toronto, Ont.	21
Gray, John, D.D., Orillia, Ont.	23
Gray, S. H., Dundas, Ont.	29
Greenless, J. A., Wabana, Nfld.	6
Gregg, W., D.D., Toronto, Ont.	21
Gregory, A. R., Manswood, Ont.	21
Grierson, R., M.D., Korea.	10
Gunn, Adam, Cardigan, P.E.I.	10
Gunn, Arch., St. Anthony, P.E.I.	10
Guy, W. H., B.D., Bath, Ont.	17

H

Haddow, R., B.A., Toronto, Ont.	33
Haig, A. McD., Jarratt's Corners, Ont.	23
Haig, W. M., B.A., Milbrook, Ont.	34
Hall, J. I., Rockwood, Ont.	28
Hall, J. R., M.A., Sarnia, Ont.	33
Hall, J. T., Bondhead, Ont.	23
Hall, R. F., Neepawa, Man.	42
Hall, W. T., Arthur, Ont.	27
Halliday, J., Mildmay, Ont.	27
Hamilton, A., B.A., Boisveval, Man.	40
Hamilton, A. M., M.A., Winterbourn.	28
Hamilton, D. A., Havelock, Ont.	18
Hamilton, G., Cardston, Alta.	50
Hamilton, H., B.A., Rathwell, Man.	41
Hamilton, Jas., Mimico, Ont.	21
Hamilton, Jas., Valley River, Man.	43
Hamilton, Jas., Poplar Grove, Assa.	47

Hamilton, J., Leeburn, Ont.	35
Hamilton, J. A., M.A., Loudesboro, Ont.	35
Hamilton, J. B., B.A., Dundas, Ont.	29
Hamilton, R., D.D., Stratford, Ont.	34
Hamilton, R. M., B.A., Weston, Ont.	21
Hanna, W. G., B.A., Mt. Forest, Ont.	27
Hannahson, A. E., Arkona, Ont.	33
Hanran, J., Inverness, Que.	11
Hardie, J. S., Listowel, Ont.	34
Hart, T., D.D., Winnipeg, Man.	39
Hartley, A. Y., MacLennan, Ont.	25
Hartley, F. J., Roland, Man.	40
Hastie, Jas., Okotoks, Alta.	50
Hastie, J. J., Belgrave, O.	36
Hattie, J. H., Port Elgin, N.S.	4
Haughton, Chris, Russelltown, Que.	12
Hawley, J., Waterville, N.S.	6
Hay, John, Renfrew, Ont.	15
Heaney, T. F., Lansdowne, Ont.	17
Helmenen, J., Port Arthur, Ont.	38
Heine, G. C., B.A., Montreal, Que.	12
Henderson, A., Magnetawan, Ont.	24
Henderson, Alex., Appin, Ont.	31
Henderson, D., Chatham, N.B.	9
Henderson, J. S., Hensall, Ont.	35
Henderson, M., Yorkton, Assa.	45
Henderson, T., Echo Bay, Ont.	25
Henry, E. A., B.A., Brandon, Man.	44
Henry, J. K., Tamworth, Ont.	17
Henry, M. G., St. Croix, N.S.	6
Herbison, R., Ottawa, Ont.	14
Herdman, Alex., Georgetown, P.E.I.	10
Herdman, J. C., D.D., Calgary, Alta.	50
Herridge, W. T., D.D., Ottawa, Ont.	14
Hewitt, W. J., Severn Bridge, Ont.	23
Hill, A. M., B.D., Fairville, N.B.	8
Hobman, J. G., La Riviere, N.B.	40
Hodges, D. H., Ancaster, Ont.	29
Hodges, Jas., B.A., Oshawa, Ont.	29
Hodges, Jas., B.A., Oshawa, Ont.	20
Hodnett, W., Holmfild, Man.	40
Hogg, John, Winnipeg, Man.	39
Hogg, Joseph, Winnipeg, Man.	39
Hogg, J. E., Golden, B.C.	52
Hood, Jas., Cypress River, Man.	41
Horne, E. B., M.A., Watford, Ont.	33
Horne, H. R., LL.B., Elora, Ont.	28
Hosle, J., Ivan, Ont.	31
Hossack, D. C., LL.B., Deer Park, Ont.	21
Hudson, A., Brantford, Ont.	30
Hume, R., Toronto, Ont.	21
Hunter, John, Markdale, Ont.	26
Hunter, R. T., B.D., Baltimore, Ont.	18
Hutchinson, P. H., Huntingdon, Que.	12
Hutt, E. R., Ingersoll, Ont.	30
Hyde, R., Peterborough, Ont.	18

I

Inglis, W. J., Miniota, Man.	44
Innis, Bryce, Bobcaygeon, Ont.	19
Ireland, G. D., B.A., Woodstock, N.B.	8

J

Jack, T. C., North Sydney, N.S.	1
Jacobs, D. H., Emerson, Man.	39
Jaffray, J. A., Macleod, Alta.	50
James, John, D.D., Paris, Ont.	30
Jamieson, D. M.	33
Jamieson, S. D., Burgoyne, Ont.	37
Jamieson, W. H., D.D., Blenheim, Ont.	32
Jamieson, W. J., Oil Springs, Ont.	33
Jansen, A. G., Hamilton, Ont.	29
Jarvis, J. H., Griswold, Man.	44
Jebb, F. L., River Hebert, N.S.	4
Johanson, Dan., Waubano, Ont.	33
Johnson, E. W., Swan River, Man.	43
Johnston, G. L., North Bay, Ont.	24

ALPHABETICAL LIST OF MINISTERS.—Continued.

Johnston, J. F., Tilbury, Ont.	32
Johnston, J. G., Newcastle, N.B.	9
Johnston, J. H., B.D., Westmount, Que.	12
Johnston, J. P., Preston, Ont.	28
Johnston, John, Paisley, Ont.	37
Johnston, R., D.D., London, Ont.	31
Johnston, W. H., Chesterfield, Ont.	30
Johnston, W., Lacombe, Alta.	51
Johnston, W., Millbrook, Ont.	18
Johnston, W. R., Toronto, Ont.	23
Jordan, Louis H., B.D., Cambridge, England.	21
Jordan, W. G., D.D., Kingston, Ont.	17

K

Kalem, H. T., Muldoon, Que.	14
Kannawin, W. M., Omemece.	18
Kay, John, Norwich, Ont.	30
Kay, W. M., Dorchester Station, Ont.	31
Keith, N. D., Leamington, Ont.	32
Kellock, D., Ph.D., Richmond, Que.	11
Kellock, J. McC., Morewood, Ont.	16
Kelso, D., Wallacetown, Ont.	31
Kemlo, A., Hargrave, Man.	44
Kendal, G., Conn, Ont.	27
King, Jas. L. W., Fort William, Ont.	38
King, R. A., New Westminster, B.C.	54
Kinnear, G. F., Holton, Que.	12
Kippan, A. H., West Lorne.	31
Kirk, J. H., Mossman's Grant, N.S.	7
Kirkpatrick, T. B., D.D., Winnipeg, Man.	39
Kirkpatrick, Thos., Ochre River, Man.	43
Knowles, Robt., Toronto, Ont.	21
Knowles, R. E., Galt, Ont.	28
Knowles, W. E., Chatham, Ont.	32
Knox, W. J., Strathroy, Ont.	33
Kovasci Kalem, Whitewood, Assa.	47

L

Laing, A. A., Coplestone, Ont.	33
Laing, J., D.D., Dundas, Ont.	29
Laing, J., Fort Qu'Appelle, Assa.	47
Laing, R., Halifax, N.S.	6
Laird, Alex., Kingston, Ont.	17
Laird, G., Broadview, Assa.	47
Laird, R., Kingston, Ont.	17
Laird, R., Brockville, Ont.	16
Lang, Jas., Esteven, Assa.	46
Lang, G. R., Olds, Alta.	51
Langill, P. F., Martintown, Ont.	13
Larkin, F. H., Seaforth, Ont.	35
Lawrence, Jas., Winnipeg, Man.	39
Lawrence, S., Cowal, Ont.	31
Layton, R. B.	6
Leask, Robt., Toronto, Ont.	21
Leck, G. A., Rose Bay, N.S.	7
Lee, Arch., Hemmingford, Que.	12
Lees, John, London, Ont.	31
Leischman, J., Fleming, Assa.	47
Leitch, H. D., St. Elmo, Ont.	13
Leitch, Jos., Watson's Corners, Ont.	15
Leith, M. J., Kaslo, B.C.	53
Leitch, M. L., Stratford, Ont.	34
Leitch, R. W., Delaware, Ont.	31
Lemon, J. H., Laskay, Ont.	21
Leslie, Alex., Elmwood, Ont.	37
Lewes, A. W., Loggville, N.B.	9
Lindsay, John, Kintore, Ont.	31
Lindsay, N., Dresden, Ont.	32
Lindsay, Peter, Toronto, Ont.	21
Linton, A. R., Harrow, Ont.	32
Little, A., Saskatoon, Assa.	48
Little, G. C., Corbetton, Ont.	22
Little, Jas., Birr, Ont.	31
Little, J., Chatsworth, Ont.	26
Little, J. W., B.D., Keewatin, Ont.	38

Livingston, S. G., Alvinston.	33
Lochead, J. S., North Gower, Ont.	14
Lochead, W., Brantford, Ont.	30
Logan, A., Chelsea, Que.	28
Logan, A. P., Bedford, N.S.	6
Logan, J. A., Vancouver, B.C.	54
Logie, E. S., Winchester, Ont.	16
Lord, C. S., Grafton, Ont.	18
Loughead, G. E., Douglas, Man.	44
Love, A. T., Quebec, Que.	11
Lowry, C. H., Hagersville, Ont.	20
Lundy, R. A., Port Credit, Ont.	21
Lyrie, S., D.D., Hamilton, Ont.	29

Mc

McAfee, T., Indian Head, Assa.	47
McAllister, J. M., Ethelbert, Man.	43
McAllister, J. R., Reston, Man.	44
McAlpine, J., Toronto, Ont.	21
McArthur, J., New Zealand.	45
McAulay, A., Mitchell, Ont.	34
McBeth, R. G., M.A., Vancouver, B.C.	54
McCart, J., Montreal, Que.	12
McCaskell, J. J., Fort Kent, N.B.	21
McCauley, Jas., Toronto, Ont.	21
McCauley, E., Ottawa, Ont.	14
McClelland, A. M.	28
McClelland, A. T. (D. C. L.), Toronto, Ont.	21
McClintock, D. F., Elm Creek, Man.	41
McClung, J., Lake Megantic, Que.	11
McColl, D., St. Sylvester, Que.	11
McColl, E. C. W., New Denver, B.C.	53
McComb, S., D.D., Kingston, Ont.	17
McConnell, J. A., Creemore, Ont.	23
McConnell, W., Craigvale, Ont.	23
McCoy, Jos., Vernon, B.C.	32
McCrae, D. B., Cranbrook, Ont.	36
McCrae, D. L., Ph.D., Wilton Grove, Ont.	31
McCrae, Jas., Margaret, Man.	40
McCraig, F., Welland, Ont.	29
McCuaig, W. W., Peterborough, Ont.	18
McCulloch, H., Tavistock, Ont.	34
McCulloch, T. D., Harriston, Ont.	27
McCullough, R., Avening, Ont.	23
McCurdy, E. A., Halifax, N.S.	6
McCurdy, J. F., Ph.D., Toronto, Ont.	21
McCurdy, J. F., Little Cascapedia, Que.	9
McCurdy, J. F., Little Cascapedia, Que.	9
McCusker, S. F., St. Louis de Gonzague, Que.	12
McDermont, R., Merriton, Ont.	22
McDiarmid, A., Windsor, Ont.	32
McDiarmid, C., Pettipiece, Man.	45
McDiarmid, H. J., St. Lambert, Que.	10
McDonald, A. D., Montrose, P.E.I.	1
McDonald, A. J., Whitney Pier, N.S.	17
McDonald, A., Napanee, Ont.	2
McDonald, D. B., Strathlone, N.S.	29
McDonald, D. D., Caledonia, Ont.	12
McDonald, D., Ph.D., Dundee Centre.	31
McDonald, Isaac, Glencoe, Ont.	13
McDonald, K., Williamstown, Ont.	13
McDonald, K. J., Port Morien, N.S.	1
McDonald, J. A., Dufferin, Ont.	17
McDonald, J. A., Lorneville, Ont.	3
McDonald, N. A., Truro, N.S.	3
McDonald, P. M., Moose River, N.S.	3
McDonald, W., Baddeck, N.S.	2
McDougall, D., Spencerville, Ont.	16
McDougall, J., Glammis, Ont.	37
McEachern, D., Sault Ste. Marie, Ont.	23
McEachern, D., Sault Ste. Marie, Ont.	31
McEwen, J., London, Ont.	21
McEwen, John, Toronto, Ont.	39
McFarlane A., Clear Springs, Man.	15
McFarlane, A. H., Franktown, N.S.	1
McFarlane, J. D., Cape North, N.S.	1
McFarlane, J., Pine River, Ont.	31
McGillivray, A. J., London, Ont.	32
McGregor, A., Comber, Ont.	13
McGregor, Alex., Woodlands, Ont.	13

ALPHABETICAL LIST OF MINISTERS.—Continued.

McGillivray, A. H., Carp, Ont.	14
McGillivray, D., Lunenburg, N.S.	7
McGillivray, J. D., Springville, N.S.	5
McGlashan, J. A., Bridgeport, N.S.	1
McGregor, Geo., B.D., Pickering, Ont.	20
McGuire, J., Rainy River, Ont.	38
McIlraith, J., Baledon, Ont.	15
McIlroy, Jas., Poland, Ont.	17
McIlroy, W. N., Williamsburg, Ont.	16
McInnes, J. P., B.A., Webbwood, Ont.	25
McInnes, J., Thamesville, Ont.	32
McIntosh, A. D., Pugwash, N.S.	4
McIntosh, A. T., Arden, Man.	42
McIntosh, A. W., Belwood, Ont.	28
McIntosh, C. C., Reserve Mines, N.S.	1
McIntosh, F. H., Onslow, N.S.	5
McIntosh, J. W., S. Monaghan, Ont.	18
McIntosh, M. H., Cavendish, P.E.I.	10
McIntosh, W. R., B.D., Elora, Ont.	28
McIntyre, D. C., Ph.D., Beamsville, Ont.	29
McIntyre, R., Tempo, Ont.	31
Meiyer, J. G., B.D., New Dominion, P. E. I.	10
McKay, Alex., D.D., Toronto, Ont.	21
McKay, A. L., Portauque, N.S.	5
McKay, Charles, Belmont, Man.	40
McKay, George, Kincardine, Ont.	36
McKay, G. M.A., Caledon, Ont.	22
McKay, H., Whitewood, N.W.T.	47
McKay, H. B., Halifax, N.S.	4
McKay, J. McG., New Glasgow, N.S.	8
McKay, J. R., Tabucintac, N.B.	9
McKay, M. S., Highfield, N.B.	8
McKay, Murdoch, Goderich, Ont.	35
McKay, Norman T. C., Toronto, Ont.	21
McKay, W. A., D.D., Woodstock, Ont.	30
McKay, W., Norval, Ont.	21
McKay, W. R.	6
McKay, W., Toronto, Ont.	21
McKean, J. A., North River, N.S.	5
McKee, J. C., Ph.D., Bridgen.	33
McKee, M. D., B.A., Slocan, B.C.	53
McKee, Thos., Barrie, Ont.	23
McKeen, J. A., B.A., Orono, Ont.	20
McKechnie, J. S., B.A., Wolseley, Assa.	47
McKellar, H., Martintown, Ont.	13
McKenzie, Arch., Douglas, Ont.	15
McKenzie, E. A., B.D., Montreal, Que.	12
McKenzie, E., Sinaluta, Assa.	47
McKenzie, K., Princeville, N.S.	2
McKenzie, K., Halifax, N.S.	2
McKenzie, J. A., Kirkwall, Ont.	29
McKenzie, M. A., Middle River, N.S.	2
McKenzie, P., Valleyview, N.W.T.	47
McKerchar, Colin M., Lost River, Que.	12
McKerroll, D., Sutton West, Ont.	21
McKibbin, R. V., Loring.	24
McKibbin, R. V., B.A.	14
McKichan, —, Moose Jaw, Assa.	49
McKinnon, D. W., Lockport, N.S.	7
McKinnon, John, B.D., Dalhousie Mills, Ont.	13
McKinnon, N. D., Glenallan, Ont.	28
McKillop, Chas., B.A., Lethbridge, Alta.	50
McKinley, W., Toronto, Ont.	21
McKinnon, John, B.D., Springbank, Ont.	33
McKinnon, Alex., Winnipegosis, Man.	45
McKinnon, D. H., Lennox Ferry, N.S.	2
McKittrick, A. G., Keewatin, Ont.	38
McKnight, R., Peterborough, Ont.	18
McLachlan, D. N., Beresford, Man.	44
McLachlan, L. H., Port Hastings, N.S.	2
McLachlan, Thos., B.A., Bolton, Ont.	21
McLachlan, A. G., Harrington, Ont.	34
McLaren, A. M.A., Port Colborne, Ont.	29
McLaren, A., Hamilton, Ont.	29
McLaren, E. D., D.D., Vancouver, B.C.	54
McLaren, J. F., D.D., Rocklyn, Ont.	26
McLaren, J., Plantagenet, Ont.	14

McLaren, J. B., Columbus, Ont.	20
McLaren, J. M., B.A., Lachute, Que.	12
McLaren, N., River Desert, Que.	14
McLaren, P. J., B.A., Strabane, Ont.	29
McLean, Arch., Blyth, Ont.	35
McLean, D. A., Tara, Ont.	37
McLean, D. J., Arnprior, Ont.	15
McLean, D., Maddocks, P.E.I.	10
McLean, G. C., Almonte, Ont.	15
McLean, H. K., Parrsboro, N.S.	4
McLean, Hugh, Griffith, Ont.	17
McLean, J. A., B.A., Harvey Station, N.B.	8
McLean, J. M., Chatham, N.B.	9
McLean, J. B., B.D., Up. Stewacke, N.S.	5
McLean, Jas.	5
McLean, L., Duntroon, Ont.	5
McLean, L. A., B.A., Pisarino, N.B.	23
McLean, Robt., Valleyfield, P.E.I.	10
McLean, S., B.A., Moose Jaw, Assa.	49
McLennan, A. M., Edmonton, Alta.	51
McLennan, D. D., Apple Hill, Ont.	13
McLennan, G. A., B.A., Jarvis, Ont.	29
McLennan, G., Trafalgar, Ont.	29
McLennan, K., M.A., Tiverton, Ont.	37
McLennan, M. C., Kippen, Ont.	35
McLeod, A. B., Valley Station, N.S.	5
McLeod, A. K., B.A., Brighton, Ont.	18
McLeod, A. M., Millerton, N.B.	9
McLeod, D. B., M.A., Charlottetown, P.E.I.	10
McLeod, D., M.A., Borrowston, N.S.	2
McLeod, D. M., B.A., Billings Bridge, Ont.	14
McLeod, D. D., D.D., Barrie, Ont.	23
McLeod, D. J., Pleasant Bay, N.S.	2
McLeod, J. C., Leitch's Creek, N.S.	1
McLeod, J. M., M.A., New Mills, N.B.	9
McLeod, J. M., Vancouver, B.C.	54
McLeod, J. W., Riverfield, Que.	12
McLeod, M. K., Englishtown, N.S.	1
McLeod, M., Loch Lomond, N.S.	1
McLeod, Norman, B.D., Ottawa, Ont.	14
McLeod, P. A., D.D., Atwood, Ont.	34
McLeod, R., B.D., Ripley, Ont.	36
McLeod, T. G., Armstrong, B.C.	52
McLeod, W., Bay of Islands, Nfld.	6
McMechan, John, Port Perry, Ont.	20
McMillan, A., West Bay, N.S.	2
McMillan, D. F., Earlwood, Assa.	47
McMillan, D., Sydney Mines, N.S.	1
McMillan, Jas., Sebright, Ont.	19
McMillan, Jas., Toronto, Ont.	21
McMullen, A. G., B.A., Merrickville, Ont.	16
McMullen, W. T., D.D., Woodstock, Ont.	30
McNab, E., Bridgeburg, Ont.	29
McNabb, P., Kilsyth, Ont.	26
McNabb, Robert, Pembroke, Ont.	15
McNamara, J. W., Tansley, Ont.	29
McNairn, W. W., M.A., Sheet Harbor, N.S.	5
McNair, J., B.D., Oakville, Ont.	21
McNair, Robert, Australia.	16
McNaughton, A., Port Hope, Ont.	18
McNaughton, J., M.A., Kingston, Ont.	17
McNeill, A. J., Orwell, P.E.I.	10
McNeill, John, Bayfield, Ont.	35
McNicol, John, B.A., Ottawa, Ont.	14
McOdrum, D., B.A., Moncton, N.B.	8
McPhail, D. G., B.A., Picton, Ont.	17
McPhail, W. W., Dugald, Man.	39
McPhee, Norman, Vankleek Hill, Ont.	13
McPherson, R. H., B.A., Riverside, B.A.	8
McPherson, N., B.D., Hamilton, Ont.	29
McQuarrie, J. S., Valetta, Ont.	32
McQuarrie, Hector, Queen Hill, Ont.	37
McQuarrie, A. N., B.A., Cartwright, Man.	40
McQueen, D. G., B.A., Edmonton, Alta.	51

ALPHABETICAL LIST OF MINISTERS.—Continued.

McRae, A. C., Ph.D., Greenwood, B.C.	53
McRae, Alex., Baddeck, N.S.	2
McRae, D. A., Vancouver, B.C.	54
McRae, Farquhar, M.A., Burnside, Man.	42
McRae, P. K., Forks Braddock, N.S.	2
McRobbie, G. G., D.Sc., Kemble, Ont.	26
McRobbie, John, Petrolia, Ont.	33
McTavish, D., D.Sc., Toronto, Ont.	21
McTavish, W. S., Ph.D., Deseronto, Ont.	17
McVicar, A., B.A., Huntsville, Ont.	24
McWilliam, A., B.A., Hamilton, Ont.	29

M

MacAllister, J. M., B.A., Iroquois, Ont.	16
Macallum, Angus, Ste. Anne de Prescott, Ont.	13
MacArthur, D. C., B.D., Melrose, Ont.	17
MacArthur, Geo., B.A., Cardinal, Ont.	16
MacArthur, M., Queensville, Ont.	21
MacArthur, S. J., B.D., New Glasgow, N.S.	3
Macdonald, A. J., Goldboro, N.S.	3
Macdonald, D. B., Bendale, Ont.	21
Macdonald, J. A., Murray Harbor North	10
Macdonald, J. A., Toronto, Ont.	21
MacDonald, J. A., Richard's Landing, Ont.	25
MacDonald, J. R., Caledonia, N.S.	3
Macdonald, W., Fredericton, N.B.	8
Macdonald, Wm., M.A., Mountain, Ont.	16
Macfadyen, A. L., B.A., Chester, Ont.	21
MacFarlane, J. A., M.A., Ottawa, Ont.	14
MacFarlane, J. F., B.A., S. Mountain, Ont.	16
MacFadyen, J. E., B.D., Toronto, Ont.	21
MacGillivray, Alex., Toronto, Ont.	21
MacGillivray, A. H., M.A., Newmarket, Ont.	21
MacGillivray, M., M.A., Kingston, Ont.	17
Macgregor, D., Amherst, N.S.	4
MacIntyre, A. D., B.A., Cumberland, Ont.	14
MacKay, Angus, Lucknow, Ont.	30
MacKay, D. M., M.A., Russell, Man.	45
MacKay, E. W., B.A., Madoc, Ont.	17
MacKay, J. D., B.D., Halifax, N.S.	6
MacKay, John, Elphinstone, Man.	45
MacKay, R., B.A., Sherbrooke, N.S.	3
MacKay, R. G., Carberry, Man.	44
MacKay, R. P., D.D., Toronto, Ont.	21
MacKenzie, Alex., Dunrea, Man.	40
MacKenzie, D. A., B.A., Bishop's Mills, Ont.	16
MacKenzie, Jno., Scotstown, Que.	11
MacKenzie, J. A., Thorburn, N.S.	3
MacKenzie, J. W., Estate, New Hebrides	3
MacKenzie, J. W., Midgell, P.E.I.	10
Mackacher, W. M., Maisonneuve, Que.	12
Mackie, John, M.A., Kingston, Ont.	17
MacKinnon, C., Halifax, N.S.	6
MacKinnon, M., B.A., Woodbridge, Ont.	21
Mackintosh, D., Douglastown, N.B.	9
Mackintosh, D. M., Swansea, Ont.	21
Maland, A. E., Wapella	47
MacLaren, D., Alexandria, Ont.	13
MacLaren, W., D.D., Toronto, Ont.	21
Maclean, A., D.D., Hopewell, N.S.	3
Maclean, M. W., M.A., Belleville, Ont.	17
Maclean, W. A., Oakdale, Man.	44
MacLean, H. N., Minnedosa, Man.	45
MacLean, Jas. W., Kirkhill, Ont.	13
MacLennan, D. H., M.A., Bruce Mines, Ont.	25
MacLennan, J. M., Stornoway, Que.	11
MacLellan, H. G., Ophir, Ont.	25
MacLennan, F. A., Lucknow, Ont.	36
MacLeod, A. S., Mariposa, Man.	41
MacLeod, Duncan, M.A., Whitwick, Que.	11

MacLeod, J. R., Three Rivers, Que.	17
MacLeod, Malcolm, Marsboro, Que.	11
MacMillan, Alex., Toronto, Ont.	21
MacMillan, G., Kentville, N.S.	4
MacMillan, J., D.D., Halifax, N.S.	6
Macmillan, J. W., B.A., Lindsay, Ont.	19
MacNab, And., M.A., Walton, Ont.	36
MacNichol, W., Hopewell, N.S.	3
Macneill, L. G., M.A., St. John, N.S.	8
Macnish, Nell, L.L.D., Cornwall, Ont.	13
MacPherson, H. A., Acton, Ont.	23
MacPherson, E. C., Elphinstone, Man.	45
MacQueen, Ewen, Gould, Que.	11
Macrae, D., D.D., St. John, N.B.	8
MacRae, D., Victoria, B.C.	35
MacRae, L. A. C., Saitcoats, Assa.	45
MacTavish, A., B.A., Carnduff, Assa.	46
MacVicar, D. H., D.D., L.L.D., Montreal, Que.	12
MacVicar, J. H., B.D., Fergus, Ont.	29
MacWilliam, W., L.L.D., Toronto, Ont.	21
Madill, W. H., Mission City, B.C.	54
Magee, Alex., East Ladner, B.C.	57
Manaffy, A., M.A., Port Elgin, Ont.	34
Manhoue, A. W., B.D., St. Andrew's, N.B.	8
Mair, J. A., Ponoka, Alta.	3
Malcolm, James, Teeswater, Ont.	36
Mann, A. J., B.A., Eramosa, Ont.	28
Manson, A. L., Neepawa, Man.	42
Marsh, D. B., Ph.B., Hamilton, Ont.	29
Martin, B., Hamilton, Ont.	29
Martin, D. M., Cannington, Ont.	19
Martin, W. M., B.D., Exeter, Ont.	35
Martin, W. A. J., Brantford, Ont.	30
Mason, Edwin, Crystal City, Man.	40
Mason, George, Nicola Lake, B.C.	52
Mason, W. A., M.A., Kempt, N.S.	6
Matheson, Alex., Fernton, Man.	39
Matheson, A., Qu'Appelle, Assa.	47
Matheson, John, B.A., Summerstown, Ont.	13
Matheson, J. A., B.D., Priceville, Ont.	21
Mathewson, F., Hilton, Man.	41
Mathewson, Hugh, L.L.B., Caledon East, Ont.	22
Maxwell, F. J., Ripley, Ont.	36
Maxwell, G. R., Vancouver, B.C.	34
Maxwell, John W., Kinloss, Ont.	36
Maxwell, W., Durham, N.S.	3
Menancon, J. E., River du Loup, Que.	11
Menard, Moise, St. Scholastique, Que.	12
Menzies, Alex. D., Beachburg, Ont.	15
Menzies, Thos., Sandwich, B.C.	21
Meikle, W., Toronto, Ont.	21
Meikle, W. A., B.A., Glace Bay, N.S.	3
Mercer, W. C., Waukegan, Ont.	23
Middlemiss, Jas., D.D., Elora, Ont.	36
Millar, Alex., Kintail, Ont.	14
Millar, D. D., Hawkesbury, Ont.	7
Millar, E. D., Yarmouth, N.S.	14
Millar, Geo., B.A., Brookfield, P.E.I.	33
Millar, J. M., Phoenix, B.C.	6
Miller, E. W.	6
Miller, Jas. M., Toronto, Ont.	21
Miller, J. L., Byng Inlet, Ont.	24
Miller, J. M., Morpeth, Man.	45
Miller, M., Minnedosa, Man.	28
Milligan, Wm., Galt, Ont.	21
Milligan, G. M., D.D., Toronto, Ont.	23
Milne, Geo., Ballinafad, Ont.	14
Milne, J. W. H., B.A., Ottawa, Ont.	14
Mitchell, A. E., B.A., Ottawa, Ont.	29
Mitchell, J. M.A., Blackheath, Ont.	12
Mitchell, Thos. A., Cote des Neiges, Que.	21
Moffatt, E. C., D.D., Toronto, Ont.	21
Moffatt, W., London, Ont.	14
Moir, J. A., L.L.B., Manotick, Ont.	23
Moodie, Robert, Barrie, Ont.	36
Moore, C., Winnipeg, Man.	17
Moore, John, B.A., Burnbrae, Ont.	17

ALPHABETICAL LIST OF MINISTERS.—Continued.

Moore, W., D.D., Ottawa, Ont.	14
Moore, W. S., Mistawasis	48
Morash, A. V., B.A., Elmsdale, N.S.	6
Morin, J. L., M.A., Montreal, Que.	12
Morin, W., Dunbarton, Ont.	20
Morrison, J. A., Ph.D., St. John, N.B.	8
Morrison, J. D., B.A., Elmsdale, Que.	14
Morrison, John, Cedarville, Ont.	27
Morrison, N., Prosperity, Assa.	47
Morrison, W. C., Margaree Harbor, N.S.	2
Morison, W. D., B.A., Ormstown, Que.	12
Morison, W. T., Bordeaux, Que.	12
Morrow, J. W., L.L.B., Medicine Hat, Assa.	50
Morton, A. S., B.D., St. Stephen, N.B.	8
Mowat, A. J., D.D., Montreal, Que.	12
Mowat, W., Allenford, Ont.	37
Muir, J. M. A., Grimsby, Ont.	29
Muir, P. D., Kelowna, B.C.	52
Muir, Thos.	52
Murhead, J. W., B.A., Whitewood, Assa.	47
Muldrew, J. S., B.A., Souris, Man.	41
Mullan, Elias, Toronto, Ont.	21
Mullan, J. B., Fergus, Ont.	28
Munro, C. H., Fairmeade, Assa.	47
Munro, C. B.A., Oxford, N.S.	4
Munro, Donald, Winnipeg, Man.	39
Munro, J. R., B.D., Antigonish, N.S.	3
Munro, G., D.D., Ridgetown, Ont.	32
Munro, J. E., B.A., Gladstone, Man.	42
Murdoch, W. C., B.A., Tyne Valley	10
Murray, F. W., Milltown, N.B.	8
Murray, Geo.	52
Murray, H. T., Dixon, Cal.	45
Murray, Isaac, D.D., New Glasgow, N.S.	1
Murray, Jas., B.D., Toronto, Ont.	21
Murray, Jas., Tignish, P.E.I.	9
Murray, J. D., Red Bank, N.B.	9
Murray, J. L., B.A., St. Catharines, Ont.	36
Murray, J. L., D.D., Kincardine, Ont.	29
Murray, R., Earlton, N.S.	4
Murray, E. P., Midway, B.C.	53
Murray, S. C., Port Arthur, Ont.	38
Murison, R. G., Ph.D., Toronto, Ont.	21
Musgrove, P., Seaford, Ont.	35
Myne, Solomon, San Diego, Cal.	15

N

Nairn, R., B.A., Rat Portage, Ont.	38
Nattress, T., B.A., Amherstburg, Ont.	32
Nelly, A. E., B.A., Dover Centre, Ont.	32
Nelson, Thos., A., Desboro, Ont.	26
Nelson, John, B.A., Toronto, Ont.	21
Ness, W. H., Stroud, Ont.	23
Nicholson, A. B., B.A., Kingston, Ont.	17
Nicholson, Thos., River Charles, N.B.	9
Nichol, F. O., Pinkerton, Ont.	37
Nicol, P. E., Toronto, Ont.	21
Nicol, J. M., B.D., Wallaceburg, Ont.	32
Nicol, Peter, Tottenham, Ont.	23
Niven, D. P., B.A., St. Catharines, Ont.	29
Nixon, S. O., Ph.B., Ayr, Ont.	30
Nixon, Thos., Smith's Falls, Ont.	15
Noble, W. T., Gravenhurst, Ont.	23

O

Olivier, D., Moosomin, Assa.	47
Omand, W. McK., Elva, Man.	46
Orr, J. W., Orangeville, Ont.	22
Oswald, D. P., Pontypool, Ont.	18
Oswald, Thos., Ladner, B.C.	54
Ozler, M. S., B.A., Westmount, Que.	12

P

Panton, E. W., Stratford, Ont.	34
Paradis, J. H., Joliette, Que.	12
Parker, L. W., Clifton, N.S.	5

Parsons, H. M., D.D., Toronto, Ont.	21
Paterson, Andrew, M.D., Montreal, Que.	12
Paterson, D., D.D., Lachute, Que.	12
Paterson, Robert, B.A., Glenboro, Man.	41
Paton, Thos., Midhurst, Ont.	23
Patrick, W., D.D., Winnipeg, Man.	39
Patterson, G. C., M.A., Embro, Ont.	30
Patterson, James, Montreal, Que.	12
Patterson, J. J., Chesley, Ont.	37
Patterson, W., B.A., Buckingham, Que.	14
Peacock, T. R., Michel, B.C.	53
Peacock, W., Scotch Ridge, N.B.	8
Peattie, W., Toronto, Ont.	21
Peckover, Horace, Salisbury, Ont.	37
Peck, W. W., L.L.B., Napanee, Ont.	17
Pelletier, E. D., Blind River, Ont.	25
Perrie, David, Wingham, Ont.	36
Perrie, E. G.	55
Perrin, Louis, B.A., Georgetown, Ont.	21
Pettigrew, R., M.A., Glen Morris, Ont.	30
Phalen, R. M., B.A., Blackstock, Ont.	20
Pidgeon, E. S., Markham, Ont.	21
Pidgeon, G. C., B.D., Streetsville, Ont.	21
Pitblado, C. B., D.D., Winnipeg, Man.	39
Pitts, F. E., B.A., New Liskeard, Ont.	24
Pocock, C., Little Current, Ont.	25
Pogue, Robt., Hespeler, Ont.	28
Pollok, Allan, D.D., Halifax, N.S.	6
Pollock, R. C., Ellisboro, Assa.	47
Polly, J. F., B.A., Waterford, N.B.	8
Polson, S., Swan Lake, Man.	40
Potter, J. G., B.A., Peterborough, Ont.	18
Potter, W. M., Edmonton, Alta.	41
Pringle, G. C., Kincardine, N.B.	54
Pringle, John, Bonanza, Yukon	30
Pritchard, H. J., B.A., Brantford, Ont.	45
Pritchard, W. T., Rossburn, Man.	14
Pritt, W. T., Vernon, Ont.	31
Proudfoot, J. J. A., D.D., London, Ont.	31
Pryde, Jas. J., Hamiota, Man.	45
Purdy, V. M., Sandon, B.C.	53

R

Rabenberg, T., Longlake, Assa.	49
Radford, John, Blytheswood, Ont.	32
Rae, J. W., Aylmer, Ont.	31
Ramsay, D. M., B.D., Ottawa, Ont.	14
Rankin, E. B., Sydney, N.S.	1
Rannie, Alex., B.A., Roslin, Ont.	17
Rainnie, W. W., St. John	8
Ratcliffe, J. H., St. Catharines, Ont.	29
Rattee, E. J., Blue Mountain, N.S.	3
Rattray, Jas., Eganville, Ont.	15
Read, H. R., Bathurst Village, N.B.	9
Reade, H. W., St. Thomas, Ont.	31
Redden, J. A., B.A., Ft. Coulonge, Que.	14
Reeves, A. C., B.A., Campbellford, Ont.	14
Reid, D. McK., Fort Steele, B.C.	53
Reid, J. G., Van Ander	27
Reid, John G., Mount Forest, Ont.	21
Reid, Walter, B.D., Toronto, Ont.	12
Reid, W. D., B.D., Montreal, Que.	19
Reid, Wm. M., Leaskdale, Ont.	25
Rennie, John, Manitowaning, Ont.	43
Rennie, W., Durban, Man.	29
Reith, P., North Pelham, Ont.	11
Rey, Jean, Lake Megantic, Que.	33
Richardson, W. G., B.A., Wyoming, Ont.	23
Robertson, A., Bayville, Ont.	6
Robertson, A., M.A., St. John's, Nfld.	32
Robertson, D. M., B.A., Harwich, Ont.	41
Robertson, Duncan, Treherne, Man.	6
Robertson, H. A., Erramanga, N. Heb-rides	54
Robertson, H. J., Chilliwack, B.C.	8
Robertson, J. C., B.D.	9
Robertson, John, Black River, N.B.	25
Robertson, J. L., M.A., Gore Bay, Ont.	29
Robertson, J., M.A., Port Dover, Ont.	29

ALPHABETICAL LIST OF MINISTERS.—Continued.

Robertson, J. R., B.A., Grand Forks, B.C.	53
Robertson, W., B.A., Morriston, Ont.	28
Robson, A., Saltoun, Assa.	47
Robinson, T. R., B.A., Toronto, Ont.	21
Robinson, T. J., Elkhorn, Man.	44
Robinson, J. M., D.D., Rossland, B.C.	53
Rochester, W. M., B.A., Rat Portage, Ont.	38
Rodgers, E. B., Sault Ste. Marie, Ont.	25
Rodgers, Robt., Owen Sound, Ont.	26
Roger, Walter M., Rose Hill, Mauritius	8
Rogers, A., B.A., New Glasgow, N.S.	26
Rogers, Robert, Owen Sound, Ont.	26
Rogers, Thos. H., B.A., East Toronto, Ont.	21
Rollins, Jas., B.A., Elmvalle, Ont.	23
Rondeau, Samuel, B.A., St. Hyacinthe, Que.	12
Rose, John, South Side, River Dunn, N.S.	2
Ross, A. S., B.A., Westboro, Ont.	14
Ross, Alex., M.A., Whycomagh, N.S.	2
Ross, Arthur, B.A., Macadam Junction, N.B.	8
Ross, Chas. B., B.D., Lachine, Que.	12
Ross, D. C., Acadia Mines, N.S.	5
Ross, Donald, D.D., Kingston, Ont.	17
Ross, D. Y., St. George, Ont.	30
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